

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S.D.A.

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"Receive Ye the Holy Ghost"

"Ye shall receive power, after that the Holy Ghost is come upon you." Acts 1:8. Thus spake Jesus to His disciples just before He was taken up from them into heaven. The perils of the last days are upon us, and never have we needed divine help as we need it now.

"Nevertheless I tell you the truth," said Jesus. "It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you." Jno. 16:7.

"Evil had been accumulating for centuries, and could be restrained and resisted by the mighty power of the Holy Spirit, the third person of the Godhead, who would come with no modified energy, but in the fulness of divine power. Another spirit must be met; for the essence of evil was working in all ways; and the submission of man to this satanic captivity was amazing."

"Today, as in Christ's day, Satan rules the minds of many. O that his terrible, fearful work could be discerned and resisted! Selfishness has

perverted principles, selfishness has confused the senses and clouded the judgment." "Special Testimonies for Ministers and Workers." No. 10, pp. 25, 26.

While no power but that of the Holy Spirit is sufficient to break the power of evil and set us free in the Lord Jesus Christ; none but the power of this same blessed Spirit can keep us from falling and present us faultless before the presence of His glory with exceeding joy. We are told "The Spirit of God is gradually but surely being withdrawn from the earth." Testimonies Vol. 9, p. 11.

Why is He being withdrawn from the earth? Is it because God has ceased to love the world as He did when He gave His Son to die for it! Oh, no! His is an everlasting love. It is because "the Spirit of God is being grieved away from the earth." Testimonies, Vol. 9, p. 26.

What is it that grieves the Holy Spirit? "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice." "Fornication and all uncleanness, and covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient but rather giving of thanks." Eph. 4:31

What shall we do? "And be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you. Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet smelling savour." Eph. 5:1, 2

At this time above all others when "the Spirit of God is being grieved away from the earth," when a power from beneath is springing up and laying fast hold of all of Satan's agencies, the following solemn and very impressive scene, opened up before God's servant in a dream, is worthy of the most careful and prayerful thought; not only by each one individually, but by our churches also.

"In my dream last night a sentinel stood at the door of an important building, and said to everyone who came for entrance, have you received the Holy Ghost? A measuring line was in his hand, and only very, very few were admitted into the building. Your size as a human being is nothing; your size as the full stature of a man in Christ Jesus, according to the knowledge you have had, will give you an appointment to sit with Christ at the marriage supper of the Lamb, and you will never know the extent of the great advantages given you in the banquet prepared for you.

"You may be tall and well proportioned in self, but none such can enter here. None can be admitted who are grown-up children, with all the habits and customs, the disposition, the characteristics, which pertain to children. You have nurtured your suspicions, your criticisms, your bad temper, your dignity, and you can not be permitted to spoil the feast. All who enter through the door have on the wedding garment, woven in the loom of heaven. Your leaven of distrust, your want of confidence, your power of accusing, closes against you the door of admittance. Within this door nothing can enter that can possibly mar the happiness of the dwellers here by marring their perfect

trust in one another. Those who have educated themselves to pick flaws in the characters of others, have thus revealed a deformity of character which has made families unhappy, which has turned souls from the truth to choose fables. You can not join the happy family in the heavenly courts, for God has wiped all tears from their eyes. You can never see the King of beauty, if you are not yourself a representative of the loveliness of Christ's character. Abiding with Christ is choosing only the disposition of Christ, so that He identifies His interests with yours. When you give up your will, your own wisdom, and learn of Christ as He has invited you to do, then you shall find entrance into the kingdom of God. Entire, unreserved surrender He requires. Give up your life for Him to order, mold, and fashion. Take upon your neck His yoke submit to be led and taught, as well as to lead and teach. Learn that unless you become as a little child you will never enter the kingdom of heaven. Abide in Him, to be and do only what He wills. These are the conditions of discipleship."—Mrs. E. G. White in "Gospel Herald," April 23, 1902.

E. E. Andross.

Idaho Persecution

Sunday law advocates usually refer to their "blue laws" as humanitarian measures, calculated to assist the weary toilers, and to benefit the community. When it is suggested to them that such laws will be used by those who have a grudge, to persecute inoffensive and honest Christian people, they reply, "O, no, that could never be in the twentieth century." A few years ago Idaho adopted a Sunday law on the plea that it would operate for the welfare of its citizens. But it has been found to be pernicious, as the following recent incident will show:

Rexburg, Idaho, is a town with a population of about 2000, and is building up rapidly. One of our brethren, by the name of Joseph Qualls, a contractor and builder, arranged with various individuals to erect a number of buildings. These contracts enabled him to furnish em-

ployment to more than 20 workmen. However, not many men were to be had, so Brother Qualls advertised for and employed a number of Seventh-day Adventist mechanics and laborers. He saw that nearly every sort of work was done on Sunday, so thought it no wrong to continue labor on some of his contracts on the first day of the week.

How certain individuals used the Idaho Sunday law as a whip to drive him out of town is told by Brother F. D. Wagner in the "North Pacific Union Gleaner." He says: "From time to time he (Brother Qualls) and the brethren were asked by the agents of the local labor union to join them, which was refused. About the middle of July as some of the brethren were plastering a building on the main street of the town on Sunday, the sheriff approached them and ordered them to stop work or consider themselves under arrest. Three of the brethren continued work and were promptly ordered to appear at the police court the next day. They plead not guilty and their trial was set for July 25, when the writer and the president of the Southern Idaho Conference were present.

"The secretary of the local carpenters' union was the chief witness for the prosecution. He testified that at about 9:30, while on his way to Sunday school, he passed on the opposite side of the street from where our brethren were laboring. He said his attention would not have been called to the men at work had it not been for about forty men gathered on the street opposite our brethren. He was able to testify that our brethren worked until noon as he himself did not go on to Sunday school as he had intended, but remained watching the brethren until noon, with the rest of the men. It developed that for the most part the brethren were obscured from view, only as two of them came to the front of the building for mortar.

"The attorney for the defense made a good argument showing the unconstitutionality of the Sunday law, and the evidence that the prosecution was religious persecution, the result of prejudice and malice.

"The prosecuting attorney was sus-

tained in his objection to the element of religion entering the case; but in his plea for conviction held up the sanctity of Sunday, and asked the jury if they were going to allow the righteous Sunday law to be disregarded. The jury soon handed in a verdict of guilty, and the three brethren were fined \$15 each.

"The labor union being emboldened by their victory succeeded by means of threatening the boycott, it is supposed, in turning the material dealers and bankers against Brother Qualls to the extent that he was forced to throw up his contracts entirely. Then the union went so far as to boldly threaten to forcibly expel our brethren from the town.

"As we watched the development of this case, our minds went forward to the experiences of God's people in the closing months and days of earth's history. We felt better able to realize the meaning of Revelation 12:17, and that we are living in the time when 'the law is slacked, and judgment doth never go forth; for the wicked doth compass about the righteous; therefore wrong judgment proceedeth,' and 'He that departeth from evil maketh himself a prey.' 'Truth is fallen in the street and equity cannot enter.' Hab. 1:4; Isa. 59:14, 15.

"We thought of the time when all protection from earthly governments will be removed, when the only stay for the remnant of Israel will be the Lord, the Holy One of Israel, all others having forsaken them. (See Isa. 10:20). Let us pray that we might be able to stand in this trying hour."

Truly, signs of the end multiply. "The great day of the Lord is near, it is near, and hasteth greatly."

F. A. Coffin.

"Let us thank the Lord that there are a few laborers doing everything possible to raise up some memorials for God in our neglected cities. Let us remember that it is our duty to give these workers encouragement. . . . The present time is the most favorable that we shall have to work these fields. In a little while the situation will be much more difficult."

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Conference News Items

Have you subscribed for the "Review and Herald" yet? It brightens the way.

Goal Dollar Day was a success. It is an inspiration to know of the interest of our young people in the world-wide work. Old and young, we must press together to victory.

Brother J. B. Dieffenbacher, our conference Missionary Volunteer secretary, is visiting the churches in the Mendocino district. He will organize a society at Fort Bragg. Encouraging progress is reported in the young people's department.

A report from Elder J. D. Alder says that the effort at Weaverville is growing in interest. The Sabbath truth was being presented and the attendance continued good. He asks the prayers of our people for the work there, that souls may be won to obey all the Lord's will.

In a letter just received from the brethren conducting the effort at Covelo is word that others have taken their stand for the truth. They will close the tent effort the evening of September 2, and bind off the interest by personal work. Brother L. O. Pattison will remain there for a time.

A visit with the company at Dixon found the workers of good courage. Several have signified their intention to obey the truth that has been clearly presented. The tent effort will close the evening of the ninth. The effort at Sonoma will continue until September 16. In each of these tent efforts souls are in the balance, and the laborers are doing faithful work to win them for the truth. Pray for them, that success may reward their efforts.

J. Adams Stevens.

August 31.

"It is in working actively to supply the necessities of the cause of God that we bring our souls in touch with the source of all power."

Notes

Increasing interest is shown by the inmates of the county hospital of Sonoma county, in the meetings the Santa Rosa young people's society hold each Sabbath afternoon at the hospital.

Do not forget that the "Recorder" is only 25 cents a year, and that it is published that you may know what is being done in the spread of truth in this union conference. Your conference president plans that every week news from this local field will be in the "Recorder" columns. Why not show your appreciation by subscribing to-day?

"And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by His ministry. And when they heard it, they glorified the Lord." Acts 21:19-20. I wonder if when we do some missionary work, we have given to God only half the glory if we do not report it. By these reports the church will be encouraged to greater efforts and thereby give greater glory to His name. If we work in the spirit that Paul worked, we rob God of the glory He should receive if we do not report. "Let us do all things to the glory of God."

The message of the third angel is to prepare a people to stand in the trying days of peril that precede the coming of our King. How can you keep in touch with the message if you do not take the "Review and Herald"? How does your brother in the faith keep in touch with the message if he does not take the "Review and Herald"? As "God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time," had not you better speak to your brother about his knowledge of the way the message is going, and ask him about his reading the "Review and Herald"?

Harvest Ingathering Campaign

Reports in the office show that eleven of the churches in this conference have selected some member to lead out in the Harvest Ingathering work. Has your church begun to

lay plans for this portion of God's work? As never before in the history of our work there is a demand for means to herald the message. Every field calls for consecrated workers to meet the openings that are daily presented. "There's a cry from Macedonia, "Come and help us" is the call from all portions of the great field to-day. The benefit which will accrue to the foreign mission cause by the Harvest Ingathering campaign will be **one good way** for you to help answer the call. Plan to do your part in this work.

S. Donaldson.

Missionary Volunteer Items

"Work like everything depended on you, and pray like everything depended on God."

We are desirous of hearing from all who have completed one of the reading courses since the first of the year, and as yet have received no certificate.

All correspondence relating to the work of the Missionary Volunteers in this conference, will receive attention more promptly if addressed to the Missionary Volunteer secretary.

During the next month, let this be our slogan, "The Review in Every Home." How many of the 198 subscriptions that this conference is short will the Missionary Volunteers be responsible for?

The Sanitarium society is planning a special campaign for reporting members. Why not all be that kind? If you have nothing to report this week, make sure that you have something for next week.

Quite a number of the poor families in the mountain districts of Georgia will be made glad when they receive the barrel of clothing that the Missionary Volunteer society of Napa is making ready for them. Other societies may help in this work also.

A society of Missionary Volunteers, numbering twenty-five, was organized last week at Vallejo, with Brother Foster Morrison as leader. There are many opportunities for missionary activity at this place, and we trust that the reports will be large.

Quite a number of Reading Course books have been sent out the past week, and also a few certificates issued. We will be glad to send you any of the back Reading Course books, the borrower to pay the postage one way. The book may be kept for two weeks.

J. R. Dieffenbacher,
N. W. Miss. Vol. Sec.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Morgan Hill

The tent effort which has been conducted for the last month at Morgan Hill by Elder W. F. Hills, assisted by J. D. Livingston and the writer, looks encouraging in its prospect.

Although the town is quite small and prejudice quite firmly entrenched, the interest has seemed to be good. The attendance nearly every night has averaged about seventy-five or eighty. The better class attend the services, the same people coming every evening.

Our little church in Morgan Hill has aided splendidly in the work in a very material way.

The truth on the state of the dead and punishment of the wicked has been presented and the attendance has decreased somewhat. Numbers are really interested, however, and it is the bright expectation that the cause of God will have glorious success in that place.

L. A. Wilcox.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Into Every Home

We feel the time has come when we should make an earnest effort to get the good "Review" into every Sabbath-keeping home in our conference. Our people need this paper, that they may keep in touch with the rapid advancing message, and that they may receive the instruction that is given by the leaders in this movement, especially to our people.

We urge that the officers of each church endeavor to get all the homes

represented in their church to subscribe for the paper; and where any one may be too poor to take the paper, some arrangement be made whereby they may enjoy the weekly visit of the "Review." Let all do their part in this. We believe this move will bring a blessing to each one. Our people need the "Review," for without it they can not know just what is being done in this great last day movement.

N. P. Neilsen.

Items of Interest

Sister Lida Ackley met with the Dinuba Sabbath school and church last Sabbath.

The conference committee met at Fresno last Monday, and laid plans for the advancement of the work in our field.

We are glad to report that Elder G. A. Grauer has recovered from his serious illness sufficiently to meet with our conference committee in council this week. He is still weak, but is gaining in strength.

It has been decided to hold a tent effort at Selma this fall to be conducted by Elder F. E. Brown and Brother R. L. Shoemaker. A tent effort will also be held at Wasco if proper arrangements can be made.

Brother Gardner Kuhn, of Exeter, one of our faithful canvassers, has been quite ill with malaria fever; but the last report stated that he is slowly improving. We pray that the Lord may restore him to his family and to the work.

Last Sabbath the writer had the privilege of baptizing five persons at Visalia. These were in part fruit from the Exeter effort where Brethren R. L. Shoemaker and George Vore have been working. As there was no convenient place for baptism at Exeter, it was thought best to go to Visalia for this ordinance. A good meeting was enjoyed, and we pray that these souls may remain faithful to the Lord.

N. P. Neilsen.

August 31.

"The Lord is my shepherd; I shall not want."

Pencilgrams

Again attention is called to the large supply of tracts we have on hand relating to child training. These tracts would be valuable help to parents if read and studied carefully. A list of subjects and prices may be obtained from the Central California Bible House.

Several churches are planning to build or are already building new schoolhouses this year. Porterville has the plans all drawn for a very neat little house, and we understand that a load of carpenters will go there from the Fresno church to assist one day in the good work.

How many are taking the Missionary Volunteer reading courses? Reports are coming in slowly of late. Let us not grow weary in well doing, for we have a splendid record thus far, having received 65 per cent of all the certificates issued in this union. The books of the present courses are especially interesting, and a set should be in every church. Plan on getting them at once, so all the children and young people will have access to them. Don't fail in reading the Bible through.

Rolinda will have a new building on the same grounds where the church is situated, and we heard the teacher planning on making those grounds a beauty spot when school opens. Bakersfield will have a new school building as well as a church when school opens. Shafter is planning a building, and hope to have it ready by September 24. They will have a large school this year and really need two teachers. We hope they may have them. Dinuba is building an addition to their pretty little schoolhouse, to accommodate another room, as they will carry the ninth grade this year.

Alice Mina Mann.

"No matter what we have to meet, what opposition, what effort to turn souls away from the truth of heavenly origin, we must give publicity to our faith, that honest souls may see and hear and be convinced for themselves. Our work is to say as did Philip, 'Come and see.'" Testimonies, Volume 6, page 38.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Glendale Sanitarium

The sanitarium patronage has been excellent for some time.

Dr. Julia A. White, of Huntington Beach, has connected permanently with the Glendale institution.

Dr. H. F. Rand left this week for New York City, to take post-graduate work for the next two months.

Plans are on foot to install a new elevator in the Glendale Sanitarium, and the preparatory work is now under way.

Dr. W. J. Johnson has connected with the Glendale Sanitarium, and arrived from St. Helena early this week to take up his new duties.

Have You?

Have you been neglecting to subscribe for the "Review?" It is evident that some of our good people in Southern California have, for according to the last report there are only about 54 per cent of the families in this conference that are receiving this valuable paper.

A Good Example

A few days ago the writer called at the home of a brother who had been neglecting to send in a renewal ever since last fall. The brother is somewhat isolated and does not meet regularly with our people, and of course realized the value of the "Review," but had "neglected" to subscribe. While conversing with him I referred to a statement in a recent issue of the "Review," giving him a copy of the paper, which he looked over briefly, and in a few minutes gave me his check to pay for the "Review" for two years. Yes, I say this is a good example to follow, not his example in neglecting to subscribe, but the double subscription idea.

However, if you can not order this valuable paper for two years, order it for one year. If you can not order it for a year, send in a six months' subscription.

A special effort is being put forth to place the "Review" in every Sabbath-keeping home. Is it in yours? Surely no Seventh-day Adventist can afford to miss the weekly visits of this "friend," for a friend it surely is. From week to week articles appear in its columns which will help you to solve some of the perplexing questions now before us as a people.

Send in your subscription now. One year, \$2.25; six month, \$1.25. Do not delay or "neglect."

C. C. Morlan.

ARIZONA

J. E. Bond, Pres.
615 North 10th St., Phoenix, Arizona.

Prescott

After working for nearly three years in the mining camps and on the deserts of Arizona, we were very happy, indeed, when word was received from our conference president, Elder J. E. Bond, that we were to go to Prescott.

This is a beautiful city with a delightful climate. Mrs. Hutchinson and I feel that the Lord has greatly blessed our work here. During July and August twelve have been baptized and united with the church as the result of Bible readings and lectures.

The expenses of our series of meetings were fully covered by contributions.

In this work we have appreciated having ten copies of the "Signs of the Times" each week. Five of these have been coming from the Y. P. M. V. Society at Mountain View, and the other five from Brother and Sister S. A. Bretz, of Armona, Cal.

A number of those who attended the meetings have requested Bible studies in their homes, and two more have requested baptism.

L. L. Hutchinson.

August 31.

"Our work is reformativ, and it is God's purpose that the excellence of the work in all lines shall be an object-lesson to the people. In new fields especially it is important that the work be so well established as to give a correct representation of the truth."

FIELD TIDINGS

Experiences With the "Signs"

A few weeks ago, while in Oregon, I had a good visit with one of our faithful magazine workers who has had good success in her sales ever since she took up the work. During the conversation we had in her home, I learned that she was somewhat troubled because she had seen very little fruit from her efforts. She knew of but "one family" that had accepted the message as a result of all the literature she had placed in the hands of business men and housewives. **One family.** Oh, friend, think how far-reaching might be the influence of that family. Well, I told her a little story that I hope may help you as it has me in my work with the literature among the people.

A discouraged worker had the following strange dream: He thought he was standing on the top of a great granite rock, trying to break it with a pickax. Hour after hour he worked on, with no result. At last he said, "It is useless; I will stop." Suddenly a man stood by him and asked: "Was not this task allotted to you? And if so, why are you going to abandon it?" "My work is vain; I can make no impression on the granite." Then the stranger solemnly replied: "That is nothing to you. Your duty is to pick, whether the rock yields or not. The work is yours, the results are in other hands. Work on." In his dream he set himself anew to his labor, and at his first blow the rock flew into hundreds of pieces. This was only a dream, but it proved a valuable and never forgotten lesson to the worker and a means of comfort and cheer to his soul.

Most of us are so impatient as to results. But think, for instance, of the mothers who have been praying for wayward sons since the days when they were held in the arms, and the days and years have come and gone, and still no answer! Is God's ear heavy, that he cannot hear? No, dear worker, lean hard upon thy staff of promise: "He that

goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Our duty is to scatter seed. "Its germination and springing are not by the will of the flesh nor by the will of man, but of God."

In an interesting home missionary rally in a western campground, one of our workers told the following encouraging experience:

"Some time ago, while selling the 'Signs of the Times' in a mountain town of northern California, I met an elderly man who was interested in mining. He was the first candidate for governor of California on the prohibition ticket. His house stood back from the road, and I had passed it by a number of times, thinking it was useless to try to sell a paper there. At last, feeling that I ought at least to give the person living there an opportunity to purchase, I returned to the house, and met this gentleman at the gate. I obtained his subscription for six months.

"Three months later, while laboring in another town, I again met him. He recognized me and requested me to call on him. I did so. He then said the 'Signs of the Times' is the best religious paper he had ever read, and that he now is keeping the true Sabbath. He also informed me that his daughter in the east, to whom he had been sending the paper, also had begun the observance of the Sabbath. A few weeks later she wrote him that she had passed the same paper on to her neighbor, and that she, too, had taken her stand for the Sabbath. This neighbor gave the paper to a deacon of the Methodist church, of which she was a member, with the result that he, also, embraced the Sabbath.

"The miner requested me to write to his daughter. I learned that she had interested others in the truths presented in the 'Signs of the Times' and all desired to hear a Seventh-day Adventist minister. I wrote to the president of that conference. A tent effort was held there, and a church was organized as a result. Yes, the 'Signs of the Times' does bring people into the truth. I can truly say that I never have accom-

plished more in so short a time and with such a small outlay of means than was brought about by that six months' subscription to the 'Signs of the Times'."

The results will come. They are coming now as never before. From all over the land, and from all classes, letters come daily to the 'Signs' office, some bringing subscriptions, some orders for books advertised, some telling of their interest in the message, yes, and sometimes (and these are more frequent than formerly) a letter comes telling of accepting the message, and a desire to get in touch with a church. The influence of the "Signs" is simply boundless, and you are helping to make it so. May the Lord give you great joy in it all.

Ernest Lloyd.

Another "Signs of the Times Story"

"Good Morning!"

The young man who entered the office was well dressed and seemed pleased to have reached the place. He had come from Kansas City, Kansas, and at once inquired if we had the "Signs of the Times" magazine. At the same time he took from his pocket a little slip on which he had written, "Christian Science Pamphlet and Thoughts on Revelation"—publications which he wished to get.

We surmised that in some way he had come in touch with our literature, made his acquaintance, and were glad to hear the little story he told as to how his interest was aroused.

"About two years ago I bought a copy of the 'Signs Magazine' from a girl in Kansas City, Kansas, who was working for a scholarship. I took it to my room and threw it upon a shelf. After about a year I took it down, and found that it pictured exactly the things that are transpiring now, and I got interested

"After I had read that copy I sent it to my mother and did not keep the address. I kept watching for a chance to get another copy, and one day, it happened that there came a copy of the weekly 'Signs' through the mail to my boarding place addressed to a man who had

lived there before, but had left. I got that paper and read it, and soon after had a chance to buy another copy of the magazine on the street." From this he learned the address of our office here and began to read our books.

On this trip he purchased these two pamphlets mentioned, a copy of the last "Signs Magazine" and "World War," and told us quite enthusiastically he was planning to take all of this literature with him to his people whom he expected to visit in another state soon.

It is truly an inspiration to meet people who have thus become interested in the truth, and to note the eagerness with which they are planning to tell it to others. Surely, these things should influence our people at times like this to scatter the seeds of truth as never before.

J. R. Ferren.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale or Exchange.—Six-room modern house, all complete; one-half acre of land. One block from the Lodi Academy. For terms, address owner, G. S. Chambers, Route 4, Box 240, Lodi, Cal. 3t

For Sale at a Bargain.—A modern, nicely finished four-room cottage with a large sleeping porch, two clothes closets, linen closet, bath room, wall bed, built-in bookcases, buffet, cupboards and cooler. One acre land with some timber. Near Pacific Union College. Address G. A. Wheeler, Box 1304, Fresno, Cal.

For Sale or Rent.—At Pacific Union College, a modern four-room bungalow, with complete bathroom, electric lights, hot and cold water. Lot contains half acre. Will sell at a sacrifice. Reasonable terms. Very low price for cash. Rent also very reasonable. Address H. M. Walton, 81 Howland St., Battle Creek, Mich. 3t

For Sale.—Our field of labor being changed, we offer our new seven-room house, with sleeping porch, and all modern conveniences, one-half mile from Pacific Union College, for the nominal price of \$1600. This is al-

most three hundred dollars less than actual cost. The lot covers one acre. Everything new. No better house on the "mountain." Address G. W. Rine, College Place, Wash. 3t

For Sale.—160 acres, relinquishment, of valuable pine timber land with a number of buildings. The place is especially adapted for sanitarium purposes on account of its natural beautiful location with the finest all-the-year-round climate. Abundant supply of good water from spring, creek and well. Short distance from town with Seventh-day Adventist church. Town highly recommended as health resort. The timber in the place is worth more than the price asked for the entire property with all buildings, material, improvements, etc. Have to dispose of it at once at sacrifice as other duties are calling me. Half cash, balance on easy terms. Address Pine Ridge Sanitarium, Prescott, Ariz. 2t

Obituaries

Gearing.—Charles Edward Gearing was born in Wisconsin Nov. 25, 1882, and died at the home of his father-in-law near Lemoore, Cal., July 15, 1917, aged 34 years, 7 months and 20 days. He came to California about seventeen years ago with his father's family. He gave his heart to God in early youth and fell asleep in the blessed hope of coming forth in the first resurrection. He was a member of the Island (Cal.) church at the time of his decease. A wife, one daughter, father, one brother and one sister, besides many other relatives and friends are left to mourn their loss. Words of comfort were spoken by the writer.

N. P. Neilsen.

Santee.—Alice Merritt Santee, wife of Elder L. D. Santee, was born at Gilboa, Ohio, October, 12, 1849, and died at their home in Pasadena, California, August 10, 1917.

Before their marriage Brother and Sister Santee were united with Christ and devoted members of the Seventh-day Adventist faith.

To them were born six children, one son and five daughters, all of whom survive the mother, to sustain and comfort the bereaved father in their mutual sorrow, and to share with him the joy in the hope of the soon coming reunion of all.

Of Sister Santee it can be truly said, "She was faithful unto death, and will be given a crown of life." Her life, and its precious memories, bear with them to the bereaved the comfort that is needed. "Blessed are the dead who die in the Lord, * * * for they rest from their labors, and their works do follow them."

Impressive funeral services were

held in the Pasadena church on the afternoon of August 13, conducted by Elders A. G. Daniells, E. E. Andross, G. B. Starr and the writer. Burial was in the beautiful Mountain View cemetery, Pasadena, where sleeps another of God's jewels awaiting the call of the Life-giver.

V. H. Lucas.

Kirkle.—Iva May Kirkle, daughter of William Kirkle and wife, was born March 10, 1905, near Tekamah, Nebr., and died near Modesto, Calif., Aug. 10, 1917, of typhoid fever, being 12 years and 5 months old. The parents and two brothers are left to mourn.

Iva was a Christian, and beloved by all who knew her. We laid her away to rest until the Life-giver shall speak, and the dead shall hear His voice. Words of comfort were spoken from Job. 37:21.

J. W. Rich.

Halstead.—Houston Halstead was born at Girard, Erie County, Penn., April 18, 1836. In 1868 he was married to Emella Morse. They moved to Canada in 1892, where they resided three years, then came to Oregon, and from there to Morgan Hill in the spring of 1897. In 1887 Sister Halstead heard one sermon on present truth by Elder George Smith.

while in South Dakota. This led her to study her Bible, and with no further help, they both soon accepted the Seventh-day Adventist faith. Brother Halstead has been much loved, both in the church and in the neighborhood where he lived, holding faithfully to the truth to the close of his life, which ended June 9, 1917. The funeral was held from the Seventh-day Adventist church in Morgan Hill, Monday, June 11, at 2 P. M. The writer, assisted by the Methodist Episcopal and Baptist ministers of Morgan Hill, conducted the services. The church was filled to the doors. Albert E. Place.

Jennings.—Grace H. Jennings was born in Tomah, Wis., Feb. 3, 1876, and died in Madison, Wis., Aug. 6, 1917. She entered the Loma Linda (Cal.) Training School for Nurses when that school was first established, and there accepted the third angel's message. After completing her nurse's training and a partial medical course, she returned to Wisconsin and connected with the Madison Sanitarium. Her professional work was thorough and efficient, and her consistent Christian life was a power in the institution. She now sleeps, but only for a little time and in bright hope of a part in the first resurrection.

Charles L. Taylor.

Book Work for Week Ending August 24, 1917

Agent	Book	Hours	Orders	Value	Helps	Total	Del.
California							
W. R. Pontynen,-----		27	15			\$ 60 75	
Northwestern California							
Walter Harper, G. C.-----						\$201 00	
Malcom K. Graham, B. R.23			4	\$1 50		18 50	
M. A. Reese, Misc.-----		52	16	5 00		42 50	
Misses Maycock & Boyd, D. & R. 32			4	42 00		59 50	
Home Workers, W. W.-----						17 50	
6 Agents-----		107	24	\$48 50		\$339 00	
Northern California							
L. M. Overholt, P. G.-----		53	20	\$16 50		\$112 00	
L. A. Reynolds, B. R.-----		40	4	4 50		23 00	
2 Agents-----		93	24	\$21 00		\$135 00	
Southern California							
Ottie W. Smith, W. W.-----		30				\$21 25	
Mrs. Mary Peterson, W. W.-----						5 00	
Raymond Gunn, U. S. P.-----		19	5	1 50		15 00	
Home Workers, Misc.-----						20 50	
3 Agents-----		49	5	\$1 50		\$61 75	
Week Ending August 17, 1917							
Inter-Mountain							
F. H. Jenks, B. R.-----		69	41	\$5 75		\$192 75	
A. R. Robinson, B. R.-----		34	10	4 00		57 00	
J. L. Sauder, B. R.-----						11 00	
Forrest Sauder, E. S.-----		19	5	2 00		26 00	
4 Agents-----		122	56	\$11 75		\$286 75	
Totals-----		398	124	\$82 75		\$833 25	

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, SEPTEMBER 6, 1917

Elder G. W. Reaser left Glendale last week to attend the Honey Lake and Surprise Valley general meetings.

Prof. M. E. Cady, educational secretary of the Pacific Union Conference, visited the union conference office in Glendale last week.

The board of the Lodi Academy has voted to change the opening date of that institution from September 25 to October 9. Thus the academy will begin two weeks later than was first planned.

Elder O. A. Hall, superintendent of the East China Mission, is in California on furlough, and spoke last Sabbath afternoon at the Glendale church. He and his wife are at present visiting relatives in Tropic.

From Brother Walter Harper, who is canvassing in Humboldt County, comes the following message: "I can only report words of good cheer in the book work. It is a marvel how the Lord has gone before and made it so easy to sell our books just now, notably so "Great Controversy." The people are willing to buy. One day last week all orders amounted to \$57.00, and over \$160 for the week."

Honan was the first province in China entered by the third angel's message. Our work has grown until

at the close of 1916 that province had 420 Seventh-day Adventist church members, a Sabbath school attendance of 609; 24 native preachers, including one ordained minister, 10 Bible women, and 14 colporteurs. During the absence of Elder Frederick Lee, who is on furlough, the field is in charge of Dr. D. E. Davenport.

Those of our people who heard our colporteurs sing the "Bookmen's Rally Song" at camp-meetings this summer, will be glad to know that the "Bookman Song Sheaf," "a collection of soul-stirring missionary songs," is now to be had from their tract societies for 20 cents, or two copies for 35 cents. This booklet has been issued by Brother J. H. McEachern, missionary field secretary of the Central Union Conference.

An interesting report from Mrs. L. L. Hutchinson, of Arizona, has been received. The following paragraph is quoted:

"August 18 we organized a young people's society in Prescott with 9 members. Last Sabbath, at our first meeting, every member quoted all the Morning Watch texts, and all will be reporting members. The leader, Brother Wafford, a young man who has just come into the truth, has been drafted, but he says he will send his reports here. He is a fine Missionary Volunteer, and certainly loves the truth. There have been 6 young people baptized since we came here in June, 3 of whom are of Adventist families."

The New "Instructor" Anti-Tobacco Annual

With the issuing of the first regular "Instructor" Anti-tobacco Annual, August 28, the promised drive will begin upon the greatest existing curse of the nations—TOBACCO in its various forms and uses. Tobacco will be made to appear as it is—a nuisance, a pernicious habit, a moral and physical canker, marring the man-

PACIFIC UNION CONFERENCE "REVIEW" CAMPAIGN

August 15 to October 1

The "Review" in every Sabbath-keeping home.

hood of the races, making well beaten paths to our insane asylums, and gradually converting our strongest citizens into degenerates.

While the Anti-tobacco Annual will never be abusive, it will be positive enough to be an educational check to the use of that ambition-destroying, brain-dulling, nerve-deadening, vitality-sapping weed, that is working more real injury to the human race than liquor ever did. This annual should have the enthusiastic support of all who recognize the evils of tobacco using.

The new "Instructor" Anti-tobacco Annual has sixteen pages and cover, printed in appropriate and attractive colors with many striking illustrations and the strongest reading matter obtainable. Its prices are the same as the "Instructor" Temperance Annual, namely:

- Single copy10 cents
- 5 to 40 copies5 cents each
- 50 or more copies4 cents each

Was Peter the First Pope?

Millions of people would instantly prick up their ears to hear an answer to this question. What would a present-day pope do to a priest who should dare to say as Paul said of Peter, "I withstood him to the face, because he was to be blamed"? Several other just as convincing points in this excellent presentation of this much discussed question. A good reason why you should circulate the September "Signs Magazine" far and wide. A suggestion: Sell the "Signs Magazine," or get somebody else to do so.

The campaign is on to gather all of the money on the \$150,000 Educational Fund before January 1, 1918.