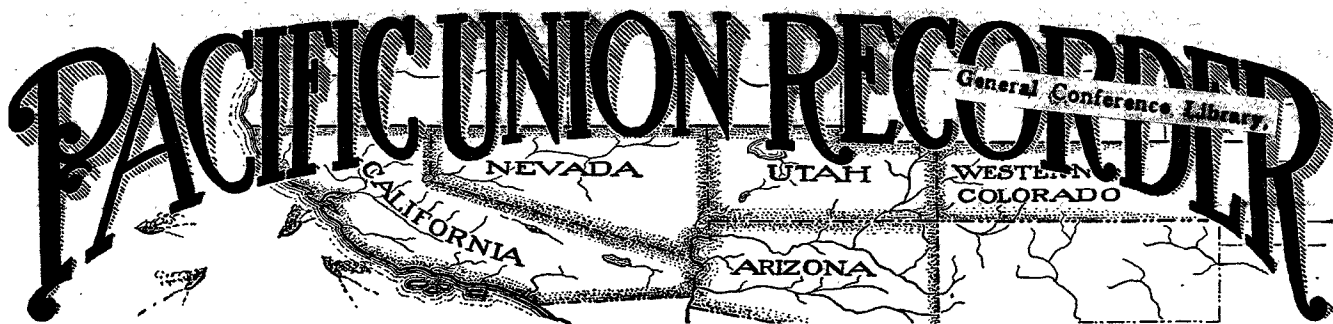


PACIFIC UNION RECORDER

General Conference Library



"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, SEPTEMBER 27, 1917

No. 8

Pacific Union Conference S.D.A. DIRECTORY

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Twelve Thousand Strong

In the Pacific Union Conference there are over 12,000 Seventh-day Adventists. What an army of workers to enter unitedly in a great campaign! With a determination born of God, and a consecration to His service, it is impossible to estimate what might be done in this field. Think of 12,000 persons soliciting at the same time from those not of our faith for an ingathering of means for our missions.

If every believer of this 12,000 would visit 20 persons a day for 15 days, we would have called on every inhabitant in California, Arizona, Nevada, Utah and western Colorado. Twenty calls a day for three days would reach every home. Why are we not awake to the great work we might be doing in warning the thousands in these states? If every soldier were doing his duty, it would not be long before our work would be done.

These words from the pen of Mrs. E. G. White will be of interest:

"In the providence of God, we are daily brought into connection with the unconverted. By His own right hand God is preparing the way be-

fore us, in order that His work may progress rapidly. As co-laborers with Him, we have a sacred work to do. We are to have travail of soul for those who are in high places; we are to extend to them the gracious invitation to come to the marriage feast.

"Although now almost wholly in the possession of wicked men, all the world, with its riches and treasures, belongs to God. 'The earth is the Lord's, and the fulness thereof.' 'The silver is Mine, and the gold is Mine, saith the Lord of hosts.' 'Every beast of the forest is Mine, and all the birds of the mountains; and the wild beasts of the field are Mine. If I were hungry, I would not tell thee; for the world is Mine, and the fulness thereof.' O that Christians might realize more and still more fully that it is their privilege and their duty, while cherishing right principles, to take advantage of every heaven-sent opportunity for advancing God's kingdom in this world!"

This Harvest Ingathering work is overshadowed by the blessing of God. Angels of God attend those who engage in it. Great blessing will come to the cause of God in the means received. Great blessing will come to many who, through this agency for the first time see the message. Great blessing will come to those who engage in it—their own hope growing brighter for having labored for others. Then this work needs you, and you need the benefits to be derived from participating in it.

B. E. Beddoe.

What, then? shall we sin, because we are not under the law, but under grace? God forbid. Romans 6:15.

Are You Settled in the Truth?

Recently a little booklet entitled, "The Vision Speaks Again" has been sent out by one who claims to be a brother, and who makes use of the "Testimonies" quite freely. He teaches that the 70 weeks of Dan 9:24-27 have a second fulfillment, and that in the second, the 70 weeks mean 70 years. How he gets the authority for the application of a week for a year, is not made clear. He commences the 70 years in 1848, and terminates them in 1918, in the latter part of the year. He believes that in this way we may know that probation may close at that definite time. Following that he believes that there will be 1260 days, or three and one-half years, for the pouring out of the plagues.

This brother expresses great faith in the "Testimonies," by quoting them freely. Yet he quotes none that uphold his theory. A "Testimony" given August 7, 1885, contains this statement: "I there stated in public that the Lord had been pleased to show me that there would be no definite time in the message given of God since 1844; and that I knew that this message which four or five were engaged in advocating with great zeal, was heresy." This should answer all questions about setting times.

This man is emphatic in stating that the seal of God is the Sabbath. Another leaflet came to me in the same mail entitled, "A Call to the Elders in Israel." This leaflet is also sent out freely. One statement that is prominent is that "The Sabbath is not the seal of God." He gives nearly one-half of his leaflet to quotations from the "Testimonies," yet not one upholds his contentions. The "Testimonies" say, "Too late they

see that the Sabbath of the fourth commandment is the seal of the living God." "Great Controversy," p. 640.

He claims that the abominations that should cause mourning (Eze. 9:4) are for men who shave their beard, or cut their hair; that this is not in harmony with nature. He fails to recognize that while the Bible forbids disfiguring the beard to follow certain phases of heathen religions nevertheless it leaves a man free to do as he pleases in the matter of his face and head. It does discountenance the wearing of long hair by men as unseemly. (I Cor. 11:14.) Joseph, when appearing before dignitaries, thought it most appropriate to shave, and change his prison garb. (Gen. 41:14.) Other Bible characters, equally acceptable to God, allowed their beards to grow long.

Satan is well pleased when he can induce God's people to spend their time with such matters, if by so doing they will neglect the mighty truths the Lord has for this time. "What is the chaff to the wheat? saith the Lord." Jer. 23:28.

Understanding of, and real faith in the "Testimonies," will keep our feet from the many pitfalls Satan is constantly laying in our pathway.

Clarence Santee.

Food Conservation

Owing to the fact that we are facing an unprecedented world shortage in foods, the Government Food Administration is planning, during the first part of October, to enlist, as far as possible, every family in this country in the food conservation campaign. A house-to-house canvass will be conducted in which every householder will be encouraged to pledge herself to co-operate with the effort of the Government to prevent all unnecessary waste of food, and to save especially those kinds of foods suitable for transportation to the starving millions of Europe.

At the council of the North American Division Conference held in Washington, D. C., in July, resolutions were adopted expressing our approval as a people of the work being done or attempted by the Food Administration, and offering to cooperate with the Administration in making it a success.

The work of conducting this campaign within the confines of the Seventh-day Adventist denomination has been assigned to the Medical Department, which will attempt to secure cooperation in each local church.

Briefly, it is desired that in every church, as far as possible, some one will be detailed to give instruction in the elements of dietetics and nutrition. The families that have pledged themselves to cooperate in the matter of food conservation will be asked to report each week on special report blanks, to a local committee of one or more, whose duty it will be to tabulate these reports and send results to the Food Administration in Washington.

The reports will have to do with only three items,—the number of "meatless" meals during the week, the number of "wheatless" meals, and the number of "wasteless" meals, that is, meals in which no food is wasted. The desire of the Food Administration is to get every family to pledge to have 14 "meatless" meals in the week; that is, 14 meals in which there will be neither beef, mutton nor pork. Surely every Seventh-day Adventist family will be able to report much better than this. As a rule our people should be able to report 21 "meatless" meals. Those who habitually eat only two meals a day should, in order to make the reports understandable, report the third meals that they do not eat as a "meatless" meal, otherwise their report card will be interpreted to indicate that they had 14 "meatless" meals and some meals with meat. The same thing should apply to "wheatless" meals and "wasteless" meals.

The Medical Department is hopeful that our people will enter enthusiastically into this campaign and demonstrate that Seventh-day Adventists are able, on account of the principles they have so long professed, to occupy a leading position in the matter of food conservation.

In future issues we hope to be able to bring out ways in which this campaign may be made a means of bringing the health principles to your neighbors. We have been told that health reform is to be an "entering wedge." Have we some times wondered how this is to be? Have we only

half-heartedly taken hold of this part of the message, and not really understood in what way it is to come to the front? In this time of the world's necessity, we, if true to our principles, ought to be able to demonstrate to the world the full value of these principles.

U. S. Food Administration;
By G. H. Heald,
Section of Cooperating Organizations.

Two Hundred Thousand Papers Used

Church members in the Pacific Union Conference reported having given away nearly 200,000 papers the first six months of 1917. If all had reported papers given away in missionary work, the total would probably have exceeded the above figures by a hundred thousand. Then if we had all done what we might have done it would have been at least another hundred thousand. Free distribution of 200,000 papers in six months is a good record for this union. Greater faithfulness in labor and reporting would probably give us a total of 400,000 for the second six months of this year.

July 1, 1917, there were more than 10,000 copies of the "Signs of the Times" weekly alone going into our territory each week. Should we keep this average up to the close of the year, it would mean a total of 250,000 copies of this one paper. Then faithful reporting of faithful work in using other periodicals together with the Harvest Ingathering "Watchman," would easily bring the total above 400,000 for the present six months.

Again, almost 100,000 tracts are reported used in our territory between January 1 and June 30, 1917. No doubt many more tracts were used than this. Literally hundreds of thousands of pieces of literature are being used in the missionary activities of our people in the Pacific Union field. We are glad to see this, knowing God is stirring His people to labor as never before. We have faith to believe that the amount of missionary work done by our members will greatly increase in these stirring times.

B. E. Beddoe.

Missionary Volunteer Meeting October 6

Sabbath Afternoon, October 6, our young people's societies are invited to follow a program outlined on page 8 of the "Church Officers' Gazette." While it would be well for the societies always to follow the suggestions found in the "Gazette" for their meetings, especially should this program be given.

The subject of the program for October 6 is, "The Harvest Ingathering." Missionary Volunteer leaders should lay careful plans for the organization of the young people, so they may have their part in this important work. Our churches are planning to raise, in this 1917 campaign, an amount equal to about two dollars per member. Why not we, as young people, do our part?

The programs in the "Gazette" of October 6 for both Seniors and Juniors are excellent. If parts are properly assigned, the service should be very interesting.

B. E. Beddoe.

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

News Items

The ordinance of baptism will be administered to members of our new company at Chicago Park, Sabbath, September 29.

Sabbath, September 15, Elder Clarence Santee met with the Stockton church. At the close of the morning service, Brother Barto was ordained as elder of the church.

The Sacramento tent meetings, in charge of Elder J. W. McCord, opened Sunday night, September 16, with about 700 in attendance. The tent is pitched upon the annex to the capitol grounds, so that the location is quite central.

Oakdale is the first church to report results from the Harvest Ingathering work. Two sisters spent part of one day in territory assigned them, securing about \$2.00 each. Who will be the next? If you have been assigned definite territory, you need not wait until October, if the time now is more suitable for you.

The church school at Stockton has grown so large that a school building is needed. Last year the school was held in the church vestry.

Chicago Park

It has been a blessed privilege to be a co-laborer with Christ in this place. We began our tent meetings July 24. The attendance has been good for this mountainous country. The Lord is working upon the hearts of the people, and from the first an interest on their part was shown. We have been welcome at many homes and are holding daily private Bible studies.

One day two young men were found chopping wood. One had heard a few sermons, the other had read some of our literature. We asked to study the Bible with them. They were delighted and said they would take a vacation that afternoon. As they did not seem to tire, we held an extensive study with them, and before leaving they promised to keep the Sabbath. They have now kept two Sabbaths with us. One said last Sabbath, "I was almost discouraged with life, but now I have hope and something for which to live."

One evening we invited five young men, who had been coming quite regularly to the meetings, to come on an open evening for private Bible study. At the time appointed, six were there. We studied the second coming of Christ. They were not contented with our giving each one a separate text, but all looked up every text given out. At the close one boy remarked, "I could listen to this all night." They wished to come often-er than once a week, so now we are meeting them twice a week. Christian young people, pray for these promising young men.

A bright family tells us that two or three years ago they became dissatisfied with their church and began searching for more light. Soon Christian Science literature fell into their hands, and in their own words, "We studied it day and night." Now they have so imbibed its artful delusions that it seems impossible for them to be convicted by sound doctrine. How sad that our literature did not fall into their hands at the opportune time. Let us be more

faithful in scattering the printed page.

Already eight, who had never listened to the truth before, are keeping the Sabbath, besides four little children who have not yet reached the age of accountability, but whom we hope to see saved in the kingdom as a result of the faithfulness of the parents. We have a nice Sabbath school of 15 members organized.

The Lutheran minister is preaching to his little flock on false Christs and false prophets as well as reading Galatians 2:16, Rom. 3:28, and similar texts each Sunday.

We earnestly solicit the prayers of God's people that before we are called to leave this field many more may heed the message of present truth.

Mr. and Mrs. W. B. Miramontez.

Mr. and Mrs. L. E. Westermeyer.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Epitomes

Brother Donaldson reports eight "Recorder," four "Review" and one "Signs Weekly" subscriptions from one church at one service. That church is alive.

Send in your subscription for the "Review and Herald." It brightens the way. If your subscription begins with the issue of November 1 you will receive this paper until January, 1919, for \$2.25. This offer is made only to those subscribing for the first time.

Elder J. A. Stevens and Brother S. Donaldson are visiting the churches in the northern part of the conference. Arrangements are being made for the general meeting to be held at Eureka, October 20-27. Our brethren in the Humboldt district should begin to plan NOW to attend this meeting.

Sabbath, the 15th, Elder Stevens preached at Eureka; Brother Donaldson met with the church at Arcata, and Elder J. D. Alder held services with the company at McKinleyville. The brethren in these churches are alive to the seriousness of the times, and are doing faithful work warning

the people of the soon coming of the Lord.

Brother V. V. Wolfkill and Miss Irma Young are getting a good start with the school work at Eureka, there being 36 students in all the grades represented in the intermediate school. The new school building will soon be given the finishing touches, and will be one of the best we have in the state. Brother C. C. Burg has built a home for the boarding students.

October is the campaign month for the Harvest Ingathering. Get ready for the greatest campaign we have ever had. A prayer chain is being organized in the churches for this work. Each day at 12 m. the individual links will send a prayer heavenward for the success of all those engaged in this worthy cause. Will you not deem it a privilege to be a link?

Only two local conferences in this union field reached their Harvest Ingathering goal last year. Below is the goal for the churches of the Northwestern California conference. Shall we not grasp the opportunity this year to be the first conference to reach its aim?

Arcata	\$ 98
Calistoga	78
Eureka	227
Fort Bragg	58
Fortuna	27
Healdsburg	415
Kelseyville	23
McKinleyville	65
Napa	245
Pepperwood	40
Petaluma	13
Petrolia	32
P. U. C.	600
Sanitarium	645
San Rafael	18
Santa Rosa	150
Sebastopol	152
Smith River	45
Sonoma	107
St. Helena	187
Ukiah	125
Willits	37
Vallejo	115

Alonzo F. Baker.

**Twenty-Cent-a-Week Fund
January to August 1917**

Church	Amt. Rec.	Mem. Av. pr 35 wks
Arcata	\$ 106.67	.0905
Calistoga	39.27	.0391
Conference	24.12	.1158
Eureka	220.23	.0668
Ferndale	0.00	.0000
Fort Bragg	76.68	.0968

Fortuna	27.22	.0654
Healdsburg	692.77	.1174
Kelseyville	37.05	.1189
McK'ville	33.05	.0340
Napa	587.70	.1766
P. U. C.	1241.58	.1530
Personal	1899.11	
Petaluma	76.40	.4406
Pepperwood	98.95	.1784
Sanitarium	1660.04	.1946
San Rafael	65.78	.2108
Santa Rosa	432.26	.2266
Sebastopol	245.57	.1090
Smith River	107.24	.2062
Sonoma	443.19	.2972
St. Helena	360.43	.1405
Ukiah	331.53	.1304
Vallejo	312.64	.2660
Willits	37.14	.0714

Fortuna	456.66	393.97
Healdsburg	926.76	1321.10
Kelseyville	69.00	170.15
McK'ville	64.33	35.70
Napa	643.89	1664.33
P. U. College	2499.63	3773.29
Pepperwood	64.36	165.82
Personal	266.43	526.46
Petaluma	69.96	91.70
Sanitarium	5139.82	6428.97
San Rafael	133.07	155.16
Santa Rosa	410.92	704.94
Sebastopol	428.59	346.32
Smith River		124.45
Sonoma	356.28	443.77
St. Helena	871.46	713.43
Ukiah	706.43	355.47
Vallejo	199.24	898.81
Willits	193.16	115.05

**Comparative Tithe Statement
January to August**

	1916	1917
Arcata	\$ 388.43	\$ 199.01
Calistoga	149.45	292.20
Conference	521.22	66.80
Eureka	1053.51	867.37
Ferndale	4.50	121.00
Fort Bragg	74.25	106.63

\$15693.34 \$20111.90

S. Donaldson, Treas.

"Say not ye, There are yet four months, and then cometh harvest; behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

**Central California Twenty-Cent-a-Week Fund and Tithe Statement
to August 31, 1917 (34) Weeks**

Church	Amt. Rec'd	Per Wk. Per Mem.	Over	Lacking	Tithe
Armona	463.99	.128		263.61	1177.77
Bakersfield	540.78	.162		125.62	2606.83
Barstow	1093.89	1.34	930.69		404.30
Barstow (German)	114.23	.169		21.77	362.54
Burrough	75.35	.08		115.05	185.60
Chowchilla	123.07	.11		101.33	483.25
Conference	94.22	.198		.98	407.28
Clovis	27.31	.067		54.29	34.18
Coalinga*	42.82	.084		59.18	105.07
Dinuba	526.46	.242	91.26		1690.22
Dinuba (German)*	180.50	.093		118.70	172.31
Dos Palos	118.80	.247	44.00		190.62
Exeter (Caplin)	223.80	.183		21.00	743.14
Fresno	1763.57	.127		1065.23	5872.22
Fowler	11.50	.021		97.30	40.99
Fairmead	30.64	.064		64.56	90.96
Hanford	368.47	.13		195.93	567.81
Island	457.46	.169		86.54	1164.48
Laguna	131.19	.24	22.39		316.75
Laton	89.74	.12		59.86	235.81
Lemoore	136.17	.049		414.63	557.24
Le Grand	51.70	.126		29.90	171.30
Lindsay	114.55	.13		62.25	316.72
Merced	146.60	.195		3.00	667.98
Madera	34.54	.051		98.66	40.60
Porterville*	109.29	.094		121.91	280.16
Reedley	67.04	.22	5.84		89.25
Rolinda*	138.09	.14		59.11	282.52
Selma	84.17	.041		324.83	1506.13
Shafter	302.33	.556	193.53		1052.63
Tulare	114.78	.141		48.42	305.52
Visalia	134.20	.127		76.60	288.60
Winton	54.11	.054		143.90	117.43
Miscellaneous	1116.58				253.01
Totals	9081.94				22781.22

Conference Shortage, \$1294.86.
Average per member, .175.

*August reports received, but not in time to be included in this report.
G. A. Wheeler, Treasurer.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Items of Interest

Sabbath, September 15, Elder E. H. Adams met with our people at Dinuba. Elder A. S. Kellogg spoke in the Fresno church.

Brother G. A. Wheeler met with the Sanger Sabbath school Sabbath morning, September 15, and with the Clovis church in the afternoon.

Because of removals, the Reedley Sabbath school has been discontinued for the present. The remaining members have joined the Home Department of the Sabbath school.

Brethren F. E. Brown and R. L. Shoemaker met with the Selma church a week ago Sabbath. They expect to begin the tent effort at Selma next week. Let us pray that success may attend them.

We urge all our "Recorder" readers who are not taking the "Review and Herald" to subscribe for it at once. Should you desire to have a sample copy, send a card to our office, requesting it, and we shall take pleasure in supplying you. Send us your order.

Sister Lida Ackley met with our people at Laguna last Sabbath morning. She tells us that all the children of the Laguna Sabbath school could give the subjects of the lessons for this quarter, repeat the memory verses and give the references, by looking at the pictures on the picture roll. In the afternoon, Sister Ackley met with the Raisin City Sabbath school.

The Canvassing Work

"The work of the canvasser-evangelist, whose heart is imbued with the Holy Spirit, is fraught with wonderful possibilities for good. The presentation of the truth, in love and simplicity, from house to house, is in harmony with the instruction that Christ gave His disciples when He sent them out on their first missionary tour. By songs of praise, by humble, heartfelt prayers, many will

be reached. The divine Worker will be present to send conviction to hearts. 'I am with you always,' is His promise. With the assurance of the abiding presence of such a helper, we may labor with faith and hope and courage." Testimonies, volume 9, page 34.

There is a providence connected with every act of grace. Often when the way seems closed, just a statement of the love of God reverses the decision and the sale is made. Could our eyes be opened as were those of the servant of Elisha, we would behold angel messengers by our side, fulfilling their heaven-sent mission.

The Lord has blessed our faithful colporteurs and we have already passed the \$4000 mark of book sales in this conference. This work has touched only a small portion of our territory. Surely the harvest is ripe, but where are the reapers.

Our books are being read. On the train last evening I met a man who lives at Coalinga. Upon learning that I am Adventist he stated that he had one of our book, "Great Controversy," and was reading it. I asked where he secured the book and he stated that he bought it from one of our agents who was in the oil fields.

A short time ago I was with Brother Mye's while he was canvassing in the fruit section. In five and a half hours he secured five orders for "Bible Readings," value \$25. A number of these orders were taken at cutting sheds. In one case, where he had been before and called again by mistake, he was asked by the lady of the house (as she was cutting peaches) if he could bring that book in Danish. When he assured her that he could do so, she placed an order.

Surely we are in the loud cry of the message and now is the time to finish the work.

C. L. Davis.

"We are not to conceal the fact that we are Seventh-day Adventists. The truth may be ashamed of us, because our course of action is not in harmony with its pure principles; but we need never be ashamed of the truth. As you have opportunity, confess your faith. When any one asks you, give him a reason of the hope that is in you, with meekness and fear." Testimonies, Volume 6, page 81.

Another Opportunity

Again we have the opportunity of going to our neighbors and friends with the Harvest Ingathering paper to solicit a donation from them for the needy mission fields. The whole territory should be worked systematically. Let every church organize its members into working bands, and let us all go forth in the name of our Master. Let us pray that God may give us success.

It would be well for the church to hold a meeting each week, at which time experiences and reports could be given. Every church should send to the conference office each week a report of the work done. Special report cards will be furnished for this purpose. We hold the most solemn message ever committed to man. The world must hear it. Let us carry it to them. We have another opportunity given us in this Ingathering work.

N. P. Neilsen.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Notes

The "Review" in every family of believers is the goal of this conference.

Elder G. W. Reaser was a visitor in our office last week. He brings encouraging reports of progress throughout the field.

Elder James Taphouse and wife left the California Conference last week. They will labor at Bishop, California, in the Nevada Mission. Their friends here will pray for their success in their new field.

Several churches about the Bay took part in the "Review Day" campaign, which was held in this Conference Sabbath, September 15. A number of subscriptions were taken in these churches. They plan to follow up this public effort with private solicitation. We trust every church in this conference will take up this matter in the near future.

J. L. McElhany.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Tract Society

We are very pleased to announce that "Elder Brant's Bible Studies" are just off the press. We have a good supply at the office for sale. This is a series of 25 concise studies, developed from years of successful work in the field. Each study is on a separate sheet, envelope size, just the right size to slip into a letter to a friend, or hand to some one with whom you have had a talk. These are put up in packages of 100 for 25 cents; or in sets, one of each kind in a set, for 10 cents; three sets for 25 cents.

Since camp-meeting our hands have been full and running over. We have just completed our camp-meeting sales report, and are glad to say the sales reached \$2049.20, retail value. Many of our people who attended this annual gathering purchased literature for missionary purposes, but we feel that those who were unable to attend should also have the privilege of buying our message-filled books and tracts at reduced prices. We have, therefore, decided to set apart the month of October, during which our special offer will hold good. We are preparing price lists and circular matter, which will be sent to all our churches. If for any reason, you do not receive one of these lists, let us know, and we will be glad to supply you.

W. R. Goss.

Progress

We hope the others who are planning on entering the work will be able to do so soon.

Brother Wagner of Union College, who has been at Paradise Valley since June, is planning to canvass this Fall and Winter.

We received a letter from Brother Reese of Arizona. He and his wife will work for the "Crisis" series in the Southeastern conference.

Brother C. E. Urguhart will work in Nevada until the weather becomes

cooler. He plans to spend the Winter canvassing in Imperial Valley.

Brother W. H. Spicer is canvassing among the Spanish-speaking people in Imperial Valley. He says the evening is a good time to work, as he finds the people at home.

During the first eight months of this year, the members of our conference have given \$10,571.42 to the work in foreign lands. This is \$3032.52 more than we gave during the same months last year.

Our tithe shows an increase of \$6604.43 over the same period of 1916. We are gratified for the prosperity shown by these figures. We are thankful for the faithfulness of our brethren and sisters. Shall we not now show our appreciation by increased faithfulness and renewed devotion to His work?

J. C. McReynolds.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Notes

Don't forget that next Sabbath is the day for the 13th Sabbath offering in the Sabbath schools.

Elder Alexander Ritchie is planning to hold a series of meetings in Hollywood at an early date.

Eight new members have been added to the Furlong church during the past quarter. Two more are awaiting baptism.

Brother W. H. Bradley opened a series of meetings at Zaferia, a suburb of Long Beach, last Sunday evening, September 23.

A new book, "World Problems," has just been received from the publishers. We have an ample supply on hand. Prices are the same as for the "World."

Elder Phillip Knox reports a good attendance at the meetings which he is holding at Fifty-third Street and Central Avenue. The prospects are encouraging.

The tract society, in making up its records for the past nine months, finds that the business done in this time is equivalent to that done for the whole of last year.

All the churches of the conference have been assigned to workers for the Harvest Ingathering Campaign, and we hope, in the course of two weeks, to have the campaign in full swing.

Elder J. R. Patterson sends an encouraging report of the work in San Luis Obispo County. Some have recently been baptized who formerly were members of the Catholic church. He says also that Arroyo Grande church plans a church school which will, unquestionably, prove of definite help and blessing to both the children and church members in that vicinity.

Camp Sabbath School Offerings

Name of School	1st Sab.	2nd Sab.
Aroyo Grande	\$.50	\$ 1.40
Boyle Heights	34.22	35.76
Burbank	3.27	6.65
Carr Street	63.54	70.85
Conference Church members	1.70	
Covina	3.84	3.60
Eastside	9.45	26.17
Eldendale	9.33	4.85
Fernando	19.55	20.86
Florence Ave.	7.36	8.58
Furlong	6.89	5.47
Gardena25	
Glendale	41.59	58.78
Glendora	1.75	
Graham	8.68	4.50
Lancaster		1.25
Long Beach	11.33	16.18
L. A. German	27.49	32.09
L. A. Mexican	2.07	2.02
Norwalk	2.73	1.55
Pasadena	43.38	125.46
Pomona	11.63	45.60
Redondo	6.54	4.86
Rivera	9.25	10.95
Santa Barbara	8.35	3.75
Santa Monica	6.25	37.76
San Pedro	16.50	33.20
San Luis Obispo....	1.00	3.00
Sawtelle	7.40	6.35
Southside	20.12	16.05
Vermont Ave.	7.25	5.85
Vernon German	10.80	5.81
Watts	1.05	.68
Whittier	2.60	4.00
Personal	53.35	84.56
Bell	1.40	1.00

Total

\$462.41 \$690.38
Attendance, first Sabbath, 1747;
second Sabbath, 2094; total offerings,
\$1152.79.

The foregoing report will prove of

interest to the members of our Sabbath schools, giving as it does, donations given by the members of our churches at the recent camp-meeting. Sabbath school superintendents and secretaries will notice the figures belonging to their societies.

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Treas.
122 South 8th St., Grand Junction, Colo.

Conference News Items

Elder and Mrs. C. L. Snodgrass have spent the last two weeks visiting the churches in the vicinity of Delta. Word is received that they are having many interesting meetings.

Elder M. A. Hollister has been called to labor in the Northwestern California Conference, and is now in his new field. We regret very much to lose his faithful services, and the prayers of our people in this conference follow him.

The tent effort in Ogden, Utah, has now closed, and Brethren W. M. Andress and F. S. Chollar, have taken up other duties and are laboring in other parts of the field. Both visited the local conference office on their way home, after being in Utah for the past eight weeks.

Work is now progressing on the new church school building to be erected at Rulison. Brother N. A. Johnson is getting the building at Palisade in readiness for shipment, and by the time this paper reaches the readers, the building will doubtless be on the way to Rulison.

Word has just come that our new president, Elder H. E. Lysinger, will be in Grand Junction, Friday, September 29, the Lord willing. We trust he will be able to meet many of our brethren and sisters during the fall and winter months. All correspondence intended for the president of the conference, should, therefore be addressed to Elder H. E. Lysinger, 122 South Eighth Street, Grand Junction, Colorado.

Brethren J. A. Neilsen and J. H. Weeks spent Sabbath and Sunday,

September 15 and 16, at Montrose. The work there is progressing nicely. Every one is encouraged with the prospect of having a new house of worship. A Mr. Crowley, who was in business for some time in that city, has kindly offered to assist very materially in the work of building a church, and church school. Our school there will open the first of October and work on the new building is to start about the same time.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Notice

The St. Helena Sanitarium can give employment to five women. If interested in work in the domestic, culinary, laundry or cafeteria departments, kindly correspond with the Manager at Sanitarium, California. 2t

To Rent.—Two cottages, one five rooms, near church and church school, good water; one three rooms, with large store, or wood-room, water in house and some furniture. Will take work on place for the rent on the latter. Write for information. M. J. Pierce, Sonoma, Cal., R. 1, Box 3 B.

For Sale.—Delicious French prunes, full of sugar. Sizes average 50 to 60. In quantities of 100 lbs. or more, 10 cents per lb. f. o. b. St. Helena. If interested write at once. Cannot hold beyond October 10. Largest commission house in California informs me the Government will take most of California's prune crop this year. So, to save middlemen's profits, we offer these to individuals as above. E. J. Hibbard, Route 2, St. Helena, Cal. 2t

Notice

The St. Helena Sanitarium Training School for missionary nurses announces a class that will begin October 15, 1917. This class is organized for the three years' course, and is open to Seventh-day Adventist young people who have credits for ten grades of preliminary education, and are not less than 19 years of age.

All who are interested in this line are requested to correspond with the Training School Secretary, Sanitarium, California. 2t

Notice

The St. Helena Sanitarium announces that a special course is being arranged for men in practical nursing and missionary methods.

This course will cover one year's time, and the class will be limited to ten. Matriculants must be 18 years of age, and possess eighth grade qualifications. Those interested are requested to correspond with the Training School Secretary, Sanitarium, California. 2t

Reading Racks Pay

At a railway station in Wyoming while waiting for a train, a man found a copy of the "Signs of the Times" in the reading rack, and was convinced of the Sabbath truth by reading that single copy. He later became one of our number. Who put the paper in the rack? Are you keeping a rack supplied in your vicinity? Thousands go through our railway stations every day of the year. While waiting (and riding) they have time to read. Let us provide more racks.

Obituaries

Lacey.—William Henry Lacey, son of Thomas Hudson and Minnie Idela Lacey, was born at Redlands, Cal., July 14, 1908, and died in Redlands of diabetes, June 24, 1917. Remarks at the funeral service made by the writer were based upon the comforting words to mothers of Israel: "Refrain thy voice from weeping, and thine eyes from tears; for the work shall be rewarded, saith the Lord; and they shall come again from the land of the enemy. And there is hope in thine end, saith the Lord, that thy children shall come again to their border." Jeremiah 31:16, 17. G. B. Starr.

Parker.—George Kendel Parker was born at Kettering, Maine, in July, 1843, and died at Loma Linda, Cal., August 4, 1917, of double pneumonia. Brother Parker embraced present truth in Nebraska under the labors of the writer 36 years ago. Those who knew him best say he lived a devoted, earnest, consistent Christian life, looking for the coming of the Lord. Funeral services were conducted by the writer at Redlands, Cal., interment being at the National Military Cemetery, Sawtelle, Cal. Services were conducted there by Rev. S. R. Shaffer, Brother Parker having served in the 80th Illinois regiment, Company C, during the Civil War. Deceased left a wife, one son and three daughters. G. B. Starr.

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, SEPTEMBER 27, 1917

The board of the Lodi Academy has voted to change the opening date of that institution from September 25 to October 9. Thus the academy will begin two weeks later than was first planned.

Elder W. L. Black has accepted an invitation from the Southeastern California Conference committee to take work as home missionary secretary of that field. He is organizing the churches for the Harvest Ingathering campaign.

Ernest Lloyd, formerly of Glendale, is spending several months in the East, assisting in the "Signs of the Times" campaign. He left the Pacific Coast August 15, attended three camp-meetings in the Lake Union Conference, and is visiting the larger churches of that field this month. During October he expects to visit the Columbia Union Conference; and in November, the Atlantic Union field. He plans to stop at College View in December, on his way west.

Brother Walter Harper, who has been canvassing in Humboldt County, California, writes: "I have just seen, in the last few days, wonderful providences. How God answers prayer! It greatly cheers me, and strengthens my faith." He tells of one of our sisters who has been working for a scholarship by selling the large books, and who is having excellent success selling "World War."

"Last week in a small village," says Brother Harper, "she sold 80 copies in one day. They will do untold good, warning the people of the coming end." Others are meeting with good success selling this timely book. Have you tried it?

Our workers at Exeter, Cal., recently closed their tent effort, and took down their tent. Last week a minister from Long Beach, who advertises himself as "Dynamite" Adams, opened a series of meetings in the Exeter Methodist church, and has been discussing the Sunday-Sabbath question. While saying some good things, he also has taken some very radical positions. He has frequently mentioned Seventh-day Adventists, and misrepresented our views. This week our people in Exeter are endeavoring to correct these false statements by distributing our literature throughout the community. We pray that God may open the eyes of the people, that they may see the truth and reject the error.

PACIFIC UNION CONFERENCE "REVIEW" CAMPAIGN

August 15 to October 1

The "Review" in every Sabbath-keeping home.

Twenty large cans of dried fruit are on hand, awaiting shipment to our missionaries in the Orient, but we have nothing with which to pay the freight, and other necessary expenses of forwarding. If any desire to contribute for this purpose, they may send their donations to the union conference treasurer, Brother B. M. Emerson, at Box 146, Glendale, Cal. Many of our missionaries in India and other parts of the Far East find it difficult to purchase fruit of any kind. Our people have responded generously to the invitation to donate dried fruit, and the

Sanitarium Food Company at St. Helena, has packed this in large tins, ready to ship. When money is received to pay the forwarding expenses, the fruit will be sent.

Brother and Sister James Howarth, who are connected with the Pacific Union Conference office, are taking a short vacation.

Elder E. E. Andross, accompanied by his son, Celian, and wife, and his son, Ellsworth, visited Little Bear Lake last week, leaving Glendale Tuesday afternoon, and returning last Sunday. On the way they paid a short visit to Loma Linda.

Brother B. M. Emerson, secretary and treasurer of the Pacific Union Conference, and editor of the "Recorder," has been obliged to give up his work for a few days, and is at the Glendale Sanitarium for treatment. It gives us pleasure to report that he is improving.

Elder W. D. MacLay called at the Pacific Union Conference office last week. He and his wife have just returned from Honolulu. They were under appointment of the Foreign Mission Board to South Africa, but Sister MacLay's serious condition of health prevented them from going farther than the Hawaiian Islands.

Brethren H. G. Childs, assistant business manager of the Pacific Press Publishing Association, and E. G. Fulton, manager of the Vegetarian Cafe in Los Angeles, called at the "Recorder" office last Sunday morning. Brother Childs has just returned from Cristobal, Canal Zone, where the Pacific Press is planning to establish a branch, which will include a book depository and printing plant for Spanish literature.

Know ye not that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? Rom. 6:16.

Every Dollar planned for in the \$150,000 Fund is needed urgently for the relief of our schools. To make the Fund complete, the payment of every pledge is required.