

PACIFIC UNION RECORDER

Editor: A. G. Dantella

CALIFORNIA NEVADA UTAH WESTERN COLORADO ARIZONA

"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

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No. 3

Pacific Union Conference S.D.A.

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A Messenger of Light

At a meeting of the Pacific Union Conference Committee, held in Los Angeles, August 15, careful study was given to the circulation of our church paper, the "Review and Herald." The committee was unanimous in the conviction that this splendid paper should be placed in every home in our union conference. We are far from this goal at present. But it was decided to put forth a special effort during the next few weeks to accomplish this purpose. Hence, we are asking "that the home missionary and Missionary Volunteer departments of our conferences cooperate to their utmost in this campaign; that every conference worker assist by giving the time of at least one Sabbath service, and by visiting the members of the churches; that church elders and other church officers be urged to cooperate."

The perilous times in which we are now living demand that we avail ourselves of every agency possible that will help in the development of Christian character, prepare us for the close of probation, and to stand before the King.

In "Testimonies for the Church," Vol. 4, pages 598 and 599, I find the following words with reference to this paper: "The 'Review' is a valuable paper; it contains matters of great interest to the church, and should be placed in every family of believers."

Again, I quote: "Our people should make greater efforts to extend the circulation of the 'Review.' If our brethren and sisters would only manifest greater earnestness and put forth more persevering efforts to accomplish this, it would be done. Every family should have this paper."

In speaking of the value of this periodical, the Lord says: "Those who consent to do without the 'Review and Herald' lose much. Through its pages, Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts, and be to them as the bread of life."

Thousands of readers of this good paper should cheerfully bear witness to the truth of the above statement. Christ has often spoken through its columns to their hearts in warnings, in reproofs, and counsel, which has changed the current of their thoughts and has been to them as the bread of life. I know this to be true in my own experience. I am sure the time has come when we should listen to the counsel of the Lord which declares that this paper "should be placed in every family of believers."

Speaking of many who might take this good paper, but do not do so, the Lord says: "If they would deny themselves their darling luxuries, tea and coffee, many who do not now have its weekly visits might pay for the messenger of light to come into their household. Almost every family takes one or more secular papers,

and these frequently contain love stories and exciting tales of villainy and murder which injure the minds of all who read them."

Some are unable to pay for this paper, and in such instances the following counsel is given: "If any are too poor to take it, the church should, by subscription, raise the amount of the full price of the paper, and supply the destitute families." In this way every family in all of our churches would be supplied with this good paper, and in these perilous times they certainly need its counsel and reproof.

Again, all should follow the progress of this message in the various parts of the world, that is weekly outlined in the columns of this paper. In this way our hearts may be cheered with the unfailing signs of the breaking of the day, of the rising of the Son of Righteousness. I trust that all our brethren and sisters will heartily unite with us in a campaign to place this good paper in every home in the Pacific Union Conference.

E. E. Andross.

An Important Campaign

The Pacific Union Conference Committee was in session in Los Angeles August 15. At this meeting it was decided to launch a campaign at once, to place the "Review and Herald" in every Sabbath-keeping home in our territory. Less than one-half of our homes are now receiving the "Review." Wherever this good paper goes it does good.

During the month of June we lost about 150 subscribers in the territory of this union. The report of "Review" subscriptions for the month ended June 30, 1917, follows:

Pacific Union Conference

	Ina	Outs	Pres. List	Goal List	Per Short	Ct.
Arizona ...	5	7	63	169	106	37
California . .	15	19	253	549	296	46
N. Cal.	7	45	277	529	252	52
C. Cal.	10	36	256	549	293	46
S. Cal.	12	50	423	764	341	55
S. E. Cal. . .	9	12	353	554	201	63
N. W. Cal. . .	6	16	263	461	198	57
Nevada	3	3	44	84	40	52
Int. Mt. ...	2	29	129	245	116	52
Total	69	217	2061	3904	1843	52

It is planned that this campaign be finished before October 1. During the month of October our attention must turn to the Harvest Ingathering campaign.

Union and local conference officers, conference workers and church officers throughout the union will unite in this campaign. All are to cooperate in placing the "Review" in every Seventh-day Adventist home in California, Nevada, Arizona, Utah and Western Colorado before October 1.

B. E. Beddoe.

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

Colfax

It was decided at the close of the camp-meeting at Stockton that the undersigned, assisted by Sister M. J. King, should conduct tent meetings at some point in the mountain section of Nevada or Placer county. Therefore we shipped our tent outfit to Colfax. We hoped to be able to hold meetings at Nevada City, some sixteen miles farther north.

As each had work at other points, that occupied some days after leaving the camp ground, we did not unite our labors until July 12. For several days strenuous efforts were made to secure a suitable location for the tent, first at Nevada City and then at Grass Valley, four miles distant. In this we failed although earnestly seeking God for guidance. We then went to Colfax, asking the Lord to open the way. A location was secured in a few hours, Brother Harvey Wolfson rendering valuable assistance. The tent was soon erected and ready for meetings, which began Sunday evening, July 22.

We have entered upon our third week of meetings, and are just be-

ginning to present the testing truths. The average attendance has been about twenty-five. Some have attended regularly, and seem to be interested, as are some who have not attended the meetings.

The town has been billed twice and space has been granted in the town paper for notices of the meetings. We have covered the place once in the distribution of the "Review and Herald," Eastern question extra No. 22, besides visiting, distributing other literature, and holding Bible readings.

Meetings and studies have also been held with scattered believers about Nevada City and Grass Valley.

Our daily prayer is for wisdom in our labors, that the Lord will give fruitage from the sowing of the seed. We earnestly ask that you remember in your prayers the work and workers in this part of the field.

A. J. Osborne.

M. J. King.

Oakdale

We had the pleasure of having Elder Clarence Santee with us in a meeting Sabbath evening, August 10. Quite a few gathered, among whom were several candidates for baptism, who desired further instruction along this particular line of truth. Brother Santee gladly responded, and gave an excellent reading on our relationship with Christ in connection with this most sacred rite.

The following morning we had another helpful and encouraging talk, from our conference president, on living faith and its relationship to our present conditions, and to us as a people. Several striking illustrations of true availing faith, and its results in times of the crises of the past, and the lessons to be drawn for us in the present culmination of all crises, were drawn from the Bible.

The candidates for baptism were then called forward, and questions were asked each one in regard to his belief in all the lines taught by Seventh-day Adventists, and his attitude to the organized church. Each candidate answered willing. One is to unite with a church in Utah, and others are to unite with the Oakdale church.

Automobiles and buggies were in

readiness, and soon our little company was gathered in a quiet place on the banks of a canal where six willing souls were buried with their Lord in baptism. Elder Santee officiated.

It was a very happy occasion, and we were glad to welcome these dear souls in united service for the Master. All renew their consecration to the One who was buried for us.

J. W. Reid.

August 11.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Goal Dollar Day

Do you know, young people, that August 25 has been set apart that you may have an opportunity to prove your loyalty to your society? With the year more than half gone, and the goal which was set for your society to advance the work in the Philippine Islands not half reached, means that unless you rally to the support of your society, the mission work intrusted to your care will suffer. They are depending upon you to help this good work advance. It is a great privilege to have a part in this; and if you neglect it, some one else will be given your opportunity and you will lose a great blessing. Save your own dollar and get others to save theirs. Speak a word for "Rally Day" every where you go, and do your part to make it our banner young people's day.

Sing the following verses and make the sentiment in them your very own:

Oh, Rally Day, that brings to me
The call that makes my duty clear,
To send my dollar o'er the sea
And spread the gospel far and near!

Rally Day, Rally Day,
That takes my dollar on its way,
And helps to tell dark Philippines
All that the blessed gospel means.
Philippine Islands, dear,
My dollar brings to you good cheer.

Oh, Rally Day, takes from my heart
All selfishness and worldly care.
Let me rejoice to have a part
In saving others from despair.

Rally Day, Rally Day,
That takes our dollars on their way!
We would not keep one dollar back
Lest we should one dear brother lack.
Philippine Islands fair,
We all delight to do our share.
Mrs. J. L. McElhany.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Items of Interest

Remember the Missionary Volunteer Day, Sabbath, August 25.

Steps are being taken to erect a neat little church building at Madera. Our people there are in need of a meeting place.

The writer had the privilege of meeting with the Laton church last Sabbath and with the Rolinda church in the evening.

Sister Alice M. Mann has gone to the Pacific Union College to assist in the teachers' summer school held at that place.

We would advise every Adventist family to take the "Review and Herald." We have a good reason for this advice. More later.

Our tithe for the month of July was \$3,162.65. This is an increase of \$787.94 over the same month last year. The faithful ones will be blessed.

Writing from Bakersfield under date of August 9, Elder B. L. Howe says: "We had a good meeting today, and enjoy being in our own church. Seven are preparing for baptism in our new baptistry next Sabbath." To see souls give their hearts to the Lord brings joy to the workers.

A few of our people were spending a short vacation "way up in the mountains" and when Sabbath came they organized a little Sabbath school. The result was that they returned to the valley with \$4.87 Sabbath school donations. But the school was a blessing in other ways, we are sure. When away on a vacation, do not forget the Sabbath school.

Sister Lida Ackley, our Sabbath school secretary, tells us that last quarter was the best quarter in the Sabbath school work in our conference in several respects. More teachers were members of the Sabbath school training classes than ever before. The largest thirteenth Sabbath offering in our experience was received. We also had the largest number of "perfect attendance" scholars in our history. This is as it should be. The cause of God is onward, and we should never stand still.

N. P. Neilsen.

August 17.

INTER-MOUNTAIN

E. A. Curtis, Pres. J. H. Weeks, Treas.
122 South 8th St., Grand Junction, Colo.

A Word of Information

Perhaps some are wondering when the writer will arrive to take up his duties in the Inter-Mountain Conference. I am making every effort to

get there just as quickly as possible. It will be necessary for me to remain with the effort at Dixon, California, until some one can be sent to follow up the work. It will probably be four weeks or so before I can leave. Steps are now being taken to relieve me, that I may reach my field of labor.

Let us pray earnestly that every effort that is now being put forth in the Inter-Mountain Conference may reap a rich harvest of souls, and that in every department, the work will be prospered beyond our expectation.

H. E. Lysinger.

"How Forcible Are Right Words!

But What Doth Your Arguing Prove?"—Job 6:25.

The writer is convinced that while colporteuring in Utah, the Spirit of God led him to tell the people that his first aim is to encourage all, regardless of religious convictions, to be better citizens and better Christians. All classes approved of such

Central California Twenty-cent-a-week Fund and Tithe Statement to July 31, 1917

Church	Amt. Rec'd	Per Wk Per Mem.	Over	Short	Tithe
Armona	\$ 353.86	.11		\$288.14	\$1027.77
Bakersfield	459.48	.156		128.52	2346.99
Barstow	1093.89	1.52	\$949.89		404.30
Barstow (German)	98.85	.164		21.15	312.52
Burrough	63.24	.075		104.76	144.10
Chowchilla	93.91	.095		104.09	415.02
Conference	72.21	.172		11.79	368.26
Clovis	16.00	.044		56.00	27.42
Coalinga	36.48	.081		53.52	101.57
Dinuba	436.54	.227	52.54		1621.85
Dinuba (German)	180.50	.137		83.50	172.31
Dos Palos	117.43	.355	51.43		168.92
Exeter (Caplin)	142.81	.132		73.19	542.01
Fresno	1562.15	.125		933.85	5292.79
Fowler	11.50	.022		84.50	40.99
Fairmead	22.97	.054		61.03	55.06
Hanford	313.82	.126		184.18	482.72
Island	368.16	.153		111.84	967.33
Laguna	105.41	.219	9.41		216.75
Laton	81.02	.123		50.98	225.71
Lemoore	104.98	.043		381.02	529.81
Le Grand	51.70	.144		20.30	171.30
Lindsay	112.55	.144		43.45	311.72
Merced	124.08	.188		7.92	532.43
Madera	34.54	.067		69.06	40.60
Porterville	109.29	.107		94.71	280.16
Reedley	67.04	.245	13.04		56.25
Rolinda	134.42	.14		39.58	282.52
Selma	63.07	.035		296.93	1454.78
Shafter	291.07	.60	195.07		973.53
Tulare	97.78	.136		46.22	238.07
Visalia	125.75	.135		60.25	280.50
Winton	54.11	.05		119.89	117.43
Miscellaneous	1110.08				221.11
Totals	\$8110.69				\$20474.60

G. A. Wheeler, Treasurer.

a mission. A lady said one day, "My husband told me of seeing you a few years ago, when you showed your literature to three men who were fixing a pig pen while it was raining. He said he wanted your large book. His parents were Mormons, but in the past he has made no profession of religion. Since he saw you he says he is going to be a better man." She ordered a \$3.00 copy of "United States in Prophecy" and a \$3.25 Bible. A cowboy has ordered a \$3.00 "United States in Prophecy," and when seen at his own dinner table later, also ordered a \$3.25 Bible. All these books were delivered by parcel post C. O. D.

In another instance a cattle man invited me to stop over a few days till he had time to guide me over a mountain pass through very deep snow. I waited three days, employing my time by mending chairs, sharpening knives, chopping wood and hauling hay. A copy of "Armageddon" was left with them, and later an order was filled by mail for "United States in Prophecy." Several months later I learned that the cattle man's wife had begun the observance of the Sabbath.

Let all, whether conference laborers, colporteurs or home workers, earnestly seek God for the wisdom and grace needed to enable us to go about doing good and speaking right words. We will stand in special need of such assistance in carrying forward the Harvest Ingathering campaign for 1917. Its success will depend largely upon how we as individuals are related to it.

J. L. Humbert.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

News Items

A recent letter from Elder J. D. Alder tells of the baptism of two more in Humboldt County. He says the new intermediate school building is rapidly nearing completion and they expect to have it finished in time for the opening of school. Elder Alder and Brother Lester Bond and wife are now in Weaverville, where they will hold a series of meetings.

Brother L. L. Moffitt, who has been associated with Elder A. Nelson at Sonoma, is at the St. Helena Sanitarium recovering from a heavy operation. He expects to be back in the field in about a month.

Missionary Volunteer Day, August 25, is "MISSIONARY VOLUNTEER DOLLAR DAY." The young people of the Pacific Union are endeavoring to raise \$6355.50 for the work in the Philippines. Bring your dollar.

Brother J. R. Dieffenbacher, our Missionary Volunteer secretary, sends word that Sister Dieffenbacher is recovering from an operation at the St. Helena Sanitarium, and it is hoped she will soon be entirely restored to health.

The work at Vallejo continues to prosper. Six more were baptized the eleventh. Elder R. W. Munson administered the ordinance. The new church school building is nearly ready for the beginning of school, and the church will be given a fresh coat of paint.

Elder Brown states that the interest at Covelo continues. They expect a good ingathering of souls. Elder Nelson reports that the interest at

Sonoma is about the same. The effort at Dixon gives promise of developing some fruit. Opposition is still active, but interest has been aroused. Pray that the Lord of the harvest will grant power to the brethren as they bind off these efforts. Many are now in the valley of decision, and our prayers are needed that these halting ones may be led to decide in harmony with the light they have received.

The conference reports for the month of July show that God is greatly prospering the work. Almost double the number of baptisms have been reported than were reported to the close of July last year, and there are others in different parts of the conference ready to go forward in this ordinance. The tithe to the close of July is \$17,626.12, an increase over the same months of last year of \$3739.63. Our missions offerings at the close of July show a total of \$8328.20, an increase over the same months last year of \$2394.03. At the close of July a year ago our average was 15.3 cents per member, whereas the average at the close of last month shows 21.20 cents per member. This is the first time in the history of the conference that the goal for

**Northwestern California Twenty-Cent-a-Week Fund
January to July, 1917**

Church	Mem.	7-12 of Quota	Amt. Rec'd	Over	Short	Av. per wk per Mem.
Arcata	34	\$ 206.26	\$ 106.67	\$	\$ 99.59	.1034
Calistoga	29	175.93	30.96		144.97	.0352
Conference	6	36.40	21.77		14.63	.1196
Eureka	95	576.33	183.87		392.46	.0638
Ferndale	16	97.07			98.07	.0000
Fort Bragg	23	139.53	65.82		73.71	.0944
Fortuna	12	72.80	27.22		45.58	.0740
Healdsburg	170	1031.34	620.42		410.92	.1203
Kelseyville	9	54.60	37.05		17.55	.1357
McK'ville	28	169.87	33.05		136.82	.0388
Napa	96	582.40	545.96		36.44	.1874
P. U. C.	234	1419.61	1079.22		340.39	.1524
Personal			1876.95	1876.95		
Petaluma	5	30.33	66.75	36.42		.4400
Pepperwood	16	97.07	98.95	1.88		.2038
Sanitarium	246	1492.41	1441.90		50.51	.1932
San Rafael	9	54.60	59.47	4.87		.2178
Santa Rosa	55	333.67	381.62	47.95		.2226
Sebastopol	65	394.33	211.26		183.07	.1071
Smith River	15	91.00	89.79		1.21	.1972
Sonoma	43	260.87	390.57	129.70		.2994
St. Helena	74	448.94	360.43		88.51	.1604
Ukiah	53	321.53	309.39		12.14	.1924
Vallejo	34	206.27	257.38	51.11		.2494
Willits	15	91.00	31.73		59.27	.0696
	1382	\$8384.16	\$8328.20	\$2148.88	\$2204.84	

S. Donaldson, Treasurer.

missions offerings has been reached. Surely the fast fulfilling signs of the coming of the Lord and the speedy finishing of our work in all parts of the earth should arouse us to greater liberality than ever before. A little while from now our opportunities for sacrifice shall have passed forever, and the Master will come to reward everyone according to his work. Let us be faithful in warning every judgment-bound soul, be faithful in returning to the Lord the tithe, and faithful in our liberality that our offerings may do their part in carrying the message to every nation, kindred, tongue, and people.

J. Adams Stevens.

**Comparative Tithe Statement
January to July**

	1916	1917
Arcata	\$ 329.98	\$ 199.01
Calistoga	142.45	231.79
Conference	517.47	61.50
Eureka	951.60	713.33
Ferndale	4.50	121.00
Fort Bragg	74.25	100.28
Fortuna	454.46	339.30
Healdsburg	802.15	1224.32
Kelseyville	69.00	90.15
McK'ville	64.33	35.70
Napa	572.50	1471.34
P. U. C.	2151.33	3170.72
Pepper wood	64.34	165.82
Personal	215.89	511.22
Petaluma	63.15	78.30
Sanitarium	4433.71	5728.49
San Rafael	116.99	144.92
Santa Rosa	373.80	615.38
Sebastopol	317.06	292.06
Smith River ...		104.46
Sonoma	309.15	388.16
St. Helena	871.48	713.43
Ukiah	662.77	276.53
Vallejo	142.00	742.40
Willits	182.81	106.51

\$113886.49 \$17626.12

S. Donaldson, Treasurer.

Conference Items

The Missionary Volunteers are depending upon you to help attain their goal on "Dollar Day," August 25 is the date.

The Santa Rosa young people report a growing interest in the Sabbath afternoon meetings at the county hospital. They receive a warm welcome and an urgent invitation to return. Perhaps more of our societies could do work on Sabbath afternoons in school houses or some place where people would be glad to hear the message.

How do you keep in touch with what is done in your conference if you do not subscribe for the "Recorder"? Subscribe now, 25 cents a year.

Reports from the company at Dixon state that the interest is increasing and the company are determined to gain souls for the Master through this effort. This indicates that their courage is good.

September 1 and 2 have been set aside for fasting and prayer. Let each one remember the need of more power in this present time and covenant to keep this fast. "It is the heart-felt prayer of faith that is heard in heaven and answered on earth."

The Sonoma company reports an increase of interest, but we are sorry to note that Brother L. L. Moffitt had to leave the company for a short time. During his absence Brother J. R. Dieffenbacher is assisting in the effort.

The Dorcas Society of one of our churches is laboring to pay off the church debt, and as evidence of their faithfulness they send a remittance in through the office every few months to apply on the debt. What is the Dorcas Society of your branch doing?

Two of our churches have appointed their captains for the Harvest In-gathering campaign. We wish to thoroughly organize for the work this year, and are waiting to get in touch with the captain of your church.

Did you read the editorial page in the last copy of the "Review and Herald"? It was good. Better subscribe now. One year \$2.25.

Covelo reports: "We had to turn away a number of people for want of seats. Big turn-outs every night, and tent filled to overflowing on Sunday nights." Elder Brown says that many of the men have had to leave for harvest fields, but that they left reluctantly. Let us pray that the Lord will bless the work in a large measure. They are preaching the Sabbath, and need YOUR prayers.

S. Donaldson.

EDUCATIONAL

Fiji

Living, as we do, near the shores of the great Pacific Ocean, the work in the island field, just beyond, is of particular interest to us. Elder J. E. Fulton's vivid description of the work in Fiji, which he gave us during his camp-meeting talks two years ago, are not forgotten. Word has come from Elder H. R. Martin, from Buresala, Fiji. He says in the "Australasian Record":

"We have 35 students attending classes, and we are instructing them in the prophecies, life of Christ, arithmetic, geography, physiology, reading, writing, and English. We are glad to have Miss Parker with us to help in the teaching work, and in the girls' home. All our teaching is done in the Fijian language, and we find it no easy task to find words to express our thoughts clearly; but the Lord's promises hold good, and He helps out in every time of need.

"There is an excellent spirit in our school now, and little trouble along the lines of discipline. We are fixing up a small sawmill, and hope soon to cut a good deal of useful timber. Last year we built a new mission home out of the old buildings, with some additional timber, and now we have some good buildings. The girls' home has been repaired and painted; the old press building renovated, and made into a visitors' room, office, and store; and the school building painted both inside and out.

"We thank the Lord for the health and strength He has given us, and for His many blessings. We are glad to have Brother and Sister Morrison with us at the present time. They are getting an insight into the work here, and a start on the language before going on to their field at Lau, a group of islands some 200 miles distant from here. Brother and Sister Nash are happy in the work at Suva Vou, and are making progress in the language. Pastor Parker is away at present visiting the Samoan and Tongan

groups and counselling with the brethren there for the advancement of the work. We thank you all for your prayers and interest."

BOOK WORK

Where Is God?

We once read of a certain gentleman who, while at breakfast table one morning, asked his three-year-old boy where God is, to which the little one replied: "He is out canvassing."

Children often say strange and unexpected things, but this simple childish answer, dear reader, is not far from the truth. As the faithful canvasser goes forth with the printed page, laden with the saving truth for this time, he goes not alone, for the Lord is with him. In the language of the little boy, the Lord "is out canvassing" in the person of his faithful worker.

Dear canvasser, be not discouraged. You are engaged in a noble work. Remember that you are in good company if the Lord is with you, and you must press on until the work is finished.

N. P. Neilson.

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
Week Ending August 3, 1917				
California				
"Bible Readings"				
W. B. Pontynen* (1)	76	9	\$41.40	\$ 83.90
"Daniel and the Revelation"				
R. L. Ward	33	4	8.25	26.25
2 Agents			\$109 13	\$49.65 \$110.15
*2 weeks. (1) Delivery, \$34.40.				

Northwestern California				
"Bible Readings"				
M. A. Reese	42	4	\$ 8.65	\$ 28.15
M. K. Graham	23	9	1.75	37.75
R. E. Morris	39	7	6.00	37.00
"Daniel and the Revelation"				
Maycock and Boyd	29	2	6.60	15.60
"World War"				
Edell Alder	6	8		2.00
6 Agents			139 30	\$23.00 \$120.50

Week Ending Aug. 10, 1917				
California				
"Great Controversy"				
L. M. Overholt*	60	25	\$ 7.00	\$109.00
"Bible Readings"				
W. P. Pontynen	30	8	12.75	44.75
"World War"				
Milford Nelson	12	31		7.75
Miscellaneous				

Mrs. Barbee and Mrs. Overholt	20			75.00
5 Agents	122	64	\$19.75	\$236.50
*2 weeks.				

Central California:				
"Captivity and Restoration"				
Marvel Beam* (1)	176			\$634.00
"Patriarchs and Prophets"				
Mary Gleason (2)	1		\$9.00	13.00
Miscellaneous				
A. G. Joseph	10			2.80
3 Agents	10	177	\$9.00	\$649.80
*5 weeks; (1) Deliveries: \$185.50;				
(2) \$12.50.				

Northern California				
"Daniel and the Revelation"				
James Sims*	52	3	\$17.95	\$31.45
"Daniel and Revelation"				
"Practical Guide"				
Floyd Osborne*	88	12	29.50	82.50
"Bible Readings"				
L. A. Reynolds*	56	16	18.10	97.60
3 Agents*2 wks.	196	31	\$65.55	\$211.55

Northwestern California				
"Bible Readings"				
M. A. Reese (1)	53	11	\$15.30	\$65.30
R. E. Morris (2)	37	4	3.50	19.50
M. K. Graham	21	5	3.10	27.60
"Great Controversy"				
Walter Harper	35	22		85.00
4 Agents	146	42	\$21.90	\$197.40
(1) Delivery, \$51.30; (2) Delivery, \$7.50				
Totals	722	357	\$188.85	\$1525.90
Deliveries, \$291.20.				

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale or Rent.—Alfalfa land. Address W. S. Ritchie, Riverside (Arlington Station), Cal. 3t

Wanted.—Employment for man and wife. In answering, please state wages and particulars. Address F. L. Coffin, Ukiah, Oregon. 3t

For Sale.—Seven-room modern house. Two lots, stable, some fruit. Two blocks south of church. For particulars address W. J. Huffman, College View, Neb. 3t

For Sale or Rent.—At Pacific Union College, a modern four-room bungalow, with complete bathroom, electric lights, hot and cold water. Lot contains half acre. Will sell at a sacrifice. Reasonable terms. Very low price for cash. Rent also very reasonable. Address H. M. Walton, 81 Howland St., Battle Creek, Mich. 3t

Wanted.—An elderly lady to care for the house during school hours, while I teach my children. Wages, \$5 per month. Address Mrs. Harvey L. Wolfen, Route 1, Box 3-A, Colfax, Cal.

Wanted.—Papers and tracts which give the message. Late, clean copies of "Our Little Friend" and "Youth's Instruction" are desirable. Send to James Harvey, 1729 Grove St., Oakland, Cal.

For Sale or Exchange.—Six-room modern house, all complete; one-half acre of land. One block from the Lodi Academy. For terms, address owner, G. S. Chambers, Route 4, Box 240, Lodi, Cal. 3t

For Sale at a Bargain.—A modern, nicely finished four-room cottage with a large sleeping porch, two clothes closets, linen closet, bath room, wall bed, built-in bookcases, buffet, cupboards and cooler. One acre land with some timber. Near Pacific Union College. Address G. A. Wheeler, Box 1304, Fresno, Cal.

For Sale.—Our field of labor being changed, we offer our new seven-room house, with sleeping porch, and all modern conveniences, one-half mile from Pacific Union College, for the nominal price of \$1600. This is almost three hundred dollars less than actual cost. The lot covers one acre. Everything new. No better house on the "mountain." Address G. W. Rine, College Place, Wash. 3t

Obituaries

The Passing of Elder J. H. Rogers

The subject of this notice was born in the state of Kentucky, January 9, 1832, and departed this life in San Fernando, California, August 6, 1917, at the ripe age of eighty-five years and seven months, lacking three days. His demise was the result of a paralytic stroke from which he lingered but a few days.

As a young boy, Brother Rogers was much impressed by the preaching of Ephraim Miller, William Nelson, and O. R. L. Crozier on those prophecies which they affirmed would bring the coming to earth of Christ in 1844. The subject thus treated had such lasting effect upon the mind as never to be forgotten, and when Moses Hull came to an adjacent neighborhood bearing the third angel's message the young man's soul was ready to receive it. Not being satisfied, however, with the meager knowl-

edge received from his first teacher, he journeyed to Battle Creek, Michigan, early in 1864, where he was privileged to spend some time under instruction from Elder James White, who, after giving much kindly information and counsel, presented him with a copy of each tract and pamphlet then in print on the various phases of the message, also a set of prophetic charts.

So anxious was Brother Rogers for the message to spread in his part of the country that he pleaded for help to that end, when Elders J. G. Matteson and R. J. Lawrence were sent to Missouri, and in the autumn of 1871, Brother and Sister White visited the state and organized a small conference, which embraced all the believers in both Missouri and Kansas. At that time Brother Rogers received his first license to preach, but for a time did not employ his talent in public labor. Instead, he began traveling in the interest of our publications, which he sold from house to house, and at the same time he explained to families the salient points of the message he had learned to love so dearly.

In 1872, however, in company with a Brother L. R. Long, he ventured out in regular evangelistic labor. The following year, at the camp-meeting held at Centerville, Kansas, he was chosen president of the conference, which office he held until 1875, when the field was divided into two conferences. Brother Rogers was then given the presidency of the newly formed Missouri Conference, which position he held for one year.

Brother Rogers was considered a fair executive in conference work, and was well liked by his associate laborers because of his ever cheerful ways and kindly helpfulness. His later life was spent in California where, so long as his strength permitted, he faithfully ministered in local church work, and with good effect. His funeral services were conducted by Elders E. E. Andross, G. B. Thompson and the writer. His numerous relatives were present on the occasion, with the exception of a son, Brother Edson Rogers, of Washington, D. C., the statistical secretary for the General and the North American Division Conferences. It may

well be said of our departed brother, "Blessed are the dead which die in the Lord from henceforth Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

J. O. Corliss.

Spear.—Carlton E. Spear was born Nov. 14, 1844, in the Province of Quebec, Canada. He was united in marriage to Flora Atwood May 7, 1866. In 1873, he with his companion, moved to California, where they lived until June, 1916, when they came to make their home with their daughter, Mrs. A. G. Gibson, near Gaston, Oregon.

Brother Spear was converted in early manhood, being a member of the Adventist church more than 50 years. He was ever ready to give a helping hand to those in need, and his home was open to the canvasser and stranger.

With his aged companion are three daughters, one son, and one sister, who mourn his loss. Two of his daughters are in foreign fields,—Mrs. W. W. Wheeler, in South America, and Mrs. E. C. Boger, in Trinidad.

Brother Spear passed peacefully away April 21, 1917, to rest until Jesus comes.

E. H. Emmerson.

Matteson.—Mrs. Anna Matteson was born in Guldbraudsdaalen, Norway, January 16, 1830, and passed away near Clovis, Cal., April 25, 1917, aged 87 years, 3 months and 9 days. The deceased was the widow of the late Elder J. G. Matteson, who was the pioneer minister of this denomination among the Scandinavian people, and he perhaps did more than any other person to pioneer and build up the work of the third angel's message among the Scandinavians. Elder Matteson died March 30, 1896.

Sister Matteson gave her heart to the Lord in early youth. She accepted the truth together with her husband, and with him she shared the labors and joys of his earnest work. She remained faithful to the Lord, and loved this truth until called to rest. She leaves two sons and one daughter, besides other relatives to mourn their loss.

Funeral services were conducted by the writer, and we laid her to rest in the Clovis cemetery, to await the call of the Lifegiver.
N. P. Neilsen.

Gallion.—Henry Baily Gallion was born in Grenola, Kansas, January 17, 1879. He accepted the truth when 14 years old. Sept. 20, 1898, was married to Metta L. Christensen at College View, Neb.

For many years Brother Gallion labored as field canvassing agent in South Carolina, and up to the time of his death was an enthusiastic supporter of the spread of the message through our truth-filled literature. While laboring in South Carolina, his health began to fail, and in the fall of 1914 he came to California in an attempt to regain his health. Brother Gallion fell asleep in Jesus July 3, 1917, at Healdsburg, aged 38 years, 5 months and 16 days.

Besides his wife and two children, there mourn his departure a father and a mother, six brothers, two sisters and a host of friends.

S. Donaldson.

Carter.—Elizabeth Ann Carter, nee Sharp, was born in Lincolnshire, England, July 9, 1833, and fell asleep in Jesus April 22, 1917, at Fresno, Cal. About five years ago she came to Fresno to make her home with her son, Peter Carter, who lives near Rolinda. She arrived on March 16, and was stricken with paralysis on the 27th of the next April. She accepted the third angel's message under the labors of Elder J. R. Patterson in 1913, and with her son and his wife united with the Rolinda church.

She was the mother of fourteen children, nine of whom survive her, the husband having died seven years ago. Services were conducted by the writer, assisted by Elder A. S. Kellogg, in the church, where a large company of sympathizing friends assembled.

E. H. Adams.

Clark.—Harry W. Clark was born in Wisconsin, July 6, 1857, and died at St. Helena, Cal., Sabbath morning, June 16, aged 59 years, 11 months, and 10 days.

Brother Clark gave his heart to God and was baptized about 28 years ago at Victory, Wisconsin, and has been a faithful member of this denomination ever since. He, with his family, came to California about 16 years ago, and at the time of his decease was a member of the Dinuba church. He leaves a wife, four children, one sister and two brothers to mourn, but not without hope. The funeral services were conducted by the writer in the Fresno church, assisted by Elder E. H. Adams. We laid him to rest with the assurance that he will come forth in the first resurrection.
N. P. Neilsen.

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS & F. A. COFFIN } - - - ASSOCIATE EDITORS

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, AUGUST 23, 1917

Elder G. W. Reaser is attending the Arizona camp-meeting, which is being held at Safford.

Prof. M. E. Cady, Prof. C. W. Irwin and Mrs. H. E. Osborne recently returned from College View, where they were attending the Educational Council.

Elder A. G. Daniells left the first of the week for the East, after attending the Southern California camp-meeting and the first part of the Southeastern California camp-meeting.

Brother J. J. Ireland, who for a number of years served the Pacific Union Conference as secretary-treasurer and auditor, is now auditing the books of the College of Medical Evangelists.

An educational council was recently held in connection with the summer school now in session at the Pacific Union College. This was attended by the heads of our schools and educational secretaries of the conference.

Mrs. George McLean sends the following item: "There is now a Sabbath school at Santa Maria. It was organized July 14. We had only eight members the first Sabbath, but the Lord is greatly blessing, and now we have twenty, for which we thank Him."

"Everything in the universe calls upon those who know the truth to consecrate themselves unreservedly to the proclamation of the truth as it has been made known to them in the third angel's message."

A Secret?

A secret is something studiously concealed; something kept from general knowledge; something not revealed, or not to be revealed.

Well, this is not a secret. If it were we would not be printing it in the "Recorder." It is good news, and we are anxious for everyone to know about it, so please tell it to the church and talk it over and see where your conference and church stand.

At the close of July, 1917, we were almost $3\frac{1}{2}$ cents per member nearer our goal than we were at the same time in 1916. July 31, 1916, we were \$23,477.96 behind, and July 31, 1917, \$13,039.68, or \$10,348.28 nearer. Now that we are so nearly out, we must reach the goal. We cannot allow the good record made thus far to be spoiled. The remittance from the Pacific Union Conference to the North American Division Conference for the month of July exceeded our quota for the month by \$2,686.01. This is certainly gratifying, and should be an incentive to each one of us to greater activity, that our mission goal for 1917 may be reached.

People of the world feel that the close of time is fast coming. We who have the times in which we are living pointed out so clearly, surely should be aroused to our God-given work. Only a little in the future the message will have gone to "all the world, and then shall the end come." When that time comes there will be no further need for funds, and the last call will have been made. Brother, sister, are you investing your money where it will

be safe? "Where your treasure is, there will your heart be also."

B. M. Emerson.

Our Schools

In a few short days our schools will begin on another year's work. A large number of young people have definitely decided to enter some one of our schools to fit themselves for a part in this closing work, but there are others who are still undecided. NOW is the time. This may be your last opportunity to continue your studies. If you desire further information, or would like a calendar, address either of the following: Pacific Union College, St. Helena, Cal.; San Fernando Academy, San Fernando, Cal.; Lodi Academy, Lodi, Cal.

Ten Commandment Number Cards

Information comes to us that several of the Sabbath school lessons in the month of October in the children's divisions will be on the Ten Commandments. The little folks will learn the commandments more readily if they have a set of the Ten Commandment cards. The set consists of ten cards, one for each commandment. On each card is a large figure, with the text of the commandment inside. The children either cut out or sew the large figure containing the words of the commandment, and as they work they learn the commandment with its right number. Each child should have a complete set of these commandment cards. The price is only 5 cents a set. Orders should be sent to the conference tract society.

Twenty-cent-a-week Fund in Pacific Union Conference July 31, 1917, Compared with July 31, 1916

Conference	Am't Due	Am't Rec'd	Am't Short	Cts. per Mem. per Wk	
				1917	1916
Nevada Mission	\$ 1055.60	\$ 1256.26	\$ 200.66*	23.82	13.01
Northwestern California	7856.31	8328.20	471.89*	21.20	15.51
California	10610.60	9913.15	697.45	18.68	16.59
Central California	9257.71	8110.69	1147.02	17.52	13.04
Southern California	12867.40	11161.17	1706.23	17.34	12.72
Northern California	10483.20	7548.73	2934.47	14.40	08.64
Southeastern California	11102.00	7792.89	3309.11	14.03	12.92
Arizona	2899.89	1532.23	1367.66	10.56	11.32
Inter-Mountain	4501.49	1951.20	2550.29	08.67	09.16
Pacific Union Conference	\$70634.20	\$57594.52	13039.68	16.30	12.83

*Amount over.