


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, MAY 3, 1917

No. 39

Pacific Union Conference S.D.A.

DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—B. M. Emerson, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Cal.

Home Missionary and Young People's Secretary.—B. E. Beddoe, office address.

Publicity Secretary.—Frank A. Coffin, office address.

Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, E. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard, M. M. Hare.

North American Division Conference Committee Takes Action

Knowing that our brethren will be interested in the work of the General Conference and North American Division Conference committees, convened at Huntsville, Ala., April 12 to 19, I am giving herewith a brief report of this meeting, especially touching the matter that was given the most careful attention during this council, namely, that relating to the proper attitude of this people toward the war.

For several days the subject was very carefully and prayerfully studied, when the following statement was unanimously adopted:

"To the proper authorities:—In behalf of the Seventh-day Adventists in the United States of America, the executive committee of the North American Division Conference of Seventh-day Adventists respectfully submits the following statement:

"We believe that civil government is ordained of God, and that in the exercise of its legitimate functions it should receive the support of its citizens. We believe in the prin-

ciples upon which this government was founded. We are loyal to its constitution, which is based upon the principles of democracy, and guarantees civil and religious liberty to all its citizens.

"We deplore that our nation has been drawn into the horrors of war, and shall continually pray that the God of heaven may speedily bring peace to our country.

"We have been non-combatants throughout our history. During the Civil War our people officially declared:

"That we recognize civil government as ordained of God, that order, justice and quiet may be maintained in the land, and that the people of God may lead quite and peaceful lives in all godliness and honesty. In accordance with this fact, we acknowledge the justice of rendering tribute, custom, honor, and reverence to the civil power, as enjoined in the New Testament. While we thus cheerfully render to Caesar the things which the Scriptures show to be his, we are compelled to decline all participation in acts of war and bloodshed, as being inconsistent with the duties enjoined upon us by our divine Master toward our enemies and toward all mankind."

"We hereby reaffirm the foregoing declaration. We petition that our religious convictions be recognized by those in authority, and that we be required to serve our country only in such capacity as will not violate our conscientious obedience to the law of God as contained in the decalogue, interpreted in the teachings of Christ, and exemplified in his life."

The above declaration was duly filed with the Assistant Secretary of War at Washington, D. C., by a

committee appointed by the large council for that purpose. I received notification of this fact by wire last Sabbath morning.

It will be observed that this declaration cites the action of our people during the Civil War as evidence of our having been non-combatants throughout our history. Our denominational name was adopted in 1860. In 1861 the first churches were organized, also the first conference was organized in the State of Michigan. In 1863 the General Conference was organized, with delegates from six conferences.

Thus it will be seen that as an organization our history does not go back beyond the late Civil War. From that time until now we have consistently maintained the attitude of non-combatants, and undoubtedly will be recognized as such by the government in Washington. At least, our declaration has been placed on file there, and will receive due consideration.

The council in Huntsville was one of the most deeply spiritual meetings of this nature that I have ever attended. From the beginning, the council was opened each morning with a season of prayer, followed by Bible study and testimony meetings. The Sabbath we spent together was devoted entirely to spiritual interests, and was certainly very, very helpful indeed. The Lord came very near in all our meetings. Definite plans were laid for the "Universal Service Movement" throughout the North American Division Conference, with the purpose of bringing into active service every believer in this message, and that as quickly as possible. This certainly must be done in order to finish the work God has committed to us.

The Revelator saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the winds should not blow on the earth, nor on the sea, nor on any tree, until the servants of our God were sealed in their foreheads. While the angels are thus holding the winds, Seventh-day Adventists are commissioned to carry the last message of mercy to this perishing world, and while it is being done angels will continue to hold the winds of strife and trouble in the earth, at least to some degree, until this work is finished. Our supreme duty at this hour is to carry out the command of the Lord to go "into all the world, and preach the gospel to every creature." This must be accomplished ere our hope can be fulfilled in the coming of our blessed Lord.

After carefully studying our duty in the light of the present world situation, it seemed to the members of the council that first we must renew our consecration to God, we must seek Him earnestly for the outpouring of His Holy Spirit, that our hearts and lives may be purified from every spot and stain of sin, and that we may be endued with power from on high, to live above all the power of the enemy, righteous and holy lives.

Secondly, we must devote ourselves unreservedly, with all we possess, our families and our substance, to the proclamation of this truth to all the world in the shortest possible space of time. This undoubtedly, is the great work committed to us now, and we trust that our people will not fail to accomplish it.

Let us, therefore, seek God earnestly for a new experience in the things of God, that we may know for ourselves that our names are written in the Lamb's book of life, and that we are walking daily and hourly with God. Let us seek Him also for the baptism of the Holy Spirit in the latter rain, to prepare us to be witnesses unto Him, both at home and abroad wherever He may call us for service.

E. E. Andross.

Energy and determination have done wonders many a time.

Sunday Bill Defeated

Two months ago I went to Sacramento to assist in defeating the Sunday-rest bill that was before the Legislature. Representatives of the Barbers', Butchers, and retail Grocers' unions were advocating, and urging, the passage of this bill, which was almost identical with the one voted on by the people in 1914, and defeated by a majority vote of 167,211.

It was argued that this Sunday-rest bill was purely a labor measure, with nothing religious about it, because there were no "preachers" urging its passage; as though it would make any difference in the character of a religious doctrine, or institution whether advocated by a "preacher" or by some one who was never suspected of having any religion. The facts are that a certain "preacher," who for years has been a persistent advocate for a Sunday law in California, often boasted of his efforts and success in these same unions, in securing their support for Sunday-law legislation, thereby making it appear non-religious. The members of these unions can, and do, close their places of business on Sunday if they choose to do so. They want a law so they can compel others to close, who do not wish to. With them it is a case of **we want to, therefore others must.** With a Sunday-law once on the statutes of California, no matter how it got there, a foundation would be laid for future religious legislation.

We had a public hearing in the Senate Chamber, to which the members of both houses and the general public were invited. Elders J. O. Corliss and N. W. Kauble, with the writer, pointed out many evils in such legislation. After this we sought chances to present the truth, until Elder Corliss, and, a little later, Elder Kauble, went to other fields, leaving the writer to continue the work as best he could find, or make, opportunities.

The bill was first brought out in the Assembly, and supported by the advocates of the open saloon, which some called the "Whiskey

Ring." This company, however, was not strong enough to carry the load. They were offered assistance from the anti-saloon party, if they would close the saloons on Sunday. After much discussion, and several changes, with some members voting on first one side and then on the other, the bill was finally passed with an amendment to close the saloons on Sunday. Thus the church institution, unable to obtain its coveted place in human law, clothed with civil authority, by the influence of the unions and the liquor support, attached the anti-saloon to its train and rode in on a temperance car.

It was soon discovered that while the liquor interests were willing to give support to the unions having a Sunday law, they were not willing to pay the price of the closed saloon on that day. For this reason some who had sought the votes of the temperance advocates to aid in passing the bill, now asked them to help defeat it, that they might redeem themselves with their saloon friends, and on reconsideration the measure was defeated.

While we were in Sacramento, we held meetings on Sabbaths and Sundays with a good interest in the church and from the outside. The Sabbath before we left, Elder A. J. Osborne baptized two, and several others expect to go forward soon.

W. M. Healey.

Word from Hawaii

We have kept quite busy since coming to Wailuku, Maui (T. H.), becoming acquainted with the people and trying to find some books to aid us in the study of the Hawaiian language. It is hard to locate these books, as they have been out of print for many years, but we have now found what we wanted, and are making some progress in language study.

I had an interesting time yesterday. Had an appointment to speak to a company up at Kula, some 20 miles from Wailuku. Brother Rowland, our canvasser, took me on his motorcycle, and we had a fine ride up through the cane, sweet corn and potato fields.

We found a sick man on the road, and stopped an hour to give him a treatment, so left him feeling much better. He had a little child that had a high fever. I gave the mother directions for treating it. These people do not know anything about healthful living, so they do not resist disease.

We found a very attentive audience at Kula. These people represented several nationalities, but understood enough English to get the benefit of what was said.

We then went to Makawao, where I was to give a Bible reading to a postmaster and his family. They are keeping the Sabbath to the best of their ability, and are eager for more truth. They have been raised Catholics, but now see that we have the truth.

Brother Rowland is doing good work here selling "Great Controversy." He has sold over one hundred copies so far, besides many small books.

Pray for us here in Maui, that we may find many honest souls for the Master.

R. W. Smith.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

Conference Notes

Elder W. H. Saxby reports that one has accepted the truth at Willets and will be baptized April 28.

Remember, camp-meeting at Healdsburg. June 7 to 17. Begin to plan now to come and bring the family.

Do it now!—Send 25 cents for a year's subscription to the "Recorder," and keep in touch with your conference news.

Elder H. E. Lysinger met with the Napa church the 28th. Sister Laura Morrison, who is doing Bible work there, reports a growing interest.

Elder S. T. Hare met the Vallejo church last Sabbath. The work con-

tinues to show encouraging progress there. The capacity of the church school building is being doubled.

The Sanitarium family has ordered about 400 of Elder Daniels' new book, "The World War." About 50 copies of Sister Erickson's book, "Alone With God," have also been ordered.

We were made sad by the recent death of Sister John Cook, one of the charter members of the Healdsburg church. Elder S. T. Hare conducted the funeral service Sunday, the 22nd.

Brother Barbee reports that everything looks favorable for reaching our colporteurs' goal of \$10,000 worth of subscription book sales in 1917. New workers are entering the field in this important department.

Elder J. L. McElhany has just closed a profitable series of meetings at the Sanitarium. As a result of these meetings, Elder Hare baptized fourteen, Sabbath, the 21st. Five other candidates are receiving instruction preparatory to baptism.

Do not forget the tenth birthday of the Young People's Department, May 5. This will be "Decennial Day" in all our churches, and the offering will be credited on the young people's mission goal. The young people's offerings are being appropriated to the work in the Philippines.

Seven members of the 1917 nurses' class recently took the state board examination in San Francisco. A total of 200 took the examination. Watch for the standing of the Sanitarium class. Other class members plan to take the examination in October. Twenty-nine members are registered in the freshman class.

Sister Sara E. Peck, our educational secretary, recently visited Napa, Sonoma, Sebastopol, Santa Rosa, Healdsburg and Ukiah, planning with the school boards for next year's work and placing teachers. The present school year has been one of the most successful in the history of our educational work, and everything points to a deeper in-

terest in this line during the year to come.

Elder J. D. Alder reports the baptism of two at Eureka Sabbath, the 21st. Others are contemplating this step in the near future. A good beginning has been made with the construction of the Humboldt intermediate school. Another lumber company has made a generous donation of material, and two business men sent in checks for \$20.00 each last week.

J. Adams Stevens.

College Students Give Program

The English department of the Pacific Union College, under the direction of Prof. G. W. Rine, gave an interesting literary program the evening of March 31. The St. Helena "Star" says:

"Miss Duffield Sturges opened the evening with a vocal solo, 'The Spring Has Come,' and indeed she sang her solo with such spirit that her audience were truly convinced that spring had come. Mr. Vernon Hendershot played a brilliant accompaniment. Miss Mable Swanson gave an original reading entitled, 'Meditations on Personality,' which included in its scope such subheads as 'Good Manners,' 'Magnanimity,' 'The Influence of Books and Friends,' 'Sympathy for Humanity.' She impressed the fact that one can only succeed when he is himself, and no one else.

"Mr. Hendershot surprised the audience by his 'Suite of River Scenes,' which consisted of four parts, the 'Boat Song,' 'Jealousy,' 'Monk's Chant' and 'Farewell.' These pieces of his own composition carefully delineated the theme, especially 'Jealousy.' The leading oration of the evening was delivered by Llewellyn A. Wilcox. His subject, 'The Man,' enforced the truth that in every stratum of society there has been the man who oppresses, the underling, and the man who dares to think and speak for himself and consequently rises above the other two. He emphasized his point by the discriminating use of examples, among whom were William Lloyd Garrison, Cicero, Socrates, Paul, and far above them all, Jesus Christ. . . .

"Miss Esther Francis read 'A Black Sheep,' with an ability that brought mingled tears and laughter from those assembled. Her hero, a little seven-year-old negro boy who was mistreated by his teacher and schoolmates, had the undivided sympathy and admiration of every one in the house."

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.

Lodi Academy

The students of Lodi Academy are preparing for service.

April 18 to 21 we had with us Elder and Mrs. Osborne. Their labors for the school were quite successful, and much appreciated.

Because of the unsettled times and the high cost of living, we had expected to see students dropping out of school, but the year thus far is remarkable for the few who have discontinued. Our total enrollment to date is 208, and the present attendance is 174.

Only six weeks of school remain and they will be busy ones. Besides the regular school work, a musical or literary program is planned for each week. Our spring outing comes Monday, May 7; the class night program is planned for Thursday night, May 31; the baccalaureate sermon, Sabbath, June 2. A cantata is also being prepared for the evening of June 2. May 29, 30, and 31 will be devoted largely to final examinations.

The following people, whose help has been very valuable, have visited the school and spent more or less time with us this year: Prof. W. E. Howell; Prof. C. L. Benson, Elder E. E. Andross, Prof. M. E. Cady, Elder F. W. Paap, Elder W. H. Anderson, of South Africa; Mrs. Doctor Wise, of San Francisco; Elder B. E. Beddoe, and Elder N. P. Neilsen. We have also received much help along spiritual lines from Elder Clarence Santee and his associate laborers in the local conference. We must not forget to mention the very important work done

by Brethren F. E. Painter, Ernest Lloyd, A. A. Cone, and E. H. Abbott in inspiring our young people with the importance of our book and magazine work, and in preparing them to engage in it.

J. H. Paap.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.

Universal Service

That our churches are beginning to definitely plan for practical home missionary work is becoming more and more evident. We are thankful for the evidences we see of a desire on the part of so many to cooperate. Two letters, have been received in the office this week from San Jose, and the following quotation shows the way the Lord is leading there:

"A number of our sisters have been thinking seriously for some time that they must get out and give Bible studies wherever there is an opportunity; so they are organizing a class with Elder Place as teacher to meet one afternoon each week and study with a view to going out and giving the same reading to others.

"Last Sabbath we had an excellent meeting. You probably know that last Thursday was 'Loyalty Day' in San Jose, and every one turned out. So Elder Place took 'Loyalty' for his subject. He read the fifteenth Psalm and other appropriate texts. The subject was so well presented that at the close, when he asked for all who would be loyal to God to come forward, there were eight outsiders who came forward for prayers, and many Adventists who had become slack decided to take a new start."

We trust that in every church just such classes will be organized, and a strong work carried forward.

On Sunday evening, April 22, Elders E. J. Hibbard and R. S. Fries opened a ten effort in Berkeley. This town, which joins Oakland, has a population of 70,000. The tent is centrally located and very attractively fitted up. In spite of rainy weather, there was a good attendance on this opening night.

J. L. McElhany.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

Pencilgrams

Six persons recently united with the Barstow church by baptism.

Remember Young People's Day, Sabbath, May 5. Make it a special occasion.

Elder E. H. Adams is on a brief vacation, visiting his father, Elder J. W. Adams, at Hinkley, Cal.

We are sorry to report that Sister Lida Ackley has been quite ill; but are glad that she is now a little better.

It is none to early definitely to plan to attend the camp-meeting at Recreation Park, Fresno, May 24 to June 3. We hope to meet you there.

The writer had the privilege of meeting with our people at Madera last Sabbath forenoon and with the Raisin City company in the afternoon.

Last Sabbath Elder B. L. Howe baptized six persons at Bakersfield, and one united on former baptism. We rejoice to see souls accepting the truth.

Six persons recently joined the Dinuba German church, where Elders G. A. Grauer and H. Shultz have been holding meetings. Others are interested.

Two of our schools, Winton and Shafter, will close this week. They had but eight months of school. We trust both will try to have nine months next year.

The Chowchilla Junior M. V. S. leads in giving away tracts during the first quarter of 1917. They report 138, an average of nearly 16 for each member.

Elder G. W. Reaser and the writer met with the Bakersfield church building committee last Monday evening. Definite plans were laid to erect a needed building soon.

Sister Edith Willits, teacher of the Hanford church school, and Sis-

ter Hulda Messick, teacher of the Laguna church school, called at the office last Sunday. They speak encouragingly of the work.

How can we speak to all our people once a week without some medium through which to reach them? The "Recorder" will supply this link, if all our people will take it. Let every church elder in our conference endeavor to get all his flock to take it. Try it!

N. P. Neilsen.

April 27.

Harvest Not All Gathered

Miss Minnie B. Rogers and four other members of the Island church went to Coalinga this week with a limited number of Ingathering "Signs." They returned with more than \$40.00 for missions. In addition to the "Signs" work, enough small books were sold to pay the expense of the trip. Their order just received for another 100 "signs" and 150 "World War," tells how well they enjoyed the work, and that another campaign will soon be made. The Island Society has set a good example for others.

G. A. Wheeler,
Central Cal. Miss. Sec.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.

Carr Street Church Items

Special instruction in soul-winning is given every Monday evening. One of our Bible workers conducts doctrinal studies each Sunday afternoon at 3.

Elder Luther Warren's strong appeals at Carr-street church during March stirred many hearts. Arrangements for a visit to the North prevented him from remaining longer.

Two souls, the fruit of Bible studies given by one of our church members, have lately accepted the message. Many of our lay members could do excellent work for God if encouraged and properly instructed.

Twelve dear souls were buried with their Lord in baptism on April

7, of whom nine united with the Carr-street church, and three elsewhere. The writer administered baptism to a very sick lady April 24. Although this sister must soon rest unless God miraculously heals her, she felt she must be baptized to fulfill all righteousness.

W. Milton Adams, Pastor.

Missionary Volunteer Day

Ten years ago the Missionary Volunteer work was organized, and it has proved a great blessing to our young people. This year on May 5, we are to celebrate its tenth anniversary. We trust that all the Sabbath-school superintendents and church elders will plan to make the most of the day that, under God, it may be a success. Let us, dear young friends, pray that this may be so.

Mrs. M. M. Hare

A Good Example

In one of our young people's societies where the leader is exceedingly busy, one of the young ladies (who holds no office) has taken upon herself to shoulder the burden by assisting in various ways. Just now she is having a large chart made on which can be placed the report for each week in the quarter so that all the members can see what is being done.

The secretary of the society was taken ill and doubtless we would have waited in vain for her quarterly report had not this same young lady spent hours in gathering together the desired information. This, we believe, is indicative of a genuine Missionary Volunteer spirit.

Mrs. M. M. Hare.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.

Conference Items

Fifteen subscriptions for the "Recorder" were received by our office in one day this week.

Have you read Elder Daniells' new book, "The World War?" Order from the tract society, 309 Loring Bldg., Riverside, Cal.

Brother Knapp took 16 orders for "Bible Readings" in Banning this week.

Brother John Knox is working at Elsinore, where a church was recently organized. He reports still an interest in that section.

Mrs. R. S. Owen, the wife of Elder Owen, has been very seriously ill, but we are glad to know that she is on the way to health again.

Brethren L. H. Proctor and F. E. Brainard report an interest at Blythe, in the Palo Verde Valley. They hope to organize a church before leaving.

Elder C. L. Snodgrass, who accepted a call to connect with the work in the Inter-Mountain Conference, writes that he has reached his new field, and seems pleased with the surroundings.

Elder L. E. Brant will begin meetings in a few days at Fullerton, to be assisted by two Bible workers, Miss Lee and Miss Adams. This will be a strength to the little company at that place.

More missionary reports were received at our office for the past quarter than for any previous quarter since the conference has been organized. This is as it should be. Shall all unite to finish the work while the day lasts?

Recently the bookmen of the two conferences in Southern California held an institute in Fernando Academy. Brother H. A. Hebard reports that three students from the South-eastern Conference will enter the canvassing work in their home field this summer.

Elder Martin spent Sabbath and Sunday, April 21 and 22, in and around San Diego. On Sabbath he, in company with Elder R. S. Owen, organized a church of 11 members at Palm City. These brethren and sisters formerly had been members elsewhere. Elder D. H. Oberholtzer was elected elder, and a full complement of officers chosen.

Elders F. M. Burg and L. E. Brant spent Sabbath, April 21, in

the Imperial Valley. Elder Burg baptized ten people who had accepted the truth under the labors of Brethren Snodgrass and Schaffner. A Sabbath school has been organized at Calexico. Brother Byron Rice has agreed to spend some time assisting in the work at that place.

J. C. McReynolds.

ARIZONA

J. E. Bond, Pres.

Conference Items

Returning from the union committee meeting at Glendale, the writer stopped off at Welton and spent Sabbath, April 7, with two families of believers. It is truly refreshing to meet with these dear isolated people. Leaving there at the close of the Sabbath, I went to Ajo, where I spent Sunday and Monday with a few faithful souls. These people gave their order for the "Recorder," "Signs," and a number of books to be used in missionary work.

The salvation of our children is of first importance to us. Do you send your children to a church school? Shall we not plan for a school wherever there are sufficient children? Plans are being laid to continue the dormitory in connection with the Phoenix school next year. Let those who do not have a school at home plan to send their children to Phoenix. This school carries grades from one to ten. Good work has been done in the school the past year. There are ten who expect to complete the tenth grade.

J. Ernest Bond.

NEVADA MISSION

W. S. Holbrook, Supt.

Bishop

We have now been laboring in the Owens' River Valley for six months, especially connected with the Bishop church. While this church is small, there are a good many of our people living in the surrounding country and scattered throughout this county. We have visited many of these, and are in correspondence with all, sending them literature.

We also have the addresses of over 40 people not of our faith with whom

we are corresponding and sending literature. A number of these are well acquainted with our truth, and several are deeply interested. We have had the privilege of speaking to the W. C. T. U., both in Bishop and in Laws, also taking part in some meetings in the hall and Presbyterian church. A visit was recently enjoyed from Elder W. S. Holbrook, who held several meetings with the church. We were all much disappointed in not having Elder B. E. Beddoe with us also, sickness in his family preventing his attendance.

Brother and Sister Rossier Campbell, lately returned from Africa, are stopping with her father, Brother Henry. They will be a great help to this church.

We recently had the privilege of speaking several times in the Baptist church, and in the Methodist also. We find that this public work has removed some prejudice.

Excellent meetings were held with the children of the church school during their week of prayer.

We have taken a number of subscriptions for our papers and sold some books.

We are sure a good work could be done in this valley. We are now returning to our home conference, but shall continue the work already begun with these interested ones.

C. F. Marvin.

BOOK WORK

The Closing Work

"Nehemiah's whole soul was in the enterprise he had undertaken. His hope, his energy, his enthusiasm, his determination, were contagious, inspiring others with the same high courage and lofty purpose. Each man became a Nehemiah in his turn, and helped to make strong the heart and hand, of his neighbor." Captivity and Restoration," page 638.

In the leaflet on "Royalties," pages 6, 7, and 10, we read the following statements: "The light was given that 'Thoughts on Daniel and the Revelation,' 'Great Controversy,' and 'Patriarchs and Prophets' would make their way. They contained the very message the people must have, the special light God has given His

people. The angels of God would prepare the way for these books in the hearts of the people. . . . Of all the books that have come from the press, those mentioned are of the greatest consequence in the past and at the present time. I know that 'Thoughts on Daniel and the Revelation' has done a great work in this country. I know also that the light given me by God in the books I have published has done a good work, and I praise the Lord for this. Other books have stood in their lot and place."

Shall not we, who are expecting translation into God's glorious kingdom, cherish the same spirit that Nehemiah had, and go forth to do our heaven-appointed work of scattering the printed page regardless of sacrifices we may be called upon to make? Pray to the Lord of the harvest that He will send forth laborers.

C. L. Davis.

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
-------	------	--------	-------	-------

Week Ending April 6

Northern California

"Daniel and Revelation"				
James Sims	8	1		\$ 3.50
"Bible Readings"				
M. A. Reese *	41	13	9.45	54.45
L. A. Reynolds	20	2	1.00	11.00
Miscellaneous				
Mrs. G. M. Price	36			12.32
4 Agents	105	16	\$10.45	\$81.27
* 2 weeks ending March 31.				

California

"Bible Readings"				
F. W. Ross	20	8	\$.50	\$23.50

Central California

"Bible Readings"				
B. T. Myers *	34	21	\$4.25	\$ 83.75
H. E. Reynolds	18	6	4.20	26.70
"Practical Guide"				
F. O. Jensen	33	15		67.50
3 Agents	85	42	8.45	\$177.95
Deliveries: * \$10.50; § \$13.50.				

Inter-Mountain

"Bible Readings"				
A. R. Robinson	37	8	\$ 7.00	\$48.00
G. H. Hewitt	21	2	5.00	15.00
F. H. Jenks	33	15	3.00	64.50
"Easy Steps"				
J. L. Sauder	13	6	.75	150.75
4 Agents	101	31	\$15.75	\$150.75

Northwestern California

"Great Controversy"				
Hayden Gilstray	9	1		\$ 3.50
"Bible Readings"				
Mary A. Adams *	4	2	\$2.75	10.75
* Delivery, \$6.25.				
2 Agents	13	3	\$2.75	\$14.25

Northern California

"Daniel and the Revelation"
 George Sims 30 2 \$ 5.25 \$ 12.25
 "Bible Readings"
 L. A. Reynolds 43 15 2.50 72.50
 M. A. Reese* 88 31 22.75 140.85
 3 Agents 161 48 \$30.50 \$225.60
 *2 weeks.

Southern California

"Practical Guide"
 Ottie W. Smith* 28 8 \$ 37.50
 "Great Controversy"
 Raymond Gunn 73 15 \$1.00 55.20
 "Bible Readings"
 F. W. Mathisen§ 43 16 59.00
 3 Agents 144 39 \$1.00 \$151.70
 Deliveries, *\$24.50; §\$49.50.

Week Ending April 13

Arizona

"Past, Present and Future"
 Roy E. Shinn 36 8 \$ 22.00
 "Bible Readings"
 H. Grube 28 9 39.00
 "Practical Guide"
 F. A. Johnson* 26 5 26.00
 C. F. Innis§ 32 12 \$ 2.30 44.30
 Walter Harper† 50 43 21.80 182.80
 H. G. Price 33 46 184.00
 E. G. Truitt 33 63 261.00
 I. D. Sanchez 33 35 206.00
 8 Agents 271 222 \$24.10 \$963.10
 Deliveries: *\$31.00; ‡\$2.30; †21.80;

Week Ending April 20

California

"Bible Readings"
 W. B. Dannels* 68 11 \$14.85 \$60.85
 "Great Controversy"
 Mrs. W. B. Dannels 14 3 7.50 21.50
 2 Agents 82 14 \$22.35 \$82.35
 * 2 Weeks.

Central California

"Practical Guide"
 F. O. Jensen* 18 7 \$ 2.25 \$34.75
 "Bible Readings"
 H. E. Reynolds 17 5 4.25 26.75
 B. T. Myers§ 23
 3 Agents 58 12 \$ 6.50 \$61.50
 Deliveries: *\$15.75; §\$100.

Inter-Mountain

"Bible Readings"
 G. H. Hewitt 18 7 \$ 34.50
 F. H. Jenks§ 48 11 \$ 4.00 51.00
 "Easy Steps"
 J. L. Sauder 18 4 17.00
 3 Agents 84 22 \$ 4.00 \$102.50
 § 2 Weeks.

Northwestern California

"Practical Guide"
 Wirt Lucas† 29 10 \$2.00 \$48.00
 Miscellaneous
 Hayden Gilstrap 16½ 9.25
 2 Agents 45½ 10 \$2.00 \$57.25

Southeastern California

"Bible Readings"
 G. F. Knapp|| 80 34 \$150.50
 Home Workers 107.00
 1 Agent 80 34 \$257.50
 || 2 Weeks.
 Totals 1249½ 501 128.35 \$2349.22
 Deliveries, \$275.10.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale.—A few acres, with good house, orchard, etc. Near St. Helena Sanitarium church school. Write for particular. Box 78, Sanitarium, Cal.

For Sale.—Crop or share rent. A fully equipped ranch of 80 acres, fine buildings. Deep, rich sediment soil and very productive. Abundance of water. For full particulars address Box 106, Le Grand, Cal.

Wanted.—To hear from any of our people who would like to spend the summer or any part of it among the hills. Fine spring water, pure air, beautiful surroundings. Have good garden. No expense after arriving. Write to E. F. Evans, Cantil, Cal.

Wanted.—A neat, quiet woman to help care for semi-invalid and do housework for family of two or three through summer vacation. Steady employment, reasonable wages and good home to right party. Church privileges. For particulars address R. F. D., Box 156, Los Molinos, Cal. 3t

Medical Missionary Summer School

The board of trustees and faculty of the College of Medical Evangelists at Loma Linda, Cal., have arranged to conduct a Medical Missionary Summer School from June 5 to July 3. The design of this school is to furnish a brief but comprehensive course of study in Red Cross work, First Aid to the Injured, Emergency Service, District

Relief work, and allied subjects. The more common diseases and the simple treatment of the same will also be considered. The food problem, not only in its relation to digestion and nutrition, but also in reference to present high cost, will be studied.

It has been arranged to carry on a series of studies in the Bible and spirit of prophecy with special reference to the relation of medical missionary work to the fast fulfilling prophetic Word.

Arrangements are also being made for lecturers of prominence to give public talks in the college chapel each evening. Men and women who have seen service in medical and relief lines on the battlefields of Europe; army surgeons; specialists on the "food problem"; temperance lecturers and others will have a part in this.

The work is planned with special reference to the needs of ordinary men and women, both young and those of more mature years; church-school teachers; Bible workers, and church workers. It is believed that this brief training in the above mentioned lines will enable those who may be called upon by the government in the present crisis to do a line of work more suited to their faith than might otherwise be assigned them.

Tuition and room rent are free to all ministers, Bible workers, Christian nurses, teachers of Christian schools, and any others who present letters of recommendation from the president of their local Seventh-day Adventist Conference. All others will be charged a tuition fee of \$5.00 and \$4.00 for room rent.

For announcement and particulars address,

Dr. Newton G. Evans,
 Loma Linda, Cal.

Camp-Meeting Dates

Central California	-	Recreation Park, Fresno	-	May 24 to June 3
Northwestern California	-	-	-	June 7 to 17
Northern California	-	-	-	June 21 to July 1
California	-	-	-	July 5 to 15
Arizona	-	Prescott	-	July 12 to 22
Inter-Mountain	-	-	-	July 12 to 22
Southern California	-	-	-	August 2 to 12
Southeastern California	-	-	-	August 16 to 26
Nevada	-	Reno	-	June 27 to July 1
Arizona	-	Safford	-	August 16 to 26

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, MAY 3, 1917

Brother C. M. Everest, manager of the Portland Sanitarium, is visiting his son, E. W. Everest, at Mountain View.

Our people should study the Testimonies, especially the valuable instruction found in Volume 1, pages 268 to 270, and 355 to 368.

Brother John Martin is directing in the installation of a fine, new oven in the culinary department of the Loma Linda Sanitarium.

Vegetable and flower gardens are becoming popular at Loma Linda. Many of the patients find this diversion of special therapeutic value.

Brother and Sister C. F. Marvin, who for several months have been at Bishop, Cal., have returned to Glendale. Brother Marvin has not been well, but his health is now somewhat improved.

Brother F. E. Painter, field missionary agent in the Pacific Union Conference, underwent an operation at the Loma Linda Sanitarium recently. He is rapidly improving, and expects to be at his work again in a very short time.

A number of neatly made iron-holders are for sale at the "Recorder" office, Box 146, Glendale, Cal., at 10 cents each, postpaid. These have been kindly donated by a sister interested in the work. The proceeds go for the advancement of religious liberty.

The Pacific Union College church now has a membership of 242, according to the quarterly report of Sister H. A. Washburn. The mem-

bership of the Sabbath school is 313. The members of the 43 classes have given over \$300 to missions during the past quarter.

Students of Pacific Union College have organized a literary society known as the "Forum." The object of the society is to give members greater facility in public address and parliamentary usage. The last regular session of the Forum was held in the parlor of Adelphian Hall, the evening of April 7.

Brother and Sister Charles N. Lake were planning a short vacation this week through the Sonoma and Napa valleys in their automobile. They planned to pass through Marysville, Sonoma, Healdsburg and other places. Brother Lake is connected with the circulation department at the Pacific Press.

About 270 new subscriptions to the "Recorder" were received last week, and more than 560 since the price was reduced to 25 cents a year a few weeks ago. That is less than it costs to send a postal card once a week. Will not you secure the subscriptions of Seventh-day Adventists near you, and send them in at once? In these critical times every believer ought to take this conference organ.

Brother and Sister Thomas F. Culhane visited the "Recorder" office in Glendale last week. Brother Culhane has been on an extended tour, auditing the books at the various branches of the Pacific Press, including Portland, Ore.; Calgary, Canada; Kansas City, Mo., and Brookfield, Ill. He also visited Washington, D. C. They visited relatives and friends in Los Angeles while in the South.

The Loma Linda young people's society of Missionary Volunteers recently elected Dr. C. W. Harrison, Albert Ehrke and Earl Gardner to attend the Southern California Y. M. C. A. Convention, held in Los Angeles April 13, 14 and 15. The chapel periods of April 17 and 18 were occupied by the reports of this committee. "Better Christian Leadership" seemed to be the keynote of the convention.

On Furlough

Arriving Thursday, April 26, on the Steamer Nippon Maru were Brother and Sister R. H. Leech, and Brother and Sister W. R. Nelson and child, all from India. Brother Leech and wife will go to Portland, Oregon, to visit relatives. Brother and Sister Nelson left for Los Angeles the same day, where they will spend part of their time while on furlough in the States.

Brother Leach brings encouraging reports regarding the progress of the work in India.

H. B. Thomas.

Missionary Volunteer Day

This issue of the "Recorder" will reach most of our readers just before Sabbath, May 5. The Sabbath is Missionary Volunteer Day, and a special service will be held in all our churches. The program and readings for this service appear in the "Review" of April 19. In all churches in the Pacific Union Conference an offering will be taken during the service for foreign missions and be credited on the Missionary Volunteer mission offering goal.

Young People—Notice

Since the publishers have raised the price on the book "Getting Acquainted with the Trees," the Missionary Volunteer Department is substituting the book "Story of the Forest" in Senior Reading Course No. 10. The price of the last named book is 60 cents. It is said to be a very interesting, well illustrated book. Send orders through your tract society.

B. E. Beddoe.

Two for Each Member

The following item of good news here has just been received from Brother H. B. Thomas, secretary of the California Conference: "The California Conference is taking 'Signs' to the amount of two per member. We have more than raised our goal of 2500, and with those that we were taking before, makes somewhere in the neighborhood of 3500 that are coming into this conference at the present time." It can be done.