

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

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No. 51

Pacific Union Conference S. D. A.

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Evidences of Divine Interposition

"The oldest name of the prophet was, according to First Samuel 9:9, *ro'h seer*.' In this expression lies the conception that the prophet whose eye God has unveiled gazes on those things that God usually hides from mortal sight; they may be symbolically represented to the eye of the seer, but even then he is not the creator of these signs and figures—this distinguishes him from the poet—but another Intelligence presents them to him and their meaning is often only gradually revealed." "The New Schaff-Herzog Cyclopedia," article "Prophecy."

In discussing the subject of "Prophecy," Dr. Rye Smith, as quoted in the "Cyclopedia of Biblical, Theological and Ecclesiastical Literature," by McClintock and Strong, Volume 8, article "Prophecy," speaks of it as "a declaration made by a creature under the inspiration and commission of the omniscient God relating to an event or series of events, which have not taken place at the time the prophecy is uttered, and which could not have been certainly

foreknown by any science or wisdom of man."

In a previous article we have spoken of a prophecy by Mrs. E. G. White, published in 1890, as follows:

"The Lord will arise to shake terribly the earth. We shall see troubles on all sides. Thousands of ships will be hurled into the depths of the sea. Navies will go down, and human lives will be sacrificed by millions. Fires will break out unexpectedly, and no human effort will be able to quench them. The palaces of earth will be swept away in the fury of the flames. Disasters by rail will become more and more frequent; confusion, collision and death without a moment's warning will occur on the great lines of travel."

In this instance we believe that God unveiled the eye of His prophet, and that she gazed on those things that God usually hides from mortal sight. It seems that the above declaration was made by a creature under the inspiration and commission of the omniscient God, relating to a series of events which had not taken place at the time this prophecy was uttered, and which could not have been certainly foreknown by any science or wisdom of man.

This prophecy is most certainly being fulfilled. Thousands of ships are being literally hurled into the depths of the sea. It is declared further, "Navies will go down, and human lives will be sacrificed by millions." The greatest naval battle in the history of the world was fought in the Skagerrak, a little less than a year ago, between the British and the German navies, at which time it was reported that more than 10,000 men perished, and many ships were sunk. Every one is now familiar with the

fact that since this great war began in August, 1914, "human lives" have been literally "sacrificed by millions." No statistics are available as to the exact number of millions of lives that have been sacrificed in this great war both in battle and by famine and pestilence. Many millions more have been maimed for life. No science or wisdom of man could possibly have foreknown the conditions now prevailing in the earth, and which in such a remarkable way are fulfilling this prophecy.

It is further declared, "Fires will break out unexpectedly, and no human effort will be able to quench them. The palaces of earth will be swept away in the fury of the flames." It is necessary only to recall to the mind of the reader the disastrous fires that followed the earthquakes in San Francisco, Kingston, Jamaica, and Valparaiso, Chile, in 1906, and later at Messina and Reggio, in Calabria, Southern Italy, and other great fires that in recent years have devastated many of the cities of earth.

We may be pardoned for calling the attention of the reader to one more prediction, the fulfillment of which is so evident that it will scarcely need comment.

In the presence of more than a hundred delegates from abroad at the General Conference of Seventh-day Adventists held in Washington, D. C. in 1909, Mrs. E. G. White spoke very solemnly and earnestly of scenes of strife and oppression beyond anything yet conceived, soon to be witnessed among the nations of earth. Besides a large number of delegates from America, there were representatives from every part of Europe, from Asia, Africa, South

America, Australasia and the islands of the sea. In addressing this large concourse of people, she said:

"Very soon, the strife and oppression of foreign nations will break forth with an intensity that you do not now anticipate. You need to realize the importance of becoming acquainted with God in prayer. When you have the assurance that He hears you, you will be cheerful in tribulation; you will rise above despondency, because you experience the quickening influence of the power of God in your hearts. What we need is the truth. Nothing can take the place of this,—the sacred, solemn truth that is to enable us to stand the test of trial, even as Christ endured." "Life Sketches of Mrs. E. G. White," page 421.

In the "Cyclopedia of Biblical, Theological and Ecclesiastical Literature" by McClintock and Strong, we read, "The fulfillment of a single prophecy does not prove the prophetic power of the prophet, but the fulfillment of a long series of prophecies by a series or number of events does in itself constitute a proof that the prophecies were intended to predict the events, and, consequently, that predictive power resided in the prophet or prophets."

We do not ask the reader to accept the writings of Mrs. E. G. White as divinely inspired on the ground of the fulfillment of a single prophecy, but upon the fulfillment of a long series of prophecies, which "does in itself constitute a proof that the prophecies were intended to predict the events, and, consequently, that predictive power resided in the prophet."

"And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground. And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the Lord." I Sam. 3:19, 20.

"When God lets a prophetic word fall to the ground, this proves its falsity." The New Schaff-Herzog Cyclopedia." However, when every prophetic word meets its exact fulfillment, its verity is demonstrated.

E. E. Andross.

"Learn to labor and to wait."

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

Stockton Camp Meeting

The camp-meeting for Northern California was held at Oak Park, Stockton, June 21 to July 1. The meetings were very helpful to our people. Forty-five who had never given themselves to the Lord took their stand. Thirty of these were baptized in the Lodi church near the close of the meeting, and others planned to be baptized in their home churches.

Our people showed their liberality by contributions in behalf of foreign missions. Elder A. G. Daniells, president of the General Conference, which embraces the entire world field, was present and spoke both in the evening and during the day sessions. The Lord is opening the way before us in the vast unwarned heathen lands. At least two companies of Sabbath-keepers have been raised up in China through reading-matter alone, never having seen a Seventh-day Adventist minister until after they had embraced the truth and banded themselves together for worship.

At one meeting Elder A. G. Daniells told of the pressing need for a printing plant in Java. A fund of \$10,000 was being raised for this purpose, and many of those present at the camp-meeting contributed. Elder Daniells endeavored to show our people the very great need of more workers in the foreign fields, and of means with which to support them. Both he and Elder W. T. Knox, the treasurer of the General Conference, urged the brethren and sisters to be faithful in their offerings to the twenty-cent-a-week fund. They said that present funds and those dependent upon for 1918 will not permit any advance work whatever for half the population of the world who live in the great Asiatic Division Conference. No new schools can be established, no new treatment rooms opened, and no new workers employed, for present funds are entirely consumed with the work in hand. Yet the Lord is continually opening new avenues before us, and the calls are manifold.

Elders George B. Thompson, secretary of the North American Division Conference, spoke several times in the large tent. The hope of the Saviour's coming ought to make every child of God happy, he said, as he brought before his audience the unmistakable signs which show that time to be very near. In another sermon he emphasized the importance of true conversion. "It is not enough to belong to the church—not even the Seventh-day Adventist church," he said. "Conversion is essential to salvation."

Elders E. E. Andross, E. W. Farnsworth, W. F. Martin and J. L. McElhany rendered excellent help during the camp-meeting. Elders N. W. Kauble and Henry Shultz spoke to large audiences. Dr. W. J. Johnson, of the St. Helena Sanitarium, lectured upon health topics, and Dr. Elsie Merritt conducted a demonstration in first aid to the injured, which was both interesting and practical. Never move a person who has a broken bone without first applying some sort of splint, unless the patient is in a burning building or before a coming train, she said. A fractured bone has sharp edges, which, in moving the patient, may cut an artery unless the bone is supported by a splint. First aid treatment for burns, poisons, fainting and apoplexy were also described.

The eleven o'clock meeting Tuesday morning was given to reports from the conference departmental workers. Wednesday morning at 11, an educational symposium was given by Elder J. W. Rich, Prof. J. H. Paap, P. of. George McCready Price, and Elder W. P. Dayton. The Northern California Conference had last year 15 church schools, employing 20 teachers, and with an enrollment of 337.

Thursday morning a special decennial young people's program was given, in celebration of the tenth anniversary of the birth of the Young People's Society of Missionary Volunteers. Elder McElhany spoke on "What the Missionary Volunteer Department has Meant and Will Mean to this Denomination." Others who took part were: Mrs. A. J. Osborne, M. J. King, Elder Rich, Miss Mary

Kinniburgh, Mrs. Alice Mina Mann, and members of the junior department. Sister Osborne emphasized this year's goal for Northern California: 199 reporting members; 33 in the Bible year class; 17 graduates from the Standard of Attainment course; 50 to secure reading course certificates; \$568.50 in gifts to missions, and 40 conversions. She said the first quarter's report showed \$163.27 given by the young people in the local conference for missions.

Brethren F. E. Painter and E. H. Abbott, representing the book work, conducted the meeting in the large tent Monday morning. They also held numerous meetings with the canvassers. Brother Painter said more than \$2,000,000 worth of literature was sent out by our publishing houses last year, and that probably \$3,000,000 worth will go out this year. Presses, linotypes, folders and bindery have been running day and night at the Pacific Press Publishing Association, in Mountain View, Brother Painter said, in order to

(Continued on page 8)

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Conference Items

Remember the "Recorder" price: ONLY 25 CENTS a YEAR.

"The home missionary work bears the same relation to the church that the evangelistic work does to the conference."

"The missionary work of the church should be under the direct supervision of the elder, as he is the executive head of the church."

"Heavenly angels have long been waiting for the members of the church to cooperate with them in the great work to be done. They are waiting for YOU."

The Sanitarium society has been sending the "Signs" into Weaverville for the past few months to be used in preparatory work for an effort to be held there by Elder J. D. Alder and Brother Lester Bond. They now plan on sending this good missionary paper into Vacaville, where we hope to hold an effort soon.

"The elder of a church may have assistants, but he can never delegate his God-given responsibility to another officer and fulfill God's purpose in his office."

We have been informed that the Ukiah church has been active in the Universal Service Movement, and as a result expect to add to their membership by baptism in the near future.

Our "Review" goal—"The 'Review' into the home of every Sabbath-keeper in this conference." Will YOU not help us to reach it? You should not be missing the good articles published every week in this paper by our leading men.

The young people's society of the Santa Rosa church has ordered fifty copies of the last issue of "Liberty" for missionary purposes. This issue contains some very fine articles relative to the freedom of the press and speech, as well as on religious liberty, and we feel that this paper should go into the hands of our leading citizens.

For some time a few of our people have been living at Petrolia, but have not been active members of the Universal Service Movement. A family moved in there, wanted church privileges, went to work to have them, and as a result Elder J. D. Alder baptized five and organized a church of 13 members. These baptisms and the organization of this church are a monument to the activities of lay-members. This is the service that we want to make universal.

Elder Alder buried five dear souls in baptism at Eureka during June. This is the fruit of the labors of the lay-members of the Eureka church. Their watchword is "Victory." We have just received word that Sabbath, July 14, was a day long to be remembered by the Eureka church. The afternoon service was devoted to prayer and consecration, all receiving rich blessings from the throne of grace. Hearts were made tender, and all present consecrated themselves to a better and truer service for the Master. Eureka has remembered to pray for a revival. Have you?

S. Donaldson.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Sabbath School Items

We are pleased to welcome a new Sabbath school to our number this quarter, organized at Corcoran, under the direction of Sister Nis Hansen.

Sister Whiton, secretary of the Clovis Sabbath school, has gone to Southern California to spend the summer. Sister Whiton will be greatly missed in the Clovis school.

The Island Sabbath school has the largest training class in the conference. The Hanford school reports the largest number of "Workers" taken, and the Barstow school the largest offering for the quarter.

We had the privilege of visiting the Madera Sabbath school July 7. For a long time the school in this place was composed of three families, but now their membership has trippled, and all are very much interested in the work.

As we visit the different Sabbath schools we are pleased to notice the good secretaries' reports. There is a marked improvement along this line. Some of our young people are developing into efficient workers in this branch of the Sabbath school work.

Miss Blanche Morgan, who has so long and faithfully served as superintendent of the Reedley Sabbath school, has accepted work in the office at Mountain View. We are sorry to lose Sister Morgan from our midst, but feel sure that her faithfulness in the Lord's work will be a blessing to others in her new field, and at last win the "well done."

Our Sabbath school offerings for the month of June were larger by \$505.04 than ever received in one month before, being \$274.99 more for the month of June alone than for both May and June last year. We feel thankful to the Lord that this was possible, and as we think of the millions of earth's inhabitants who know not God, we pray that His children will continue to respond liberally to the cry for money and workers.

This is the season of the year when many of our Sabbath school members are going to the mountains for the summer. All should see that their membership is transferred to the home department of their school and take with them the envelope for report of lesson study. May we not spend our vacation in idleness, but labor for the salvation of those in the vicinity where we are camped. These camps are splendid opportunities in which to conduct a Bible story hour with the children, thus planting the seeds of truth in their young minds.

In almost every locality there are children who know nothing of the Saviour or God's Word. Have you invited all such in your vicinity to join in the Sabbath school? Our Saviour took a long, weary journey to carry a blessing to just one child. How much of your time and labor will you give to bring one to love and serve Him? These children will appreciate your kindness, and greatly enjoy the lessons on the life of Christ, especially as they are so beautifully illustrated by the Picture Roll. Have you one of these rolls in your Sabbath school?

Lida Ackley.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

The Camp Meeting

Our people in general will be interested to learn that it is expected that Elders A. G. Daniells and G. B. Thompson, in addition to Elder E. E. Andross and the regular workers of the Pacific Union Conference, will be in attendance at our camp-meeting. We trust that there may be a large attendance of our people throughout the entire meeting.

Elder Daniell's presence at this time in view of his recent visit to our mission stations in the Orient, with the report of progress and advancement that he brings, should make this a more than ordinary camp-meeting to all who are privileged to attend.

Following this there appears information in regard to the location of the camp-ground, ticket and baggage arrangements, etc., which should

be carefully noted, especially by those living outside of the city.

Let all unite in earnest prayer that this may prove a season of refreshing to all who attend. Let us wait on God for His blessing, and ours: the assurance that none will be turned empty away.

Opening service Thursday, August 2, at 7:30 P. M.

West Washington St. and Pacific Ave., Los Angeles, Cal.

M. M. Hare.

Camp Meeting Rates

We have been informed by the railroad bureau that the usual reduced fare to attend our camp-meeting has been granted. This will be one and one-third of the regular fare for the round trip, on the receipt-certificate plan.

Tickets will be on sale at all stations of the railroads in California, from July 31 to August 12 and will be honored for return from August 2 to 14. The agent says, "Please impress upon your delegates the necessity of their complying with the conditions outlined," that is, a certificate-receipt must be secured when buying the ticket to come to the camp-meeting. This receipt must be signed by the secretary of the conference after arriving on the camp-ground, and it will then enable you to secure the one-third fare returning, providing 50 or more attend from other towns.

Buy your ticket to Los Angeles, Cal., and plan to come for the whole camp-meeting.

General Instructions

The site of the camp is at W. Washington Street and Pacific Avenue, and easy of access by both red (Sixteenth Street) and yellow (W. Washington) car lines.

Those arriving by either Santa Fe or Salt Lake Railroad should take car going west on First Street, and transfer to W. Washington Street car at Fifth and Broadway.

Those arriving by Southern Pacific railroad, take yellow car going west on Fifth Street, and transfer to W. Washington Street car.

Those arriving by Pacific Electric railroad at Sixth and Main Street station can reach the camp by taking

the West Washington Street car at Fifth and Main. The Pacific Electric cars bound for Hill Street station either pass the grounds or will transfer direct. Get off car at Sixteenth and Milliard Avenue and go south.

There will be a supply of springs for rent, but it will be necessary for all to furnish their own bedding and a straw tick.

Bring all baggage checks to the camp and leave them at the information tent and thereby secure prompt delivery.

W. L. Mecum.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Camp Meeting Rates

Some time ago I wrote to the proper authorities, asking that our brethren and sisters who should attend the Anaheim camp-meeting be given the usual one and one-third rate to and from the meeting. This morning an answer was received. In order that you may have a definite understanding of the arrangements, the letter is published herewith. Please read it carefully, and take a receipt for your ticket when you start to the camp-meeting. **Do not fail to demand a receipt for your fare paid when you start.** Secure this from the ticket agent in your home town.

"San Francisco, Cal., July 16, 1917.

"Mr. W. F. Martin, Pres.,

S. E. Cal. Conf. of Seventh-day Adventists,

310 Loring Bldg., Riverside, Cal.

"Dear Sir:

"Referring to your application for reduced fare account the Southeastern California Conference of Seventh-day Adventists, at Anaheim, California, August 16 to 26 incl., 1917.

"I am advised by each of the lines indicated below that they will individually authorize one and one-third lowest one-way first class fare, per capita, for the round trip on the receipt-certificate plan from all points in California. Tickets will be on sale for the going trip August 14 to 26 incl., 1917. Certificates will be honored for return August 16 to 28 incl., 1917.

"However, it must be understood, before reduced fare will be granted returning, that a minimum attendance is required at this meeting of fifty (50) delegates holding receipt-certificates. Receipt-certificates must show the name of the meeting, be signed by the secretary of the meeting, and be verified, officially signed and stamped by the Joint Agent, Mr. C. W. Pendleton, Agt., Southern Pacific Co., Anaheim, Cal., before ticket agents will be empowered to honor the certificates for one way return trip tickets at one-third fare.

"Please impress upon your delegates the necessity for their complying strictly with the conditions outlined above. If through any fault of their own, they are unable to receive the benefit of the reduced rate carriers are no longer in position to make adjustment through refund.

"Yours truly,

"M. O. Bicknell.

"A. T. & S. F. Ry.—Coast Lines.

"Northwestern Pacific Railroad Co.

"The Salt Lake Route.

"Southern Pacific Co. (P. S.)

"The Western Pacific Railroad Co.

"C. C. F. S. McG.

"C. C. L. H. R.

"C. C. J. R. W."

"P. S.—Instruct delegates that through tickets must be purchased at initial point in order to secure the benefit of the one-third fare returning."

W. F. Martin.

July 18.

Camp Meeting

This is another reminder to the people in our conference that our camp-meeting is to be held at Anaheim, a beautiful little city in Orange County, August 16 to 26.

Last Thursday I had the privilege of taking dinner with the Commercial Club of Anaheim, and making them an address at the close of the meal. A large number of leading business men of the town were present, and listened very closely while I outlined to them some of the scope of our work. It was indeed a privilege to tell these intelligent men about the fields in which the message has gained a hold, about our evangelistic work, our sanitariums,

our publishing houses, schools, etc.

From there I went to the Oakland camp-meeting, returning home Tuesday morning. While in Oakland I had a conference with Elders A. G. Daniells and G. B. Thompson, and these brethren both promised that they would be at our camp-meeting. Elder Daniells plans to be present to give the opening sermon in the pavilion on Thursday evening, August 16. He will stay with us during most of the meeting. Elder Thompson will be with us the entire time.

Our people throughout the conference should plan to attend the entire meeting. Anaheim is only 12 miles from the coast, and the cool sea breezes are very refreshing. The Lord is greatly blessing His people at the camp-meeting this year. We are looking forward to our meeting with a great deal of anticipation, knowing that the Holy Spirit will be present to strengthen us for the work which is before us. Plan your work, my brethren and sisters, to be present at the opening meeting, and to remain until the close.

W. F. Martin.

NEVADA MISSION

W. S. Holbrook, Supt.
452 Raiston St., Reno, Nev.

The Reno Camp Meeting

The central camp-meeting for the Nevada field was held at Reno June 27 to July 1. The location of the camp was in a beautiful grove along the banks of the Truckee River. The eastern slopes of the Sierra Nevada Mountains abound in charming spots for outdoor meetings during the summer months. In this respect the Nevada field has a decided advantage over the conferences which lie to the west of the mountains.

The meeting proved to be the largest ever held in this field, about 150 being in regular attendance. Some of our people came long distances. Among these were a young brother and his sister who started to cover the distance of 90 miles on bicycles. When they had gone about half of the journey their bicycles gave out and they were compelled to walk about 30 miles until overtaken by an automobilist, who

invited them to ride the remainder of the journey.

The interest manifested in the preaching of the Word was very encouraging to the speakers. The Holy Spirit was evidently present in large measure. Very few, indeed, failed to respond to the invitation to consecrate their lives and their substance to the service of God in finishing the proclamation of the last gospel message. Nine candidates presented themselves for baptism. Elder G. B. Thompson was present and took the leading part in conducting the meetings. His work was highly appreciated by our people. Other visiting workers in attendance were Brother J. M. Rowse, who represented the publishing work, and the writer.

Reports presented showed that the membership in the field had increased during the past 18 months from 188 to 291; also that the tithe increase in the field has been from \$2500 in 1915 to \$4161 in 1916, and for the first five months of 1917 the total tithe reached the sum of \$1907. The gain in Sabbath school offerings is shown by the following figures: 1915, \$540; 1916, \$797; 1917 (January to June), \$567. The Harvest In-gathering campaigns for the past two years showed the following results: 1915, \$181; 1916, \$977. The offerings taken for missions on the camp-ground totaled \$334. All the expense incurred by the field in holding the meeting, amounting to \$126, was met by donations. The book sales reached a total of \$230.

The Nevada Mission now employs three ordained ministers, three licensed ministers, and three Bible workers, besides one secretary to look after the interests of all departmental work. Sister M. Evva Holbrook occupies the position of departmental secretary. An excellent report of the educational work was rendered by her. Wilbur Holbrook, who recently graduated in the ministerial course from the Pacific Union College, joined the force of evangelistic workers immediately following the camp-meeting.

Definite plans were laid by the advisory committee for the year to come, which we trust will be blest

of the Lord in such abundant measure that greater gains will be made in souls won to the truth than in any previous year in the field.

As far as we are able to learn, a perfect spirit of union and harmony prevails among the workers and people in this field. All the workers seem very much devoted to the Nevada field. For the benefit of those who could not attend the Reno meeting, it is planned to hold two local camp-meetings during the present season in convenient centers.

If all camp-meetings in our union conference are as successful in every way as was the Reno meeting, our people throughout the field will surely receive a great spiritual uplift before the year shall close.

The substantial growth of our work in the Nevada field proves beyond question that the Lord has led in the matter of making that territory a separate mission, with a superintendent and a corps of workers devoted to the task of building up a strong constituency therein. The visiting workers agreed that the Reno meeting was one of the most precious seasons of refreshing in their entire camp-meeting experience.

G. W. Reaser.

BOOK WORK

It is certainly encouraging to see the way Miss Ottie Smith, Raymond Gunn and F. W. Ross stick to the work in the Southern California Conference. Eventually their example will lead others to "go and do likewise."

Brother E. Mangold, who has just come to this country from South America, has decided to spend some time canvassing in Arizona among the Spanish-speaking people in that state. He has been engaged in the same line of work in South America.

Brother James Sims is now canvassing in the vicinity of Stockton. He reports that one lady, with whom he had been holding Bible studies and supplying literature, is convinced on the Sabbath question, and is sending her children to our Stockton Sabbath school.

Walter Peterson and Brother Ames, from Loma Linda Medical College, are now canvassing in Modoc County for "Practical Guide." Brother Peterson is a canvasser of experience, and we expect reports of good work from both these brethren.

Brother L. A. Reynolds, who has done such good work canvassing for "Bible Readings" in Northern California, is now, with his wife, working his way towards Nevada, which will be his future field of labor with the same book. On the way over he is to have the distinction of canvassing the smallest county in California, where our books have never been sold before. Its very name is suggestive of its nature. It is Alpine County, and is located up in the Sierras, just south of Lake Tahoe. Its population is 149.

Brother C. C. Morlan is reaping some benefit from the college institute. He just writes that he spent a little less than two days helping Brother Dorosh, a student from the college, get started. They evidently made a good start, as they sold \$25.00 worth of books in that time, "including an order Brother Dorosh booked by going back in the evening after the canvass had been given in the forenoon." This is another evidence that it pays to do thorough work.

Referring to the college colporteur class, Brother Abbott says: "I certainly was pleased with the way the boys took hold of the work there the last three days, and I am convinced that it is the way to start them out. They were all prepared to give a good canvass, and to meet objections, and in fact to hear them it sounded like business." Two of the college boys started in at Roseville. They are R. Hamer and I. R. Christaensen. The first day, with Brother Abbott's assistance, they took orders amounting to \$25.50. Brethren Edwards and Kosky are working Yolo County with "Daniel and the Revelation." Brother Abbott also helped them make a start, and in this connection he says: "Tuesday I started out in the country with Brother Edwards, and in

9½ hours we booked 8 orders for D. & R. and sold 6 'World's War,' making \$36.50 for the day's work. This is the best I ever had in the canvassing field."

"The intelligent, truth-loving, God-fearing canvasser should be respected, for he occupies a place equal to that of the gospel minister."—Canvassers' Manual."

F. E. Painter.

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
Week Ending July 6, 1917				
Arizona				
"Coming King"				
C. F. Innis (1)	40	30	\$.50	\$ 63.50
F. A. Johnson (2)	9			
"World War"				
G. H. Reese (3)	27	100	4.00	30.60
3 Agents	76	130	\$ 4.50	\$ 94.10
(1) Delivery,			\$3.50;	(2) Delivery,
(2) Delivery,			\$29.00;	(3) Delivery, \$30.60.
Week Ending July 13, 1917				
Northern California				
F. A. Johnson (1)	8			
"Bible Readings" and "Coming King"				
C. F. Innis (2)	40	28	1.75	\$ 79.25
"World War"				
G. H. Reese (3)	34	56		15.90
3 Agents	82	84	\$ 1.75	\$ 95.65
(1) Delivery,			\$34.00;	(2) Delivery,
(2) Delivery,			\$5.75;	(3) Delivery, \$15.90.
Northern California				
"Practical Guide and "Great Controversy"				
Arthur Davis	43	13	\$ 8.25	\$ 62.25
James Sims	45		22.50	22.50
"Bible Readings"				
L. A. Reynolds	51	7	10.35	42.85
3 Agents	139	20	\$ 41.10	\$ 127.60
Week Ending July 14, 1917				
Central California				
"Bible Readings"				
B. F. Meyers*	55	18	\$ 6.50	\$ 72.50
G. R. Kuhn	46	13	10.90	67.90
D. A. Long	24	9	7.25	45.75
H. E. Reynolds	66	4	6.50	22.50
"Great Controversy"				
J. W. Beardslee	41	5	25.50	49.50
H. H. Johnson	10	2	1.00	9.00
"Practical Guide"				
F. O. Jensen (1)	1		4.00	9.00
Miscellaneous				
A. G. Joseph				10.90
Mrs. C. Hollenstein				18.60
9 Agents	242	52	\$ 61.65	\$ 305.65
*2 Weeks; (1) Delivery, \$44.00				
Southeastern California				
"Prophets and Kings"				
H. E. S. Hopkins	40	17	\$ 5.75	\$ 39.75
Mr. Meems	7	3		10.50
"World War"				
12 Home Workers	600			150.00
14 Agents	47	620	\$ 5.75	\$ 200.25
Totals	586	906	\$ 114.75	\$ 823.25
Deliveries, \$162.75				

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

A Bargain.—Seven lots near Loma Linda Sanitarium. Price \$125 each. Address Mrs. M. Anderson, 441 N Euclid Ave., Pasadena, Cal.

For Sale, Exchange or Rent.—A fine home, all modern plumbing and electric lights; close proximity to Pacific Union College. Also barn and garage if desired. Address Pacific Union College, St. Helena, Cal. Dr. Maxson. 4t

For Sale.—Poultry ranch of three acres, three and a half miles from town and Seventh-day Adventist church. House, good barn, shed and brooder houses; orchard, berries, trees, fine water in abundance. Must be sold by October 1. Price \$2000 cash. Write at once to Mrs. Sophie Kuhn, Route 4 box 48, Petaluma, Cal. -5t

Refuge Psalm

An order for 12 copies of "The Refuge Psalm" from one of our ministers in California was received during the time of our camp-meeting in Eastern Pennsylvania, and in the press and rush of many things was lost. If this brother will report the order, it will be filled immediately. J. S. Washburn, 5318 Chancellor St., Philadelphia, Pa.

For Sale.—Two lots, two shares of water. A desirable residence property in Loma Linda, with shade, lawn, garden, and flowers, and equipped with necessary plumbing and septic tank, bath and toilet fixtures, can be bought for \$400 cash; balance long time, low interest. Furniture can be left with house for \$100 additional.

Fay G. Flint, Loma Linda., Cal.

Obituary

Goodwin.—Mary C. Thompson was born in Erie County, N. Y., in 1839. In 1857 she was married to William Goodwin. In 1878 at Milton, Oregon, she and her husband accepted present truth under the labors of Elders I. D. Van Horn and A. T.

Jones. They moved to Morgan Hill in 1902. For a time they were in Virginia, but returned to Morgan Hill, where they held their membership till the time of Sister Goodwin's death, which occurred in San Jose, June 6, 1917. She was a conscientious Christian, and died in the faith which had carried her through many trials. The funeral was held from undertaking parlors in San Jose, and she was buried at Morgan Hill.

"(Review" please note.)
Albert E. Place.

EDUCATIONAL

Our Church Schools

After having discontinued its school for two years, the Vallejo church this past year reorganized its work, and now in many respects it is certainly setting an example worthy of imitation.

The report of the treasurer of the school board, which reached the office on time, showed all obligations paid at the close of the school year and a balance of \$5.30 in the treasury. This church paid the teacher \$45.00 a month for nine and one-half school months. At the time the school began, the membership of the church was less than 20, and the number of prospective pupils 6. During the year the church membership has increased to 50 and 19 pupils have been enrolled. The church also has an active Parent-Teacher Association.

The day school closed a good-sized pile of lumber was delivered to the school lot for a new and larger building, and at this writing the framework of the building is up and the building enclosed and roofed. All the labor is donated by our brethren, who, under the energetic direction of Brother Grove, work on Sundays and evenings after their other day's work is done.

"That which other folks can do, Why, with patience, may not you? Only keep this rule in view— Try, try again.

Let your courage then appear; For if you will persevere, You will conquer, never fear; Try, Try again."

Sara E. Peck,
Edu. Supt. Cal. & N. W. Cal. Confs.

Southeastern California
Comparative Tithe and Twenty-cent-a-week Statement
For Six Months Ending June 30, 1917

Church	1916	1917	20-cent-a-week	Cts. per wk. 1916	per mem. 1917
Anaheim	\$ 149.03	\$ 463.33	\$ 125.06	5.83	16.03
Beaumont	263.91	303.17	42.29	13.81	9.56
Brawley	573.81	1063.59			
Blythe			246.64	10.60	15.81
Brea	52.41	100.86	31.39	4.87	10.06
Centralia	142.06	396.06	67.59	5.59	10.39
Colton	237.18	278.73	117.81	14.66	17.42
Corona	50.70	15.00		10.62	
El Cajon	345.00	185.35	71.22	9.56	22.82
El Centro	358.50	382.41	77.83	18.12	23.02
Elsinore		164.93	32.91		23.01
Escondido (E.)	303.78	512.30	163.38	5.09	8.72
Escondido (G.)	54.47	21.00	25.30	8.72	5.40
Garden Grove..	281.76	448.37	117.59	4.03	7.93
Hemet	320.89	287.46	105.03	7.11	6.73
Hinkley	218.27	141.52	26.12	1.89	9.13
Holtville	314.28	443.30	111.05	10.57	11.95
La Mesa	65.72	52.04	40.46	11.68	12.96
Loma Linda ..	5889.22	6452.50	1699.57	18.55	16.42
New River	175.48	380.49	135.25	17.49	14.86
Ontario	328.94	415.87	99.71	8.43	9.58
Orange	279.16	386.17	347.51	7.34	32.59
Palm City		23.94	39.54		27.65
Paradise Valley	1483.40	1649.74	555.64	16.58	19.08
Redlands	825.79	2252.02	284.20	13.62	16.07
Rialto	211.37	199.17	86.43	23.69	13.46
Riverside	473.30	1212.58	293.65	7.02	14.86
San Bernardino	348.26	572.56	117.54	8.58	12.55
San Diego G St.	2454.03	2038.11	453.47	14.49	8.35
San Pasqual ..	152.78	104.11	153.17	21.82	21.81
Santa Ana	789.52	620.19	230.73	10.78	11.37
University Hts.	1179.75	1072.80	211.26	9.09	10.28
Personal	148.27	127.37	26.06		
	\$18471.44	\$22769.04	\$6140.40	12.73	12.90

John C. McReynolds, Treasurer.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
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SEVENTH-DAY ADVENTISTS

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, JULY 26, 1917

Elder R. C. Porter, from Shanghai, China; Brother G. H. Clark, from South Africa, and Elder E. H. Gates, from New South Wales, Australia, attended the Oakland camp-meeting.

Elders A. G. Daniells and G. B. Thompson left the Oakland camp-ground for Washington, D. C., early last week. They plan to return to the coast, however, in time to attend the Southern California camp-meeting in Los Angeles.

Sister Petra Tunheim never starts on a journey but that she carries with her a well-filled satchel of our truth-filled literature. On a recent trip she made from Batavia to a general meeting in Java, about 18 hours by train, she sold books, tracts, and papers, and took subscriptions to the Malay paper on the train amounting in all to \$16.87 gold. The "Asiatic Mission News," telling of her experience, says the return journey was equally remunerative.

We learn that on his recent trip in China, Elder N. Z. Town, in visiting Wuchow with Dr. Law Keem, fell among pirates on the way, who robbed the ship and all the passengers, excepting Brother Town and Dr. Law Keem. "The captain was shot. It is expected he will recover, though he may lose one eye entirely." In the deliverance of our brethren during this robbery, the Lord's keeping power is again manifested.

"We have warnings now which we may give, a work now which we may do; but soon it will be more difficult than we can imagine."

One Dollar Young People

At the close of the first quarter of the present year there were 3545 young people reported as members of Missionary Volunteer societies in the Pacific Union Conference. We have many more young people who have not joined our Missionary Volunteers. There ought to be at least 4000 young people in this union conference preparing to give one dollar for the mission work in the Philippine Islands Sabbath, August 25.

On that Sabbath the young people throughout North America are being encouraged to give one dollar each to missions. While the young people in other parts of this continent are planning to make one dollar gifts, the young people in this union must step right to the front to do their share.

The best way to be prepared to make a dollar gift August 25 is to begin to-day to save for it. By commencing at once to plan for such a gift, thousands will be ready with a dollar who would otherwise be unprepared.

Be ready for "Goal Dollar Day." August 25. B. E. Beddoe.

Stockton Camp-Meeting

(Continued from page 3)

keep abreast of the work, and the regular force of 90 has been increased to 130. Nearly half a million books were in process of making there, he said. Similarly congested conditions prevail at the Review and Herald Publishing Association, in Washington, D. C., and at the Southern Publishing Association, in Nashville, Tenn.

Brother Abbott said 6864 books were sold last year in the Northern California Conference and Nevada Mission, and that nineteen persons accepted the truth as a direct result of the canvassers' work. The colporters' sales averaged \$1.35 an hour. Brother Abbott also told something

of the extent of the world-wide publishing work, our literature now being printed in 91 languages.

Some idea of the size of the camp can be gained when it is known that about 200 family tents were pitched, besides the tent for the general meetings, the young people's tent, children's tent, five-mast cafeteria tent, and book tent. About one thousand dollars' worth of Bibles, books, pamphlets, tracts and papers were sold during the 10 days.

The cafeteria was a large one, and double service was maintained, so that two streams of people could pass by with their trays at the same time. It was often taxed to its capacity. Brother Harry Hoffman prepared most excellent meals. Of bread the campers consumed about 240 loaves a day. An average of 13 gallons of bulk milk a day went to the cafeteria, besides 125 half pints. The grocery store sold an average of 40 quarts and 80 pints of milk each day. One and a half gallons of cream a day were also consumed, as well as 30 dozen eggs a day. For gravies alone about 100 pounds of flour were needed. Two large sacks of green peas, three sacks of string beans, four sacks of green corn, six crates of cantaloupes, 40 boxes of apricots, and 40 boxes of peaches were among the other supplies used.

But though thankful for material blessings, our people felt to praise the Lord most of all for this blessed truth and all it means to us; for the privilege of hearing about the progress of the work abroad and at home, and of having a part in its onward progress.

Elders Daniells, Thompson and Andross are planning to attend the Los Angeles camp-meeting, at Pacific Avenue and West Washington Street, August 2 to 12. Our people in Southern California should plan to attend.

F. A. Coffin.

Camp-Meeting Dates

S. California, W. Washington St. and Pacific Ave., Los Angeles, August 2-12
Southeastern California - Anaheim - - - August 16 to 26
Arizona - - - Safford - - - August 16 to 26