

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, APRIL 26, 1917

No. 38

Pacific Union Conference S.D.A.

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Make It Spicy

The "Recorder" ought to go into every home, we know—
To each family on our roll.
Every worker, not a shirker,
Every brother, sister, mother,
Should contribute to this goal.

Little items should be sent
By each conference president
In a spicy, Christian way.
Conference notes, with courage, hopes,
Concentrate, but always state
Clearly what you want to say.

Every worker should report
Something often, clear and short;
Then your columns will be read.
Up-to-date and never late,
Every line should all the time
Sparkle bright with something said.
N. P. Neilsen.

California Sunday Law Apparently Defeated

The Morris Sunday-closing Bill, otherwise known as Assembly Bill No. 172, apparently has been defeated by the very narrow margin of two votes. Thirty-four assemblymen are reported to have voted in favor of the measure and thirty-six against it, when it was brought up for reconsideration last Friday.

Since the rules of the Assembly require the consideration of no bills between now and the adjournment of the legislature, April 27, except those originating in the Senate, and since the Senate is required from now on to consider no bills except those originating in the Assembly, it seems certain that the Sunday bill is dead.

The California Assembly has been playing football with the Morris Sunday-closing bill ever since it was reported out of committee. The bill was amended no less than six times, some of the provisions of the exemption clause being changed, and a clause requiring the Sunday closing of saloons being alternately accepted and rejected.

Last Thursday the bill was presented for final passage, the Sunday saloon-closing proviso being included. The lawmakers appeared to be about equally divided upon the merits of the Sunday bill, but eight or ten later changed their votes and passed the bill through the Assembly with a vote of 53 in favor of it and 18 opposed.

It will be remembered that the Labor Unions, particularly the Barbers' Union, fathered the Sunday bill. The situation which developed and which resulted first in the bill's passage and later in its rejection, is thus described in the Los Angeles "Tribune" of April 20:

"The exceedingly novel spectacle of the San Francisco delegation in the Assembly voting for the Sunday closing of saloons was presented to-day when the Sunday rest bill came up for passage. It is due the members of this delegation to say that they did so unwillingly, but they were forced into one of the worst jams that has ever confronted any

group of legislators possessed of 'liberal' ideas as to liquor, and they were compelled to take one of two courses, with both pointing the way to the bill.

"When the San Francisco crowd found a few days ago that it was unable to prevent the passage of an amendment to the Sunday rest bill, which included saloons in the class of concerns that would be closed on the first day of the week, the members were bitterly disappointed, but they confidently believed that with this amendment attached to it they would be able to defeat the entire bill. The measure came up for final action to-day and it did not take them long to discover that they probably had made a mistake in their calculations.

"The situation that then confronted them was an uncomfortable one. They must either repudiate labor, which was urging the measure for passage in the interest of the barbers, or they must repudiate the saloon interests.

"At this juncture 'Jimmie' Ryan, the floor leader, was seized with a happy idea. He moved that the bill be sent to the judiciary committee for a ruling as to its constitutionality, but this proposition was too absurd for even most of his own fellow members and it was voted down by a big majority.

"Pettis pointed out that it was somewhat peculiar that the alleged constitutional defects in the measure had not made themselves apparent until after the anti-saloon amendment had been adopted. Ryan, Friedman and some of the others continued to make a fight against the passage of the measure, but the members generally so thoroughly appreciated the position in which

the San Francisco delegation had been caught that they passed the bill with a whoop and sent it over to the Senate.

"The vote was 53 ayes to 18 noes."

No doubt the letters our people have sent to their assemblymen have been fruitful in creating sentiment in our favor. In the apparent defeat of the proposed Sunday law, we see the Lord's hand, giving us a little longer time in which to work in promulgation of the third angel's message, free from the oppression of religious legislation.

F. A. C.

Mission Offerings

The twenty-cent-a-week figures for the first quarter of 1917 are exceedingly interesting in that marked progress is shown, not only over the standing of a month ago, but also over the first quarter for 1916, our average now being a little more than two cents above that of a year ago.

During the month of March, six conferences have made substantial gains over their previous standings, and the other three show only slight decreases. This is indeed encouraging, but we still need to do more, as we are far below our goal. It is much easier to "keep up" than to "catch up."

"The most solemn truths ever committed to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work. The world is to be warned, and God's people are to be true to the trust committed to them."

Each one has some part to act in warning the world. It is a great privilege, as well as a great responsibility. May God help us to be about our Father's business.

B. M. E.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

Conference Notes

Brother Lester Bond has been doing preparatory work in Crescent City, and reports an awakening interest there. Elder J. D. Alder and Brother Bond plan to begin a series of meetings at once.

Elder Alder visited the company at Arcata last Sabbath, and found them of good courage. Sunday evening at the Eureka church a large audience listened as he presented "Prophecy and the War."

We are sorry that many of our home missionary reports were late in being received at the office, and for this reason could not be included in the quarterly report. We know that our secretaries will do better at the close of next quarter.

Do not allow anything to keep you from taking part in the Missionary Volunteer "Decennial Day" program. Every one can have part in this. The program is published in the "Review and Herald" of April 19, and is to be presented Sabbath, May 5.

Elder J. D. Alder reports that the foundation of the intermediate school building at Eureka came out of the forms in splendid condition. Seventeen thousand feet of donated framing lumber are on the grounds, and the brethren are planning on accomplishing considerable work Sunday.

Wherever the new book, "The World War," by Elder Daniells, is presented, it is very enthusiastically received. We look for every church in this conference to secure a large supply of this book in carrying the truth everywhere. On account of many valuable statistics, every one interested in the war is glad to secure a copy. Order through your home missionary secretary.

Camp-meeting at Healdsburg, June 7 to 17. The ground has been secured at the northeast corner of University and Tupper streets. Application has been made for the usual one and one-third fare rates by the railroads. Tent rents will be as usual, and those planning on coming to the camp-meeting should make tent reservation at once, so as to secure a good location. Send your orders to the secretary at the conference office. In view of the serious times in which we are living it behooves each one to use every endeavor to prepare for the coming of the King of glory. What better help can one have than the uplift of the camp-meeting? Lay plans now and work with the object in view of coming to camp-meeting and remaining during the entire time.

S. Donaldson.

April 20.

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.

Conference Items

Elder and Mrs. A. J. Osborne recently held a short series of meetings near Salida. Sixteen have been baptized and added to the Salida church.

Sunday night, April 15, Brethren J. W. Rich and M. J. King commenced a series of meetings in Oroville. As they have held meetings near that place, several have accepted the truth, and we hope, with this effort, to see added souls come in and add strength to the Oroville church.

The bills for legislation on the liquor traffic and Sunday legislation have been fought out in Sacramento with varying conjectures as to the outcome. Amendments offered de-

Twenty-cent-a-week Fund in Pacific Union Conference

For Three Months Ending March 31, 1917

Church	Quota	Total Rec'd	Short	Ave. per Wk.
Nevada Mission	\$ 452.40	\$ 419.49	\$ 32.91	18.56
Northwestern California ...	3366.99	2619.65	747.34	15.56
Southern California	5514.60	4010.34	1504.26	14.54
Northern California	4492.80	3060.22	1432.58	13.62
Central California	3967.59	2582.55	1385.04	13.02
Southeastern California	4758.00	3018.58	1739.42	12.68
California	4547.40	2707.64	1839.76	11.90
Inter-Mountain	1929.21	1060.44	868.77	10.99
Arizona	1242.81	630.20	612.61	10.13
Pacific Union Conference ..	\$30271.80	\$20109.11	\$10162.69	13.28

layed final action from day to day, giving a good opportunity to meet the legislators and point out the truths God has communicated to this people along these lines. We pray for a continuation of present freedom for labor, if the Lord wills.

Sunday, April 15, the new church at Arbuckle was dedicated to the Lord. The meeting had been well advertised, and the seating capacity was taxed to its utmost, with a number standing during the services. Four of our brethren from Lodi were present and assisted in the music. This was highly appreciated. Good attention was paid as the reasons why the Seventh-day Adventist church has an existence were given. As these monuments to the last warning message and the last saving truths that will ever be given to the world are erected, in the very shadow of ruin and desolation, there are added reasons why every member should make them, in the fullest sense, reminders of the faith of their congregations, by earnest sincere lives of obedience to the commandments of God. Elder N. W. Kauble will continue meetings in the new church for a time, as the interest may demand.

Clarence Santee.

The following is a report recently received from Elder and Mrs. A. J. Osborne:

"The elders of the Salida church asked that a week's meeting be held for the benefit of their church and school. We were invited by our conference president to answer this call. Meetings were started in the church Sunday, March 25, and continued each evening, with the exception of two evenings, until April 5. Five meetings were held with the church school pupils. The Lord came especially near last Sabbath, when a large number came forward to seek the Lord. On Sunday evening others responded. A most excellent meeting was experienced. Sunday morning, when parents and children, elders and church school teachers came together for the examination of candidates for baptism. Yesterday afternoon a large number of people gathered where we buried 16 dear souls in the water, from

which they arose rejoicing that they had the privilege of receiving this sacred rite. The first to enter the water was a father well along in years, leading a little son and daughter. The last was a father whose eldest son, a bright boy of eight years, was recently killed by a passing automobile on the highway in front of the church school. The father felt that he must not delay longer the preparation to meet his child when Jesus calls His children home. The sudden taking away of the little boy made a very deep impression upon the minds of the school children and others. The larger part of those baptized were children and youth of the school. A mother will unite upon former baptism, making 17 to unite with the church. We are planning to hold a few more meetings, as there are still interested ones. We feel grateful to the Lord for His presence with us and for the faithful co-operation of the elders, teachers and the brethren of the church."

Our Young People's Missionary Volunteer secretary, Mrs. Ella H. Osborne, sends the following:

"Our 1917 Goal—Bible year: Senior, 30; Junior 3. Standard of Attainment: Senior, 15; Junior, 2. Reading Course Certificates; Senior, 45; Junior, 4. Annual gifts to missions: Senior, \$3.00; Junior, \$1.50. Amount given by Conference: Senior, \$540; Junior, \$28.50; total, \$568.50.

"How can we reach our financial goal? The investment fund is a success. It will help. Try it. In one church, 30 dimes were distributed among the youth. This money was invested in garden truck, chickens, etc., and the youth realized about \$100. All can have a part. It will awaken a deeper interest in missions. We give a partial list of enterprises launched for this year by some of our Volunteers: 1. Proceeds from two hives of bees. 2. Chickens, making rugs and quilts. 3. Ten dollars invested in a calf. 4. Day's wages. 5. One check for third cutting of hay. 6. First case of nursing. 7. Fruit from one crab-apple tree. 8. Garden. 9. Flowers. 10. Fifteen turkey eggs. 11. Second row of potatoes, running from North to South. 12. Ten dollars' worth of

onions. 13. Pledge of \$10.00. 14. Wood chopping.

"Dear young people, at such a time as this, let every one do his part to help reach the goal. Who will volunteer, and what will be your investment? The King's business demands haste."

Thirteenth Sabbath

Sabbath, March 31, was Sabbath School Day in the Northern California Conference. Nearly all of our schools prepared a special program for that day, using the eleven o'clock hour for this purpose, and the echoes daily coming to our ears are most encouraging. It being the thirteenth Sabbath, the program partook largely of a missionary nature, touching in particular the great African field to which will be sent the special offering for the day.

Just as many of the children as possible were assigned a place on the program, and it did one's heart good to see how earnestly they had worked to prepare and perform well their parts, and to have their special offering ready. It made one realize anew the power of the Sabbath school to fire our children and youth with missionary love and zeal, and help train them for the field.

The offerings received at the close of the exercises over-reached the goal in several cases, while many other schools did better than ever before. Judging from the returns received thus far, our thirteenth Sabbath offering will reach something like \$700.

"Thy people shall be willing in the day of thy power." Psalms 110:3.

Mrs. Pearl MacPherson,
Northern Cal. S. S. Sec.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.

Alameda Church

A real revival as been in progress in the Alameda church. Personal heart-searching has been engaged in, and the Holy Spirit has been uniting us more closely in church fellowship. Elder R. S. Fries has labored faithfully, both in our regular Sabbath services and in conducting the Sunday evening meetings. Vital topics

of the day have been presented for benefit of the public, being illustrated by the stereopticon. These meetings have been well attended, many outsiders showing an interest in the message.

As individuals who know the truths of this message, we have felt the need of personal work for others. Every Wednesday evening, after the prayer-meeting, Elder Fries has given us most helpful suggestions on how to conduct Bible readings. That the instruction may be of more practical benefit, different members have been called upon from week to week to give Bible readings before those present.

Studies in the fundamental doctrines of the message were also conducted by Elder Fries, in a Baptismal Study Class. Fourteen united with the church during the quarter, eleven of whom were baptized at the quarterly meeting.

During the quarter there were two deeply spiritual consecration, confession and testimony meetings. We have among us those who are seeking further light, and who we feel encouraged to believe will soon take their stand in this glorious gospel, which is for all. Our prayer is that each one may be wholly consecrated and faithful to his Master, who is the Author and the Finisher of our faith.

Myrtle E. Herrmann,
Clerk.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

News Items

Brother G. A. Wheeler met with the Clovis church last Sabbath.

Sister Lida Ackley met with our people at Merced last Sabbath.

Remember Young People's Day, May 5. The program will be found in the "Church Officers' Gazette."

Brother C. L. Davis held quarterly services with the Tulare church last Sabbath. He reports a good meeting.

On Thursday afternoon, April 12, Elder F. E. Brown baptized 11 persons at Hanford. Five of these united with the Armona church and six

with Lemoore. Two others were re-baptized.

Brother L. A. Hansen, of Washington, D. C., spoke in the Fresno church last Sunday evening on the progress of the message. Surely the Lord is blessing this world-wide movement. He is going before His people, opening hearts and doors for the reception of the message.

The Lord is blessing His work in the Orient. Do you like to hear about it? Come to camp-meeting, for we expect to have Elders A. G. Daniells and W. T. Knox with us. They will bring fresh news of the providential openings in that interesting part of the world. Remember the date, May 24 to June 3.

Sister Elizabeth Ann Carter, member of the Rolinda church, passed away last week. The funeral services were held in the Fresno church last Sabbath afternoon, conducted by Elder E. H. Adams. We believe Grandma Carter sleeps in Jesus, and will come forth in the first resurrection. We extend sympathy to the sorrowing ones.

It is with sadness we report the death of Sister A. R. Martin of Lemoore. Though a great sufferer, she bore it patiently and was resigned to the will of God. We believe she sleeps in Jesus. Elder F. E. Brown conducted the funeral last Tuesday afternoon. Brother Martin, the husband of the deceased, is elder of the Lemoore church. We extend sympathy to the bereaved family.

The writer met with the Lindsay church last Sabbath forenoon and with the Exeter Sabbath school in the afternoon. Brother George E. Barnes, who has faithfully served as elder of the Lindsay church, expects to leave for Vermejo Park, New Mexico, with his family, and so tendered his resignation. We are sorry to lose him from our field. Brother D. E. McCorkle was elected elder in his stead.

Nine dear souls were baptized by Elder E. H. Adams at Fresno last Sabbath and one was taken into the church on former baptism. Following this Elder A. S. Kellogg bap-

tized 17 persons who had come from Madera and vicinity for the occasion. The Lord has blessed the work of our laborers at Madera, and several others have signed the covenant, and will soon follow their Saviour in this sacred ordinance. It was a beautiful sight to see several united families following their Saviour into the baptismal water.

N. P. Neilsen.

April 20.

Pencilgrams

The Dinuba church has secured Sister Lena Morris for the principal of their church school next year. Sister Bessie Loper will assist, taking the first five grades. This school will carry nine grades to provide for those who cannot go to our academies.

We still lack eight M. V. S. reports from as many societies. The conference report can not be sent out until these come in. Hurry the work, Volunteer secretaries! And they can not send in reports when the members gave them no reports to record. Report the work you do and thus encourage others to take hold and do likewise.

The union conference has asked the M. V. S. secretaries in the union to secure a complete census of all the children, youth, and young people in their respective conferences. Central California is trying hard to do this. The churches will help us very much if they will fill out the blanks sent them, and if they have no blanks, send for them.

Porterville leads this last quarter with the highest average per member of papers distributed. They averaged about 18 per member for the quarter. Fresno follows with an average of 13, or one a week for each member. Only seven societies report any money given to foreign missions during the quarter. Remember our field is the Philippines. The need is great. Use your little money barrels and try to average \$3.00 a member for the year. May 5 is Young People's Day, and the collection taken will be given to the young people to apply on their goal. See how much you can raise, and be sure to report it.

Alice Mina Mann.

A Surprise

Pupils of the Winton church school celebrated the birthday of their teacher Miss Nellie Black by a surprise dinner, spread picnic style at a hidden retreat near the school. A handsome birthday cake was among the good things served. While dinner was in progress, each pupil brought out a present for the guest. Most of these they had made with their own hands. The schoolroom was tastefully decorated for the day.

Twenty-cent-a-week Fund and Tithe

For the First 13 Weeks of 1917

Church	20-ct-wk	Ave.	Tithe
Armona	\$ 215.17	.154	\$ 384.16
Bakersfield	203.57	.159	1149.22
Barstow	47.86	.184	71.98
Burrough	33.34	.091	29.65
Barstow Ger.	63.38	.243	176.12
Chowchilla	44.01	.102	193.67
Conference	32.88	.18	103.11
Clovis	7.83	.043	13.34
Coalinga	16.99	.086	65.07
Dinuba	187.49	.224	664.81
Dinuba Ger.	48.17	.084	115.37
Dos Palos	36.20	.253	83.67
Exeter	34.88	.074	204.91
Fresno	645.89	.119	2555.31
Fowler	4.10	.02	16.40
Fairmead	-9.73	.053	33.16
Hanford	116.17	.107	227.95
Island	94.79	.091	433.18
Laguna	37.45	.18	127.20
Laton	35.97	.121	130.65
Lemoore	47.40	.045	195.07
Le Grand	11.49	.073	53.15
Lindsay	43.35	.128	149.95
Merced	34.30	.12	86.97
Porterville	50.16	.121	47.90
Reedley	40.85	.262	21.35
Rolinda	77.16	.205	165.95
Selma	48.99	.062	1002.17
Shafter	121.66	.585	205.37
Tulare	52.80	.167	64.17
Visalia	69.46	.172	170.48
Winton	24.03	.063	91.73
Miscl.	45.03		95.40
	\$2582.55		\$9128.49

Several churches failed to get their reports to the office in time to be included.

G. A. Wheeler,
Treasurer.

Lemoore

The writer began a meeting at Lemoore on February 16, assisted by the Lemoore church (the best help one can have), which continued for about seven weeks. We used the stereopticon to illustrate the sub-

jects. The meeting was well attended by the outside.

Some opposition was met with from the Christian minister, on account of which we dismissed one night and went to hear him destroy (?) the law of God and give a positive command for first-day keeping. The latter was found in Hebrews 10:25 and Acts 20:7. After listening to it, our interested ones said they were all the more confirmed in the fact that the seventh day is the Sabbath of the Lord.

The subject was reviewed in our church. When all the seats were taken our brethren went to the Methodist church near by to borrow their chairs, and the pastor came along to occupy one of them. The truth was made to stand out plain, when the statements of the Christian minister were placed on the screen in contrast with the "thus saith the Lord." As a result of these meetings the church has been greatly benefited, and have reconsecrated themselves to the Master and for service.

We appreciated the cooperation of many of the members of the Armona church, who were present from time to time. Brother Stone, teacher of the Armona church school, gave valuable help in leading the singing and otherwise; as did Brother Barnes. They also brought interested ones to the church. The direct result was the baptizing of eleven dear souls. Six united with the Lemoore church, while five joined the Armona church. Others are expected to decide soon. All feel very grateful to the Lord for this, and hope and pray that the good work may be continued in every church in the land, until it is finished.

F. E. Brown.

April 18.

He United With the Church

About a year ago a copy of the "Signs Magazine" fell into the hands of a man living near Calgary. He at once became interested in the contents of the magazine, and later canvassed a number of the book-stores in Calgary in the hopes of finding additional copies. Failing in this, he wrote the publishers, who passed his name on to the tract society. As a result this brother, on Sabbath, united with the Calgary church. Another evidence of the influence of our literature.—"Western Canadian Tidings."

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.

Tract Society News Notes

We still have a few Scripture Art Text Calendars left. The original price was 25 cents each, now selling for 10 cents.

New books: "Alone With God," cloth 50 cents, by Matilda Erickson. "Soul Winning," cloth, 75 cents, by G. B. Thompson. These should find a place in your library. Place your order with us or call at the office. Both prices, postpaid.

Volume 7 of the Testimonies, page 151, first paragraph, reads as follows: "The great object of our publications is to exalt God, to call men's attention to the living truths of His word. God calls upon us to lift up, not our own standard, not the standard of this world, but His standard of truth."

Have you sent in your "Signs" order yet? We have received about 1500 subscriptions since the campaign began. Our goal is 2500, to be reached by July 1. May we not have your help in the home missionary campaign? Use the "Signs"! Single subscriptions, \$1.00 per year; in clubs of five or more to one address, 80 cents each, and to separate addresses, 85 cents each.

The patrons of the Southern California Tract Society will be pleased to know that our sales for the first three months of 1917 exceeded those of the first three months of 1916, for the same territory, by a little over 100 per cent. The sales so far this month for Southern California, are about double what they were for April, 1916. Not only is this a good showing as far as dollars and cents are concerned, but it means that our literature is being scattered as it never has been before.

We now have a supply of Elder A. G. Daniell's new book, "The World War and its Relation to the Eastern Question and Armageddon." This is just the book for which you have been looking to place in the hands of your relatives, neighbors and friends. One church placed an

order for 440, and some individuals have taken 100 copies each. Will you help us sell 5000 of these good books before camp-meeting? Send us your order to-day. Prices, in paper, 25 cents; cloth, 50 cents. In lots of 10 or more a discount of 50 per cent is allowed, postage extra.
C. L. Cyphers.

Conference Items

The recent effort at Tropico conducted by Brethren Knox and Andross has resulted in a number beginning the observance of the Sabbath.

Brother J. R. Patterson reports some five or six new Sabbath-keepers in Santa Barbara as a result of meetings held in the chapel where our colored and Mexican believers meet.

Brethren J. R. Dieffenbacher and G. G. Brown have just closed a series of meetings at Bell Station. Seven or eight new Sabbath-keepers are among some of the visible results of their labors there.

Our treasurer places some interesting figures in our hands—increase of tithe for first quarter of 1917 over same period of 1916, \$3092.79; increase of mission offering for the same period over that of last year, \$787.11. The weekly average per week per member for quarter ending March 31, 1916, was 11.6 cents; for quarter ending March 31, 1917, 14.9 cents.

Some good orders have come in from several churches for campaign material in their home missionary activities. The new book, "World War," is meeting with favor and should be largely sold and distributed. However, our use of the "Signs" should not be overlooked. May we not receive your club for five copies at once? Order through your church missionary secretary.

We hear encouraging reports from the two efforts now in progress in Los Angeles. Brethren C. J. Kunkel and A. Ritchie report a good attendance at their meetings at Thirty-sixth Street and San Pedro. Brethren P. L. Knox and C. E. Andross bring a similar report from their meetings at Twenty-fourth Avenue and North Broadway, and add that some are already keeping the Sabbath.

M. M. Hare.

Tithe and Twenty-cent-a-week Fund in Southeastern California

Three Months Ending March 31, 1917

Church	Tithe		20-cent-a-week	Per wk. per mem.	
	1916	1917		1916	1917
Anaheim	\$ 98.14	\$ 141.36	\$ 36.89	5.23	9.45
Beaumont	87.53	83.05	19.93	9.12	9.02
Brawley	365.76	588.53	104.92	9.77	13.45
Brea		59.45	14.84		9.51
Centralia	45.66	107.11	36.54	5.84	11.24
Colton	72.87	112.79	61.91	8.58	18.32
Corona	28.70			16.36	
El Cajon	312.60	80.75	47.84	19.14	30.66
El Centro	123.16	230.56	35.04	16.63	20.73
Escondido-English	97.25	202.30	71.27	3.67	7.61
Escondido-German	39.25	21.00	18.30	10.11	7.82
Garden Grove	155.27	137.96	32.02	3.55	4.32
Hemet	190.49	189.07	51.62	7.52	6.62
Hinkley	30.00	77.95	13.81	3.79	9.65
Holtville	186.10	148.68	17.92	8.86	3.71
La Mesa	33.45	30.92	23.83	7.56	15.27
Loma Linda	1917.90	3200.00	888.70	16.45	17.17
New River	86.08	215.40	55.77	22.06	12.25
Ontario	115.46	195.37	37.33	2.16	7.17
Orange	83.19	213.49	106.87	5.82	20.05
Paradise Valley	671.83	961.29	294.00	17.19	20.19
Redlands	407.82	754.86	167.68	13.34	18.97
Rialto	105.46	94.48	46.91	19.33	20.05
Riverside	204.28	592.21	162.17	6.85	16.41
San Bernardino	95.45	353.88	56.74	4.45	12.12
San Diego G St.	1497.30	1174.59	314.78	18.61	11.47
San Pasqual	37.97	63.71	63.30	23.20	18.03
Santa Ana	374.80	293.39	137.71	12.99	13.58
University Heights	463.43	321.98	73.10	9.51	7.12
Personal	103.82	127.37	25.84		
	\$8031.92	\$10773.50	\$3017.58	12.61	12.68

John C. McReynolds, Treasurer.

INTER-MOUNTAIN

E. A. Curtis, Pres.

J. F. Gaster, Sec.

Conference Items

All those who have not answered the list of questions on the school proposition will kindly answer at once, and send to the conference office. Be sure to sign your name to the paper.

Elder E. A. Curtis enjoyed a pleasant season with the church at Palisades on Sabbath, March 31. We understand that the church school in Palisades is in a prospering condition, and that the children are doing good work. We hope that the school has come to stay.

Elder C. L. Snodgrass, who has been laboring in Southern California with excellent success, is expected to arrive in Grand Junction with his family the latter part of April, and will be one of the permanent workers of this conference. We are glad to welcome Brother Snodgrass and his family to this field, and pray that the Lord will abundantly bless

his labors in bringing many souls into the full knowledge of the truth for this time.

It is expected that Prof. M. E. Cady, the educational secretary of the Pacific Union Conference, Elder G. W. Reaser and Brother B. M. Emerson will meet with the Inter-Mountain Conference Committee the last of this month, to consider the advisability of establishing an intermediate school and other important questions connected with the work of the conference. Definite plans will no doubt be made for the work of the summer in the holding of series of meetings in different parts of the conference. Doubtless plans will also be made at this time for the camp-meeting which is to be held in Grand Junction July 12 to 20. Let all our people begin at once to make plans to attend the camp-meeting.

J. F. Gaster.

The loss of self-respect is the only true beggary.

Share your happiness with others, but keep your troubles to yourself.

ARIZONA

J. E. Bond, Pres.

Conference Items

Every one should plan to attend the camp-meeting. Address the secretary for full particulars.

We are pleased to note a revival along the lines of home missionary work. Can not every member of the Arizona Conference do something to reach those around him? Shall we not at least win one soul during the present year?

Brother and Sister E. E. Morrow, who have been following up the recent effort at Glendale, report four ready for baptism. They will devote some time to Bible work among the farmers of that district before the hot weather sets in.

Brother I. T. Reynolds, writing from Globe, states that he is starting another book man out. We are glad to see new men entering the field. Those who are now in the field are meeting with excellent success, and we pray the same blessing for Brother Grube as he takes up the work.

The attendance at the meetings in Peoria still holds up so that the tent is well filled every night. The testing points of the message are now being given. Brethren C. D. M. Williams and F. M. Owen hope for a good harvest from this effort. Some have already signified their intention to obey.

Have you placed your order for the "Signs of the Times"? You may have five copies come to your address for a year at only 80 cents each, or they will be sent to separate addresses for 85 cents each. Can you do better missionary work with less expense? Your single subscription will be only a dollar a year.

The fore part of the week a considerable portion of our State was visited with a fine rain, which will be worth thousands of dollars to the stockmen and farmers. God is always ready to visit the parched soul with refreshing showers of His grace. He wishes to see every one "like a tree planted by the rivers of

water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper."

The week ending April 14, Brother Ismael D. Sanchez took 36 orders for "Practical Guide to Health." Thirty-three of these were for the full leather binding. Brother Sanchez has requested the conference to release him from conference work for a short time, so that he may devote himself to the book work among the Spanish-speaking people.

J. Ernest Bond.

BOOK WORK

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
Week Ending March 30				
Central California				
"Bible Readings"				
B. T. Myers	30	8	\$5.00	\$35.00
"Seer of Patmos"				
J. V. Pierson	26	5		7.50
"Practical Guide"				
F. O. Jensen	7	2		9.00
3 Agents	63	15	\$5.00	\$51.50
Delivery: \$8.00.				

Week Ending April 6				
Arizona				
"Past, Present and Future"				
Roy E. Shinn	22	6		\$ 16.00
"Practical Guide"				
F. A. Johnson	33	5		23.00
C. F. Innis	32	12	5.80	48.80
H. W. Price	41	61		249.50
E. G. Truitt	42	73		313.50
"Bible Readings"				
A. E. Gann	37	9	9.25	47.75
Miscellaneous				
Walter Harper	40	49	15.00	199.50
7 Agents	247	215	\$30.05	\$898.05
Deliveries: *\$12.00; \$75.00; †5.80; \$9.25; ‡\$15.00.				

California				
"Bible Readings"				
F. W. Ross	21	8	\$2.75	\$40.75
W. B. Dannels	28 1/2	6	.35	23.35
V. L. Lathe	23 1/2	3		15.50
3 Agents	73	17	\$3.10	\$79.60
* Delivery; \$4.75.				

Central California				
"Bible Readings"				
B. T. Myers	22	11	5.25	45.25
"Practical Guide"				
F. O. Jensen	31	7	1.00	31.50
2 Agents	53	18	6.25	\$76.75
* Deliveries: \$15.25; \$4.50.				

Inter-Mountain				
"Bible Readings"				
A. R. Robinson	37	21	\$ 9.25	\$118.75
G. H. Hewitt	37	8	4.50	37.50
F. H. Jenks	41	21	4.75	90.75
"Easy Steps" and "Bible Readings"				
J. L. Sauder	32	16	4.50	71.50
4 Agents	147	66	\$23.00	\$318.50

Northwestern California				
"Great Controversy"				
Hayden Gilstray	18	2	\$3.75	\$10.75
"Practical Guide"				
Wirt Lucas	28 1/2	12		52.00
2 Agents	46 1/2	14	\$3.75	\$62.75
† Delivery, \$8.00.				

Totals	629 1/2	345	\$71.15	1487.15
Deliveries, \$157.55.				

Obituary

Harris.—William Sidney Harris, born at Kevil, Ky., died February 4, 1917, at Salt Lake City, Utah, at the age of 8 years 9 months, of diphtheria. His mother and little sister, Ruth, survive, but while sorrowing it is "not as those who have no hope," for Sidney, although young, had given his heart to the Lord, and told the writer that "if Jesus did not raise him up he was willing to die," and further that "he expected to have a home with Jesus."

Elder H. G. Gjording spoke words of comfort from the text found in Jer. 31:15-17.

M. A. Hollister.

Camp-Meeting Dates

Central California	-	Recreation Park, Fresno	-	May 24 to June 3
Northwestern California	-	-	-	June 7 to 17
Northern California	-	-	-	June 21 to July 1
California	-	-	-	July 5 to 15
Arizona	-	Prescott	-	July 12 to 22
Inter-Mountain	-	-	-	July 12 to 22
Southern California	-	-	-	August 2 to 12
Southeastern California	-	-	-	August 16 to 26
Nevada	-	Reno	-	June 27 to July 1
Arizona	-	Safford	-	August 16 to 26

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, APRIL 26, 1917

Our people living in Nevada should take notice that the date of the camp-meeting has been changed from June 13 to 17 to June 27 to July 1. The meeting will be held at Reno as formerly announced.

Brother B. M. Emerson, auditor of the Pacific Union Conference, left Glendale last Friday for Grand Junction, Colo., where he will audit the books of the Inter-Mountain Conference. The annual statement is to be presented to the local conference committee April 30.

The Pacific Press is building an addition to its main building to be used by the periodical department. The extension is being finished with pressed steel in the brick design similar to the rest of the building. The addition will give needed room to the clerical force that handles the vast amount of material incident to addresses and lists of the various papers. Considerable night work has been necessary of late to handle the large amount of work, both in the periodical and the book departments.

Only 25 cents a year, less than one-half a cent a copy for the "Recorder," is an inducement to subscribe, of which our people throughout the union field are availing themselves. Last week 65 new subscriptions were received by the publishers in one day. Every believer in the third angel's message living in California, Arizona, Nevada, Utah and Western Colorado should receive the weekly visits of the "Recorder." This paper is our official organ in this territory. Through it

our people are told of the progress of the work on the coast, and our conference leaders are enabled to pass on to them plans for advancement. These are days of speedy action and quick results. We cannot afford to be out of touch with the progress of God's cause. We must keep pace with the rapidly transpiring events. The happenings in our own local field are of vital interest to us, but it is impossible to keep in touch with the work in this conference without the "Recorder." Each reader of this good paper should appoint himself a committee of one to see the Sabbath-keepers near him receive the paper. The publishers make no financial gain from the "Recorder." It is published at a loss. But the leading brethren in this field felt it to be urgently necessary that every Sabbath-keeper receive it. For this reason, the price was reduced to 25 cents a year. At this low rate, several thousand subscriptions should be received.

The "Review" in the Pacific Union Month Ending March 31, 1917

	Ins	Outs	Present List	Goal
Arizona	1	4	63	169
California	3	6	272	549
N. California	7	13	318	529
C. California	8	4	280	549
S. California	7	11	459	764
S. E. California..	6	15	351	554
N. W. California..	4	7	266	461
Nevada	2		24	84
Inter-Mountain ..	6	4	152	245
	44	64	2185	3904

He that composes himself is wiser than he that composes books.

Character lives in a man, reputation outside of him.

Funeral of Mrs. B. E. Beddoe

The funeral service for Mrs. Anna Lowe-Beddoe, the beloved wife of Elder B. E. Beddoe, was held at the Glendale Seventh-day Adventist church, Thursday, April 19, 1917, at 10:30 A. M. Hundreds of friends were present, the church being filled to capacity. An abundance of flowers, tastefully ar-

ranged about the platform, filled the room with their fragrance. Seated upon the platform were Elders J. A. Stevens, W. F. Martin, N. P. Neilsen, J. O. Corliss, G. A. Snyder, Milton M. Hare and G. W. Reaser. The quartet which rendered the music, both at the church and at the grave, consisted of Mrs. Gordan Wheatley, Miss Jessie Parritt, C. H. Jones, and L. W. Sturdevant. The organist was Miss Edna Reaser.

In opening the service, the quartet sang, "What a Friend We Have In Jesus." Elder Hare then gave a scripture reading from 1 Thess. 4:13-17, and Rev. 21:4-7, these scriptures having been mentioned in a telegram of sympathy received by Elder Beddoe from the North American Division Conference Committee. Elder Corliss offered prayer, beseeching the God of all comfort to sustain the sorrowing ones in this hour of their bereavement.

Elder Neilsen gave a brief history of Sister Beddoe's life. She was born at Hannibal, Missouri, May 23, 1886. She was married to Elder Beddoe August 24, 1904, and died at her home in Glendale between 2 A. M. and 3 A. M., April 17. She leaves to mourn her loss her husband, Elder Beddoe; the two children, Harry and May; the mother, Mrs. Ione Lowe; two brothers, one sister and other relatives, besides many friends. Sister Beddoe gave her heart to the Lord in early life and lived a quiet, conscientious Christian life. She loved the third angel's message and rested her hope in God. In her affliction, she was submissive to the Lord's will. Of her it could be said, "She walked with God." She fell asleep with the assurance of a part in the first resurrection.

Elder Snyder preached the funeral sermon, pointing the sorrowing relatives and friends to the blessed hope so soon to be consummated. Elder Reaser pronounced the benediction. Between thirty and thirty-five automobiles conveyed the relatives and friends to Forest Lawn Cemetery in Tropic, where the interment was made. As the company stood with bared heads about the grave, Elder Martin read a few of the precious promises pointing forward to the time when home-ties will be reunited. Elder Stevens offered the closing prayer.

F. A. C.