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"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

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Evidences of Divine Interposition

The third test of a true prophet considered in this series of articles, and the one upon which the Saviour seems to have placed more stress as an evidence of divine interposition than any other is **the fruit borne in the life and in the teaching. This must be uniformly good.** The Master said: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree can not bring forth evil fruit, neither a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them."

Following this Jesus makes it very clear that a mere profession of godliness is not sufficient, even though the profession is accompanied by prophesying in His name, by casting out devils, and by the doing of many wonderful works. There must be

wrought out in the life the will of our Father which is in heaven. We can not conceive of God choosing an unholy instrument through which to communicate His will to His people, especially since the specific purpose of such communication is the perfection of God's children. The individual may be faulty, as all God's prophets, except the Saviour have been, but the heart must be pure. There must be a life of holy endeavor, and firm adherence to the right. The aroma of the heart that is purified, sanctified, glorified by the continual presence of Christ will be recognized in God's seer. The fruit of the Spirit, "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness temperance," like the fruit of the tree of life, will appear every month, and like it, the leaves of this tree (the teaching, whether oral or written) will be for the "healing of the nations."

While it would be perfectly proper for the friends of Mrs. E. G. White to speak of her virtues, of her godly life, of the fruit of her teaching in their own lives, the testimony which would be most convincing if borne in her favor would be that which comes from disinterested witnesses. I will therefore reproduce an editorial that appeared in "The Independent," Aug. 3, 1915, pages 249, 250.

"An American Prophetess

"It is the distinction of our days that the American Church has enjoyed the teachings of two prophetesses. The first century of our Colonial history gave us Ann Hutchinson. In old times prophets were stoned, and Massachusetts banished her first prophetess to Rhode Island, and from thence she wandered to the Dutch colony on the Hudson, and was killed by the Indians near Hell

Gate. Our two later prophetesses, Mrs. Eddy, founder of the Christian Science Church, and Mrs. Ellen G. White, leader and teacher of the Seventh-day Adventists, lived and died in comfort and honor, surrounded by their admiring followers. Many of Mrs. Eddy's disciples believed she would never die, and Mrs. White hoped to be one of those who would be taken up alive to meet the Lord in the air. But the Lord delayed His coming, and she entered into rest, just as others do, at the age of 88, and her burial took place a few days ago at the Advent headquarters at Battle Creek, Michigan. Her husband, Elder White, shares with her the honor of founding the Seventh-day Advent Church, but she was its one prophetess.

"Ellen G. (Harmon) White, born in Gorham, Maine, was a very religious child, and when 13 years old, in 1840, in the midst of the Millerite excitement, heard the Rev. William Miller preach on the speedy coming of Christ, and she was greatly affected. At the age of 17 she had her first vision, and was bidden, she believed, by the Holy Spirit to proclaim the speedy advent of Christ to glorify His saints and destroy His enemies. She dreaded the duty, but was given strength to accept it, and was rewarded with a long succession of revelations through her life. Before she was 20 years old, she married Elder White, and their following began to grow. Her revelations were in the nature of instructions to their disciples, mostly aimed at their spiritual life, not forgetting the sins of custom and fashion. Thus women were forbidden to wear hoop-skirts, and required to abjure corsets and wear loose dresses. A vegetable diet was required, and even eggs were not al-

lowed, and only two meals a day, breakfast at six and dinner at 12. Saturday was the Sabbath; and the Lords' coming was close at hand, but the time set had to be put off through misunderstanding of Daniel's prophecy. At first the children were taken out of school to devote themselves to preparation for the advent, but after a while they learned patience and established schools of their own, and entered upon a great missionary propaganda, which took Mrs. White for years to Europe and Australia.

“Of course, these teachings were based on the strictest doctrine of inspiration of the Scriptures. Seventh-day Adventism could be got in no other way. And the gift of prophecy was to be expected as promised to the ‘remnant church,’ who had held fast to the truth. No body of Christians excels them in moral character and religious earnestness. Their work began in 1853 in Battle Creek and it has grown until now they have 37 publishing houses throughout the world, with literature in 80 different languages, and an annual output of \$2,000,000. They now have 70 colleges and academies, and about 40 sanitariums; and in all this Ellen G. White has been the inspiration and guide. Hers is a noble record and she deserves great honor.

“Did she really receive divine visions, and was she really chosen by the Holy Spirit to be endued with the charism of prophecy? Or was she the victim of an excited imagination? Why should we answer? One's doctrine of the Bible may affect the conclusion. At any rate, she was absolutely honest in her belief in her revelations. Her life was worthy of them. She showed no spiritual pride, and she sought no filthy lucre. She lived the life and did the work of a worthy prophetess, the most admirable of the American succession.”—“The Independent,” pages 249 and 250, Aug. 23, 1915.

Thousands of witnesses might be produced who could freely, gladly tell of the effect produced in their own lives as a direct result of a careful reading of the writings of Mrs. E. G. White. They would tell you that these created a deeper, more profound love for the Bible than they had ever known before that its pages

shone with added luster in consequence, that a stronger desire to seek God in earnest prayer was awakened in their hearts, that they had a more intense longing for constant communion with God, a greater hungering and thirsting after righteousness and holiness of life, and for the indwelling of Christ in the heart, for the fullness of the Spirit's power, and for the salvation of the lost than they had felt before. They would tell you that they were never flattered or made to feel that they were ~~all~~ right, but instead a deep conviction fastened upon them that they were sinful, helpless, dependent but the all-sufficiency of the Saviour's love; and of His power to save to the uttermost His power with added glory. They would say that they have been a great incentive to give Jesus their hearts' best and holiest affection, and had helped in creating a longing for a fuller, deeper sense of the Saviour's love; that from the first rays of the early dawn of Christ's glory that had illuminated their hearts they had been led on toward the full noontide of a perfect gospel faith.

Of the prophets of old it is said: “Holy men of God spake as they were moved by the Holy Ghost.” 2 Peter 1:21. Do we not possess sufficient evidence upon which to base our faith in the divine interposition in the life and work of Mrs. E. G. White as a prophetess and messenger of the Lord of hosts?

E. E. Andross.

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

New Tent Efforts

Since our good camp-meeting, we have sent out four tent companies. Elder T. H. Watson heads a company to open meetings at Crescent Mills, in Indian Valley. This place was calling for meetings last year. Elders N. W. Kauble and J. W. Rich have commenced a meeting at Murphy, up in the mountains. Elder A. J. Osborne and Brother M. J. King are opening meetings at Colfax, on the Western Pacific railway, and Brethren L. E. Westermeyer and W. B. Miramontez have taken a tent to a new place called Chicago Park.

Brother E. H. Abbott went to Indian Valley with Elder Watson, to spend a few days in the interests of the canvassing work.

These are all new openings. If souls are saved as a result of these efforts, it will be by consecration and earnest prayer. We request all our people to remember these brethren when praying.

We are sending out, as will be noticed, two more laborers. This makes it possible to place another tent in the field. Our tithe has been coming in quite well and this has made it possible to enlarge our force during the tent season. If all our people were gladly returning to the Lord that which He has placed for a time in their hands as stewards, but which He claims for the use of the gospel ministry, many more laborers would now be swelling the cry of warning to a lost world.

How can any one deal with God in a way that would quickly discredit that individual before men of this world? The day of final settlement is very near. It will be a sad, heart-breaking day for the ones who have not heeded the Lord's commands. The Lord charges us with robbing Him. He says, “Ye have robbed Me.” So that there can be no mistake, He says that it is “in tithes and offerings.” My brother, or my sister, what do you suppose will be our answer, if we persist in this until we are brought face to face with our God? We really are making our answer every day now. It will only face us then. Look over your accounts carefully, and send in the Lord's portion faithfully. It is the only hope if we ever hear the words that will be so sweet, “Well done, thou good and faithful servant.” To this class He will say, “Enter thou into the joy of thy Lord.”

The tithe will also help to keep our workers in the field, and some souls will be saved because of our faithfulness.

Clarence Santee.

July 20.

“Those who walk in the light as Christ is in the light will co-operate with the Saviour by revealing to others what He has revealed to them.”

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

News Items

Sabbath, the 14th, was generally observed by our brethren, and was a season of refreshing to all who humbled their hearts and sought for a deeper experience. Reports indicate that the midsummer offering taken on that date was large. We must sacrifice more and more as we near the finishing of our work.

Elder Eugene A. Brown and Brother L. O. Pattison began a series of meetings at Covelo the evening of the 15th. The weather has been exceedingly warm, but there has been a good attendance, which promises to tax their seating capacity. People who never attended religious meetings are coming every night. There is good order and a real community interest in the effort.

For the first six months of 1916 there has been an increase in the tithe of \$3334.99 over the same time last year. Also \$1743.89 more has been given to missions during the past two quarters than was given during the same time a year ago. Our average for missions now stands at 18.23 cents. If all are faithful in their duty to the fields beyond, we can reach the full 20 cents per member during the rest of the year.

Our quarterly report will show that 90 people have been baptized since the beginning of the year. Elder J. D. Adler reports the baptism of five more at Petrolia, and six others to be baptized at Eureka. Brother J. R. Dieffenbacher sends word that four are ready for baptism at Ukiah. Elder H. E. Lysinger plans a baptismal service at Napa July 21, at which time four will be baptized. Deep interest at many places in the conference will result in additional baptisms soon.

Elder Alder and Brother Bond left for Weaverville the morning of the 18th. It will necessitate two trips to get things transferred, as Weaverville is inland over 100 miles. The St. Helena Sanitarium Home Mis-

sionary Society has been sending "Signs" and other literature there for some time, and brethren there have done faithful work. We confidently expect a good ingathering of souls. Elder Alder reports continued progress on the Humboldt school building at Eureka, and says it will be completed in time for the opening of school, free of debt.

Elder J. D. Adler sends an interesting report of the organization of our first church in southern Humboldt County. This new member of our conference family is in the Mattole Valley, about 42 miles south of Eureka. Petrolia is the address of this community. Some five years ago the writer conducted a series of meetings during which time the tent was mysteriously burned about one o'clock in the morning. A good interest has continued, owing to the faithful missionary work of those who had accepted the truth there in previous efforts. The call was so imperative that the brethren felt compelled to hold a few meetings there before going into Trinity County, and as a result five believers were added to the company by baptism. Some of the most representative people of the valley are members of this church, and there is widespread interest. The workers feel that this church will soon include many more who are now investigating the message. The church was organized July 14, with a full set of officers. In reporting the new church Elder Alder sends a tithe remittance, saying it was paid by members, and more would be sent soon. Offerings to missions have always been good, and there is a live interest in home missionary work.

J. Adams Stevens.

Missionary Volunteer Items

"Run, speak to this young man."
Zach 2:4.

August 25 has been set apart and designated as "Goal Dollar Day." Invest a dollar to save a soul.

Brother Foster Morrison is conducting at Napa a class of 18 in the study of the Standard of Attainment lessons. Plans are under way for meetings to be held at the county hospital at that place.

Soul winning is the whole business of the church and should be the business of the whole church.

Are you helping to reach the goal set for your society? Ask the leader how your society stands in regard to it.

Have you filled out a Missionary Volunteer information blank? One was sent to you through your local secretary or your church elder. If you have not yet received it, ask for one, fill it out, and send it to this office.

The young people of the Ukiah church are taking quite a leading part in meetings held in a country schoolhouse just out of town every Sunday afternoon. Is there a country schoolhouse near your town or in your neighborhood?

Last Sabbath was the first of a series of afternoon meetings conducted by the Missionary Volunteer society of Santa Rosa, at the county hospital. Reports are that a lively interest was manifested, and an urgent invitation to return was extended.

J. R. Dieffenbacher
Miss. Vol. Sec. N. W. Cal. Conf.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Visalia and Caplin

The writer had the privilege of meeting with our people at Visalia Sabbath forenoon, July 7, and with the Exeter German (now called Caplin) church in the afternoon. Good meetings were enjoyed at both places.

Several persons have recently commenced to keep the Sabbath at Visalia through the faithful labors of Brother Paul Sampson and others, and on Sabbath, June 30, three persons were received into the church, one on baptism and two on profession of faith. Others came forward, signifying their desire to live for the Lord and keep His commandments. We hope these may soon unite with the church.

Let us pray that the Lord may continue to bless the Visalia church, and that many may be added to their numbers.

N. P. Neilsen.

Pencilgrams

The Shafter church school has secured the services of Isaac Schneider for the coming year. Mr. Schneider finished the academic work at Lodi this year, and has had four years of German work.

Several have called at the office and borrowed books to take on vacation trips. This is good. It shows a desire for more solid reading on the part of our young people, and that they do not intend to let their vacation pass without self-improvement.

The books for the new reading courses are now here, and they are a splendid lot. We hope that hundreds of sets will find their way into the homes and churches, and that our young people will take hold of this work energetically, dropping the light, trashy reading which is injuring so many mentally and spiritually, and will feed the mind on food that will fit it for eternity.

Quite good reports are coming in from the Missionary Volunteer societies. During the summer months it is hard to keep up an interest in the work on account of so many being away. But we are to remember that we have an enemy who never takes a vacation, and the time is short in which to warn the world. Soldiers in war time are always on duty. Surely our volunteers should be no less diligent in the Master's service.

So far only two societies have failed to send reports, and we are waiting for these. Some reports are very meager, and do not show nearly what has been done in the societies. Our slogan this year is that every member shall be a reporting member. There is much to be done along this line. The financial report is low, because so many do not report money paid to foreign missions outside the Sabbath school. Let us try harder to get reports.

Alice Mina Mann.

"In every city of our world the warning must be proclaimed. All that can be done should be done without delay."

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Anaheim Camp Meeting

Have you reserved your tent for the Anaheim camp-meeting? If not, do so now. Orders should be sent to the undersigned, 310 Loring Bldg., Riverside, Cal. Tent rents will be the same as usual. We shall be able to furnish a limited number of double cots with mattresses. If you do not get your order in for one of these before August 10, plan to bring a straw tick, as we will not be able to rent mattresses. We will be able to furnish rough tables and folding chairs. We cannot supply dressers, davenport, or other articles of furniture. Bring bedding and the small things that will be needed in the tent.

The usual rate of one and one-third fare can be secured over the Santa Fe and Southern Pacific lines. Take a receipt for your ticket, and bring this receipt to the conference secretary as soon as you arrive on the grounds.

There is stage service from Los Angeles and all of the near-by towns.

J. C. McReynolds.

A Dollar in Heaven's Bank

Surely there is not a single Missionary Volunteer society—not even a single Missionary Volunteer member—that will swell the song of the old croaker that says, "Beg, beg, beg! When will you quit begging for missions?"

We are too far along toward the last day of earth's history selfishly to hold back when the call comes to help in regions beyond. Millions perish for want of the bread of life, of which we fancy we partake so freely. Let us not be too secure, lest we selfishly hoard to our hurt the blessings God gives us.

Young people, as well as older people, earn money in this busy harvest season. Will they not give liberally, in addition to the tithe, and thus lay up treasures in the bank of heaven? Plan to have a fine, round dollar ready for the special offering on August 25. In our conference, that will be at camp-meeting. Our financial goal is far from reached; join in a

concerted effort to make it up. A dollar each will mean more than four hundred dollars. Let's do it. What do you say?

Max Hill.

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weaks, Treas.
122 South 8th St., Grand Junction, Colo.

Conference and Camp Meeting

The second session of the Inter-Mountain Conference was held in connection with their annual camp-meeting, at Grand Junction, Colo., July 12 to 22. About 300 of our people were in attendance and greatly enjoyed the fullness of the Lord's blessings which were bestowed upon those present. Many others would gladly have been present had it not been for unusual weather conditions which made it almost impossible for farmers to leave their crops uncared for.

Items of general interest to our people as regards this meeting, would include the fact that 22 willing souls were buried with our Lord in baptism; that above \$1,600 was raised in cash and subscriptions for the different lines of our work, and that definite plans were laid to establish an intermediate school at Rulison, Colorado.

The officers elected to serve the conference for the coming year were, Elder H. E. Lysinger, president; J. H. Weaks, secretary and treasurer. Other members of the executive committee are W. M. Andress, M. A. Hollister, J. A. Neilsen, C. L. Snodgrass and J. L. Sauder.

Departmental Secretaries: J. H. Weaks tract society; F. A. Lashier, educational and Missionary Volunteer; M. A. Hollister, religious liberty; J. L. Humbert, home missionary; J. L. Sauder, field secretary.

Visiting workers in attendance a portion of the time were Elders A. G. Daniells, G. B. Thompson, J. L. McElhany, M. E. Cady, A. E. Place and the writer.

Elder E. A. Curtis, the retiring president, has served the conference in a very acceptable manner for the past six years, and enjoys a very high place in the esteem and confidence of our people in the Inter-Mountain conference, as well as the confidence of

the Pacific Union Conference committee.

Our people who attended this meeting were quite unanimous in pronouncing it the best season of refreshing that they have hitherto enjoyed. The labors of Elders Daniells and Thompson were greatly appreciated. We look for prosperity to attend the work of advancing the message in this conference during the coming year.

G. W. Reaser.

Conference Items

Brother J. L. Sauder has returned to Salt Lake City, where he will work with the colporteurs for a short time.

Sister Smith has returned to Gunnison. She will encourage the new believers there, and do Bible work in that city.

The past two weeks have been busy ones in the Inter-Mountain Conference. The camp-meeting has been held and today, July 24, everything is off the camp ground, and tents have been placed in storage.

A tent and the equipment has been sent to Provo, Utah, where Elder E. A. Curtis and Brother F. S. Chollar will conduct an effort. They expect to hold a good strong effort in Provo, which will last for several weeks.

Brother F. H. Jenks, who assisted in the book tent at the camp-meeting, left for Helper, Utah, where he will work for several weeks among the mines with the book, "Bible Readings." We are sure that he will be blessed in his work at that place.

Another tent has been sent to Ogden, Utah, where Elders M. A. Hollister and W. M. Andress are to conduct a strong effort. Elder H. G. Gjording will assist them, as well as look after the church interests in Logan and Brigham.

Mrs. J. T. Spriggs, our former Sabbath school secretary, is now on her way to Kansas. She left July 25, and soon expects to be with Brother Spriggs in Little River, Kansas. Surely all will miss Sister Spriggs. Her faithful efforts have been appreciated.

Elder C. L. Snodgrass will remain in Grand Junction for a time at least, and finish up the work started in this city by the tent effort held during the spring, and which closed just in time to get the tent transferred to the camp ground. Many are expected to take their stand for the truth in the near future as a result of the effort this summer.

Brother F. A. Lashier is planning to meet with several of the churches in the near future. He will have something interesting, especially if you were not at the camp-meeting and did not hear the good things that were presented in behalf of the educational work in this conference. He will tell about the plans for the new intermediate school, what you can do to help, and give the information you will wish, if you have children to go to the school.

Brother J. L. Humbert, the home missionary secretary, is now in Grand Junction, preparing for the campaigns for this fall. Doubtless many of the readers will receive word from Humbert as to the work he is expecting them to do in the near future. Do not feel slighted if you do not hear from him at once, as he is entering upon a great work, but you will hear of his plans later, so be getting ready to do earnest home missionary work, and if you do not know how, he will teach you.

J. H. Weeks.

July 24.

ARIZONA

J. E. Bond, Pres.
615 North 10th St., Phoenix, Arizona.

Conference Items

Camp-meeting—August 16 to 26 at Safford, Arizona.

Our supplies for the camp-meeting have already been shipped. We are planning for a successful meeting.

Last week Brother E. Horst canvassed a business block in Phoenix and in a few hours had sold 22 copies of "World War."

Brother I. T. Reynolds left Phoenix the morning of July 12 for Prescott. He will probably remain in Prescott until the time of the camp-meeting.

Elder C. D. M. Williams is conducting a series of lectures at Duncan. These are held in the Presbyterian church of that place.

Sabbath, July 14, Mrs. J. E. Bond spent with the Mesa church. Sister Bond will spend part of her time with the Maricopa church, alternating each week between the two companies.

We are indeed sorry to hear of the death of Brother Kaler's little boy. Brother Kaler and wife are members of the Conference church, and are living at Duncan. Elder C. D. M. Williams conducted the funeral services.

Brother A. L. Whitaker sends an order for a large Prophetic chart, and says that since leaving Phoenix about a week ago en route to Prescott, he has been able to sell some small books, to hold a few Bible readings and to give away many tracts.

Elder J. E. Bond spent several days of the past week at Superior. A company of believers, consisting of nine adults, was organized at this time. Brother George Bobst was chosen as leader of this company. The membership of the Superior Sabbath school is 14.

Elder I. P. Dillon reports from Flagstaff as follows: "Work is still onward here. We are following up the interest created by the series of meetings in the church. One adult has fully identified himself with the commandment people, and a number more are deeply interested. We solicit your prayers in behalf of the work here."

Brother F. M. Owen of Casa Grande, sends in an order for tracts, and says: "I am holding Bible studies every night with interested families. The interest and attendance at these cottage meetings are growing. At least six of those attending have expressed themselves as satisfied that the seventh day is the Sabbath."

Brother and Sister G. H. Reese send the following encouraging report from Flagstaff: "We are of good courage, and are happy selling these truth-filled books. A man told Mr. Reese

this morning that he had read the book, 'World War,' and thought it very good, and that he ought to have a grip full to take out to the logging camps. Many speak well of these little books."

Good reports are received from the Hayden-Winkleman mining district, where Brother C. F. Innis is doing colporteur work. The following is copied from a recent report from Hayden: "After securing an order at a grocery store, I inquired for a good place to secure meals, as in all Spanish towns there are those who serve 'Comidas.' I was recommended to see a certain lady, noted for her cleanliness, who lived near by. I secured her order and three others from men that boarded there, also one from a lady teacher who roomed there. The landlady helped me in many ways, and said she had read 'Patriarches' and other books by Mrs. White, and liked them very much. She referred me to a certain man who liked good Protestant literature, so I called and sold him 'Great Controversy' as well as 'Coming King,' my regular book which all the others had ordered. How glad I am to place these religious books in the homes of the people, and am thankful that the Lord helps in so many ways." We recently received an order from Brother Innis for 70 "Coming King," besides other books and tracts.

Any who play small instruments and expect to attend the camp-meeting are invited to bring them and help in the music.

Orley T. Bond.

July 21.

Flagstaff

Our series of meetings has been closed, and we are glad to report that eight stood expressing a desire to keep the Sabbath when a call was made a few nights ago. We are laboring to bind off the effort. We trust that these dear souls will embrace the message in all its fullness, and that the interest will grow steadily as we follow up the work with Bible readings from time to time. We are getting in touch with a nice class of people here, and believe that with prayer and perseverance we shall, by the Lord's help, be able to

build up a good company in Flagstaff.

I. Perry Dillon,
Jessie Hicks Dillon.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Statement of Twenty-Cent-a-Week Fund for First Six Months of 1917

Church	Members	Amt. Rec. wk.	Amt. per Mem
Arroyo Grande...	24	\$ 62.95	.1000
Boyle Heights ..	98	509.44	.1999
Burbank	17	94.77	.2144
Carr Street	375	1170.37	.1200
Conference	17	8.80	.0199
Covina			
Eastside	54	120.54	.0858
Edendale	50	37.44	.0288
Fernando	165	498.43	.1161
Florence Avenue	62	179.78	.1115
Furlong	55	134.45	.0940
*Gardena	15	23.56	.0604
Glendale	305	1087.67	.1371
*Glendora	17	43.82	.0991
Graham	47	77.07	.0630
Lancaster	13	23.97	.0709
Long Beach	140	722.03	.1985
L. A. German ..	15	109.46	.2806
Mexican	24	28.14	.0450
Norwalk	36	133.18	.1422
Pasadena	183	414.76	.0871
Pomona	72	286.96	.1532
Redondo	19	91.41	.1850
*Rivera	35	114.44	.1257
Santa Barbara..	85	207.83	.0940
Santa Monica ..	27	113.90	.1622
San Pedro	44	126.56	.1106
San Luis Obispo	27	53.71	.0765
Sawtelle	74	153.07	.0795
Southside	102	227.18	.0856
Vermont Avenue	44	147.14	.1286
Vermont German	12	101.85	.3264
Watts	23	20.08	.0335
Whittier	17	569.69	1.2888
Personal		1089.61	
Totals	2293	\$8784.56	
Plus Covina.....	23		
		2316	

*June remittance too late to be included.

Comparative Statement of the Tithe Receipts for First Six Months 1916 and 1917

Church	Amount Recd	
	1916	1917
Arroyo Grande ..	\$ 103.63	\$ 182.67
Boyle Heights ..	964.58	1321.27
Burbank	237.51	260.73
Carr Street	2663.00	4162.48
Conference		96.97
Eastside	350.62	363.87
Covina	Just organized	
Edendale	403.04	329.01
Fernando	1637.00	2324.62

Florence Avenue ..	536.87	534.11
Furlong	343.36	526.91
Gardena	129.55	89.81
Glendale	3603.46	4634.36
Glendora	249.13	322.00
Graham	145.27	284.47
Inglewood	95.90	

Disbanded

Lancaster		53.69
Long Beach.....	1944.64	3160.27
L. A. German....	427.33	406.60
Mexican	99.66	63.60
Norwalk	1059.77	306.23
Pasadena	1446.77	1565.06
Pomona	1016.96	1319.95
Redondo		266.66
Rivera	9.50	205.97
Santa Barbara...	955.54	1597.17
Santa Monica....	217.61	239.92
San Pedro	331.40	401.75
San Luis Obispo	96.99	133.62
Sawtelle	351.45	291.56
Southside	943.82	1631.79
Vermont Avenue..	441.33	363.37
Vernon German..	31.95	85.40
Watts	51.69	67.80
Whittier	255.00	358.07
Personal	437.76	1169.15

\$21582.30 \$29180.91

Gain

W. L. Mecum,
Treasurer.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Army, Navy and Ship Mission Report for Quarter Ending June 30, 1917

"Every church member who has a knowledge of the truth is expected to work while the day lasts; for the night cometh, wherein no man can work." Volume 9, page 26.

Papers periodicals and tracts received	3534
Papers, periodicals and tracts distributed	3778
Bibles and books given away..	25
Papers mailed	333
Ships visited.....	214
Bible readings given	11
Books loaned	5
Army posts, hospitals, reading rooms and prisons visited ..	103
Expenses, sundries	\$6.18
Total distribution during the quarter	7670

All mail and express matter should be addressed to the undersigned at Western Pacific Station, Third and Washington Sts., Oakland, Cal.

Eva J. Brooke,
Secretary.

July 20, 1917.

BOOK WORK

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
Week Ending July 13, 1917				
California				
"Bible Readings"				
W.B. Pontyren*	77	13	\$20.50	\$ 73.50
J.J. Schaefer	33	3	4.75	18.75
"World War"				
Dr. H. Barbour	100			25.00
F. Keppa	100			25.00
4 Agents	110	216	\$25.25	\$142.25
* 2 Weeks				

Central California				
"Daniel and Revelation"				
F.G. Ashbaugh	30	7	\$ 4.75	\$ 40.75

Inter-Mountain*				
"Easy Steps"				
Forrest Sauder	51			21.40
Miscellaneous				
A.R. Robinson	34	9	7.25	79.50
F.H. Jenks (1)	40			
3 Agents	125	9	\$ 7.25	\$100.90
2 Weeks; (1) Delivery, \$225.00.				

Northwestern California				
"Bible Readings"				
M.K. Graham*	88	25	\$ 1.10	\$116.10
R.E. Morris†	161	8	13.50	47.50
M.A. Reese (1)	39	13	4.50	63.50
3 Agents	288	46	\$19.10	\$227.10
* 2 Weeks; † 4 Weeks; (1) Delivery, \$16.50.				

Southern California				
"Bible Readings"				
F.W. Ross	50	7		31.00
"United States in Prophecy"				
Raymond Gunn	44	17	\$.50	\$ 47.50
"Practical Guide"				
P.J. Dorosh	30	11		60.00
"United States in Prophecy" and "World War"				
Edna Reaser	18			18.90
Mrs. W.R. Middleworth	18			19.20
"World War"				
Ottie W. Smith	23			14.50
Anna M. Nelson	23			9 00
B. Esther Lee	22			5 00
8 Agents	228	35	\$.50	\$205.10

Southeastern California				
Miscellaneous				
M.A. Reese*	42	8	\$17.25	\$ 50.25
* Delivery, \$6.50				

Week Ending July 20, 1917				
"Great Controversy"				
L. M. Overholt	37	8	\$3.00	\$36.00
"Bible Readings"				
W.B. Pontyren†(1)	46	7	19.00	38.50
2 Agents	83	15	\$22.00	\$74.50
(1) Delivery, \$13.00				

Central California:				
"Bible Readings"				
G. R. Kuhn	34	14	\$11.25	\$80.25

B. T. Myers, (1)	17	8		\$41.00
"Great Controversy"				
J. W. Beardslee	28	8	9.50	44.50
"Daniel and the Revelation"				
F. G. Ashbaugh(2)				
A. G. Joseph	20		3.60	18.60
5 Agents	99	30	\$24.35	\$184.35
(1) Delivery, \$45.00; (2) Delivery, \$111.00				

Northern California:				
"Great Controversy" and "Practical Guide"				
Arthur Davis	40	4	\$10.00	\$26.00
"Bible Readings"				
L. A. Reynolds	51	6	6.25	33.25
2 Agents	91	10	\$16.25	\$59.25

Northwestern California				
"Bible Readings"				
M.K. Graham	31	4	\$ 3.75	\$ 19.75

Southeastern California				
"Practical Guide"				
W.H. Spicer	23	4	\$.70	\$ 19.20
"Prophets and Kings"				
M. Beem	1			3.50
"World War"				
3 Home Workers				12.25
5 Agents	26	5	\$.70	\$34.95

Southern California				
"United States in Prophecy"				
C.C. Morlan	7	5		\$13.50
Raymond Gunn	37	7	.50	20.00
"Bible Readings"				
F.W. Ross	10	2	\$ 5.25	\$ 14.25
"Practical Guide"				
P.J. Dorosh	30	3		16.50
"World War"				
3 Home Workers				18.80
7 Agents	84	17	\$ 5.75	\$ 83.05
Totals . . . 1237 402 \$146.90 \$1222.20				
Deliveries, \$417.00				

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents. cash in advance.

A Bargain.—Seven lots near Loma Linda Sanitarium. Price \$125 each. Address Mrs. M. Anderson, 441 N. Enclid Ave., Pasadena, Cal.

Wanted.—A Christian home for a sweet, attractive girl of seven years, musically inclined. Write Mrs. J. Lindholm, Third flat, 502 California St., Los Angeles, Cal.

For Sale.—Sixty acre fruit, alfalfa and dairy farm near Hughson, Stainslaus County, California. Excellent soil, cheap water, good income, church school. For particulars address, L. M. Bowen, Loma Linda, California.

Obituaries

Cockern.—Gertrude Cockern was born in Connecticut, and came to California in the year 1908. She passed away at San Rafael, Cal., July 5, 1917. Words of comfort were spoken by the writer to relatives who gathered to pay their last respects to the memory of one dearly beloved.

Andrew Nelson.

Eudey.—Winnie Eudey was born in Idaho Sept. 26, 1879, and died June 25, 1917..She was reared in the Catholic faith, but about ten years ago a deep longing for a better experience caused her to follow an impression received through reading a church notice in the Los Angeles "Times." The service was one of a series by the writer in the Carr St. church. From a regular attendant there, she later, with her mother, united with the church by baptism. During her remaining years, greatly afflicted at the last, she has been an earnest, conscientious follower of the "shining light."

B. E. Fullmer.

Macumber.—Mrs. Louisa Macumber was born in Highland, Mich., May 5, 1841, and fell asleep in Jesus, at Modesto, Cal., May 15, 1917, at the age of 76 years and 10 days. In early life she accepted Jesus as her Saviour, and for many years lived a consistent Christian life as a member of the Methodist Church.

In 1886 she embraced present truth and continued a faithful member of the Seventh-day Adventist Church until called to rest. Being left a widow, the last 23 years of her life she made her home with her children. For two years before her death she was confined to her bed. But her sweet life of faith and patient endurance, left its heavenly impress upon those who cared for her.

She leaves to mourn their loss, two daughters, Mrs. Sibyl M. Basney and Mrs. O. M. Davis, and two grandchildren. Words of comfort were spoken by the writer.

"The Lord desires His church to show forth to the world the beauty of holiness. She is to demonstrate the power of Christian religion."

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS (- - - ASSOCIATE EDITORS
F. A. COFFIN)

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THURSDAY, AUGUST 2, 1917

Elder E. E. Andross visited the St. Helena Sanitarium last week, and the Southeastern California Conference office in Riverside early this week for important meetings.

Brother Francis Nichol has been employed by the Southern California Conference office, and is assisting in the tract society and general stenographic work of the Los Angeles office.

Miss Lou Ellen Watts, for a number of years connected with the Central California Conference office in Fresno, has accepted a position at the Pacific Union Conference office, and is rendering efficient service.

Brethren B. B. Emerson and James Howarth are auditing the books of the Pacific Union College. They plan to return to the union conference headquarters in Glendale about August 15. Mrs. Emerson and their three children are visiting friends at the college.

Elder G. W. Reaser, field secretary of the Pacific Union Conference, returned last week from Grand Junction Colo., where he assisted in the annual camp-meeting and conference for the Inter-Mountain field. He also attended the camp-meetings in Oakland, Reno, Stockton and Healdsburg.

Prof. M. E. Cady, educational secretary of the Pacific Union Conference, attended the Grand Junction, Colo., camp-meeting and went from there to College View, Neb., to attend the Educational and Missionary Volunteer Council for the North American Division Conference. He expected to return in time for the South-

ern California camp-meeting, in Los Angeles.

The Los Angeles camp-meeting opens at the corner of West Washington Street and Pacific avenue tonight. Although more than 200 tents were pitched, nearly all were taken before the meeting opened. The attendance at this meeting doubtless will be larger than that at any other encampment held in California this year. Our people living in the Southern California Conference cannot afford to miss it.

Something of the unprecedented circulation of Seventh-Day Adventist literature is indicated by the fact that the Pacific Press Publishing Association has shipped three carloads of books recently, and now is working on the fourth carload. Brother B. M. Skull, foreman of the bindery, writes that this is the first time in the history of the institution that a full carload of books has been shipped at one time.

Elder B. E. Beddoe left the Pacific Union Conference office in Glendale early this week for a short visit among the Navajo, Hopi and Moqui Indians in the northern part of New Mexico and Arizona. With him will be Brother Arno Follet, who is in charge of our mission work among the Indians. Some of the aborigines still live in caves, as they have done for centuries. The Navajos are noted for their beautifully hand-woven woolen blankets and rugs.

Special Recorder August 1

Considerable space in the "Recorder" of August 16 will be occupied by material for use in the program to be given in the young people's meeting Sabbath, August 25. That Sabbath is "Goal Dollar Day" for Missionary Volunteers. A program for use on that day appears in the last page of the "Gazette" for August. Let all Missionary Volunteer officers commence to plan at once for this special program.

The Missionary Volunteers of the Pacific Union Conference have set out to raise \$6355.50 this year for missions. All of that amount is being appropriated to the work in

the Philippine Islands. In order to stimulate gifts to the work in that needy field all our Missionary Volunteers are being encouraged to give one dollar on August 25 for the Philippines. These offerings count in the Twenty-cent-a-week Fund, so those dollar gifts from the young people should have the fullest encouragement by older church members.

B. E. Beddoe.

Young People at Camp Meeting

Vacation, camping trips, outings, picnics—all these are desirable and proper in their place and time. But a camp-meeting is an altogether different occasion, a time for serious things, "a holy convocation" of the people of God.

All should attend, old and young; and all who attend should make the purpose of the meeting their only purpose. Shut out from the mind every thought of mere pleasure, and make the camp-meeting a real uplift by joining in the services—and the service.

A young lady desired work in a certain conference where her help was needed. A few days after her application was received, the president of the conference attended a camp-meeting in a near-by field. On his return he announced that the young lady could not work in his conference, he simply would not consider her. "I saw her at the — meetings," he said. "She was noisy and forward, and everywhere in the camp but at the meetings." He is a busy man, but his eyes are always open. Young people must never forget that what they do is seen; their actions count for much in the sight of all.

Let all our young people come to our meeting at Anaheim; come with the happiness of youth, but with the determination that those who observe us will be rightly impressed. We can not afford to compromise with wrong by word or action. Not only conference presidents but angels of heaven note our actions. Come for a blessing, and to be a blessing.

Max Hill.

"At every work of mercy, every work of love, angels of God are present."