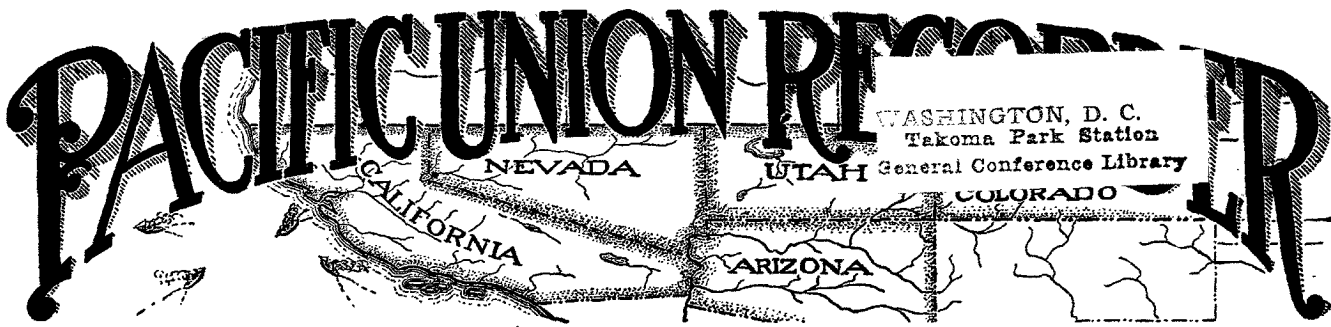


PACIFIC UNION RECORDED



"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, JUNE 28, 1917

No. 47

Pacific Union Conference S.D.A.

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A Call to Prayer and Fasting

In former years it was not unusual for the General Conference to request the believers to observe a day of fasting and prayer. The time has surely come when this practice should be more common among us than it has been, at least during the past few years. Surely the conditions now confronting the world call for affliction of soul on the part of God's people, and earnest petitions to the One who can bring light out of darkness, joy out of sorrow, peace out of confusion and trouble. "I saw that in looking heavenward we shall see light and peace; but in looking to the world we shall see that every refuge must soon fail us, and every good soon pass away. There is no help for us but in God; in this state of earth's confusion we can be composed, strong, or safe, only in the strength of living faith; nor can we be at peace, only as we rest in God and wait for His salvation." Test, Vol. 1, page 262.

At a meeting of the North American Division Conference Committee, it was decided to ask our people to observe Sabbath, July 14, as a day of

fasting and prayer. I sincerely hope that our churches throughout this union conference will remember this appointment, and that the ministers and church elders will urge our brethren and sisters to lay aside everything else, and give themselves wholly to the work of seeking God. And that this may be done more effectively, we would suggest that as far as consistent with the health of the believers that they abstain from food during the period of the Sabbath, from Friday evening until Saturday evening.

It may not be wise for those in ill health to do this, but the strong may do it with confidence. Although this abstinence from food may be for only a brief period, it will help us to realize what millions in less favored lands are compelled to endure until they are emaciated or until death relieves them of their suffering. It will help us realize more fully the fact that God is the giver of every good and perfect gift. If ever we needed to seek God earnestly in prayer, it is now.

"What shall I say to arouse the remnant people of God? I was shown the dreadful things that are before us; Satan and his angels are bringing all their powers to bear upon God's people. He knows that if they sleep a little longer, he is sure of them, for their destruction is certain. I warn all who profess the name of Christ to closely examine themselves, and make full and thorough confession of all their wrongs, that they go beforehand to judgment, and that the recording angel may write pardon opposite their names. My brother, my sister, if these precious moments of mercy are not improved, you will be left without

excuse. If you make no special effort to arouse, if you will not manifest zeal in repenting, these golden moments will soon pass, and you will be weighed in the balance and found wanting. Then your agonizing cries will be of no avail." Test, Vol. 1, page 263.

The whole world is in a crisis. Kings and emperors are fleeing from their countries or are in exile. Our own nation is perhaps in the greatest crisis of its history. Many thousands are daily perishing on the fields of strife, while many other thousands are dying of want, of famine, or of pestilence. The hearts of men are failing them for fear, and for looking after those things that are coming on the earth. Never was there such a call for God's people to pray as in the fearful calamities now devastating the earth, which may be heard echoing and reechoing around the world. We should pray for the President of our own beloved land, for rulers and those in authority in every distracted country, that God's people may lead quiet and peaceable lives in all godliness and honesty; that peace and tranquility may quickly be restored to the earth, that the work of the gospel may not be hindered; and above all we should pray for the outpouring of the Holy Spirit in the latter rain, that we may know the joy of continual victory over sin, and that by steadfastness of purpose, what grace has begun in our lives, glory may crown in the kingdom of our God. E. E. Andross.

"It is the privilege of every worker first to talk with God in the secret place of prayer, and then to talk with the people as God's mouth-piece."

Sabbath, July 14

At the Spring Council of the North American Division Conference Committee, action was taken requesting that the midsummer offering for missions be taken Sabbath, July 14.

The elders of our churches throughout this union conference should make special note of this fact, and on Sabbaths, June 30 and July 7, notice should be given to all our people of the offering to be taken Sabbath, July 14, that they may be prepared to bring a liberal offering upon this occasion.

The reports of the mission offerings from the various conferences of our union up to May 31, 1917, including the first five months of this year, show that 13.41 cents per week per member has been raised for mission work during this period. This shows an improvement over last year of 2.40 cents per week per member for the same period. Again, it reveals the fact that we are 6.59 cents per week per member short of our standard, which is 20 cents per week per member. In order to reach our goal for mission offerings for 1917, it will be necessary to raise each Sabbath through the remainder of the year 20 cents for every member of the church, and in addition to that 1.38+ for each member in the union conference in order to make up the shortage to May 31.

We are rapidly approaching the end. Each week shows additional evidences of the correctness of our position in the interpretation of the prophetic word, and there can be no question but that soon our opportunities for labor will be over. While this is true, we have a tremendous task on our hands of warning the entire world of the return of the Saviour. It will be absolutely impossible for us to accomplish this tremendous task were it not for the fact that we have at our disposal unlimited resources both in means and in recruits. The Creator of the universe has bidden us go forward to the accomplishment of this task, and at the same time He has said: "Lo, I am with you alway, even unto the end of the world."

"Already the judgments of God are abroad in the land, as seen in storms,

in floods, in tempests, in earthquakes, in perils by land and by sea. The great I AM is speaking to those who make void His law. When wrath is poured out upon the earth, who will then be able to stand? Now is the time for God's people to show themselves true to principle. When the religion of Christ is most held in contempt, when His law is most despised, then should our zeal be the warmest and our courage and firmness unflinching. To stand in defense of truth and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few—this will be our test. At this time we must gather warmth from the coldness of others, courage from their cowardice, and loyalty from their treason." Test. Vol. 5, page 136.

Now is the time above all other times for us to place as much as possible into the work of God, to make it possible for thousands to respond to the call to give this message to the millions who sit in darkness, many of whom are waiting for the light of life to shine upon their pathway to guide them to the city of God.

We shall never have a more favorable opportunity for bringing to the millions who are in darkness the light of life, than now; and never will the funds we possess be of greater value in helping to accomplish this work than at this moment. We trust, therefore, that we shall have a larger midsummer offering than has ever been collected among our people. If you have neglected to make your regular weekly offering to the mission fund, quietly sit down and figure out what it should have been, and then, not only bring this amount, but also an offering expressive of your thanksgiving for God's preserving care during the time that you failed to recognize His providence, and to help to send others with the gospel message to a world sitting in darkness. When the Saviour appears in His glory, and God's people are gathered home, only those who have made a covenant with Him by sacrifice will be in that glorious company.

E. E. Andross.

FIELD TIDINGS

ARIZONA

J. E. Bond, Pres.
615 North 10th St., Phoenix, Arizona.

Prescott Camp Meeting Cancelled

After a very careful canvass of the field, it has seemed necessary to call off the appointment for a camp-meeting in Prescott. The conditions are such that we could expect but a small attendance, and the necessary expense would be very heavy. We are sure this will be a great disappointment to a few who were intending to be present, as it was to us, and yet we know that all are just as much interested in the work of the field as we are, and that you will gladly acquiesce under the circumstances.

It is the plan of the conference to make it possible for spiritual help to be rendered to all our people in this part of the field. I hope to have the privilege of visiting every isolated family and each church or company. We most earnestly request your prayers that the blessing of God may rest upon the workers so that many souls may be won for Christ.

J. Ernest Bond.

Conference Items

Elder C. D. M. Williams administered the ordinance of baptism to two candidates in the Phoenix church Sabbath, June 16. Both united with that body.

F. M. Owen is binding off the work at Casa Grande. Arrangements have been made for him to join Elder Williams at Clifton when he can leave his present field.

Prof. L. B. Ragsdale and Brother E. E. Morrow, with their wives, are holding a series of tent meetings in Benson. Word just received says there is being awakened a good interest.

Elder L. L. Hutchinson and wife are working in Prescott, preparatory to opening meetings there the first of July. Considerable interest has been awakened by the work of the

church, which we hope will result in a good harvest when the meetings are concluded.

Elder C. D. M. Williams left Phoenix for Clifton Tuesday, June 19. Two are ready for baptism, and several others are keeping the Sabbath there, with many others interested. Much of this interest is due to the faithful work of the little company of believers there. We are expecting that the meetings to be held in Clifton will result in sufficient additions so that a church can be organized in that place.

Elder I. P. Dillon reports that a series of meetings was begun in the Flagstaff church Sunday evening, June 17, with a very good attendance. Brother and Sister Will Chaney have recently located in Flagstaff, and are expecting to make their permanent residence there. They will be a strength to the church and will render valuable help in the meetings now going on. We trust souls will be added to the church from these efforts.

J. Ernest Bond.

NEVADA MISSION

W. S. Holbrook, Supt.
452 Ralston St., Reno, Nev.

A Church School Experience

Away up under the shadow of the snow-covered Sierras, in a beautiful valley of running streams and fruitful orchards, is the little town of Bishop. For upwards of twelve years the church there has faithfully maintained a church school. For a small church to keep up the expense of a school is not always an easy matter. Early in its history a teacher solved the problem by starting a hot-bed, and from the sale of various plants the question of expense is met from year to year.

To one unaccustomed to the work, it was largely a matter of experiment, but it all proved most interesting—from the time of planting the seed, through the period of watching for the tiny plants, then guarding against frost, and finally the selling of garden plants.

The first work of preparation was made on Washington's birthday,

and from that date until the closing day of school our hotbed was the subject of much care and thought. In the planting and weeding even the smaller children had a part. We feel confident from the nature of the little prayers and testimonies given during the spring week of prayer, that many valuable lessons drawn from the seeds and plants found an abiding place in the hearts of the children.

When the time came for selling the plants, all again had a part—the children in soliciting and delivering orders, and the teacher in pulling and counting plants. The results were very satisfactory. This year the proceeds will be enough to make up \$5.00 monthly on the teacher's salary, and after other expenses are met there will be something over \$25.00 left, which will be used in improving the church property. For all of this thanks are due to our loving heavenly Father, who brings to light the life hidden in the tiniest seed.

Mary Learned.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Conference Items

Does your Mission Clock run fast or slow? Keep it on time.

Remember CENTRAL CHINA on June 30. Make it DOLLAR DAY.

Thirty-nine were baptized the last Sabbath of the Healdsburg camp-meeting. Others will be baptized at their home churches.

Recent reports from the field include the baptism of six at Pacific Union College and one at the St. Helena Sanitarium. Two others have requested baptism at Napa and another is ready at Vallejo.

Almost \$1000 was given to missions at the two camp-meeting Sabbath school services. Something over \$1700 was the total amount given to missions during the meeting. This will make up the amount we were behind, so let us raise the full 20 cents a week during the remainder of the year.

Elder E. A. Brown has connected with our staff of workers, having come to us from the Central California Conference. Elder Brown will labor in the Mendocino field, making his headquarters at Fort Bragg. He will spend a few weeks there before going to Covelo to conduct an effort.

Prof. M. E. Cady is visiting the churches in Humboldt County in the interests of the new intermediate school at Eureka. Elder Alder is assisting in this effort to enlist every young person in that section of the conference for service. The brethren have rallied loyally to the calls for means to erect the school at Eureka, and there should be a large attendance this year.

Elder J. D. Alder reports having baptized five at Eureka June 16. Three others will be ready for baptism in the near future. He says forty thousand shingles have been donated for the Eureka school, and he expected the remaining five thousand needed would be secured soon. The building is under cover, and most of the material necessary for its completion is provided for.

Sister Mary Lester will go to Lakeport to follow up the interest awakened by the series of meetings which closed just before camp-meeting and were conducted by Elder Andrew Nelson and Brother R. L. Shoemaker. Brother Shoemaker left Lakeport at the close of the effort to answer a call to connect with the work in the Central California Conference.

A meeting of the conference committee was held on the Healdsburg camp grounds, and plans were laid to place four tent companies in the field for the summer campaign. Elder J. D. Alder and Brother Lester Bond and wife will hold a series of meetings at Weaverville. Elder E. A. Brown and Brother L. O. Pattison and wife will conduct a series of meetings at Covelo, Mendocino County. Elder A. Nelson, assisted by Brethren L. L. Moffitt and A. L. Baker, will hold a series of meetings at Sonoma. Sister Ada Ritz

will connect with the effort to help with the music. Elder H. E. Lysinger and Elder W. A. Johnson will hold a series of meetings at Dixon. Sisters Laura Morrison, Mae Holt and Hazel Lyle will do Bible work in connection with the Dixon effort. The faithfulness of our brethren in returning to the Lord His own in tithes has made this good campaign possible, and there should be continued faithfulness that the laborers may be sustained while they gather a harvest of precious souls. Pray for these workers, that God may give them wisdom and strength for every need.

The Healdsburg camp-meeting has come and gone, and the grounds are cleared. It was a deeply spiritual meeting from the first. The attendance was not as large as expected, but there was a good interest manifested by the people of the city. Every department was supplied with the best of workers, and there was a gratifying response. Both Sabbaths were marked by a revival spirit that reclaimed many who had grown cold in the message, and won many others who gave themselves to the Lord for the first time. Elder E. E. Andross preached the first Sabbath and Elder G. B. Thompson preached at the morning service the last Sabbath of the meeting, at which time almost the whole audience went forward to claim complete victory. Elders B. E. Beddoe and J. L. McElhany assisted Brother J. R. Diefenbacher with the young people. Sister Alma E. McKibbin and Matilda Tampka worked with the juniors, while Sister Washburn and a good staff of helpers cared for the tiny folks. The brethren returned to their homes with a renewed determination to labor faithfully that others may be brought to a knowledge of the truth.

J. Adams Stevens.

"Recorder" 25 cents a year. Subscribe now!

Are you a subscriber to the "Review and Herald"?

The Vallejo church is using the "World War" in another canvass of

their city. The Sanitarium church is sending 109 "Signs" each week into Weaverville, as a foundation work for a tent company.

In making up the Twenty-cent-a-week Fund statement for May, the wrong figures were used. The average should be .1442 instead of .1353.

Again we draw near to another quarterly service. Let us search our hearts and pray earnestly that we, as well as others, may participate in the revival.

What are you doing in the Universal Service Movement? Are you speaking truth to someone? Encouraging reports are coming from churches of work being done with literature. Eureka reports a growing interest in the Sunday night meetings.

S. Donaldson.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Camp Meeting Information

Notice has been received that the usual rates will be allowed over all roads running into Oakland for our camp-meeting, which is to be held July 5 to 15 at Beulah Park (East Oakland). On purchasing tickets be sure to buy them through to Oakland. There should also be a receipt-certificate for every ticket purchased. Do not allow the ticket agent to enter the name of husband and wife, or parents and children on the same receipt, but have the ticket agent issue a separate receipt for each ticket sold.

How to Reach the Oakland Camp Ground

Those coming from Santa Cruz, Soquel, Watsonville, Monterey, Hollister, Morgan Hill and San Jose should come through on the Oakland side, and leave the train at Fruitvale Station, taking the car directly back of the station up Fruitvale Avenue to Hopkins Street or the end of the car-line; transferring west on the Hopkins Street line. Ask the conductor to let you off at the Seventh-day Adventist camp ground.

Those coming from Byron, Martinez, Concord and the north should leave the train at Sixteenth Street Station, taking a car there that will bring them to Thirteenth and Broadway. Take the car with a designation letter "G" east on Thirteenth Street and ask the conductor to let you off at the Seventh-day Adventist camp ground.

Those coming through from San Francisco, Mission Street, and Mountain View should take the Key Route Ferry to Twelfth and Broadway, and go one block to the left to Thirteenth Street. There take the car with the designation letter "G" going east on Thirteenth, and ask the conductor to let you off at the Seventh-day Adventist camp ground.

Brethren and sisters from any of these churches having baggage should see that the baggage is checked to Fruitvale Station, Oakland. Then they should keep their checks and give them to our baggageman, who will be located on the camp ground. Baggage checked to Sixteenth Street Station, First and Broadway and to Oakland Pier will be charged at a higher rate goods delivered on the camp ground.

Orders are coming in rapidly for tents, and we believe there is going to be a large attendance. We insert again the prices of the tents for any who are not familiar with them:

Large 12x17 tent, complete, \$5.00.

Small 10x12 tent, complete, \$3.50.

H. B. Thomas.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Matters Briefly Stated

Brother Marvel Beem is canvassing in Fresno for "Prophets and Kings."

Three persons were baptized by Elder E. H. Adams last Sabbath at Fresno.

The writer had the privilege of meeting with the Coalinga church last Sabbath.

How are you spreading the truth? Let us unite with the ministers and close the work of God on the earth.

Elder A. S. Kellogg baptized five persons at Herndon last Sabbath afternoon. These persons will unite with the Barstow Colony church.

We understand that the Fresno church school board has decided to employ three teachers for the next school year, and that ten grades will be taught in the school.

Brother A. G. Joseph, an Armenian brother who has been attending Pacific Union College, came to Fresno this week to work with our literature among the Armenians of Fresno and vicinity.

Work has been begun on the new church building at Bakersfield. The old building and lot were sold, and a larger lot across the street has been purchased, where the new building will be erected.

Only 25 cents a year is the price of the "Pacific Union Recorder." It is surely worth more than this small sum! We solicit your help in an endeavor to get all of our people in our conference to subscribe for this good paper.

The tent meetings are expected to begin this evening at East Bakersfield. The workers are composed of Elder B. L. Howe, Chester Holt and Brother and Sister Chauncey T. Hare. They are using the brown "Children's Tent," paid for by the efforts of our children last year.

It is with sadness that we report that Sister Moore, of Hanford, passed away this week. Elder E. H. Adams was called to preach the funeral sermon. Sister Moore was a member of the Hanford church, and Dr. E. C. Bond's mother-in-law. We extend sympathy to the bereaved.

Writing from her home under date of June 20, Sister G. A. Grauer says: "I can only say that my husband is about the same. I can see no improvement. He is still very weak and does not have much appetite." Let us continue to pray that if it is the Lord's will he may be spared to his family and to the cause of God.

Under date of June 19, Brother R. L. Shoemaker, who is connected with the Exeter tent effort, writes: "We have been holding the meetings for a few nights, and the attendance has been splendid. Our tent has been full almost every night, and many have stood on the outside. We are praying that the interest may not subside, and that a good harvest may be reaped."

Brother Harry W. Clark, one of our faithful members, passed away last Sabbath morning at St. Helena, and was buried from the Fresno church last Monday. Brother Clark has not been very well for several months, and at the time of our camp-meeting it was thought best to take him to the sanitarium, hoping that he might be helped. But while loving hands did all that could be done for him, he fell asleep in Jesus. Sympathy is extended to the bereaved.

June 22. N. P. Neilsen.

Pencilgrams

The census of children and young people is not quite completed. If any have not received a blank, it will help us very much if they will write for one, and fill it out. We now have about 700 names. We find that 189 are attending public schools, as far as listed.

Blanks have been sent out this week to the secretaries of the Missionary Volunteer Societies for the report of the present quarter. The societies should now be half way to their goal. We hope that a full report will come in, especially along financial lines. Last quarter several societies did not report a cent given to foreign missions during the quarter. We are sure this did not show a true record, but was owing to lack of reporting.

"Parents and teachers do not realize the magnitude of the work given them in training the young. The experience of the children of Israel was written for us upon whom the ends of the world are come." As in their day, so now the Lord would have the children gathered out from those schools where worldly in-

fluences prevail, and placed in our own schools, where the word of God is made the foundation of education."

Announcements for the summer school at Pacific Union College are now out, and have been sent to the teachers. If any who wish to attend have been missed, send for one. We hope that most of our teachers, at least, will take advantage of this summer school and do thorough work, especially along the lines of drills and manual training, as we expect much more to be done along these lines the coming year than has been done the past years.

This office has on hand some most excellent tracts along the line of child training. Lists of these will be sent on application. Many parents are asking the question asked by Manoah of old, "How shall we order the child, and how shall we do unto him?" It is just as essential that we study the problem of how to train our children as it is to study how to educate them, and study other things connected with their lives. A few of the titles of these tracts may be of interest: "Sacredness and Responsibility of Motherhood," 2 cents; "Teaching Obedience," 2 cents; "Helps for Mothers With Boys," 3 cents; "Breaking a Bad Habit," 3 cents. These are valuable, and there are nearly fifty more. Send for a supply.

The Missionary Volunteer reading courses for this year are now ready. We have three,—senior, junior, and primary. The primary course contains but one book, and three courses must be read to obtain a certificate. But a card will be given for each course. The juniors must now write answers to review questions and these answers will be looked over by mother or teacher. Order a set of the new books, \$2.75 or each set. The books in the senior reading course are as follows: "Luther, the Leader," "Good Form and Social Ethics," "Life Sketches of Ellen G. White," "Ventures Among the Arabs." By ordering the complete set at once, 50 cents is saved. The junior course is "Martin of

Mansfield," "Fifty Missionary Heroes," "Topsy Turvy Land," "Elo, the Eagle." The same saving is realized on these by ordering all at the same time. The primary course has just one book this year, "Uncle Ben's Cloverfield," 75 cents for the reading course.

Alice Mina Mann.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Our Reading Course Books

In "Life Sketches" we read, "We should advise the young to take hold of such reading matter as recommend itself for the upbuilding of Christian character."

Here are a few expressions from our young people as to their personal appreciation of the reading course books:

"I have read this book ("Steps to Christ") through several times before, and each time I read it I enjoy it better. It makes the Christian life appear so real."

"This is a refreshing and delightful book ("Wild Life in the Rockies"), and awakens a longing for hikes in the mountains by moonlight."

"The reading of this book ("History of the Waldenses"), has made me more determined by God's help to remain faithful to Him, no matter how severe the persecution. Others have been faithful; why not I?"

I trust that many of our young men and women are improving their spare moments in reading these good books.

Mrs. M. M. Hare.

BOOK WORK

A Great Midsummer Drive

Experience has demonstrated that there is great strength in concerted action, and in having a set time for some special, united effort. So we have our various campaigns at certain stated times, such as Harvest Ingathering, tract campaigns, "Signs" campaigns, etc.

The Lord has told us that "canvassing campaigns" should be organized for the sale of our books that

the world may be enlightened regarding the truth. The "big week" campaigns that have been held in various parts of the field in the past are certainly in harmony with this instruction, and have proved so helpful and inspiring that we have decided to extend it this year, and have one grand, united "big week" for the entire western half of the United States and Canada, which is known as the Pacific Press territory.

The time selected is the week of July 8 to 14, and we extend a hearty invitation to all our colporteurs to unite in this mighty campaign, with one mind doing our best work for a full week. Is there not something inspiring in the thought that every soldier in the ranks will, during that week, be engaged in a grand, concerted "drive" on the enemy's works? Surely such a movement as that will cause the fall of many of Satan's strongholds in the lives of men and women, and will bring victories that will cause rejoicing in heaven.

We are asking every man engaged in the canvassing work to put in not less than 50 hours for that special week, and every woman 40 hours or more. This can easily be done by doing some work in the evenings if necessary, and perhaps some work among a certain class could be done on Sunday.

But the best results can not be obtained by work alone. More than anything else, the great motive power of the colporteur work is prayer. "Fervent, effectual, prayer," we are told, "will do more in behalf of the circulation of our books than all the expensive embellishments in the world." So let every colporteur not only work, putting in faithful time during this week, but let him pray.

And we would especially ask all people to unite in fervent prayer around their family altars during this special week, in behalf of our faithful band of workers who are out on the firing line, braving the dangers and difficulties of the conflict. God will hear these prayers, and with His help we will roll up such a record as will make the arches of heaven ring with songs of victory. Do not forget the time—July 8 to 14.

F. E. Painter.

Workers Going Forth

A strong colporteurs' band was organized at the Fresno camp-meeting. Twenty persons chose territory to canvass for our different books during the summer. A number of these have entered the field.

Brother Edward Forsberg and Brother I. M. Newgard have gone to Coalinga; Brother Floyd Ashbaugh to Bakersfield and the west side Oil Fields; Brother F. O. Jensen, who has canvassed several years in Fresno County, has gone over the line into Kings County. Brother F. P. Chedester is pushing the work at Tulare. Brethren Henry and J. W. Goertz are canvassing for "Daniel and the Revelation" near Reedley. Brother Bert Myers continues his work in Fresno County, and others are engaged, or soon will be, in their respective fields.

The Lord is opening the way and giving success to our faithful workers.

C. L. Davis.

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value	
Week Ending June 1, 1917					
Southeastern California					
"Great Controversy"					
Raymond Gunn	29	3	\$ 1.50	\$ 10.75	
"Bible Readings"					
F. W. Mathisen*	25	7	2.25	30.75	
F. W. Ross	32	7	.25	28.25	
Miscellaneous					
Edna Reaser†	30			14.75	
Mrs. W. R. Middleworth‡	20	3	13.75	21.25	
Ottie W. Smith§ (1)	61	5	50.70	74.25	
6 Agents	187	25	\$68.45	\$180.00	
Deliveries: *	55.25;	†	\$14.75;	‡	\$13.75
				§	\$73.20; (1) 3 weeks.

Week Ending June 8, 1917				
Inter-Mountain				
"United States in Prophecy"				
J. L. Humbert	30	8	\$ 3.00	\$ 24.00
W. R. Stevens	11	11		30.50
"Easy Steps"				
Forest Sauder	29	9	11.50	55.50
"Bible Readings"				
A. R. Robinson	14	4	1.00	24.00
F. H. Jenks*	1	4		15.00
5 Agents	85	36	\$15.50	\$149.00
Delivery: *	\$282.00.			

Week Ending June 8, 1917

Northern California
 "Daniel and the Revelation"
 James Sims37 1 \$ 9.75 \$ 13.25
 R. Hamer18 3 2.00 16.00
 T.R. Christiansen...18 3 2.75 14.75
 "Bible Readings"
 L. A. Reynolds*...71 13 25.00 86.00
 4 Agents144 20 \$39.50 \$130.00
 * 2 weeks.

Southern California
 "Bible Readings"
 F. W. Ross30 2 \$7.00 \$ 15.00
 "United States in Prophecy"
 Raymond Gunn...38 7 20.50
 "World War"
 Esther Lee12 1.75
 Anna Nelson12 1.75
 Miscellaneous
 Oattie W. Smith*...17 11.75
 L.N. Sickler36.50
 6 Agents109 9 \$7.00 \$ 87.25
 * Delivery: \$11.75.

Week Ending June 15, 1917

Arizona
 "Practical Guide"
 F. A. Johnson (1) ...64 26 \$112.00
 H. Grube (2)23
 C. F. Innis (3)33 \$ 4.50
 "Home Workers"
 Mrs. G. W. Berry (4) 40
 G. H. Reese (5)70
 Mrs. G. H. Reese (6) 17
 6 Agents247 26 \$ 4.50 \$112.00
 Deliveries: (1) \$81.00; (2) \$147.00; (3) \$44.00; (4) \$50.00; (5) \$52.50; (6) \$7.70

California
 "Captivity and Restoration"
 L. M. Overholt*...107½ 43 \$ 7.45 \$150.95
 "Bible Readings"
 W. B. Pontynen†...32½ 7 13.00 42.00
 2 Agents140 50 \$20.45 \$192.95
 * 3 weeks; † Delivery \$9.75

Central California
 "Daniel and the Revelation"
 F. P. Chedester (1) .61 16 \$13.60 \$ 64.75
 J. W. Goertz (2) ...35 11 10.00 50.00
 "Practical Guide"
 F. O. Jensen (3) ...33 10 8.75 58.75
 "Bible Readings"
 H. E. Reynolds48 5 10.55 30.55
 4 Agents177 42 \$42.90 \$204.05
 Deliveries: (1) \$11.75; (2) \$10.00; (3) \$18.25

Northwestern California
 "Bible Readings"
 M. K. Graham*...32 11 \$ 5.60 \$ 50.60
 Miscellaneous
 J. P. Fentsling† ...45 2 1.00 6.25
 2 Agents77 13 \$ 6.60 \$ 56.85
 Delivery: * \$7.10; † 2 weeks

Glendale Sanitarium

The nurses' training school of the Glendale Sanitarium opens August 15, 1917. Those wishing to enter the course and avail themselves of the opportunity of a missionary nurses' training, should address the Secretary of the Training School, Glendale Sanitarium, Glendale, Cal. 2m

MISCELLANY

Special Notice—Terms
 References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—Seventh-day Adventist man who is a good painter and paper-hanger. Single man preferred. Address O. C. Watson, 2825 L St., Bakersfield, Cal.

For Sale.—A good country store, with dwelling house, barn, and plenty of fruit and shade trees, one acre of land, on paved boulevard, near Upland, Cal. This property is in perfect condition, and store is doing a good business. This is owned by an aged widow who receives a good income in rent for same, besides occupying the home herself. Price, \$4500. The stock of goods in store not included. Terms can be arranged. Address Mrs. Katherina Norwood, R. F. D., Box 185, Upland, Cal.

Inter-Mountain Conference
 The first annual session of the Inter-Mountain Conference will be held in connection with the camp-meeting at Grand Junction, Colorado, July 12 to 22, 1917. Each local church is entitled to one delegate for the organization, and one additional delegate for every fifteen members. This meeting is for the purpose of electing officers for the coming year and transacting such other business as may properly be brought before the constituency.
 E. A. Curtis, President.
 J. A. Neilsen, Secretary.
 3t

Inter-Mountain Conference Association of Seventh-day Adventists
 The first annual session of the Inter-Mountain Conference Association of Seventh-day Adventists will be held in Grand Junction, Colorado, in connection with the annual conference and camp-meeting. The purpose of this meeting is the election of all the regular officers and the board of trustees who shall act for the following year. All accredited

delegates to the conference compose the constituency of the association. The first legal meeting of the association will be called at 10 A. M., July 16, 1917.

E. A. Curtis, President.
 J. H. Weeks, Acting Secretary.
 3t

Legal Meeting of the California Conference Association of the Seventh-day Adventists

The twenty-first annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the regular annual camp-meeting of the California Conference of Seventh-day Adventists at Oakland, Cal., July 5 to 15, 1917, for the election of a board of seven trustees for the ensuing term, and for the transaction of such other business as may come before the meeting. The first meeting will be called at 10:00 A. M., July 9, 1917.

J. L. McElhany, President.
 H. B. Thomas, Secretary.
 3t

(Continued from page 8)

child, earnestly desiring that they should be His, not in name only, but in fact.

Christ desires our lives also to be fruitful. To spiritual Israel as well as Abraham's lineal descendants, are the words addressed "Herein is My Father glorified, that ye bear much fruit." Jesus desires souls for His heavenly kingdom. He admonishes us, "Go out quickly into the streets and lanes of the city, and bring in hither the poor, the maimed, the halt and the blind." As the "dresser of the vineyard," He still stands between a just God and erring man, pleading in our behalf. With more than human love He longs to find our hearts perfect toward Him. He is willing to spare the tree "this year also," if by this means it may bring forth fruit.

Following the Master His people will have within them the spiritual salt of His Word, being unto them that are saved a "savor of life unto life," and bringing many "disobedient to the wisdom of the just."

F. A. Coffin.

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, JUNE 28, 1917

"Every ten-cent piece represents ten units of opportunity and responsibility. It will buy an ice cream soda, or preach the gospel for a whole day through native lips."

Mrs. A. G. Daniells, who has recently returned from the Orient, underwent a successful operation at the Glendale Sanitarium. We are glad to report that she is doing well.

Brother Claude Conard has been assisting the union auditor for the past two weeks at Lodi and San Fernando academies, and will continue in the work of auditing at Paradise Valley and Glendale sanitariums, returning to his duties at Pacific Union College about the middle of July.

Prof. A. E. Hall and family have arrived at San Fernando and commenced duties in connection with his work as principal of the school for the coming year. They met with a warm reception—the thermometer stood at 110 degrees in the shade! We trust our people in Southern California will extend to Professor Hall a cordial welcome as he visits among the churches and at the coming camp-meetings, in the interests of the school work. Surely this is the time when all our young people should be preparing for work in the Lord's vineyard; and the prime essential for success is a Christian education.

Brother Ernest Lloyd sends in a most encouraging report of his work at the camp-meetings in North Pacific Union Conference. At Portland, Oregon, when about 600 peo-

ple were present at a morning meeting, 4,400 copies of the "World War" were sold. At another meeting, with 300 present, 1313 three-month subscriptions to the "Signs" weekly were taken to be used for tent companies. At Eugene, Oregon, a similar work was done. Two thousand copies of "World War" were sold with 105 persons present; while three clubs of 50 each of the "Signs" weekly were subscribed for three months for use in three tent companies. At Portland, where the pavilion tent seated 1200, it proved too small for the night services and Sabbath meetings. As many as 300 stood around the outer edge, while on the last Sabbath many stood outside in the rain in order to hear the Word.

To Save Men!

"Ye are the salt of the earth." No less to us to-day who profess the name of Christ, than to His disciples of old, are these words addressed by the Master. The food of which we partake daily is unpalatable without this—the most common of all seasonings. The Christian is to the world what salt is to the food, making it always better by his presence.

"But if the salt have lost his savor, wherewith shall it be salted?" Salt seasons all food, but with what may salt be seasoned? Saltless salt is "thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." The Christian in name only is of little value to the world; and the world, being itself unmindful of the grace and love of God, can not benefit him. To con-

tinue in such a condition will bring only eternal loss. It will be the final portion of the wicked to be ashes, to be trodden under foot. (Malachi 4:3.)

But though a high standard is set before us, none need despair. God is not a tyrant, to cut off those who honestly endeavor to serve Him. In another metaphor God's pity is expressed: "A bruised reed shall He not break, and the smoking flax shall He not quench. . . . I the Lord have called thee in righteousness, and will hold thine hand and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house." (Isaiah 42:3, 6, 7.)

Jesus "spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I dig about it, and dung it; and if it bear fruit, well: and if not, then after that thou shalt cut it down." Luke 13:6-9.

In these words Christ addressed the Jewish people, warning them, as He had done repeatedly. In pity He urged them to bring forth the fruits of repentance. He yearned over them, as a parent over a wayward

[Continued on page 7.]

Camp-Meeting Dates

Northern California	Oak Park, Stockton	-	June 21 to July 1
Nevada	Reno	-	June 27 to July 1
California	Beulah Park, East Oakland	-	July 5 to 15
Inter-Mountain	Grand Junction, Colorado	-	July 12 to 22
S. California, W. Washington St. and Pacific Ave., Los Angeles,	August 2-12		
Southeastern California	Anaheim	-	August 16 to 26
Arizona	Safford	-	August 16 to 26