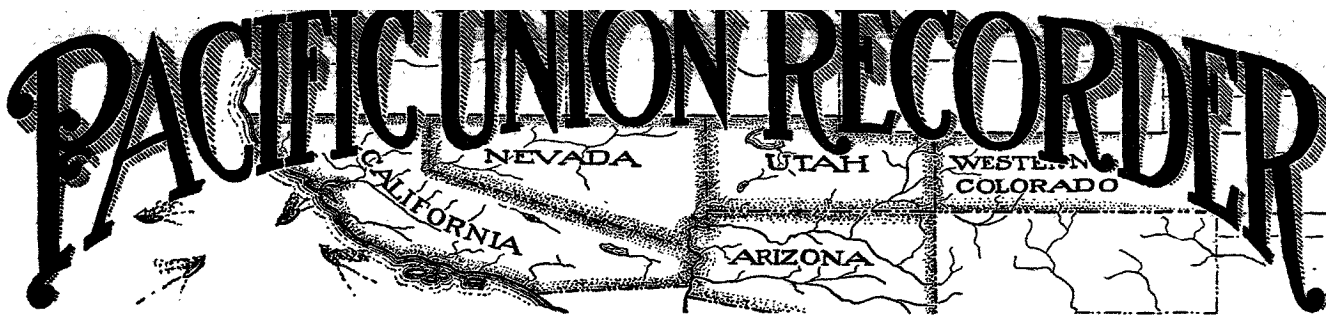


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, MAY 31, 1917

No. 43

Pacific Union Conference S.D.A.

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South Africa

Writing from Taunga, British Bechuanaland, South Africa, a native reservation of 40,000 Kaffirs, on January 17, last, Elder C. A. Paap tells of the crying need of more laborers. "These people," he says, "Dutch, English and native, have had very little done for them by religious bodies in comparison with many other parts of the world. We are 731 miles from Capetown, and there is not one white Seventh-day Adventist worker between here and the Cape. You may travel 1000 miles north from here, and you will not find one Adventist worker on the main railway line. There are cities and towns here that have never heard the sound of the voice of a Seventh-day Adventist minister.

"Compare this situation with the conditions in your California cities. At times four, five, six and seven of our ministers sit on the platform in one church on the Sabbath, while one preaches a sermon to people who have been in the truth for years. The people of the United States have had a thousand more chances to hear the truth for our

day than these people have had, and these people are just as good, clever, honest and God-fearing as the people in America. Our conferences here, as a rule, have two preachers to each conference, and one or no Bible workers.

"We have been in this place since June, and have a company of more than 40 Sabbath-keepers. Six of our young people will go to Cape College this year. This new company sent to the treasury this quarter more than £60 (\$300) cash. These people readily accept the truth, and are open handed. Besides the above sum, they have contributed sufficient to pay the running expenses of this mission, a very respectable sum. Many more laborers must come to this country if this generation, now almost run out, is to see the work here finished, and a people prepared for the coming of the Lord.

"In conclusion, let me say to our people, that if you are called to this country to work, don't be afraid to come. Be sure your heart is in the right place, and that you are willing to leave your country, your kindred, and your father's house. There are great possibilities here for those who are wholly and entirely in the truth, and in touch with God, and filled with His Holy Spirit."

Church Clerks, Notice

If you are a church clerk, this is written for you. Kindly read it, and follow its instruction in sending your report.

The North American Division Conference, in order to secure each quarter a report of the progress and growth of the work throughout the field, has adopted the system of quarterly reports. We are spending

many thousands of dollars in the various lines of work, and once each quarter is none too often to have a report completed, so that what is being done can be known.

Each church clerk is expected to send in a report once each quarter. The report is to be sent to the local conference office not later than the fifteenth of the month following the close of the quarter; that is, January 15, April 15, July 15, and October 15. This is plain and clear and cannot be misunderstood. In order for the Division quarterly report to be of real value it is necessary for each clerk to send a report from his church, and to send it on time, so that it will not delay the publication of the entire quarterly report. As a clerk, it is your business to attend to this matter promptly. It is a poor excuse to say you were busy or forgot it. Two weeks affords you ample time to fill in the blank, and forward to your conference office. The blanks you have in your possession are very clear, and you should see that each item is filled in accurately and on time. If you cannot remember to fill out the blank and send it, or if you are really so busy that you cannot possibly attend to the business, you should resign and let some one take the work who has a better memory, or who has time to do something for the Lord as important as this.

Another point I want to speak of especially is the reporting of your church membership. So long as one's name is allowed to remain on the church book, he is a member of the church, and should be reported. You have no authority delegated to you to have an "active" and a "retired" list. Until the church takes action and drops the names the per-

sons are members, and should be reported as such **each quarter**. If members have been added during the quarter and none dropped, your membership has been increased by the number added, and your report should indicate it. If the church has by vote dropped names from the books, either by granting letters to other churches or by disfellowshipping members, your report should show this. If any have died, that also would reduce your membership. In short, your report should show how many had been voted in, and how many have, by vote or death, been dropped, during the quarter.

Your report is not correct unless it states just this. I know some say, "But there are names on our books that ought not to be there—names of those from whom we do not hear." Then let the proper step be taken, in counsel with your conference officers or some ordained minister, to have them taken off. But until this step is taken, you should report them as members. As clerk you have no right to leave them off.

I appeal to all church clerks for **prompt and accurate** reports, not only in reference to the membership, but on all other items called for on the quarterly blank. This will be greatly appreciated, and will materially help the work. Your next report should be mailed not later than July 15.

G. B. Thompson,
Sec. North American Div. Conf. in
"Church Officers' Gazette."

From Java

Dear Brethren and Sisters in California:

For some time I have been wanting to write you, but the time has slipped by so very rapidly, and there has been so much to do, that I have not been able to do it before. However, I have not forgotten you, either in thought or in my daily prayers. I pray that the dear Lord may keep you strong and faithful in the message, and fit you for His glorious kingdom.

More than four months have passed since I reached these shores again to take up with renewed strength, both physically and spiritually, the

work that I laid down some time ago. What joy it gave me to get back again, and to see all the dear faces that I love so much, and to have a little further share in this blessed work of helping to bring precious souls to our dear Saviour. Of course, our people were also glad to see me returning.

I entered at once upon the Ingathering work, and the Lord surely blessed our efforts this year, by His Spirit impressing the people to give so that I was able to gather twice as much this year in the same territory as two years ago. We collected nearly \$600 in our West Java field. We are so thankful to the Lord for this, as we needed the money very badly.

Besides this, we sold the jewelry you so kindly gave me for our field. I prayed much that the Lord would give us a buyer who would pay a reasonable price. The Lord heard my prayers. We received about \$650 for all of it. We might have obtained a little more if we had waited a little longer, but we were so much in need of the money at the time that we sold it for this sum. Had we not been able to sell this, we should not have been able to go on with the building of a second house that is almost ready now, and into which Brother and Sister Melvin Munson, Sister Pauline Hoeke and I will move at the end of the month (March). I thank you again for this jewelry that you gave. It will now bring great blessing to this mission by providing these good houses to live in, in good healthy quarters.

I also thank you so much for the money you have sacrificed for these homes, and what you gave the summer I was there among you. While I was away (in America), the brethren secured a piece of land in a high, healthy part of the town. Brother and Sister I. C. Schmidt, with their little daughter, Florence, are already living in the first house that was built. Therefore, you are now having a part in keeping the workers here in good health, so that we can push the work forward, and bring many precious souls into the glorious truth.

How I would love to write to many of you individually. But I must deny myself that pleasure for lack of time. I so often think of my very pleasant visits among you, and all the kindness you showed me while I was there. Let our next visit together be for eternity. Let us not miss that meeting. O, how we need to hasten on now, we are so very close to the end. How much time we ought to take in the study of our Bibles, and in prayer, that the Holy Spirit may inspire us to more earnestness.

I am having studies with a young Javanese man, who is taking a firm hold of the truth. He lives with a European who has kept him since he was a child. Yesterday he said, "I have read in the Old Testament about tithing, but I do not receive any wages, and so I do not have any to pay. Do you think Mr. Schmidt will be angry with me if I do not pay tithe? However, I have received some little presents in money and for some time I have put aside the tithe. I will get it, and give it to you." It was touching when this poor boy put 20 cents in my hand, which he had been saving up for some time. Let us all be as honest as he.

With many Christian greetings,
Your sister,
Petra Tunheim.

"If God has blessed us with prosperity, it is not that our time and attention should be diverted from Him and given to that which He has lent us. The Giver is greater than the gift."

"Let not our church-members complain because they are so often called upon to give. What is it that makes the frequent calls, a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the growth of these enterprises? Shall we forget that we are laborers together with God? From every church, prayers should ascend to God for an increase of devotion and liberality. My brethren and sisters, do not plead for retrenchment in evangelical work."

FIELD TIDINGS

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

Bakersfield

"And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it." Recently a sister, who had had a marked experience in the "compelling" power of the Spirit, was baptized at Bakersfield. First she decided to visit the home of a Sabbath-keeper. She was led to make this visit out of curiosity. The Bible was studied. Later she went again, but kept saying to herself while on the way, "I don't want to go there, and I am not going." But still she went. Presently she went from choice. After a thorough study of the truth, she ceases not to rejoice that the Spirit "compelled" her to go. When they knew that there was danger of her being led away, two of her Catholic friends came to her home and remained from nine in the morning until five in the afternoon, trying to get her to see the error of her way. It was a trying ordeal, but the Lord gave her grace to keep sweet.

Before all this we rejoice to acknowledge the influence of the blessed "Signs of the Times." When this sister was a child at home, some one sent her mother the "Signs." It taught the truth of the second advent with such vividness that the entire family were afraid, and sometimes all would sleep together, lying crosswise in the bed. As a child our sister made a vow that if she ever had a home of her own, she would never allow one of those "Signs" in the house. Now she rejoices in the "Signs" message and mission. Unconscious of it though she was, the influence of the advent message remained until she received it, and now she is no more afraid of it.

A minister of one of the churches in Bakersfield has found it necessary to instruct his flock on the "Fundamentals of the Seventh-day Adventist Faith." As he was not well posted he did a very poor job,

and the Bakersfield Seventh-day Adventist church are trying to round up his work for him. Literature on the points that he dwelt upon is being placed at the door of those who listened to him. This is placed each Sunday morning between the hours of four and six. During the past few weeks the church has purchased nearly 4000 of the "Present Truth Series." Five hundred of these will be placed next Sunday morning. One thousand is waiting for work in Taft and Maricopa. This will probably be done next week. The remainder of the 4000 have all been placed.

Seven adults, coming either from the world or the popular churches, have united with us recently.

B. L. Howe.

Madera

We rejoice to see the Lord's work moving, for it means we are nearing home.

In clipping out the articles concerning the effort here from the two local dailies, we find over 100 write-ups, measuring 103 feet.

Sabbath, May 12, six candidates were baptized at Madera, two being rebaptized. A large concourse gathered at the river, two miles above town. Elder A. S. Kellogg brought a tent and baptismal robes from Fresno, and administered the solemn rite.

A number of promising families are taking Bible studies at their homes. A colored sister after hearing one sermon, began at once to keep the Sabbath, and has now observed the second Sabbath. She seems bright and determined, and brings her two little boys to Sabbath school.

A prominent couple who have listened to nearly every discourse cannot see any light in the Sabbath. A little girl of nine, who has heard but a few sermons, has stepped out bravely to serve the Lord without a word of persuasion. Her parents have ceased opposing her, and now say they will help her carry out her convictions. We are hoping that the little child will lead them. One of

the last candidates was a girl of thirteen, her father a stern Catholic. But her persistency overcame their opposition, and she was buried with Christ in baptism.

May 20. Eugene A. Brown.

Pencilgrams

A recent report from Porterville says nine children in the church school have requested baptism. Elder Brown administered the rite Sabbath, May 12.

Miss Ruth Leininger had her closing day exercises for the church school at Lemoore in the evening of May 12. The church was well filled and enjoyed the program.

Eight children from Shafter church school were baptized recently by Elder G. A. Grauer. This is the way our church schools should close—with every child a member of the church.

The Missionary Volunteers have a reception and reading tent on the camp-ground, where all are welcome to come and look over the good books which we have. We hope to add many to our list of those taking the reading courses.

Our goal for reading course certificates for Reading Course Day at camp-meeting was 100. We have already ordered over 200, and the end is not yet in sight. If we could reach every goal in the same way, we would have great cause for rejoicing.

We have nearly completed the census of the children and youth of this conference. In a letter just received from Prof. Frederick Griggs, who is in the Orient, he strongly urges that this census shall be completed just as soon as possible. If any who are between the ages of 6 years and 30, and unmarried, have not filled out blanks, we should greatly appreciate it if they would send us their names and addresses.

Alice Mina Mann.

May 20.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

Notes

The little company at Fortuna report another Sabbath-keeper.

The company at Pepperwood have many interested ones and hope soon to see fruit from their labor.

The McKinleyville church members are of good courage, and holding up the light in their daily lives.

Everywhere our people have taken hold of the "Signs," and every church has subscribed for a club to be used by the tent companies.

Do you subscribe to the "Review"? The conference goal is, "The 'Review and Herald' in every family of believers." Help us to reach our goal.

Are you a member of the "Universal Service Movement"? Have you remembered to pray at the appointed time that the Spirit of the Lord will be poured out upon His people at camp-meeting?

You are missing a treat every week if you do not receive the "Recorder." Send in your subscription now. One-half cent a week or 25 cents a year, brings you the local news items in this union conference.

Many of the young people of the Arcata church are planning to prepare themselves for active service in the Lord's vineyard. Continuous activity in home missionary work is the plan of the Arcata church.

A letter just received from Sanitarium states that they are sending over 100 "Signs of the Times" each week into Weaverville as a preparatory work for a tent company after camp-meeting. What are you doing with your "Signs"?

The Ukiah church took hold of the "Universal Service Movement" enthusiastically. They plan for greater activities in home missionary work in the hope of so increasing their membership that they will have to enlarge their church building.

The Eureka church has taken hold of the "Signs of the Times" as a good agency for home missionary work in a very enthusiastic way. A few weeks ago they gave a program to assist in canceling some of their indebtedness, and every seat in the church was occupied. Brethren Breshears and Burg, the local elders, have laid definite plans to encourage

greater activity among the members. Sunday night meetings are held, and many of the Eureka people are deeply interested and stirred. The writer was pleased to have the opportunity of spending one day in laboring on the intermediate school, and was rejoiced that so many of the brethren and some outsiders were there in working clothes, and spent the day exercising in behalf of the Lord.

S. Donaldson.

Comparative Tithe Statement

	1916	1917
Arcata	\$ 101.76	\$ 134.76
Calistoga	86.88	167.25
Conference	61.76	29.70
Eureka	448.41	365.57
Ferndale		
Fort Bragg	30.10	37.20
Fortuna	287.15	175.30
Healdsburg	416.95	640.36
Kelseyville	30.00	45.00
McKinleyville	26.83	18.60
Napa	296.45	684.70
P. U. C.	1205.57	1975.15
Pepperwood	41.30	126.55
Personal	108.67	337.59
Petaluma	37.60	21.75
Sanitarium	2414.64	311.23
San Rafael	69.98	73.80
Santa Rosa	202.61	349.36
Sebastopol	137.93	203.32
Smith River		60.26
Sonoma	153.59	258.79
St. Helena	649.56	243.52

Ukiah	229.01	148.77
Vallejo	83.13	284.40
Willits	94.73	83.00
	\$7214.61	\$9575.93
	S. Donaldson, Treasurer.	

ARIZONA

J. E. Bond, Pres. Frank Lane, Sec.

Prof. L. B. Ragsdale plans to unite with a tent company the school vacation.

Brother F. A. Johnson is selling "Practical Guide" at Lowell. He reports a good measure of success.

The writer spoke Sabbath at Mesa and Tempe. The Spirit of the Lord was present to bless.

We now have a fully equipped conference and tract society office in Phoenix. We have a good supply of tracts and books.

Brother Walter Harper is closing up a campaign at Ash Fork. He has sold many books, including quite a few "Great Controversy."

Elder C. D. M. Williams and Brother F. M. Owen are holding meetings of Casa Grande. Roy Shinn, of Meca, is with them, doing colporteur work.

Northwestern California Conference Twenty-cent-a-week Fund

January to April, 1917

Church	1/2 Quota	Amt. Rec'd	Over	Short	Ave per mem.
Arcata	\$ 117.87	\$ 50.97		\$ 66.90	.0865
Calistoga	100.53	16.65		83.88	.3331
Conference	20.80	7.60		13.20	.0731
Eureka	329.33	90.73		238.60	.0551
Ferndale	55.47			55.47	.0000
Fort Bragg	79.73	38.76		40.97	.0972
Fortuna	41.60	12.50		29.10	.0601
Healdsburg	589.33	235.15		354.18	.0798
Kelseyville	31.20	21.92		9.28	.1405
McKinleyville	97.07	18.32		78.75	.0377
Napa	332.80	262.65		70.15	.1578
P. U. C.	811.20	559.69		251.51	.1380
Personal		289.02	\$289.02		
Petaluma	17.33	25.30	7.97		.2920
Pepperwood	55.47	63.09	7.62		.2275
Sanitarium	852.80	660.08		192.72	.1548
San Rafael	31.20	35.77	4.57		.2293
Santa Rosa	190.67	177.19		13.48	.1859
Sebastopol	225.33	99.88		125.45	.0887
Smith River	52.00	35.00		17.00	.1346
Sonoma	149.07	241.87	92.80		.3245
St. Helena	256.53	140.61		115.92	.1096
Ukiah	183.73	89.27		94.46	.0972
Vallejo	117.87	124.99	7.12		.2121
Willits	52.00	18.26		33.74	.0702
	\$4790.93	\$3315.27	\$409.10	\$1884.76	

After a short stay at home, Elder F. E. Bond is visiting the Cochise district. He reports holding meetings at Bernardino, Sheldon, Clifton, and other points.

After selling about two thousand dollars' worth of Spanish "Practical Guide", in the space of a few weeks, Brethren Truitt and Price returned to Keene, Texas.

May 21. Frank Lane.

Maricopa

Pastor L. L. Hutchinson and wife, in company with the writer, opened meetings at Maricopa May 16. Brother Drake and family, who have been holding up the light for many years, have long desired to have an effort put forth here. Through their years of faithfulness and Christ-like influence, we see an excellent spirit manifest toward our work.

The trustees have kindly granted us the use of the east wing of their new school building. This room is known as the assembly hall, where court and public gatherings are occasionally held. The room is well lighted and seated, and contains a good piano. We feel that the Lord has directed in giving us this building. Our attendance is good, and we earnestly solicit your prayers in behalf of the work in Maricopa.

I. P. Dillon.

INTER-MOUNTAIN

E. A. Curtis, Pres. J. F. Gaster, Sec.

Conference Items

Remember camp-meeting to be held in Grand Junction July 12 to 22. Begin laying plans to attend, as you cannot afford to miss this meeting.

Miss Lenna Hough, the Cedaredge church-school teacher, passed through Grand Junction Wednesday evening, May 23, and made Sister J. T. Spriggs a short visit. Sister Hough is on the way to her home in Nebraska.

We are glad to have Brother J. L. Humbert in the canvassing work again. Brother Humbert and Brother Ross Stevens are working Cache Valley, Utah, until the time of the

camp-meeting. They plan on making Logan their headquarters.

Elder W. M. Andress spent Monday, May 14, at Cisco, Utah. While there he had the privilege of baptizing five isolated believers. The nearest river suitable for the service was six and a half miles away. A wagon was used to take the happy company to and from the scene of baptism, and songs of praise were sung, which cheered the hearts of all.

Owing to the present congested conditions on the railroads, the tent equipment for Gunnison was delayed in shipment. But word has been received that delivery was made, and Brother M. A. Hollister and Brother F. S. Chollar are now going ahead with their services in the city of Gunnison. Let our people remember these brethren in their prayers, as they will doubtless meet much opposition from the people of Gunnison.

The people of the Grand Junction church rejoice that active work is again being done for the town. Although it was raining the first night of the tent effort, nearly all the church members and a large number from the outside attended the meeting, and expressed their determination to come again. This good attendance is somewhat due to the earnest efforts of the church people in placing a notice in every home in the city.

J. H. Weaks.

NEVADA MISSION

W. S. Holbrook, Supt.

Lake City

We earnestly solicit the prayers of our people that the Lord will bless in the seed sowing here, and that an abundant harvest will be gathered for the Master.

Elder and Mrs. W. S. Holbrook have been visiting the Sabbath schools in Surprise Valley the past few days in the interest of the Sabbath school and young people's work. Elder Holbrook will remain in the

valley a number of weeks to connect with the writer in a series of meetings at Fort Bidwell.

Those who have lately taken their stand for the truth are laying aside the things that they formerly loved, and are witnessing for the Master both by precept and example. Also we have been encouraged to see those who have been longer in the way reconsecrating their lives to His service.

Since the close of the meetings in Lake City about the middle of last February, we have been following up the interest with cottage meetings. Several have been held each week, covering nearly every point of the truth. We have endeavored to make the studies informal and stand for the truth are laying aside personal, and they have met with a hearty response.

H. Lyle Wallace.

May 20.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.

At San Fernando Academy

"First Aid to the Injured" has been the theme of conversation and the study of first importance for the last month. Physicians and nurses from Glendale Sanitarium gave the course of lectures and demonstrations in first aid, practical nursing, and hygiene and sanitation. Faculty and students have studied and practiced diligently. Other work and classes have been lighter, but all have felt that the benefits have been more than equal to the cost in time and effort. About 70 took the final test, a few of the members of the church joining the school.

Music has a strong place in the work of the academy. Under the direction of Mrs. Gertrude I. Bachman, students in both vocal and instrumental music have made good progress. The strong effort in the line of vocal music has been on the cantata "Joseph," by Broad, which was rendered in the high school auditorium a few weeks ago. This fine cantata was well received, the parts being prepared and given in a manner to reflect credit upon instructor and students.

On the evening of May 15 five young ladies, having completed the special music course, gave their graduation recital in the high school auditorium. The program was one of special merit, and every number was given with artistic skill and the assurance that comes with thorough understanding and drill. Those completing the piano course were Annela Evans, Evalyn Bullock, Mary Trautwein, and Alice Hiscox. Verna Magnussen completes the voice course.

There has been an atmosphere of music throughout the year. Every student in school takes music in some form, vocal or instrumental. Many of them have taken voice training, and have received much benefit. The church choir, male quartets, ladies' quartets and other special lines have received attention, with the result that the students have gained practical experience in this helpful and pleasing art.

A farewell was given Professor and Mrs. H. G. Lucas in the girls' home evening after Sabbath, May 19. The church and the school united in making it a pleasant occasion. Professor Lucas thus closes an even dozen years of service as principal of the academy; he leaves the work with the best wishes of all with whom and for whom he has labored so long and faithfully.

On Monday evening, May 21, the senior class night exercises were held in the girls' home. Students and friends filled the dining room and halls. A good program was given by members of the class. Prof. M. E. Cady was present, and made a few remarks regarding ideals in life, and the opportunities before the finishing class.

The baccalaureate sermon, given on Sabbath, May 19, by Elder R. S. Owen, was an inspiring message, not alone to the class, but to all who heard it. We are living in solemn times, and upon us has fallen a great burden to tell the world the meaning of these times and of the events taking place. Our young people must be true to the trust and be ever ready for "Service For All."

Brother J. F. Gaster, who is to be perceptor next year, has arrived from

Grand Junction, Colorado, to take up his duties. He and his wife spent four years with the academy a few years ago. Their many friends give them a warm welcome.

Prof. M. E. Cady talked to the students at chapel time on the last day of school. When the opportunity was given, practically all the students, teachers, and visitors took part in voicing their praise for the blessings of the year. The good hand of the Lord has been with us; there has not been a case of serious sickness, and with a few exceptions, no accidents. For this protection, and for all the blessings and privileges of the year, all are deeply grateful.

Elder M. M. Hare, president of the Southern California Conference, gave the commencement address in the high school auditorium, May 22. His theme was based on the motto of the class, "Service For All." Luther, Carey, Paul, and, above all, Jesus, are the examples for the youth of today. Only by lives of service can we live lives acceptable to God. Service and sacrifice constitute the price of eternal life, but the reward is worth the price. The address was well received by the large audience of relatives and friends of the members of the class, as well as many citizens of San Fernando.

Following is the program of the announcement exercises, with the class roll:

Hallelujah Chorus, arranged for two pianosHandel
 First Piano, Mary Trautwein, Alice Hiscox; Second Piano, Evelyn Bullock, Annela Evans.
 Invocation.....M. E. Cady
 The Lord is Good, trio.....Gabriel Verna Magnussen, Leta Fisher, Annela Evans
 Bubbling Spring.....Rive-King Letha Butka
 Commencement Address Elder M. M. Hare
 Souvenir, violinDr. Theodore Rueff
 Presentation of Diplomas..... Prof. H. G. Lucas
 Class Song, Service for All.... Words, Ruth Westcott Music, Annela Evans
 Remarks and Benediction..... Elder E. E. Andross
 Class Motto, "Service For All"
 Class Colors, Emerald, Green and White.
 Class Flower, White Rosebuds.

Class Roll

Academic Course—Laura Evelyn Bullock, Glenn C. Bullock, Letha Lullulla Butka, Elias T. Chiquiyure, Annela Lorene Evans, Leta Irene Fisher, Alice Edith Hiscox, Ruth Irene Madison, Mildred Mae Miller, Raymond L. Owens, Earl B. Ray, Lawrence M. Stump, Ernest Thurston, Arthur Richard Trautwein, Mary Martha Trautwein, Olive Anne Traviss, Ruth Maude Westcott.

Elementary Normal Course—Victoria Matilda Hansen, Emma Selma Hengst, Allan J. Johnson, Verna Mae Magnussen, Minnie Taylor McNaughton, Theodore O. Rueff, Nealy C. Woods.

Music Course—Laura Evalyn Bullock, Annela Lorene Evans, Alice Edith Hiscox, Verna Mae Magnussen, Mary Martha Trautwein.

Stenographic Course—Sylvia M. Baker.
 May 25.

Max Hill.

Los Angeles Colored Church

Sabbath, May 5, was decision day with a large number at the Furlong church. Six of the young people decided to stand for the Lord, and asked for baptism. Besides these, six seniors applied for church membership as the result of faithful work on the part of the Bible workers. Another sister openly took her stand to obey the Lord fully, and asked the church to pray with her for her husband.

Like refreshing showers comes the testimony of two sisters who had just surrendered to keep the Sabbath day. Two weeks ago their first Sabbath was spent at the church where they found real Christian fellowship. Upon arriving home, the literature given them at church was read aloud, and this little home meeting of reading and praising God with overflowing gladness, continued to the close of the Sabbath and on until nearly midnight. The joy of that first Sabbath stayed with them all the week, and lightened the heavy burdens and quickened the hands in service so that the second Sabbath found them waiting for its coming. At church service, the first ones to stand up for the Lord were these sisters, and their words rang with

joy. When applying for membership before the church council, they were told that there were a few points yet upon which they should have some studies, so that they would fully understand what this church believes. One responded, "Is it in that good Book?" We replied, "Yes." She said, "Well, then I am for it, for I accept everything that is in that Book."

Said a Christian Science mother-in-law: "Daughter, I think it would be better for you to join the Seventh-day Adventist church, because you have so many little children, and the Christian Science church does not like little children; but somehow the Seventh-day Adventist church just loves little folks, and they always put their arms around them and make room for every little tot that goes out there. You had better join them, and they will help you with your children."

A visitor appeared in our midst, coming in late, and leaving quickly at the close of the service, but bearing a burning testimony on this order in the social meeting: "Many years ago I accepted this truth and united with the Carr Street church. Trouble and discord caused me to give up the Sabbath, and for many years I transgressed. Eight weeks ago I made up my mind that I would keep all of God's commandments. It meant that I would have to stand alone. I told my husband and children my decision, and immediately began to keep the Sabbath." Then turning to the young people, she said, "Your father or your mother cannot save you, but Jesus can. He is the only one who can help you in all your troubles. O, give Him your hearts to-day, I beg of you, and prepare to meet the Lord."

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale.—Treatment rooms, centrally located. Good business, good pay. Just the thing for man and wife. Our health demands a change

and rest. Will sell cheap. Call or write to H. J. Jewell, 303½ Orange St., Redlands, Cal. 4t

For Exchange.—My \$2200 equity in \$4000 Glendale home, for small improved ranch near small town. What have you? Address Dr. B. L. Diefenbacher, 504-5 Ferguson Bldg., Los Angeles, Cal. 3t

For Sale or Exchange.—Five-room house with modern conveniences. Insured for \$600. Half acre of land set out to family orchard; partly bearing. Close to sanitarium and church school. If taken by June 23, price \$700. Address F. A. Williams, Sanitarium, Cal.

For Sale Cheap, or Exchange.—New six-room modern house and garage. Located southwest corner of Central and Poplar Ave. One-half acre of ground, corner property, just outside the city limits, two blocks from Lodi Academy. Owner, S. G. Berkebile, Lodi, Cal. 3t

Glendale Sanitarium

The nurses' training school of the Glendale Sanitarium opens August 15, 1917. Those wishing to enter the course and avail themselves of the opportunity of a missionary nurses' training, should address the Secretary of the Training School, Glendale Sanitarium, Glendale, Cal. 2m

For Sale.—Poultry ranch of three acres, three and a half miles from town and Seventh-day Adventist church. House, good barn, shed and brooder houses; orchard, berries, trees, fine water in abundance. Must be sold by October 1. Price \$2000 cash. Write at once to Mrs. Sophie Kuhn, Route 4 box 48, Petaluma, Cal. -5t

Vacation is at hand. If you wish to make up a study in order to square yourself with your course or finish it, write to C. C. Lewis, principal of the Fireside Correspondence School, Takoma Park, D. C. He will tell you what many others are doing and what you can do. Write today for the "Nutshell" booklet. 6-7-17

Notice

The nursing course of the Loma Linda College of Medical Evangelists for 1917-18 will begin August 12, 1917.

Unusual advantages are to be had at Loma Linda, as we have a large medical faculty in addition to the various experiences in field, sanitarium and hospital work.

Students should be over 19 years of age and have ten grades of regular school work. Applications are now coming in.

To any who are planning this course, would say, write early for calendar and application blank to Superintendent of Nurses, Loma Linda Sanitarium, Loma Linda, Cal.

Obituaries

Kuhn.—Infant girl of Brother and Sister G. R. Kuhn died at Exeter, Cal., Feb. 23, 1917, being three days old. Words of comfort were spoken by the writer, and we laid the little one away to await the call of the Lifegiver.

F. E. Brown.

Postal.—Sister Bell Postal was born in Calistoga, Napa County, Cal. She connected with this message about 27 years ago. She died in hope of being raised at the resurrection of the just. She leaves to mourn her loss a husband and four children. Funeral services and interment took place in Napa, Cal.

S. T. Hare.

Maschmeyer.—William R. Maschmeyer died near Lemoore, Cal., Feb. 4, 1917, at the age of 82 years, 3 months, and 10 days. He was a native of Germany. Brother Maschmeyer accepted the truth many years ago in this state, having kept the Sabbath some forty years or more. He is survived by a wife and six children. The funeral services were held from the Armona church, and he was laid to rest in the Grangeville cemetery.

F. E. Brown.

Phister.—Mrs. Elizabeth Helen, was born in Flemmingsburg, Ky., Aug. 10, 1830, and died in Long Beach, Cal., April 13, 1917. She and her husband embraced the truth in Colorado. He died in 1892. Sister Phister was a faithful member of the Seventh-day Adventist church for nearly 40 years. One child, a son, fell asleep in Jesus when 28 years of age. She leaves two other sons to mourn their loss,—one in Cincinnati, Ohio, and the other a resident of Denver, Colo.

W. Milton Adams.

Bush.—Jackson Earl Bush, son of Mrs. Eva Rose Bush, nee Kellogg, daughter of Elder and Sister A. S. Kellogg, was killed March 7, 1917, in Fresno Cal., at the tender age of 5 years, 2 months and 2 days. Little Jack and his only sister Evelyn were crossing the street in front of their home when the sad accident occurred. He is survived to mourn his untimely death by his fond parents and sister and many other near relatives. Services were conducted by the writer, assisted by Elder N. P. Neilsen.

E. H. Adams.

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
F. A. COFFIN {

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THURSDAY, MAY 31, 1917

The Summer School Session

The Pacific Union College summer school session will be held from July 17 to August 27. This school will be a very important session, especially for the teachers of our elementary and intermediate schools, and it is hoped that these will appreciate the generous provision made by the union and local conferences in providing free tuition, room and transportation. All teachers will work two hours per day (12 hours per week) and pay for their meals served on the cafeteria plan.

The solmen times in which we are living and the brief period left for training the children and youth for service, demand a careful and prayerful re-consideration of the plans and methods of conducting our school work.

The summer school will also provide for the students who wish to pursue academic subjects. The subjects offered and the expenses of board, room and tuition will appear in the announcement which will soon be ready for distribution. For further information regarding the summer school, teachers should confer with the conference educational superintendent, and those not planning to teach should write to President C. W. Irwin, Pacific Union College, St. Helena, Cal.

M. E. Cady,
Pacific Union Edu. Sec.

Summer Special No. 2

The July "Signs Magazine" just from the press is fine throughout. It would be difficult to say which of

the ten or twelve articles is best; all are so good. Here are the titles:

"The Destiny of Freedom," "Transformations in the Land of Luck," "Christian Science Under the X-Ray," "Mustering the Last Legion," "When Princes of Industry Fail," "The Teapot and Degeneracy," "Fattening on Exploitation," "The Death Warrant of the Turk," "Interning the Nobel Peace Prize," and the Current Topics, coupled with which are Bible prophecies that foretold them.

For three reasons the publishers confidently expect a record-breaking sale. First, scores of students will enter the field to augment the large force already at work. Second, our people are aroused to the need of doing something and that at once. Third, the July magazine, as its many friends will find, is the peer of any other recent issue.

No war tax on prices yet. We do not know what a day may bring forth, however, so let us take hold strongly while conditions are still favorable. 5 to 40 copies, 5 cents each; 50 or more, 4 cents each.

"Recorder" Subscriptions in the Pacific Union

For Three Weeks Ending May 24, 1917

Conference	Ins	Outs	Present List	Goal
Arizona	35	3	79	169
California	66	8	218	549
Central Cal.	74	16	494	549
Inter-Mountain	29	4	113	245
Northern Cal.	74	12	262	529
N. W. Cal.	95	16	227	461
S. W. Cal.	161	6	312	554
Southern Cal.	335	9	548	764
Nevada	12	2	50	84
Miscellaneous	11	10	157	
	892	86	2460	3904

Work for the Jews Now

The second quarter's issue of the Yiddish magazine—"The Messenger"—is now ready. It is called, "What Do These Things Mean?" number. The first article is entitled, "If Thou Hadst Only Known," and is calculated to catch the attention and arouse the interest of the Jews. Then the article, "Why Do Not the Jews Still Regard the Sabbath?" will be appreciated by many, especially the orthodox Jews; and every Jew will be pleased, although surprised perhaps, to learn of "A People Who Respect the Holy Sabbath" as presented in another article in the same magazine. It is a fine number and the Jews in your vicinity may never know "what these things mean" unless you hasten to tell them the "good news" through these publications.

There are still on hand some copies of the previous issue—"The World on Fire" number. You can get 10 copies of each of these splendid numbers, or 20 copies of either for \$1.00. Order through your tract society to-day, specifying what you want.

Pacific Press Publishing Ass'n.
International Branch.

"In the path of humble obedience is safety and power, comfort and hope; but the reward will finally be lost by those who do nothing for Jesus."

"There are men ready to go forth as the Lord's messengers, but because of a lack of means in the treasury they can not be sent to the places where the people are begging for some one to come and teach them the truth."

Camp-Meeting Dates

Central California	- Recreation Park, Fresno	- May 24 to June 3
Northwestern California	Healdsburg	- June 7 to 17
Northern California	Oak Park, Stockton	- June 21 to July 1
Nevada	- Reno	- June 27 to July 1
California	- Beulah Park, East Oakland	- July 5 to 15
Arizona	- Prescott	- July 12 to 22
Inter-Mountain	Grand Junction, Colorado	- July 12 to 22
Southern California	- - - -	- August 2 to 12
Southeastern California	- Anaheim - -	- August 16 to 26
Arizona	- Safford - -	- August 16 to 26