

# PACIFIC UNION RECORDER

General Conference Library

"Then They that Feared the Lord Spake Often One to Another."

## Pacific Union Conference S.D.A DIRECTORY

Office Address.—Box 146, Glendale, California.  
 President.—E. E. Andross, office address.  
 Secretary and Treasurer.—B. M. Emerson, office address.  
 Educational Secretary.—M. E. Cady, 587 Twenty-fifth Street, Oakland, Cal.  
 General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Cal.  
 Home Missionary and Young People's Secretary.—B. E. Beddoe, office address.  
 Publicity Secretary.—Frank A. Coffin, office address.  
 Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, F. A. Curtis, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard, M. M. Here.

### The Holy Spirit

We are living in perilous times. The end of all things is at hand. Probation's hour is about to close, and the great day of God's judgments and the shadow of death is about to begin. The supreme crisis of all the ages is right upon us. Soon we shall be brought face to face with the Judge of all the earth. Are we prepared to stand in that hour?

This is the question of supreme moment, and the one which every individual should ask himself at this time. In view of this solemn hour, the Saviour said, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world." Matthew 28:18-20.

The child of God will never be called to face conditions that, in the strength of the mighty One, he cannot meet. He will never be called upon to endure the trials that are too severe. Provision has been made

that will enable him to meet all the demands of truth and righteousness that can ever be made upon him.

Knowing that we would need power superhuman, the Saviour said: "All power is given unto me in heaven and in earth." He then added, "Lo, I am with you always, even unto the end of the world." The Saviour will be with us through the agency of the Holy Spirit—his personal representative on earth. In view of the solemn fact that "The Spirit of God is gradually but surely being withdrawn from the earth," the following counsel of the Lord's servant is deserving of the most careful study:

### "The Power of the Holy Spirit Awaits Our Demand and Reception

"Just prior to His leaving His disciples for the heavenly courts, Jesus encouraged them with the promise of the Holy Spirit. This promise belongs as much to us as it did to them, and yet how rarely it is presented before the people, and its reception spoken of in the church. In consequence of this silence upon this most important theme, what promise do we know less about by its practical fulfillment than this rich promise of the gift of the Holy Spirit, whereby efficiency is to be given to all our spiritual labor? The promise of the Holy Spirit is casually brought into our discourses, is incidentally touched upon, and that is all. Prophecies have been dwelt upon, doctrines have been expounded, but that which is essential to the church in order that they may grow in spiritual strength and efficiency, in order that the preaching may carry conviction with it, and souls be converted to God, has been largely left out of ministerial effort. This subject has been set aside, as if some

time in the future would be given to its consideration. Other blessings and privileges have been presented before the people until a desire has been awakened in the church for the attainment of the blessing promised of God; but the impression concerning the Holy Spirit has been that this gift is not for the church now, but that at some time in the future it would be necessary for the church to receive it. This promised blessing, if claimed by faith, would bring all other blessings in its train, and it is to be given liberally to the people of God.

"Through the cunning devices of the enemy the minds of God's people seem to be incapable of comprehending and appropriating the promises of God. They seem to think that only the scantiest showers of grace are to fall upon the thirsty soul. The people of God have accustomed themselves to think that they must rely upon their own efforts, that little help is to be received from heaven; and the result is that they have little light to communicate to other souls who are dying in error and darkness. The church has long been contented with little of the blessing of God; they have not felt the need of reaching up to the exalted privileges purchased for them at infinite cost. Their spiritual strength has been feeble, their experience of a dwarfed and crippled character, and they are disqualified for the work the Lord would have them to do. They are not able to present the great and glorious truths of God's holy word that would convict and convert souls through the agency of the Holy Spirit. The power of God awaits their demand and reception. A harvest of joy will be reaped by those who sow the holy seeds of

truth. 'He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.'

"The world has received the idea from the attitude of the church, that God's people are indeed a joyless people, that the service of Christ is unattractive, that the blessing of God is bestowed at severe cost to the receivers. By dwelling upon our trials, and making much of difficulties, we misrepresent God and Jesus Christ, whom He has sent; for the path to heaven is made unattractive by the gloom that gathers about the soul of the believer, and many turn in disappointment from the service of Christ. But are those who thus present Christ, believers? No, for believers rely upon the divine promise, and the Holy Spirit is a comforter as well as a reprov-er.

"The Christian must build all the foundation if he would build a strong symmetrical character, if he would be well balanced in his religious experience. It is in this way that the man will be prepared to meet the demands of truth and righteousness, as they are represented in the Bible; for he will be sustained and energized by the Holy Spirit of God. He who is a true Christian combines great tenderness of feeling with great firmness of purpose, with unswerving fidelity to God; he will in no case become the betrayer of sacred trusts. He who is endowed with the Holy Spirit has great capacities of heart and intellect, with strength of will and purpose that is unconquerable." From "Special Testimonies to Our Ministers, No. 2."

E. E. Andross.

### One-Third of Our Population

In the territory of the conferences of the Pacific Union, approximately one-third of the population are either of foreign birth or of foreign parentage. When we consider that every third person is a foreigner, we can then realize something of our responsibility to them. The Lord holds us accountable for giving these the last message, as well as the foreigners in fields afar. Then when we take into account the large amount of work being done in this country for the other two-thirds and compare that

with the small amount that is being done for those of foreign tongues, it is manifest that we have come far short of doing our duty to the latter.

Our large cities, especially, have an extraordinarily large percentage of foreigners. In San Francisco there are over 142,000; Los Angeles, over 66,000; Oakland, more than 40,000; Salt Lake City, nearly 20,000. Sacramento has more than 11,000; Berkeley has nearly 9,000; San Diego has most 8,000, while San Jose has a few less than 7,000. Fresno, Phoenix and Reno each has a large foreign population, but we do not have definite record as to the number. Then those of foreign parentage would more than double the above figures.

More than one and one-quarter million of the population in our territory are of foreign tongue. Among these there are about 175,000 Germans, 150,000 Italians and 135,000 Mexicans. About 75,000 are Swedes, 55,000 Danish, 50,000 Portuguese. Then there are thousands of Russians, Swiss, Greeks and Finns. There are from three to ten thousand each of Turks, Hungarians and Belgians. And then we have only mentioned about half of the nationalities represented in this western territory.

This certainly must make us understand that here is a very great responsibility that we cannot escape. Our church members everywhere should put forth effort to reach these people with the third angel's message. Since it will be impossible for us to do this by the voice of the living preacher, we must do it through the agency of literature. We are now being supplied with most excellent literature for use among these foreigners. By communicating with your conference home missionary or tract society secretary, you can secure detailed information as to literature in foreign languages.

May the Lord help us to recognize our responsibility in this regard.

B. E. Beddoe.

### Sparks from the Anvil

The tactful person looks out for opportunities to be helpful without being obtrusive.

Politeness is like an air cushion; there may be nothing in it, but it eases the jolts wonderfully.

### Twenty-Cent-a-Week Fund

The latest report on the 20-cent a-week fund, bringing it down to August 31, 1917, shows splendid progress in our mission offerings. We are really encouraged with what our brethren and sisters are doing toward the support of our mission work, and yet the report shows that we are \$12,048.32 short of our goal.

The average for the union is 17.01 cents a week per capita. During the months of September, October, November and December, it will be necessary for us to raise our full quota of 20 cents a week per member, and in addition to that \$12,048.32 in order to make up the full amount. While this will be quite a task, it is not an impossible one. Last year we did more than this the last four months of the year, and it can be done this year without undue burdens being placed upon any one individual. But if this is accomplished it will be necessary for every one to do his best in gathering in the funds for the support of our mission work.

There never was a time when God was calling so loudly upon his people for liberal offerings as now. From all over the heathen world we may hear the Macedonian call, "Come over and help us." In a most marvelous way the providences of God are opening before us in all lands of earth, and just now is the time for us to do everything in our power to send the everlasting gospel to the perishing millions of earth as quickly as possible, that this great work committed to us may be finished.

In 1898 the servant of the Lord wrote as follows: "Had the purpose of God been carried out by his people in giving the message of mercy to the world, Christ would have come to the earth, and the saints would ere this have received their welcome into the city of God." Shall we by our selfishness make necessary a still further delay in the return of our blessed Lord to the earth? Shall the moment when the saints of God will receive their welcome into the city of God be still further postponed? Let every one think of this matter seriously, and do his utmost to make up that which we are still behind on the 20-cent-a-week fund,

and thus make it possible for us to enlarge our work in the great fields calling so loudly for help.

E. E. Andross.

### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

### Conference News Items

As the result of the tent meetings held at Covelo by Elder Brown and Brother Pattison, six new believers were baptized on Sabbath, September 9. Brother Pattison is staying there to follow up the interest which others have manifested.

The Vallejo church is to celebrate the successful conclusion of its school building campaign Sabbath, the 15th. Elder S. T. Hare will conduct the dedicatory services. The total bill of \$475 is paid. The sisters of the church solicited \$120 from the townspeople and secured a discount of \$60 on the lumber bill. The painting will be done soon and then the structure will be completed.

Elder M. A. Hollister and A. Nelson will commence a series of meetings at Vacaville on Sunday, the 16th. There seems to be no prejudice in Vacaville, and the people are interested in the preparations for the meetings. No doubt this good spirit is due in a large degree to the "Signs" which the Sanitarium church has sent there for some time preparatory to the meetings.

The meetings at Sonoma closed Sunday, September 9. No one has definitely taken a stand for the Sabbath as yet, but with the help of a Bible worker for a few months, no doubt a few will accept. In some respects Sonoma was a hard field to work, due to a strong Catholic and Italian element and prejudice against our people. Our own church was loyal in attendance and encouragement at the meetings.

Let these families in our conference who do not take the "Review" read the two following letters. These men, past three score and ten years, have given every energy to the message and now stand on the heights of

Christian experience, from which eminence they can give priceless counsel and instruction to us who are actively engaged in the proclamation of their dearly beloved message.

"I have been a constant reader of the pages of the 'Review' for more than fifty years. It seems to become more precious and helpful as the years go by. I feel that we must have its continual weekly visits as long as both shall live. It is a messenger of instruction and helpfulness in countless ways. Every lover of present gospel truth should cherish its weekly visits as a very dear friend. It is like a faithful, godly pastor who corrects, instructs, comforts and uplifts all who welcome its visits and who feed upon its words, and such help all need from some source for spiritual growth and prosperity."

H. A. St. John.

"When I accepted the third angel's message in October, 1853, Elde James White gave me a set of volumes, one and two of 'The Advent Review and Sabbath Herald,' and also all of the numbers of volume three which had been printed up to that time. I read those and every issue from that day to this. I cannot dispense with the reading of the 'Review.' As stated a few years ago by Brother Shireman, 'I could not keep up with the advancement of the message running if I did not have the "Review" to read every week.'

"When I find Seventh-day Adventists who plead that they cannot afford to take the 'Review,' it makes me think of a remark made by H. L. Hastings about those who could not afford to take a church paper. It was, 'If you want to economize, don't begin on your brains.'

"The subscription price for the 'Review' is less than 5 cents a week. I do not think it would starve any one to death to economize that amount weekly on their stomach for this paper. Sister White told us a few years ago that those who failed to keep informed on the progress of the cause might fail to recognize the loud cry of the message, and from the reports now given I consider that we are rapidly coming to the final consummation of the message."

J. N. Loughborough.

### Harvest Gathering

A great part of the work of the Master while here upon earth was personal work. If the Lord's people are going to fulfill the commission given to them by the Master Himself, it is necessary for them to continue this personal work. "Go YE into all the world" does not mean the ministers only, but includes every member of the church. The success of the church in times gone by has been due largely to the efforts of the lay members. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." If you yearn to see the Lord come soon, why not go out with the message and prove that you are desirous of hastening that event.

"Of equal importance with special public efforts is house-to-house work in the homes of the people. These must be searched out as a shepherd searches for his lost sheep. Diligent, personal effort must be put forth in their behalf. When personal work is neglected, many precious opportunities are lost, which, were they improved, would advance the work decidedly." Test. Vol 9, page III.

S. Donaldson.

### Missionary Volunteer Work

Three of the Primary Reading Course Certificates have been issued this week. We are glad to note that the small children are cultivating the habit of good reading.

A partial report of the results of the Goal Dollar Day show a total of \$315 received for this conference. We are much encouraged over the response made by our societies, most of whom are now up on their goals.

There may be some who have completed reading courses and as yet do not have certificates. We would be glad to have you communicate with the secretary, stating just what course you have read, and giving the number of the course.

The writer spent last Sabbath with the company at Fort Bragg, and assisted in organizing a society of 18 members. Brother Wirt Lucas was chosen as leader, and we believe that under his leadership the missionary

report from that place will be greatly increased.

The Pacific Union College society and the one at Sanitarium together gave nearly \$140 on Goal Dollar Day. These societies are made up largely of young men and women who are working their way through school or taking the nurses' course, and do not have a great deal of ready money. They have given a very good example. Their average was nearly one dollar per member.

The next list of Standard of Attainment questions will be ready in a short time. Are you preparing to take the examination in Bible doctrines or denominational history? An order has been placed for fifty sets of questions on the Standard of Attainment, which may be used for study for the regular examination. These may be had from this office direct, for ten cents apiece. If you wish a copy, order early.

J. R. Dieffenbacher,

N. W. Cal. Miss. Volunteer Sec.  
September 7.

#### NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.  
341 East Lodi Ave., Lodi, Cal.

#### Indian Valley

At the close of the Stockton camp-meeting, the writer was invited to take a company of workers into Indian Valley, Plumas County. Brother and Sister F. M. Butterfield were also invited to make this field their place of labor for a time, as soon as they could make arrangements to do so.

After looking the situation over, and counseling together we decided to make Crescent Mills our headquarters as the townspeople requested us to do so. The trustees of the public hall granted the free use of this building for our meetings, which seemed to indicate that Crescent Mills was the place. While conducting the series here we also visited the entire valley. At the close of the Crescent effort a short series was held at North Arm schoolhouse, and we now plan to do likewise at Taylorsville.

We are pleased to report an organization of one church company

with 5 members; also two Sabbath schools of about 15 members each, one at Crescent, and the other at North Arm.

One of our new converts is a farmer with a fine family, all having taken their stand and are now members of the body. This brother has offered land (at a very low figure) for our first home site. This land is about one-fourth of a mile from town. We have decided to take this land and keep it in reserve, making it a home for workers for the present, and for a school when needed.

We are of good courage, and trust that God may continue to bless this great harvest field.

One point I wish to mention is this: At the Stockton camp-meeting several of the brethren decided to send us reading matter as soon as they returned home, and they did so. We thank all who have had a part in this. The reading has been used to the best advantage, and we feel confident that it has done its part, with God's blessing, to bring the encouraging result we find to date. Others are deeply interested. May God bless Indian Valley and those of our brethren who have helped to send the message here.

T. H. Watson.

#### Colfax

While we have not a large report to make of many accepting the truth, we can say we have put forth strong efforts to place the message before the people of Colfax, both by public and private teaching of the Word, and by the printed page. The Lord says His word shall not return unto Him void, "but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it." Our part is to sow the seed.

We have sold quite a quantity of Italian literature, as there are a number of Italians in this vicinity. We have also placed quite a number of "World War," "Other Side of Death," "The Return of Jesus" and "The Christian Sabbath" with the English-speaking people.

The tent has been taken down, as it was located on the school grounds, and a nice little hall has been fitted up for meetings on the Sabbath and evenings when desired. We are start-

ing meetings in a schoolhouse about five miles distant, as we drop off meetings here.

Pray for the work in this part of the field.

A. J. Osborne,  
M. J. King.

#### CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.  
Box 1304, Fresno, Cal.

#### Bakersfield

After our camp meeting, closing early in June, Chester Holt, Chauncy Hare and wife came to Bakersfield and joined us in a four weeks' tent meeting in Kern. It was a real pleasure to work with these young people. They seemed filled with consecrated earnestness. They can be depended on to do things. The interest in the meetings was good, and we are still doing the follow-up work.

The Bakersfield church is just completing a new house of worship and a new schoolhouse. This imposes an extra burden, but the members are meeting it loyally. Our ambition is to finish without a debt.

Brother Ingling of Los Angeles has done the work on our buildings, and the church members, by a rising vote, expressed their appreciation of the perfect workmanship and faithful service received. We are justly proud of our church. The schoolhouse matches perfectly. Both buildings are bungalow type.

We have been holding meetings in the new church for five weeks. Two weeks ago six candidates were baptized in the new baptistry. Two more have made application for baptism.

A live interest is taken in the sale of the small books. Last Thursday five members went to Kern, and in less than three hours sold 34 books. The same day a sister out in the oil fields sold 11. Brother Ingling sold 3, and a sister sold 2 after returning from Kern. Thus seven members sold 50 in one day. When 21 other members are inspired by the same spirit we will sell two hundred a day. Three of our young women have been canvassing in the city, and have sold a number of these small books as helps. We find many who are glad to secure "The Return of Jesus." Some want the

"Christian Sabbath." Many buy the "World War." We have had 372 books and are ordering more to supply calls that have come since our last supply was received one week ago. If all the people will rise to the wonderful opportunity that God has provided in this series of books, it will take but a little time to finish the work of "that other angel of Revelation 18."

B. L. Howe.

### Pencilgrams

The reading course certificates ordered in April and May have come and were just mailed out to those earning them. Those who have been reading but not sending in reports please do so now, and do not let the enthusiasm die down. We have a good record this far.

We are getting out copies of Mrs. Wolfkill's "Outline for Household Economy," which will be furnished the teachers of this conference on application. It is so necessary that we do something along this line this winter that we hope every teacher will take hold of the work and at least make a beginning. "Where there is a will, there is always a way."

Goal Dollar Day was certainly a success in the place we have heard from. The best report so far comes from Island church. They have a membership of 51, and raised an even \$70. With a few such donations as this we can easily reach our goal. Dinuba sent in \$30. Lemoore raised something like \$14. Others have not been heard from yet, but we are sure will do equally as well.

Lemoore has planned on having a school next year, as they felt that with even seven pupils they could not afford to let the work drop. If the schoolhouse can be moved to a better location, they will have two or three more pupils and a committee is working on the proposition. We have not found a teacher yet, but expect to. The Island school will offer 10 grades of work. We hope those who live near this school and need the ninth or tenth grade work will plan to attend. The tenth

grade this year will take up New Testament history with the ninth grade and also general science, as they have not had it before. They will also take advanced physiology and botany (if they have not had these), general history and rhetoric. We would be glad to correspond with any wanting to know more about the work.

Reports state that Bakersfield and Chowchilla church schools will open September 10. We wish circumstances would permit all schools to open early so we could close before the hot weather in the spring. Our school books are on hand and ready to fill orders. The ninth grades this year will take the following subjects: New Testament history, bookkeeping and general science, algebra and composition.

Alice Mina Mann.

### SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.  
417 West 5th St., Los Angeles, Cal.

### The Harvest Ingathering Campaign

The Harvest Ingathering Campaign has become a permanent institution with our people, and the excellencies of the plan have doubtless been apparent to all. Not until last year did we succeed in reaching the aim for the North American field, nor until then did Southern California succeed in reaching its goal, but as a result of the general co-operation of the members of our various churches, we succeeded not only in reaching it, but exceeded it by almost \$300.

Within a few weeks the 1917 campaign will begin. We trust that we may secure even a larger co-operation from our people than last year. Why should we not, as individual members of both our Sabbath-schools and churches, plan to have a definite part in this good work? Advance copies of the Harvest Ingathering "Watchman" have reached the office. It is a number which should be used to good advantage. If efforts are made by those who have the immediate oversight of this campaign to organize your church for

work, may they not have the earnest co-operation of every member? Will you not respond?

M. M. Hare.

### "Review and Herald"

How interesting it is to sit down by the side of one of the pioneers of this work and talk with him in regard to the events of the early days, with which he was personally connected. One cannot enjoy such a privilege without feeling his faith and confidence renewed. Such a privilege does not come to us often. However, there is no reason why many of our people should be denied the encouragement and inspiration that a recounting of former experiences brings from week to week. It is the privilege of all of our people to have regular visits from our pioneer paper, the "Review and Herald."

Because of its relation to our work, this paper furnishes what no other publication of the denomination gives. For years it has ministered a knowledge of the truths of the Third Angel's Message in the homes of thousands of our people, and those who are most deeply interested in the progress of the Third Angel's Message at home and abroad are almost without exception readers of the "Review." If your subscription has expired recently, or if you have never subscribed to this good paper, get in touch with the tract society, and have your name placed on the subscription list. You will find it worth while.

M. M. Hare.

### News Items

Elder Phillip Knox, assisted by Brother G. G. Brown and Sister Belle Shryock and the members of the Southside church, began a series of meetings Sunday, September 16, in a tent which has been pitched at the corner of Fifty-third street and Central avenue. As a result of the meetings held recently at Forty-third street and Central avenue, a number have begun the observance of the Sabbath, and still others are interested. It is hoped the series just beginning may strengthen the faith of those who have already taken their stand in this neighborhood, and reach many more with the truth.

Elder J. W. McCord, who has for the past few months been connected with the work in Long Beach, left for Sacramento last week, where he expects to conduct a series of meetings. We trust that Elder McCord may be blessed in this effort, and with his co-workers may be the means in God's hands of reaching a goodly number of souls with the message. During his connection with the Long Beach effort, Elder McCord baptized 21 souls in that place. Two of these were from Pasadena where he held an effort last Fall. Brother W. H. Bradley and Miss Reathel Jenkins will continue to labor in Long Beach, caring for the interested ones in that place.

Carr Street church has been successful in arranging with the Edendale church for the purchase of their school building, which the Carrstreet members expect to move to property on Thirty-eighth street, near Vermont avenue. We believe this church is making a move in the right direction in establishing a permanent church school for their children, and we would suggest to those of our people who are resident in Los Angeles, and whose children are not now attending one of our schools, that they make an effort to move into one of the neighborhoods where church schools are being conducted, that their children may have the benefit of a church school training. An argument in favor of church schools is hardly necessary at this time, but parents will find that such an effort as suggested in the foregoing will pay in results. If any desire information in regard to the location of the various church schools in the city, they can secure same from Prof. H. G. Lucas, the conference educational superintendent.

Southern California Conference.

#### SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

### Final Payments of the \$150,000 Educational Fund

While at the camp-meeting, Elder G. W. Reaser gave to our conference treasurer a list of the unpaid pledges on the \$150,000 Fund made

by members of this conference. Elder Reaser and those in charge are anxious to close up this fund. So will you please send in the full amount of your pledge; or, if you cannot do this, any part which you may be able to pay. Send the amount to our conference treasurer, J. C. McReynolds, 310 Loring Bldg., Riverside, Cal. You will be receipted for your remittance, and it will be passed on to the union conference.

I was glad to have Elder Reaser tell me that our conference has paid a larger per cent on this fund than any other in the union, and it looks as though we might be able to settle up fully in a short time. I am sure that our brethren and sisters will be glad if this can be done. The educational institutions need the money, and it will be very acceptable. The schools in this union are doing all in their power to fit young men and women to take a place in the advancement of the cause of God. They are worthy institutions and should have our hearty support.

W. F. Martin.

#### INTER-MOUNTAIN

E. A. Curtis, Pres. J. H. Weeks, Treas.  
122 South 8th St., Grand Junction, Colo.

### A Home Missionary Tour

From August 12 to September 10 the writer visited Seventh-day Adventist people at eight places in the Utah portion of the Inter-Mountain Conference in the interest of the home missionary work. Sister Shideler and family and the families of Brother D. W. Gibbs and Charles McPherson at Cisco, also Sister Howlett and others at Green River, were all of good courage and desirous of doing more home missionary work. At Provo I enjoyed visiting the homes of Brother and Sister Provonsha, Sister Cochran and others, attending Sabbath services and becoming acquainted with the elder, Brother Willard. This church is also expecting to lift a little harder for the salvation of souls. Brother George Burch stopped at Provo for a few days. He stated that he had recently sold out in Wyoming, and had traveled with wagon and team through our territory from Craig, Colorado, distribut-

ing 2500 pieces of literature between Craig and Salt Lake City. He gave me an order for 15 copies of "World War," 1750 numbers of "Present Truth Series," also 10 yearly subscriptions for the series.

The Salt Lake City church, under the leadership of Brother Holloway as elder and Brother Fred Jensen as missionary leader, has been doing systematic work with "Present Truth," etc. Brother Jensen, however, has returned to Pacific Union college, and Sister Harris is taking up the work. It was encouraging to hear the experiences in working with the papers, and I esteemed it a privilege to go out with Brother Sauder to distribute some of these publications. We had several interesting conversations with those who are receiving these. Brother Bates is holding jail meetings. Forest Sauder ordered 50 copies of the "Signs Monthly," with which to begin magazine work this fall, and the prospects are that his little brother Clyde will also have a part in this.

The church at Ogden is not so well organized for home missionary work, but they gave five new subscriptions for the "Recorder" and ordered several copies of "Christ's Object Lessons" and "Ministry of Healing" for personal use and loaning purposes. Brother Moore ordered the "Signs Magazine" for his photo studio. Elder Gjording visited a number of the Ogden believers with me; also accompanied me to Brigham to visit the members of our church there. They were of good courage and glad to have us call. We received one subscription for the "Review" and the "Signs" weekly.

Sisters Stefason and Woodruff of Tremonton subscribed for the "Signs" weekly and the "Recorder," ordered a Bible, and also a good supply of tracts to be given largely to people who come to them from a distance to buy fruit. They manifested their interest in the Japanese by ordering some tracts in that language.

Brother Siegfried of Bear River City subscribed for the German "Signs" and ordered four English Bibles for his children.

A week was spent in Logan delivering books for which orders were taken by Brother W. R. Stevens and myself before camp-meeting; also in

visiting the brethren and others. On account of failure to deliver most of my orders at the time appointed, because of delay in arrival of shipment, one of my customers had gone and four others failed to take the books. One of Brother Stevens' customers had also gone and two others refused. I sold a few small books while delivering, and the total delivery amounted to \$106.70. Brothers Oscar Johnson, Henry Nelson, Charles Nelson, Thomas Stratton and Henry Barlow ordered 49 copies of "World War" for home missionary purposes. Some good work is done with "Present Truth" there.

While in Logan I visited an old lady in her seventy-ninth year. She said scarcely anybody comes to see her. She cannot read, but has many precious hours with her Saviour. I cannot tell you how she seemed to appreciate the privilege of conversation, Bible study and prayer, nor of how my soul was watered by the Spirit of the Lord on this occasion.

J. L. Humbert.

**MISCELLANY**

**Special Notice—Terms**

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Notice**

The St. Helena Sanitarium can give employment to five women. If interested in work in the domestic, culinary, laundry or cafeteria departments, kindly correspond with the Manager at Sanitarium, California.

2t

(Continued from Page 7)

finishing of this fund and the payment of all of our indebtedness calls for the payment of every unpaid pledge.

Dear reader, if your pledge is as yet unpaid, can we not depend upon you for its payment before the end of the year, so as to complete this important fund? Every unpaid pledge leaves us just so much in suspense about the liquidation of our indebtedness. What will be your response to our earnest effort to clear up our educational indebtedness **this year?**

G. W. Reaser.

**Situation Wanted.**—Reliable middle-aged man with small family, wishes position on ranch; experienced in general farming, care of fruit, stock, poultry, bees, etc. Or would lease suitable ranch. References furnished. Address Hayden Gilstrap, Mountain View, Cal. 1t

**For Sale.**—Delicious French prunes, full of sugar. Sizes average 50 to 60. In quantities of 100 lbs. or more, 10 cents per lb. f. o. b. St. Helena. If interested write at once. Cannot hold beyond October 10. Largest commission house in California informs me the Government will take most of California's prune crop this year. So, to save middlemen's profits, we offer these to individuals as above. E. J. Hibbard, Route 2. St. Helena, Cal. 2t

**Notice**

The St. Helena Sanitarium announces that a special course is being arranged for men in practical nursing and missionary methods.

This course will cover one year's time, and the class will be limited to ten. Matriculants must be 18 years of age, and possess eighth grade qualifications. Those interested are requested to correspond with the Training School Secretary, Sanitarium, California. 2t

**Notice**

The St. Helena Sanitarium Training School for missionary nurses announces a class that will begin October 15, 1917. This class is organized for the three years' course, and is open to Seventh-day Adventist young people who have credits

for ten grades of preliminary education, and are not less than 19 years of age.

All who are interested in this line are requested to correspond with the Training School Secretary, Sanitarium, California. 2t

**Obituaries**

**Stephens-Reeder.**—Flora E. Wood was born in New York, April 7, 1863, and died in Glendale, August 25, 1917. By her marriage to G. H. Stephens she became the mother of four children, all of whom are living. Twenty-three years ago she accepted the Adventist faith at Riverside, Cal., and has believed and loved the message all these years.

B. E. Fullmer.

**Huntley.**—Mrs. Eliza S. Huntley died in Los Angeles, Cal., Sept. 6, 1917, at an advanced age. Her death marks the passing of one well deserving a place with the pioneers, for she was baptized by Elder B. F. Snook over 53 years ago.

With her husband, a Baptist minister, she lived for years in Dakota till death closed his labors as general home missionary for that church. In 1901 she came to Los Angeles, uniting with the Carr street church, where she has been a constant attendant, and a liberal supporter of all its missionary work, both home and foreign.

B. E. Fullmer.

"Shew me thy ways, O Lord; teach me thy paths."

**Book Report, September 7, 1917**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>California</b>						
Miscellaneous	W. W.				\$ 23 75	
Dr. Barbour	W. W.				36 00	
3 Agents					\$ 59 75	
<b>Northwestern California</b>						
M. A. Reese*	Misc.	50	10	6 00	\$ 74 50	
M. K. Graham	Misc.	18	5	4 40	22 00	
2 Agents		68	15	\$10 40	\$ 96 50	
* 2 Weeks						
<b>Northern California</b>						
L. A. Reynolds	B. R.	40	8	\$12 00	\$ 51 00	
James Sims	B. R.	1		1 75	1 75	
E. H. Abbott and G. W. Copple	D. R.	16	5	3 00	25 00	
4 Agents		57	13	\$16 75	\$77 75	
<b>Southern California</b>						
Raymond Gunn	U.S. in P.	32	14		\$ 35 00	
Ottie W. Smith	C. & R.	21	14	\$17 30	41 30	
F. B. Desmarests*	E. R.	60	18	4 05	44 55	
3 Agents	*2 Weeks	113	46	\$21 35	\$120 85	
Totals		238	74	\$48 50	\$354 85	

## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS } - - - ASSOCIATE EDITORS  
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, SEPTEMBER 20, 1917

The board of the Lodi Academy has voted to change the opening date of that institution from September 25 to October 9. Thus the academy will begin two weeks later than was first planned.

### Card of Thanks

Elder E. E. Andross and family desire to express to their relatives and friends their sincere and grateful appreciation for the sympathy extended to them in their numerous telegrams and letters received in the hour of their bereavement. As soon as time will permit these will receive personal attention.

B. M. Emerson.

Referring to the benefits thus far received from the gathering of our Educational Fund, in a recent letter, Elder J. L. McElhany, the president of the California Conference, writes: "The educational indebtedness carried on the books of the California conference has been reduced \$63,038.17 through the collections on the Educational Fund." The California Conference has enjoyed a threefold benefit from the collections referred to: First, its due proportion of money to apply direct on its own indebtedness; second, money sent to the Central California Conference to apply on its indebtedness has been forwarded to the California Conference to meet the educational obligation of the Central California Conference; and with money sent to the Pacific Union College

to meet their obligations they have paid many thousands of dollars to the California Conference Association. Let us rejoice with the California Conference over the splendid results in reducing their indebtedness.

### Next Sabbath

Next Sabbath, September 23, articles from Elders A. G. Daniells, W. A. Spicer and F. W. Paap are to be read in all our churches in the Pacific Union Conference. These articles comprise the major portion of an interesting program prepared for next Sabbath, the outline and material for which appear in the "Church Officers' Gazette" for September. It is designed that next Sabbath, the day of this program, all our church members will be organized for the Harvest Ingathering campaign.

## PACIFIC UNION CONFERENCE "REVIEW" CAMPAIGN

August 15 to October 1

The "Review" in every Sabbath-keeping home.

Last year we set out to raise \$100,000 in this way. When the campaign had finished and the figures were totaled, we found that the denomination had secured, by soliciting from the outside, nearly \$126,000 for our foreign mission work. Encouraged by this the North American Division Committee has set a goal of \$150,000 for this year. This means an average of about \$2 per member to be raised. But since there are a number in our ranks who will be unable to do anything on account of sickness and other reasons, we should plan to place our individual goal above \$2, and wherever possible it should be \$5 or even more.

Nearly all of our conferences will conduct their campaign during the month of October. Our people should, with determination that insures suc-

cess, take hold of this campaign early in October and work until every church has reached what should be its goal.

B. E. Beddoe.

### Our Eduational Fund

What would have been the condition of our educational institutions had we not started the educational fund? The absolute necessity for the launching of a plan to bring financial relief to our schools in the Pacific Union Conference will be apparent when we make the statement that, before any of the receipts from our One Hundred and Fifty Thousand Fund were distributed, the total amount of educational indebtedness resting upon the four conference associations in California, and upon Pacific Union College, reached the grand total of \$105,000. The interest of this sum, at the average rate of 4½ per cent per annum, would have accumulated at the rate of \$4725.00, the first year, and would have been ever increasing thereafter. Compound interest on this amount for three years, since we began to raise the said fund, would have brought the total indebtedness up to \$119,822.44 at the present time. In fact, unless some successful plan had been launched, our schools would now have been in almost a bankrupt condition.

**What has thus far been accomplished by our efforts on this fund?** Thus far we have gathered, in cash, on this fund, the total sum of \$79,281.00, beside a few hundred dollars due this Autumn on the sale of land donated to the fund.

**How much indebtedness yet remains to be paid from the \$150,000 Fund?** When we deduct the amount already paid in on the Educational Fund from the total planned for in the fund, it will be noticed that \$70,719.00, is still due on unpaid pledges. All of the pledges are now due on this fund. Every pledge unpaid leaves us just so much in debt. The

(Continued on Page 7)

Every Dollar planned for in the \$150,000 Fund is needed urgently for the relief of our schools. To make the Fund complete, the payment of every pledge is required.