

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, MARCH 29, 1917

No. 34

## Pacific Union Conference S.D.A.

### DIRECTORY

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## Ancient and Modern Israel

"By a prophet the Lord brought Israel out of Egypt, and by a prophet was he preserved." Hosea 12: 13.

The experiences of ancient Israel, their deliverance from Egyptian bondage and their entrance into the land of Canaan was undoubtedly written for the benefit of God's people all through the ages. But while this is true, it seems equally certain that their experiences were recorded for the special benefit of those who are living near the end of time, those upon whom the ends of the world are come.

After speaking of the experiences of Israel from the time they passed through the Red Sea, including their sojourn in the wilderness, the Apostle Paul writes thus: "Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come." I Cor. 10:11. The marginal reading for the word ensamples is, "types," and the revised rendering is, "Now these things happened unto them

by way of figure." Their experiences, therefore, constitute a type or figure of the experiences of God's people upon whom the ends of the world are come. Surely the people who are developed under the preaching of the third angel's message in the hour of God's judgment, who are to be presented before the Lord without spot or wrinkle or any such thing, and are to enter upon the possession of the heavenly inheritance without tasting death, are the people referred to in this scripture, "upon whom the ends of the world are come."

In Smith's Comprehensive Dictionary of the Bible, the following may be found on page 252: "This name (Egypt) signifies alike in the ancient language and in Coptic black and may be supposed to have been given to the land on account of the blackness of its alluvial soil."

The word Egypt is frequently used in the Scriptures to represent bondage or sin, and the deliverance of ancient Israel from the bondage and sin of Egypt is a type of the deliverance of the remnant from the bondage of modern Babylon, and of the sin that has caused her fall. By a prophet the Lord brought ancient Israel out of this bondage, and under the leadership of a prophet the Lord is bringing modern Israel out of the bondage of the sin of modern Babylon. As by a prophet the Lord preserved His people from the sin of the ancient world in their wilderness sojourn till they were brought to the borders of Canaan, so has He been preserving this people today from the sins of the world, tenderly leading them in the ways of holiness. It is at least a remarkable coincidence that when the hosts of Israel were approach-

ing the end of their journey, after the land had been divided by the Lord's servant Moses among the various tribes, the Lord called him up into the mount, where he laid off his burdens and went to his rest.

From the very beginning of the experience of the remnant church, from the time of their disappointment in 1844 on down through their journey until they, too, are brought near the borders of the heavenly Canaan, Mrs. E. G. White, under the inspiration of the Holy Spirit, as a prophet and messenger of God, led, guided and instructed the remnant church both by word of mouth and through her voluminous writings, until her work was finished, and, upon the borders of the heavenly Canaan, she laid off the armor and has gone to her rest.

After the death of Moses, the Lord chose Joshua, Moses' minister, as the leader of His people, saying: "As I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage; for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them." While Joshua was the leader of God's people following the death of Moses, yet we have no reason to believe that upon him was bestowed the prophetic gift. The Lord's counsel to him was, "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses, My servant, commanded thee; turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe

to do according to all that is written therein; for then thou shalt make thy way prosperous, and then thou shalt have good success." Joshua 1:7, 8.

Today it is the special duty of the leaders of Israel and of all the people to carefully study the word of the Lord as given in the Bible and in His council through the testimonies of His Spirit, that we may observe to do according to all the law. As we follow this counsel carefully, we, like ancient Israel under the leadership of Joshua, will prosper whithersoever we go. We shall have good success, and if faithful soon we shall see the face of our blessed Redeemer,—the One who enshrouded the pillar of cloud, led ancient Israel from bondage to the glorious liberty of the heavenly Canaan, and who is so soon to appear in His glory to gather His remnant people to Himself.

E. E. A.

### Guard Liberty of Conscience

Regardless of ministerial interpretations, the proposed Sunday law for California is not compatible with the constitution of this country, nor the spirit of American public policy. It cannot be stripped of sect partisanship by calling attention to the facts that the bill does not provide that a person must go to church on Sunday, and that it can be dodged by "conscientious objectors." There is an odor of subterfuge in the claim that the meaning of the bill is simply to guarantee everybody one day of rest each week, by mandate of the state. It proposes to effect that by imposing what are proposed to be prohibitive penalties for nearly all human activities—there being a few exceptions—on Sunday. Regarding the matter of conscientious objectors, any person who did not desire to invariably observe the law would probably, when taken to task, immediately proceed to establish his right to classification as a conscientious objector. And who is supplied with the righteous wisdom to define exactly the line between permissible and prohibited engagement on Sunday as it is found in, and presumed to be construed from, the proposed act of assembly?

One day of rest in seven is right. One Sabbath in every seven days is right, according to our belief. But the state has no right to fix the day of the week which Tom Jones and Mrs. Smith are to observe as their Sabbath; and rest-day acts free of the tincture of religious or sect legislation can be had in providing that every person must be permitted not less than one day of every seven for rest.

Thanksgiving day is in essence a religious occasion. Yet in all the years since it became an American institution there has been no general act of legislation setting it apart. Neither do we have any mandatory executive proclamations in making the appointments. This latter illustration is not given as a precise parallel, but to show how carefully the country is trying to keep the state away from bossism in matters of religious belief.

—Editorial in Chowchilla "News" March 8, 1917.

### Books Wanted

All our conference missionary volunteer secretaries are calling for books to establish circulating libraries in their respective conferences. The following books are wanted for this purpose:

"Early Writings," "Into All the World," "Outline of Mission Fields," "Pastor Hsi," "The Great Controversy," "Daybreak in the Dark Continent," "Child Life in Mission Lands," "Christ Our Saviour," "Quiet Talks On Service," "The Moslem World," "The Great Second Advent Movement," "Letters From the Holy Land," "My Garden Neighbors," "Story of John G. Patton," "Turning Point in Successful Careers," "Christ's Object Lessons," "How the World is Clothed," "The Story of Pitcairn Island," "Those Bible Readings," "The Price of Africa," "Passion for Men," "The Ministry of Healing," "Miracles of Missions," "Uganda's White Man of Work," "North America," "The Uplift of China," "Patriarch's and Prophets," "The American Government," "Winning of the Oregon Country," "Pilgrim's Progress," "Daybreak in Korea," "From Exile to Overthrow," "From Judaism to

Christianity," "Wild Life in the Rockies," "The Blackbearded Barbarians," "The Mount of Blessing," "In the Tiger Jungle," "A Retrospect," "Ann of Ava," "The Desire of Ages," "Under Marching Orders," "Easy Steps in the Bible Story," "Things as They Are," "The History of the Sabbath," "History of William Miller," "Livingstone the Pathfinder," "Friends and Foes," "Sketches of Bible Child Life," "The Advance Guard of Missions," "Getting Acquainted With the Trees," "Steps to Christ," "History of the Waldenses," "Places Young Americans Want to Know," "Children's Missionary Story Sermons," "The First Book of Birds."

In addition to books named in the foregoing paragraph, all books, now being used or which have been used in the Missionary Volunteer reading courses in the German, Danish-Norwegian, or Swedish languages, are desired. If you have any of these, or similar books of equal merit, kindly write your missionary volunteer secretary, stating what books you have that you will donate to the conference Missionary Volunteer Circulating Library. These libraries should be a real help to a large number of our young people. Your M. V. secretary's name and address is in the following list:

California Conference,—Mrs. J. L. McElhany, 537 Twenty-fifth St., Oakland, Cal.

Northern California Conference,—Mrs. E. H. Osborne, 2131 P St., Sacramento, Cal.

Central California Conference,—Mrs. Mina Mann, Box 1304, Fresno, Cal.

Southern California Conference,—Mrs. M. M. Hare, 417 West Fifth St., Los Angeles, Cal.

Southeastern California Conference,—Floyd Gardner, 310 Loring Bldg., Riverside, Cal.

Arizona Conference,—Mrs. Emma Wheeler, Silver Creek, Ariz.

Inter-Mountain Conference,—Elder W. M. Andress, Cedaredge, Colo. Nevada Mission,—Mrs. W. S. Holbrook, 452 Ralston St., Reno, Nev.

Northwestern California Conference,—Address the conference president, Elder J. Adams Stevens, Box 408, Santa Rosa, Cal.

B. E. Beddoe.

## FIELD TIDINGS

### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres.

S. Donaldson, Sec.

#### Conference Notes

Remember Dollar Day, March 31.

Elder G. W. Reaser and Elder J. L. McElhany visited Healdsburg the 19th.

Sabbath, April 7, is Educational Sabbath. Let there be a good offering for this important department.

Elder S. Thurston has been meeting with the church at San Rafael once or twice a month. The newspapers have asked for reports of his meetings.

Brother Bennett, formerly a missionary in India, now preparing himself for more efficient work, has recently visited the Sanitarium, and Healdsburg. It is hoped that he can spend Sabbath with other of our churches.

People are taking hold of the truth all over the conference. Sister Morrison reports one ready for baptism at Napa; one is ready for baptism at Sebastopol. As a result of Sabbath-school work at Glen Ellen one has asked for baptism.

Brother S. Donaldson and Brother Earnest Lloyd have held "100,000 Signs" campaign meetings at Vallejo, Healdsburg, Napa, St. Helena and Santa Rosa. There was a hearty response in all these places. Watch for Brother Donaldson's report.

J. Adams Stevens.

#### Fort Bragg and Willits

It was my privilege to visit Fort Bragg and Willits once more, and I was glad to find the new believers at these places making good progress in Christian life. I spent about 10 days at Fort Bragg, and had meetings nearly every night. O dear old sister was added to the church on profession of faith. Sister Butcher is busy holding Bible studies with interested ones. She

has continued work there ever since our series of tent meetings early last summer.

I was very glad to meet with our new church at Willits. The Lord has blest the work there, and the brethren are of good courage.

Andrew Nelson.

### CENTRAL CALIFORNIA

N. P. Neilsen, Pres.

G. A. Wheeler, Sec.

#### Items of Interest

Remember Sabbath, March 31, and make it a Dollar Day for your Sabbath school.

Always forward, onward, upward, until we reach our Father's house—let this be our motto.

Camp meeting date has been set for May 24 to June 3. We hope to have Elder A. G. Daniells with us.

We have a few copies of "Bible Readings," 1912 edition, on hand. These are offered as follows: Full morocco, \$2.10; half morocco, \$1.70; cloth, \$1.30. Send us your order

The writer attended a board meeting of the Lodi Academy this week. We were pleased to meet some of the students from our conference. We pray that the Lord may bless them as they prepare to fill some place in the Lord's vineyard.

The Lord is still blessing the work at Madera. It was our privilege to meet with them two evenings this week. A number have commenced to keep the Sabbath and many are deeply interested.

Some opposition is being met at Lemoore where Elder F. E. Brown is holding meetings. But we know that the truth is the truth, and it is like the metal which shines the brighter the more it is rubbed. Let us pray for the work there.

A letter received from the superintendent of the Island Sabbath school contains the following encouraging words: "All our teachers are delighted with the new training course book. We are working hard to bring our school up to the stand-

ard, making a special effort for the children and young people."

Surely we are living in most solemn times. Tell your neighbors about it. Give them some of our good literature that points out the meaning of the things now taking place in the world. If not, can you give a good reason for not doing it?

Last Sabbath Brother A. J. Stevens, elder of the Le Grand church, came to Fresno with a load of people. Among them were five candidates for baptism, and these were baptized by Elder E. H. Adams that same day. They will unite with the Le Grand church. We understand that they went home rejoicing, like the eunuch eighteen hundred years ago.

Sister Mary Driver, an intermediate Sabbath school teacher of Dinuba, writes that their Sabbath school scholars are willing and anxious to learn, that the teachers believe in their ability to do so; and that they are looking forward with enjoyment to the lesson story for the next week. Sister Driver evidently believes in the ability of the children to do something, for she has organized them into a canvassing band to secure subscriptions for the "Recorder."

N. P. Neilsen.

#### Pencilgrams

Every teacher's report was in on time this last period. Promptness in this respect is a great help at the office.

Miss Violenty Ryder has just finished the teachers' reading course for the present year and is entitled to her name on the honor roll. We hope that all names will be added before long.

Several societies are taking clubs of the "Signs" and doing good work with them. The Present Truth is splendid for missionary work. The new Temperance "Instructor" should be placed in every home.

Old paper now sells for a half cent a pound. Gather up all you can and sell it for missionary money.

Rags bring two cents a pound. Surely here is an easy way for our children to earn their own money for the Philippines.

We are nearing the end of the first quarter of 1917. Is every Missionary Volunteer Society working toward the goal, and have they reached the first quarter? Not so many calls for reading course certificates are coming in as there should be. Remember that no written reviews are now required of seniors and none of juniors where they read the books for themselves. Push the work and let me know what you are doing.

Alice Mina Mann.

March 16.

### The Aged May Also Help

One day, out on the bloody field, when the battle seemed to be going against him, Napoleon, pointing to the sinking sun in the western sky, said to his generals, "There is time yet for a victory." Thrilled with the thought, they renewed the battle and gained the victory.

Thus it may be with the aged ones, whose life's sun is setting, and who may think they are too old to have any part in this great missionary campaign in which we are engaged. It is not too late for them to win souls for Christ. Remember, "There is yet time for a victory," if we but seek the Lord earnestly. Take courage, and press forward. Come on, brother, sister, we need your help. In the moments of the setting sun, you may gain most glorious victories for the cause of truth.

N. P. Nielsen.

### Another Point Passed

The Central California Conference Sabbath schools were placed on the Honorable Mention Roll in the "Sabbath School Worker" for the last quarter of 1916. This is the first time our conference has reached this goal. All the conferences whose Sabbath schools reach ten cents per week per member in their Sabbath school donations are placed on the Honorable Mention Roll. We reached 10.6 cents last quarter. Now let all pull to reach

the Honor Roll of 15 cents per member in the Sabbath school donations. This will help the conference "swing out" on its twenty-cent-a-week goal. We are certainly glad to pass the above mentioned point, and hope it will not be long before we may reach the 15 cents point. This will solve the problem of how to reach the twenty-cent-a-week goal. Progress is being made, and we should continually "be pressing on the upward way."

N. P. Nielsen.

### SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.

### 1917 Goal

Wanted, at once: Volunteers to come to the front and help us reach our goal for 1917. Have you enlisted? Are you doing your part? Remember that unless we report what we do it will not be counted.

Here is the goal for our conference: Number of reporting members: Senior, 380; Junior, 147. Bible year: Senior, 63; Junior, 24. Standard of attainment: Senior, 32; Junior, 12. Reading Course: Senior, 92; Junior, 37. Conversions: Senior, 7; Junior, 30. Annual gifts to missions: Senior, \$3; Junior, \$1.50. Amount given by conference: Senior, \$1140; Junior \$220.50.

Mrs. M. M. Hare,  
So. Cal. Missionary Vol. Sec.

### Los Angeles Intermediate School Program

Plans for raising funds to build were set on foot at a meeting of patrons and friends of the Los Angeles Intermediate Church School held at the conference hall, 417 West Fifth Street, Los Angeles, February 25. In behalf of the school Manley Gibbs presented to representatives of the twelve Los Angeles churches, twelve banks, each in the shape of a school building, in which to receive offerings for the new enterprise.

"Expression of Determination" was the title given to an exercise by Miss Mignon Murphy and Henry Mathis, during which the audience was told that it had cost nothing to enter but would cost something

to leave. Many useful gifts, made and donated by the students, were then sold to raise money for the building fund. Receipts from these amounted to \$35. Pledges were made to the amount of \$200. Some who did not contribute are waiting to give through their local churches.

Considerable interest was manifested in the evening's program by our people in Los Angeles, the hall, arranged to seat 250, being filled to overflowing. Elder W. M. Adams offered the opening prayer, asking the Lord's blessing on the school and patrons. Miss Susine Wessels rendered two violin solos, which were greatly appreciated. Miss Ethel DeGroot gave an interesting and instructive reading on Christian education. Surely the Lord has blessed this people in establishing church schools where our children and youth may be instructed in the things of God.

A ladies' chorus of twenty voices sang "Lovely Night." The chorus showed careful training by the teacher. Miss Ernestine Volkers recited. "My Impressions of the Los Angeles School." This was an original poem bringing out the defects of the schoolroom, also giving a prophecy of each student and setting a high standard for every one.

After a short intermission the teacher and school gave a practical demonstration of the school work as carried on each day, entitled "Getting an Education Under Difficulties."

The "Good Night" song was then given by the school, and the congregation was dismissed by Elder M. M. Hare.

L. Volkers.

### SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.

### Organizing a New Church

For some time Brother John Knox and wife have been laboring at Elsinore, a beautiful little town on the shores of the lake something over thirty miles from Riverside. The Lord has blessed the work of these laborers, so that on Sabbath, March 17, seven souls were ready for baptism. Brother Knox thought best to bring these people to Loma

Linda, which he did, and the writer had the privilege of baptizing them.

The following Monday, I went to Elsinore, and after carefully counseling and praying with them, we organized a church of eleven members. These are all adults, and seem to be good, substantial, devoted people. Already they have paid some tithe into the treasury, thus indicating their interest in the advancement of the cause. Others in the neighborhood are interested, and we hope to see them soon take their place with those who are keeping the commandments of God.

W. F. Martin.

**Our Work in the Imperial Valley**

In company with Elder W. F. Martin, it was my privilege to make a trip to the Imperial Valley on the 23rd inst. Arrangements had been made for a meeting in our church at Brawley the evening of the date of our visit,—the subject announced being "The Eastern Question." Arriving at the place of meeting a few minutes before the hour, we found the building well filled with an audience who manifested deep interest in the presentation of the theme. They expressed an earnest desire for at least one more meeting to study the present world situation, but our appointments ahead prevented. Perhaps there never was a time when we could secure audiences to listen to the message as can now be done.

For the Sabbath service, arrangements had been made for a union meeting of our people in the valley, to be held in the Christian church at Imperial. Much to my surprise the attendance at this meeting practically filled the auditorium of the church, and nearly all present are Sabbath-keepers. About 12 years ago, when I first visited the valley, I found a total of about a dozen Sabbath-keepers. Now we have 250 Adventists living in this fertile valley. Some 11 years ago, I organized our first church in what is now Imperial County, then a part of San Diego County. Now we have four prosperous church organizations, and about 20 members in the Calexico district, awaiting the organization of a church. It is planned to form a

new church of these members, during the month of April. The greater portion of these persons are to receive the ordinance of baptism, having but recently accepted the message, under the labors of Brethren C. L. Snodgrass and R. G. Schaffner. These workers have been pushing the advancement of the message energetically in that portion of the Southeastern California Conference for the past few months, and the Lord has given them much fruit for their labor.

**Ordination Service**

On recommendation of the Southeastern California Conference Committee, the Pacific Union Conference Committee had authorized the ordination of Brother C. L. Snodgrass. Following the Sabbath service at Imperial the brother mentioned was set apart for the work of the gospel ministry, Elders W. F. Martin, D. D. Lake and the writer participating in the ordination service. It seemed especially fitting to hold this service in the presence of so many living witnesses of the Divine call of Brother Snodgrass to the ministry,—the souls won to the truth. Elder Snodgrass is soon to respond to an invitation to connect with the Inter-Mountain Conference, where, we are confident, he will receive a cordial welcome, and will prove to be a valuable factor in the hands of the Lord in building up the message in that field.

It was a great pleasure to meet the old friends, and to become acquainted with the new members in the Imperial Valley.

G. W. Reaser.

March 25.

**INTER-MOUNTAIN**

E. A. Curtis, Pres.

J. F. Gaster, Sec.

**Conference Items**

Elder J. T. Spriggs and wife spent the Sabbath with the members of the Clifton church, enjoying a profitable time there.

The following are to receive Sabbath school training course certificates for 1916: J. A. Baker, Sister J. W. Waters, Miss Mae Johnson, Sister Chas. Studt, Mrs. J. T. Spriggs.

Brother J. H. Weaks, who is to take the work in the office as treasurer and tract society secretary, is expected to arrive in Grand Junction some time this month.

Sister J. T. Spriggs informs us that 75 received perfect attendance cards from the Sabbath school department for the fourth quarter of the year just past. Let all the schools keep up the record.

Brother J. L. Humbert went to Palisade Friday and returned Monday, having an enjoyable time with the brethren of the Palisade church on the Sabbath, and spending some time visiting members in the surrounding country.

The Grand Junction church raised a fund of \$17.00 last Sabbath to pay for Present Truth to distribute in Grand Junction between this time and the first of June, with other literature that will be provided. We are planning to do everything possible to prepare the minds of the people for the word of truth that will be presented during the series of meetings that will be held before the camp-meeting which is expected to take place about the middle of July.

J. F. Gaster.

**Among the Churches**

About the first of February, I went to Rulison to assist Brother F. S. Chollar in some meetings that were being held in a schoolhouse. A number manifested an interest in the third angel's message. The superintendent of the Sunday school has taken her stand with this people.

After a two weeks' stay at Rulison, I was called to Hotchkiss to conduct the funeral service of Sister Susan Cain, who passed away at the home of her daughter in Montana. Sister Cain has labored faithfully to help build the little home church at Hotchkiss, and it stands as a monument to her faithfulness.

From Hotchkiss I went to Pagonia, where I found a live little company of believers. They need a church building, and there is strong talk of soon laying plans for the same.

One Sabbath was also spent with the Delta church. Since we last visited them, they have greatly improved the looks of their church building. I was pleased to see the careful attention given here by the members to keep their place of worship and its surroundings neat.

From Delta, I went to Dolores, and shipped our goods to Grand Junction. Mrs. Spriggs will be located here for a while. I expect soon to leave for central Kansas to care for my aged mother.

It is with reluctance that I sever my pleasant connection with the Inter-Mountain Conference; but to me this seems to be the will of the Lord. The kindnesses of the believers will be remembered with pleasure. Let us labor earnestly to hasten on the glad day when the work shall be finished and the faithful gathered safe at home.

J. T. Spriggs.

### NEVADA MISSION

W. S. Holbrook, Supt.

### Lake City

The work in Surprise Valley is onward. During the week of prayer the interest was good, not only with our own people, but the outside interest was especially encouraging. We thought this was an opportune time to follow up the interest with a series of meetings. Elder G. G. Sims was invited to join the writer in conducting these meetings. In spite of the cold weather and heavy snow, the interest has been good from the beginning.

Meetings were held every evening from January 10 until February 25. Since then we have been conducting three meetings a week. We are thankful to report three are ready for baptism and a number of others are keeping the Sabbath. Besides these, seven children have been added to the Sabbath school.

H. Lyle Wallace.

Men talk about the indignity of doing work that is beneath them; but the only indignity they should care for is the indignity of doing nothing.

## BOOK WORK

### Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
<b>Week Ending March 16</b>				
<b>Arizona</b>				
"Practical Guide"				
F. A. Johnson	52	36		\$160.00
"Past, Present and Future"				
Roy E. Shinn	35	13		33.50
2 Agents	87	49		\$193.50
<b>California</b>				
"Bible Readings"				
W. B. Dannels	22	3	\$ .25	\$10.75
F. W. Ross	27½	10	2.00	39.50
L. M. Overholt	28	9	4.50	40.00
3 Agents	77½	22	\$6.75	\$90.25
<b>Central California</b>				
"Bible Readings"				
B. T. Myers	24	13	\$5.50	\$62.00
"Seer of Patmos"				
J. V. Pierson*	16	5		7.50
2 Agents	40	18	5.50	\$69.50
* Delivery \$3.00.				
<b>Southeastern California</b>				
"Daniel and the Revelation"				
Mr. Mackay	12	6		\$38.50
"Bible Readings"				
G. F. Knapp		5		17.50
"Captivity and Restoration"				
Rebecca Hannaford	5			17.50
Miscellaneous				9.00
3 Agents	12	16		\$82.50
<b>Southern California</b>				
"Practical Guide"				
Ottie W. Smith	26	8		\$32.00
"Great Controversy"				
Raymond Gunn	28	6		21.50
"Bible Readings"				
F. W. Mathisen	8			30.00
Miscellaneous				8.25
3 Agents	54	22		\$91.75
Totals	270½	127	\$12.25	\$527.50
Deliveries, \$3.00.				

### With the Books

For some years the city of Needles has refused to let us sell our literature there without paying a license fee of \$5.00 per day. I wrote the city attorney to see what could be done. He replied that they could give no favors. It was decided that I should go and visit the mayor, and see what could be done.

I arrived in Needles on Sunday evening, and after finding Brother Harper's room (he had left to work some smaller towns until I arrived), I had a season of prayer, and also the next morning before seeing the mayor. I called on him and told

him what I wanted to do—solicit for books and magazines. He said other firms had tried to work there, and were going to sue the city for \$20,000 because they were not permitted to work. Then I explained the nature of our work, and showed him the "Signs" and the "Watchman"; also "Ministry of Healing" and other books. I told him these would make better citizens of the people. The Lord gave the victory, as the mayor said, "Mr. Hebard, we have nothing in our ordinance that would keep you from work." I thanked him, then went to my room and thanked the Lord for victory.

Brother Harper planned not to return to Needles for three days. So I asked the Lord to send him in that day. Well, as he could not secure a bed that evening, he came in to Needles on the eight-thirty train. The next morning we called on the mayor, and Brother Harper asked him if the good city marshal would bother him. He said, "No, I spoke to him yesterday." The Lord gave Brother Harper some four hundred dollars' worth of orders in the city.

On my return I helped Brother Mackay in the field with "Daniel and the Revelation." We had good success, selling \$24.00 worth in twelve hours. One lady wanted the book, but felt too poor to take it, as they had six children, living was high, and some one had stolen most of their fruit from the trees last summer. However, we received the order, and had prayer with her that God would help them. Then she gave us a quart can of peaches, and thanked us for calling.

This week Brother Horn and I received orders for \$34.50 worth of "Daniel and the Revelation" in eight hours. The Lord did it.

We have names of some who want to hear more of the truth.

H. A. Hebard.

Have you one of those little 5-cent maps showing the route of Paul's three missionary journeys, and his trip to Rome? It is only six by four inches in size, but it is plain. You can carry it in your Bible, open the book to the verse you are studying, and consult your map without losing the place. Every teacher and every pupil needs one. Suppose you order for yourself and your pupils. Hundreds have done so; why not you?

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Wanted**—Man to work in store. Apply Loma Linda Sanitarium, Loma Linda, Cal.

**Wanted**—A ranch to manage for a Seventh-day Adventist, or would be willing to work under an agreement or on shares. Apply to Mr. F. Richards, Los Molinos, Cal. 3t

**Wanted**—Site for a nice tent house by refined Seventh-day Adventist couple; back of lot would suit. Rent about \$5.00 per month. Oakland, Berkeley or other bay vicinity. Address, T. H., 2529 Virginia St., Berkeley, Cal. 2t

**For Sale**—Nice little home at Loma Linda, Cal. One acre of land, where most of living could be made. One block from station and store; two blocks from Sanitarium, Medical College, Chapel and church school. Address L., Paradise Valley Sanitarium, National City, Cal.

**Vacation** is at hand. If you wish to make up a study in order to square yourself with your course or finish it, write to C. C. Lewis, principal of the Fireside Correspondence School, Takoma Park, D. C. He will tell you what many others are doing and what you can do. Write today for the "Nutshell" booklet. 6-7-17

**Wanted**—True Education readers to replace the fairy tales in our school series. Second-hand fifth or lower grade readers that can be spared will be greatly appreciated. Several of these books are needed. Have a self-supporting school for the mountain children in Northern Georgia. Forty-six are enrolled. Address Mrs. W. W. Brown, Route 3, Rome, Georgia, care of Springdale School. 2t

El Reposo Sanitarium

Domestic help accustomed to sanitarium work wanted. Good wages and good home. References required. We desire girl for dining-room work; also one to do chamber work. Male help to act as janitor, also one to wash dishes and assist cook. Address El Reposo Sanitarium, 2222 Chapel St., Berkeley, Cal. 2t

Glendale Sanitarium

The nurses' training school of the Glendale Sanitarium opens August 15, 1917. Those wishing to enter the

course and avail themselves of the opportunity of a missionary nurses' training, should address the Secretary of the Training School, Glendale Sanitarium, Glendale, Cal. 2m

Special Offer

To help our customers in meeting the high cost of living, we are making the following very low price on all orders received before April 15, 1917:

Malted Cereal, 25-pound lots, bulk, 9 cents per pound.

Caramel Cereal, 25-pound lots, bulk, 9 cents per pound.

Whole Wheat Sticks, 25-pound lots, bulk, 11½ cents per pound.

Fruit Crisps, 25-pound lots, bulk, 12½ cents per pound.

On orders amounting to 100 pounds or more, ½ cent per pound may be deducted. Cash must accompany order or shipment C. O. D.

Sanitarium Food Company, Sanitarium, Cal.

Atlanta Dairy Farm for Sale  
A Bargain

There has been donated to the Southern Junior College, the new central training school for the Southern and the Southeastern Union Conferences, a good dairy farm in the edge of Atlanta, Ga. This farm is to be sold and the proceeds to be used in building up the new school. The farm is described as follows: 22½ acres; 12 acres good bottom land; about five acres upland in small grain, and the rest in beautiful pine grove; good three-room house, barn, well, splendid stream of water (running); 20 minutes' walk to car line; 20 minutes' walk to church-school and the Curtis Sanitarium. A most healthful location. Just the thing for family desiring to have church and church school privileges and yet live in the country. Suitable for dairy or general farming. Price \$4850. Every dollar goes to the school. It is needed now. Write the Southeastern Union Conference, 169 Bryan St., Atlanta, Ga., for particulars. 3t

Obituaries

**Marks**—Nellie Morrical Marks was born at Kempton, Ford County, Illinois, in 1875. While quite young she was converted and united with the Kankakee Seventh-day Adventist church, under the labors of Elders George B. Starr and R. M. Kilgore. In 1903 she was graduated as trained nurse from the Spokane (Washington) training school. The following year she was united in marriage with Elmer Marks at Butte, Montana. In 1906 they moved to

San Jose, Cal., where they resided to the time of her death, which occurred Wednesday, 5:00 A. M., Jan. 31, 1917, death resulting from double pneumonia, with complications.

She has been a devoted wife and mother, and loyal to the church and faith which she accepted so early in life. She will be greatly missed in her home and church, and many of her neighbors, who have known of her unselfish ministrations as a nurse and counselor, will rise up and call her blessed. She leaves a husband, three little children, a mother, three sisters and two brothers, to mourn her loss. The funeral was held Sabbath afternoon from the Seventh-day Adventist church here, which was well filled. Brief remarks were made by the writer from Psalms 90:12.

Albert E. Place.

"Review" please copy.

**Carmichael**—A. L. Carmichael, a native of Tennessee, died in Glendale, Cal., Oct. 7, 1916, at the age of 63 years. After years of halting while he battled between conviction and fear, the earnest prayers of a faithful wife had their answer. During a lingering illness, fear gave way to faith and hope, and he set his house in order ere he fell asleep.

B. E. Fullmer.

**Reno**—Norman Reno was born in Beaver County, Pennsylvania, Jan. 28, 1836. He died at Whittier, Cal., Jan. 4, 1917, at the ripe age of almost 81 years.

He was married to Matilda Smith in 1872. Two sons and two daughters were born to them. The wife and all the children survive. There are also living four brothers and three sisters of the deceased.

He served in the Civil war from Aug. 17, 1861, to the end of the struggle. He was honored by holding several offices of trust and responsibility in his regiment. Brother Reno was a member of the Seventh-day Adventist church, and died with a bright hope of a part in the first resurrection.

Funeral services were conducted by the writer, assisted by Elder A. Ritchie and Dr. B. E. Fullmer.

C. McReynolds.

## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - - Fifty Cents a Year

B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS ( - - ASSOCIATE EDITORS  
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, MARCH 29, 1917

During January and February subscriptions to the "Review" were received and expired as follows:

	Ins	Outs
Arizona .....	1	5
California .....	10	10
Northern Cal. ....	24	13
Central Cal. ....	18	9
Southeastern Cal. ...	10	12
Southern Cal. ....	17	12
Northwestern Cal. ...	8	15
Nevada .....		
Inter-Mountain .....	4	4
Total .....	92	80

This is good, but there should be many more "ins" for March and April and fewer "outs."

B. E. Beddoe.

### The Appeal of Africa

Another thirteenth Sabbath is just before us and with it the close of another quarter. During these past three months God has bestowed upon us many blessings. Shall we not at this time show our gratitude by bringing a liberal offering with which to press forward the missionary work among the heathen? The offering next Sabbath will be used for the establishment of our schools or training stations for native workers in South Africa. Great good already has been accomplished by these stations. Our faithful workers have labored untiringly to train the natives for effective work among their own people. But beyond our most advanced post is a vast unentered field whose heathen inhabitants grope in immoral darkness and which must hear the gospel in this generation. This good message must go to every nation, kindred, tongue and people,—not

to the white races only, but to the black as well.

The Missions Quarterly, a pamphlet issued by the Mission Board and sent to Sabbath-school superintendents, has told us something of the important work now being accomplished in training the natives to reach their own people. We are told that "the best reports that we have heard from South Africa have recently been coming to the Mission Board office showing that in every mission station there is call for enlargement for the training of more native teachers and for extending the line of stations deeper into Africa. We pass to the schools this request in full assurance that the response will bring joy to the hearts of our workers in South Africa, and thus as the result of the gift by the blessing of the Lord many souls will be brought from heathen darkness to light.

We trust that our people will give liberally at this time in behalf of our work in the needy, dark continent.

F. A. Coffin.

### Just as Sister White Said

"Tamaqua, Pa., Feb. 6, 1917.

"Gentlemen:

"In 1913 I purchased a magazine from a party traveling through here, entitled "Signs of the Times," September, 1913, issue, which I laid away at the time, not knowing what valuable reading it contained. Last Sunday, when I was somewhat short of reading, I discovered this magazine, and read it, and found it to be most interesting. Can you furnish me with the October, November and December issues? Kindly let me know promptly and oblige,"

(Signed).

In "Manual for Canvassers" is this statement of Sister White's:

"It is true that some who buy the books will lay them on the shelf or place them on the parlor table, and seldom look at them. Still God has a care for His truth, and the time will come when these books will be sought for and read."

Neither days, nor lives can be made noble or holy by doing nothing in them.

### The "Signs" Changed His Mind

A few years ago one of our brethren was told by his neighbor that he did not know anything about the coming of the Lord, and that he did not want to know.

A few days ago this brother visited his old neighborhood, and called on this former friend. The neighbor informed our brother that some one had been sending him the "Signs" of late, and that he is convinced that we are right in the matter of present conditions being the fulfillment of prophecy.

Yes, the "Signs" will convince people of this fact and many other things if we will get the paper in their hands. Shall we not work for our neighbors with this paper as never before? Order a club now.

C. C. Morlan.

### "Signs Magazine" for April, 1917

It is one of the best excuses for getting the attention of neighbors that has ever come from our presses. They are sure to be interested in some one of the several vital topics. Who, for instance, would not be glad to know how we can keep the Sabbath on a round world? And who is there, even among unbelievers, that would not like to know the origin of Easter, and the significance of the egg and rabbit symbols so commonly used in connection with its celebration?

#### Leading Articles

"Whence Came Easter?"  
"Is the World Round on Sunday?"  
"Striding Toward Socialism."  
"Visitors from the Unseen World."  
"Pastor Northrup's Embarrassment."  
"Bidding Adieu to Europe."  
"Crossing the Alps of Peace."  
"Where Superstition Blights."  
"Golgotha's Vacant Tomb."  
"The Mutterings of Discontent."

To those who sell the magazine we would say that every article mentioned is a selling point. Considered as a whole it is even "one better" than the splendid March number, which prompted a conference missionary secretary to say, "Your splendid 'Signs Magazine' merits a letter of commendation."

Let your tract society secretary know at once how many you can use. Prices: Five to 40 copies, five cents each; 50 or more, four cents each.