

# PACIFIC UNION RECORD

"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, OCTOBER 18, 1917

No. 11

## Pacific Union Conference S.D.A.

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## Our Needy Southern Field

At the time of the Spring Council of the General and North American Division Conference committees, held at Huntsville, Alabama, last April, I had the opportunity of visiting the Oakwood Manual Training School at Huntsville for the first time. I was very much pleased with what I saw, most of all with the intelligent, consecrated class of young men and women who are attending the school, preparatory for work among their own people in the South.

The council gave very careful study to the question of developing the work at Huntsville, and it was finally decided to raise funds for the purpose of erecting further buildings for the accommodation of the larger attendance that was expected at the school.

Our work among the colored people is growing very rapidly, and it is necessary that additional provision be made for the accommodation of these students. This is especially true since the grade of the school is raised from an academic to a junior college.

Sabbath, October 20, is the date fixed by the North American Division

(Continued on Page 2)

## Harvest Ingathering Campaign

Pacific Union Conference Goal \$22,171

### Must Receive Greater Favors

"The Lord's work might receive far greater favors than it is now receiving, if we would approach men in wisdom, acquainting them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement. If we, as God's servants, would take a wise and prudent course, His good hand would prosper us in our efforts.

"Some may question the propriety of receiving gifts from unbelievers. Let such ask themselves: 'Who is the real owner of our world? To whom belong its houses and lands, and its treasurers of gold and silver?' God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and the disobedient. He is ready to move upon the hearts of worldly men, even idolaters, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and to call their attention to that which it is their privilege to do. If the needs of the Lord's work were set forth in a proper light before those who have means and influence, these men might do much to advance the cause of present truth. God's people have lost many privileges of which they could have taken advantage, had they not chosen to stand independent of the world."

The Lord's work receiving far greater favors than it is now is conditioned on **one** thing—"if we approach men in wisdom, acquainting

them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement." Then why not approach men and "receive far greater favors"?

God's work needs the assistance that such help would give. We can get it. The Harvest Ingathering issue of the "Watchman" was prepared to assist you in this work. It is a splendid number appropriately representative of this movement. It contains a report of what Seventh-day Adventists are doing in foreign mission work. It also pictures the great need. Last year we used nearly 100,000 of the Harvest Ingathering number of the "Signs." We can not afford to do less this year.

B. E. Beddoe.

### "Received—A Thousand Dollar Check"

"The Columbia Union Visitor" dated October 4, 1917, contains an article under the above title, from which we quote a few extracts.

"Elder Ulrich, of the West Pennsylvania Conference, has received a check of \$1000, the largest amount ever given by a single individual as a Harvest Ingathering offering. This is an evidence from heaven that the Lord is verifying His promises made to His people for these last days, especially Isaiah 60:15, which says:

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. . . . And the Gentiles shall come to thy light, and

kings to the brightness of thy rising. . . . Then shalt thou see, and flow together, and thine heart shall fear and be enlarged; because the abundance of the sea shall be converted unto thee, the wealth of the Gentiles shall come unto thee.'

"Undoubtedly there are many more who will give a thousand dollars, yes, many thousands of dollars, for missions if we will 'arise,' go to them and present them with the light of truth as contained in the Harvest Ingathering 'Watchman,' and our other literature. 'The servants of Christ should labor faithfully for the rich in our cities, as well as for the poor and lowly. There are many wealthy men who are susceptible to the influences and impressions of the gospel message, and who, when the Bible and the Bible alone, is presented to them as the expositor of Christian faith and practice, will be moved by the Spirit of God to open doors for the advancement of the gospel.'"

The Harvest Ingathering campaign is on, and now is our opportunity to visit the rich as well as the poor and lowly, presenting the needs of the Lord's work throughout this great world, especially in foreign lands.

Elder W. S. Holbrook, superintendent of the Nevada Mission, reports they received \$100 before even the Ingathering "Watchman" reached them. Let us make an early start, and a strong pull to reach the goal set for the Pacific Union Conference. Two dollars per member is the amount set for this year. But set your standard higher, and the Lord will reward your faith.

James Howarth.

### Southern California Notes

Some very encouraging reports are coming into the office from those who have made a start in the Harvest Ingathering work. One isolated sister writes in for more papers, and says that she has averaged 62 cents for each paper given out this year.

Brother Davis reports that the San Luis Obispo church has raised \$36.43, which is more than half its goal.

One sister who could not be induced to go out with the papers last year went out the other day, and in less than one hour secured \$7.80.

When the Harvest Ingathering work was presented to the little company at Bell last Sabbath, and the goal cards were passed out, the children as well as the older members responded in an encouraging manner. When the cards were collected they showed that more than the allotted goal had been pledged. Two children, ages 9 and 10, pledged to raise 75 cents each. A good example for other children.

One man who has given me 25 cents each year for the past two years, gave me 50 cents this year.

C. C. Morlan.

### Prospects for the Harvest Ingathering

The Salt Lake City church, the largest in the Inter-Mountain Conference, and the one with the best record last year, has promised to make good again by ordering 2000 of the special "Watchman."

Grand Junction, at the close of a meeting attended by the writer September 15, decided to use 600 papers and undertake to gather in at least \$120. A similar meeting was held at Palisades. Brother H. B. Meeker, elder of the Delta church, told of working in the country in a previous campaign. A lady said she could not give money, but offered some chickens if he would catch them. A man who did not favor giving to missions willingly consented to donate some chickens, adding, however, that the chicken market was dull, and that they would drive in a flock of turkeys and she might have one of these. A man gave a sack of oats; another a sack of potatoes, etc. The church decided to use 500 copies. Some are expecting to consecrate auto service and extend efforts to Cameo and Mesa on the east and to the limit of Clifton's sphere of influence on the west.

An order for 400 papers was sent in after the Ingathering program was rendered at Montrose. Sister Hobson told of her overwhelming dread of taking up this work in 1911; how earnestly she prayed for divine assistance, and how the first lady to whom she gave a paper donated \$10.00. Both Brother and Sister Hobson are old and badly crippled, but they always take part in this work.

They have never gathered less than \$8.25, and in two campaigns have passed the \$18.00 mark.

Elder C. L. Snodgrass was with the Delta church Sabbath, September 22. They ordered 400 copies.

Elder Snodgrass and I met the little company at Hotchkiss the night of September 20. The next Sabbath they decided to take 125 papers.

After we had gone through the program at Paonia September 22, it was most gratifying to have them set their goal for \$40.00.

Elder W. M. Andress was with the Cedaredge church on the 22nd. They ordered 150 papers.

Others are ordering the papers, and the conference committee has assigned its laborers the portions of the work they are expected to do in connection with the churches, and so we are counting on cooperating with divine agencies and doing a great work in this field.

J. L. Humbert.

(Continued from Page 1)

Conference Committee for taking an offering for this work. I sincerely hope that our people will respond liberally to this call for funds for the developing of the work among this class of people, so greatly neglected in the past. Our colored brethren and sisters are loyal and true to the message, and are anxious that their sons and daughters should have the education that will fit them for a part in the closing work of this message. We are assured that the blessings of God will rest upon those who freely give to this worthy cause.

E. E. Andross.

### Principle of Conservation

In helping to feed Europe, an important factor is transportation. It is difficult to procure sufficient vessels for the purpose. For this reason it is important to transport foods in the most concentrated form possible. About four times as much nutrition can be carried in the form of grain as in the form of potatoes. Therefore the shipment of potatoes or of any other vegetables to Europe would be extremely wasteful, and the cost to the consumer would probably be prohibitive.

We must ship carbohydrates or

starch in the form of cereals, especially wheat, and in order to do this, we may use more largely of carbohydrates in the form of vegetables. It must be admitted that the cereals are the cheapest source of carbohydrate, for when we buy vegetables we pay for about 90 per cent water. On the other hand, a high cereal diet, though the cheapest, is not the best unless it is supplemented with fruits and vegetables. Most victims of pellagra are found to have lived largely on cereals, especially denatured cereals, from which the germ and part of the bran have been removed. To what extent the exclusive cereal diet is responsible for this is at present unknown, but it probably has an important influence.

For this reason, to say nothing of sparing food for Europe, it is advantageous to live on a diet containing a considerable proportion of garden vegetables, including potatoes.

It should not be forgotten that milk contains important nutritional elements that are either lacking or present in too small quantity in the cereals.

Intelligent conservation, so far as the cereals are concerned, would be, (1) substitution of some other cereal for wheat at one meal every day; (2) the fairly liberal use of garden vegetables, and the free use of milk, especially for the younger members of the family.

G. H. Heald, M.D.

### Oakwood Junior College Huntsville, Ala.

More than a quarter of a century ago Elder J. E. White and a few associate workers constructed the little missionary steamer "Morning Star," and equipped it for service on the southern rivers. Its mission was to herald the gospel message of the latter days to the colored people of the South.

The little boat was built in the city of Allegan, Michigan, towed across Lake Michigan, up the Chicago River, and then came down the Chicago drainage canal, the Illinois River and the Mississippi River to Vicksburg, Mississippi. As the "Morning Star" tied up at the little villages and towns of the lower Mississippi and its tributaries, little schools and churches began to appear. The work

of these missionaries first met with furious opposition, but these faithful pioneer workers who knew no such thing as "give up," labored with undaunted courage. Schools were first conducted in a humble way, to teach the colored people how to read that they might study the Bible for themselves; but in time it was seen that a school for the training of colored laborers to work for the colored people was necessary. With this fact in mind the General Conference, in the summer of 1895 sent out Elders G. A. Irwin and O. A. Olson to act as its agents to look up a suitable location for this institution. They traveled extensively over the South, and after a thorough investigation they selected a plantation of 358 acres on which the Oakwood Junior College is now located. A few years later when it seemed to some that too big an undertaking had been launched, Mrs. E. G. White said: "I am so glad that we have this farm. One came to me and said, 'I think it is a mistake to keep that land. It is not half cultivated. I think that they might better turn it back to the conference.' That night instruction was given me regarding the matter. It was God's purpose that the school should be located near Huntsville. He saw that the workers here would not have to fight for every inch of ground as those in some other places have had to do in order to establish the truth. The instruction was given me, 'Never, never part with an acre of this land. It is to educate hundreds. If those who come here as teachers will do their part, if they will take up the work in God's name, sending their petitions to heaven for light and grace and strength, success will attend their efforts. The teachers are to be kind and tender and at the same time thorough in discipline. This is most essential.'"—"Special Testimonies," "The Huntsville School," page 10. So we believe that this is a school planted of God in just the place where God wants it.

Our Huntsville school has made a slow but steady growth from the time it was founded. School was opened in Old Mansion. An addition was soon made to the rear of this building. Later West Hall was built, and in 1899 a large three-story chapel and boys' dormitory combined

was erected. This building was consumed by fire in the autumn of 1906, and in its place two other buildings were constructed—the cement block chapel and Butler Hall. The year before the fire Oaklawn, Sunnyside and Hilltop cottages were built. The sanitarium was erected in 1909, the orphanage in 1910, the dining hall in the spring of 1911, and the Pines in 1912. The barn, silo, shop, printing office, wagon house, cannery, potato house, and twelve concrete cisterns are improvements that have been added as time and means would permit. In 1913 the school, with county aid, graded and graveled two miles of road, completing our graveled road into the city. In 1912 and 1913 five and one-half miles of woven wire fencing, constructed from cedar posts taken from our own timber, were placed about our farm. In 1914 the large tool shed was finished, and a building was placed over the saw mill and its other machinery, and an addition was made to Oaklawn cottage. In 1915 the laundry and Henderson Hall were built. Henderson Hall is the most creditable improvement on our campus. It is the dormitory for the girls.

Oakwood, together with the section of land north of it, was once a thrifty slave plantation. We are told that from two to three hundred bales of cotton were produced annually upon this estate. Three hundred negro slaves found their homes in the semicircle of log cabins that surrounded old Mansion. In the antebellum days this plantation was the scene of famous horse races, a track for which was down in the bottom in the center of the farm. On those big days we understand that the place has been honored by the presence of such men as Andrew Jackson and James K. Polk. The plantation homestead has stood for more than one hundred years. Its hand-furrowed columns and the carefully finished woodwork of the interior remind one that it was built in the olden days of slow, but honest workmanship.

A few manual training classes are carried at Oakwood, but the larger part of the industrial knowledge gained by the student comes from actual work. They learn to do by doing. It has been the policy of the

institution since it was first established to make the school serve its own needs just as far as possible. Our girls in the sewing room make the girls' uniforms, boys' work shirts, overalls and canvas gloves. We did \$1252.59 worth of printing last year. The saw mill earned \$768.89 from custom work, and \$3000 worth of tents was made by the tent department. On the farm we endeavor to produce such things as we consume. Last year our crops yielded 2000 bushel corn, 800 bushel sweet potatoes, 700 gallons sorghum, 32 bales of cotton. This year crops are even better. We have over 100 acres of corn and nearly 40 acres of cotton. Large quantities of blackberries, string beans and tomatoes have been canned.

We have 20 head of mules, horses and colts, about 20 cows and 200 hens.

Thrift, economy and simplicity characterize the work. We are teaching our students how to work with more intelligence and how to live more sanitary; that true greatness does not consist in doing extraordinary things, but in doing ordinary things in an extraordinary way.

When we consider that this is the only training school that we are operating in behalf of the higher education of the Negro, and when we consider too, that there are nearly 12,000,000 colored people in the United States and 24,591,000 in the Western Hemisphere, all of whom must hear the message for these last days, we believe it is a wise move on the part of the North American Division Conference to plan to double the capacity of the Oakwood Junior College. These plans include the raising and appropriating of \$60,000, which will be expended in the erection of a new college building, a boys' dormitory and extension to our girls' dormitory, including a dining hall, the equipping of a good science department, and extension to our library, all of which improvements are necessary to equip a good junior college.

Sabbath, October 20, is the day set apart for our constituency in the North American Division Conference to remember this important work.

May the Lord bless His people in exercising good judgment as to just what our duty is on this occasion.

Clarence Boyd.

### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

#### Meeting at Eureka

Notice to Believers in Humboldt, Del Norte and Trinity Counties.—A meeting for the benefit of the brethren in this field will be held in the church at Eureka October 20 to 28. The first two days will be taken up with a Sabbath-school convention. Elders J. A. Stevens, B. E. Beddoe and E. W. Farnsworth, Sister Vesta J. Farnsworth, Prof. M. E. Cady and Brethren S. Donaldson and J. R. Dieffenbacher will be present. The only way to realize the blessings during these meetings is to be present.

J. D. Alder.

#### Twenty-Cent-A-Week Statement January to September, 1917

Church	Amt.	Rec.	Wk.	Av. per Mem.
Arcata	.....	\$ 167.00		.1258
Calistoga	.....	39.27		.0346
Conference	.....	24.12		.1031
Eureka	.....	248.85		.0670
Ferndale	.....	000.00		.0000
Fort Bragg	.....	91.46		.1028
Fortuna	.....	40.37		.0864
Healdsburg	.....	743.62		.1121
Kelseyville	.....	40.05		.1141
McKinleyville	.....	58.05		.0530
Napa	.....	637.19		.1834
P. U. C.	.....	1497.36		.1641
Personal	.....	1897.10		
Petaluma	.....	83.82		.4298
Petrolia	.....	112.71		.2222
Pepperwood	.....	112.87		.1808
Sanitarium	.....	1952.31		.2035
San Rafael	.....	76.86		.2188
Santa Rosa	.....	507.28		.2364
Sebastopol	.....	323.06		.1274
Smith River	.....	125.69		.2148
Sonoma	.....	520.11		.3101
St. Helena	.....	504.27		.1746
Ukiah	.....	360.35		.1743
Vallejo	.....	357.34		.2694
Willits	.....	47.00		.0803

#### Comparative Tithing Statement January to September

	1916	1917
Arcata	.....\$ 407.78	\$ 312.36
Calistoga	.....	292.20
Conference	.....	79.20
Eureka	.....	1062.15
Ferndale	.....	121.00
Fort Bragg	.....	171.87
Fortuna	.....	446.67
Healdsburg	.....	1550.68
Kelseyville	.....	208.15
McKinleyville	.....	39.20
Napa	.....	1871.38
P. U. College	.....	4560.83
Pepperwood	.....	185.97
Personal	.....	540.00

Petaluma	.....	128.88	92.10
Petrolia	.....		109.16
Sanitarium	.....	5882.13	7548.04
San Rafael	.....	152.66	205.04
Santa Rosa	.....	522.62	807.38
Sebastopol	.....	501.58	474.65
Sonoma	.....	495.65	503.64
St. Helena	.....	1036.96	892.00
Ukiah	.....	790.90	531.97
Vallejo	.....	207.63	1070.01
Willits	.....	227.93	161.42

\$18051.45 \$23990.48

S. Donaldson,  
Treasurer.

### CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

#### Conference Notes

Reports received from 14 of our 20 churches show that 23 persons have been added by baptism. We trust the number will be much greater than this when all the churches are heard from.

The first 48 Ingathering papers distributed in this conference brought in over \$126. Five hundred and forty-two dollars has already been realized on the Ingathering fund in the California Conference.

Elder J. L. McElhany is making a tour of the churches in this conference giving a stereopticon lecture to show the progress of the message in foreign fields. These lectures are a great stimulant to the Ingathering campaign now in progress.

H. B. Thomas.

### INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.  
122 South 8th St., Grand Junction, Colo.

#### Plans for the Conference

We are glad indeed to be on the ground at last, having arrived in Grand Junction September 28. At this writing, October 8, we have our things partly unpacked and hope to be settled soon. Word had been sent ahead, and the meeting of the entire conference committee, including Elder E. A. Curtis, was called for September 30. We were glad also to have with us Brother F. E. Painter, field secretary of the Pacific Union. Many important matters were considered.

One of the most important items of interest was the Rulison intermediate school. Elder C. L. Snodgrass was asked to go to Rulison and superintend the work on the concrete basement. He is now on the ground and hard at work. We are having some difficulty in securing a teacher for this year, but Prof. F. A. Lashier is doing his best to secure one. We are expecting to build the school on a cash basis, therefore must solicit financial help throughout the conference. Those who desire to help will kindly send donations to Brother J. H. Weeks, at the conference office. We gladly give our means to spread the gospel to the children in heathen lands. Surely we dare not forbid our own children to come to Christ by neglecting them in the matter of a Christian education. Will you not respond to this plea for help?

Plans were also considered for the Harvest Ingathering Campaign. It was thought best to divide the churches of the conference into groups, placing a general leader in charge of each division. For the southern group, including Delta, Montrose, Paonia, Hotchkiss, Cedar-edge, Gunnison and Pitkin, it was planned that Brethren F. A. Lashier and J. L. Humbert have charge. Brother J. H. Weeks and the writer will have charge of the Grand Valley group, including Green River, Grand Junction, Fruita, Clifton and Palisades. In Colbran and Grove Creek, Elder Snodgrass has charge; and Brother J. A. Neilsen is to conduct the campaign in Cache Creek and Silt. The churches in the Salt Lake territory will look to Elder W. M. Andress as their general leader.

While the goal for the North American Division is \$2.00 per member, we are anxious that as the cards are passed, churches and individuals will set their goals much higher. Let us suggest that you make your goal at least \$5.00, and when this is reached, do not stop, but keep working until you have run out of territory. Every person in the conference, young and old, is supposed to enter this campaign.

Our quota for the twenty-cent-a-week fund is \$5850. We are now \$2765.42 behind. Let us strain every nerve to do the work that God has assigned to us. H. E. Lysinger.

**Colbran and Rulison**

Elder C. L. Snodgrass and I motored from Grand Junction to Colbran September 27, visiting among the brethren until the 29th. On that Sabbath the brethren of the Grove Creek church came to Colbran for an all-day series of meetings. Elder Snodgrass preached in the forenoon. At the close of the service eight persons were admitted into the Colbran church and one into the Grove Creek church, subject to baptism. Two were accepted on profession of faith and one by letter into the church of Colbran. Then followed the baptismal service in a little mountain stream, and a picnic dinner. It was then so late that most of the Grove Creek brethren had to start home, but not before promising to do their duty in the Ingathering work.

Then a short ingathering service was held in the church building, and the Colbran brethren promised to

take 200 papers and work their share of the Plateau country. A quarterly service followed, and thus ended a splendid day in Colbran.

I met with the brethren of Rulison in the little two-room cabin, which has been improvised into a meeting house and schoolroom in that beautiful location. This was the third meeting ever held on the school ground. On the thirteenth Sabbath, September 29, the offering was more than \$24.00, which meant the passing of their Sabbath school goal for the quarter. A touching feature of our gathering on the night of the 30th was the modest act of little Katherine Knopp, who quietly and voluntarily handed me a little gold chain and ring to be sold for missions. The Rulison church decided to use 200 Harvest Ingathering papers.

J. L. Humbert.

“I will sing of the mercies of the Lord forever.”

**Southeastern California  
Comparative Tithe and Twenty-Cent-A-Week Statement**

For Nine Months Ending September 30, 1917

Church	Tithe		20c-a-Week	Cents per Week	
	1916	1917	Funds	per Member	1917
Anaheim .....	\$ 224.16	\$ 534.55	\$ 298.61	5.44	25.52
Beaumont .....	370.28	388.86	68.43	17.09	10.32
Blythe .....		57.73	54.34		16.50
Brawley .....	942.07	1587.17	425.87	12.07	18.19
Brea .....	99.83	171.92	51.64	7.05	11.03
Centralia .....	240.80	474.51	138.66	6.48	14.22
Colton .....	298.88	452.25	226.97	21.89	22.38
Corona .....	52.05	17.84	123.96	22.92	26.48
El Cajon .....	646.74	322.71	12.57	17.43	2.93
El Centro .....	462.39	488.05	123.80	16.62	24.41
Elsinore .....		282.39	197.85		50.73
Escondido—Eng .	506.18	771.90	274.02	6.29	9.75
Escondido—Ger ..	70.89	21.00	27.69	8.04	3.94
Garden Grove ...	404.88	753.12	237.51	5.32	10.68
Hemet .....	368.12	451.78	221.23	6.65	9.45
Hinkley .....	255.52	234.93	81.87	3.73	19.08
Holtville .....	502.37	645.21	156.39	8.36	10.83
La Mesa .....	89.69	163.30	98.44	11.94	21.03
Loma Linda ....	8725.69	10061.35	2759.25	18.26	17.77
New River .....	225.03	725.68	208.13	20.25	15.24
Ontario .....	330.90	625.31	239.83	6.15	15.37
Orange .....	485.45	676.55	521.59	9.67	32.61
Palm City .....		81.74	85.53		29.90
Paradise Valley	2517.26	2487.10	923.28	19.26	21.13
Redlands .....	1185.69	2774.74	480.96	15.06	18.13
Rialto .....	257.62	294.92	135.17	20.80	19.25
Riverside .....	789.24	2232.96	665.42	7.26	22.45
San Bernardino .	519.55	753.40	234.80	8.06	16.72
San Diego G St.	3574.89	3005.06	1502.17	15.83	18.25
San Pasqual ....	294.15	308.01	258.19	19.61	24.51
Santa Ana ....	1229.54	1166.46	516.64	11.31	16.98
University Hts. .	1179.75	1716.19	515.38	7.66	16.72
Personal .....	249.31	165.22	178.78		
	\$27089.92	\$34893.91			

John C. McReynolds, Treasurer.

**SOUTHEASTERN CALIFORNIA**

W. F. Martin, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

**Field Items**

Brother W. H. Spicer is still in Imperial Valley with Spanish "Practical Guide."

Brother Waggoner, of Paradise Valley, will go to Imperial the first of November to canvass.

Sister DeHaan, of Beaumont, is working with the home worker's books in San Diego and National City.

Brother S. Lord, of Riverside, is doing well with "Bible Readings." the first day in the work he received no orders. The second day in three and a half hours he sold \$18.00 worth.

J. C. McReynolds.

**EDUCATIONAL****Pacific Union College**

Elder E. E. Andross spent Sabbath, October 6, at the college.

At a meeting of the college board held recently plans were laid for the heating system for the new section of the college building. Plans and specifications are being drawn, and the work will start shortly.

Plans are being laid by the Pacific Union College church and school for active work in the Harvest Ingathering work in the field and by correspondence. Wednesday and Thursday, October 10 and 11, have been set apart as field days. A number of students will go out in automobiles.

During the present season, the college farm and garden have produced abundantly. About 175 tons of hay were grown. From a portion of this some 650 bushels of oats were threshed. After the early hay crops were off a number of acres of the same ground were planted to corn and other later crops. Sufficient corn fodder has been grown to fill two silos, aggregating 90 tons. Potatoes and beans are yet to be harvested. The college has had a good crop of

prunes, which are practically all dried, and the apple crop is the best and most abundant for some years. An excellent garden has also been raised, which is furnishing the college boarding department and the neighborhood with fresh vegetables. All feel that the Lord has abundantly blessed in providing so liberally for the coming winter's store.

The college library has been moved from room 10 to the registrar's former office as temporary quarters until its permanent home can be finished in the new section of the college building. The 4700 volumes now in the library have all been classified according to the Dewey Decimal System. Prof. H. A. Washburn now has charge of the library work.

At the close of the first month of the school term, about 240 students had been enrolled at Pacific Union College in the academic and collegiate departments. About 35 more are registered in the primary and grammar grades. Although the students have been a little slower coming in this fall, there are practically as many in attendance now as on the corresponding date last year.

Claude Conard.

October 6.

**BOOK WORK****California and Northwestern California**

The year is three-fourths gone, and brother, sister, what have you done in the finishing of this great message, that is to go to all the world? I know of no better way than to get a prospectus and go out into the highways and byways. We have had some very faithful workers this year, but as many of them are going back to school and some have been drafted, we are in need of others. You who have been thinking of going out for so long and have not done it, was there ever a more opportune time than now, when people are only too glad to listen to you?

Miss Boyd, who has been working all summer in Humboldt County, is returning to school, but on her way stopped in San Francisco to visit her brother. She felt that she

should do some work while there, so went out and in 3½ hours sold 39 "World War." Another girl, 16 years of age, sold 59 in 3½ hours. A custom house inspector bought one of the books, looked it over, then went to the other girl and bought another copy, and told her that he did not see how the book was put out so cheap with all the information it contains. Brethren and sisters, do you think that much of our literature? With faith let us go out and do something. YOU will be the one that will receive the blessing, and then you will encourage others instead of others encouraging you.

Brother Pontynen, a faithful worker, made his scholarship this summer. Why? Because he worked; he knew that it depended on what he did whether he went back to school or not. He had many interesting experiences which proves that the Lord guided his steps.

Are you interested in the work? Are you really anxious for the Lord to come? I believe you are, so let each one do his part and it will not take long. I will be glad to hear from all who are contemplating taking up this work in these conferences, and will assist you in getting started.

G. H. Barbee,  
Field Secretary.

**Colporteurs' News Items**

Brother I. T. Reynolds writes that there is little or no improvement in the strike situation in Arizona, but he hopes some colporteurs will begin work soon in the agricultural districts, now that the weather is getting a little cooler in that part of the State.

Brother W. B. Pontynen, who is working in Brother G. H. Barbee's field, recently had an encouraging experience. He met a family who seemed much interested in "Bible Readings, but did not feel that they could place an order for it; however, the man said that he believed present-day conditions were fulfilling prophecy. Brother Pontynen then presented "World War," and they purchased two copies. On the way to the gate he felt impressed to return and ask if they would read other literature on prophecy if sent.

This they gladly consented to do, and the lady asked if he handled German books. He described "Christ Our Saviour," and secured an order with cash in advance. He says, "I feel certain that the Lord impressed me to go back to this house."

Brother E. H. Abbott and some of his men in Northern California have been experimenting with a new plan which they feel is showing good results. They carry both a religious and a health book, and where a customer seems to have no interest in religious literature, they quickly change the subject and show "Practical Guide." They feel that in this way they practically double their sales.

The following extracts from a letter received from Brother Abbott are certainly interesting. He was working with Brother Cople, both going together into the homes, so their work was the same as though it were done by one man. He says:

"God gave us in a single day \$38.00 in orders, the best I ever did in one day, for which we praise the Lord. But on Thursday we especially felt the presence of the angels, and by God's help we sold 16 books in 14 exhibitions, and 14 of these were large books, valued at \$53.50. This was done in four hours in the afternoon, from 2:30 to 6:30. When we figured up our total for the day it was \$143.75. This work was done in the country within a few miles of Lodi.

"I took one order on a canvass that was given by one of our workers three years ago. The lady said she was always sorry that she did not get the book at that time.

"Another lady, after seeing the cover of "Practical Guide," without even seeing the inside, said, 'Did you say that does not take up medicine?' I replied in the affirmative, and then she inquired the price, and I told her \$5.00. She said, 'Have you one with you?' And I asked if she wanted it right away, and she said 'Yes, as soon as I can get it.' When God does the canvassing, all we have to do is to meet the people and book the order.

"We met a man milking at the barn. He said 'Book agent? Ah, we done vant any books.' But before we left him God somehow gave us

the order for a D. & R. and P. G. in German.

Dear reader, these are but samples of the blessings and experiences our faithful colporteurs are meeting in their work and labor of love. They bring to the heart a joy and peace that far outweigh all the hardships and difficulties that may be met with, and this joy is but a foretaste of the greater joy that will be theirs in the world to come.

I believe that this fall will be the most favorable time we have ever known for the sale of our books. We want to inaugurate a strong fall campaign, and invite every man and woman who has ever had experience in the sale of our publications to join us in this campaign, as well as those without such experience who feel that God would like to have them join us. "God will give a most wonderful experience to those who will say, I believe Thy promise; I will not fail nor become discouraged."

F. E. Painter.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Wanted.**—An experienced dishwasher. Rate \$12.00 per week. Permanent employment to the right person. Address St. Helena Sanitarium, Sanitarium, Cal. 2t

**Wanted.**—Five consecrated women, 18 to 40, to serve in our Vegetarian Cafeteria. Good wages and home. Address R. F. Moore, 714 Market St., San Francisco, Cal. 2t

**Wanted.**—A young man or boy to work for his board, by helping milk and do chores. Can go to church school where ten grades are taught. Address W. E. Tong, Route A, Box 334, Modesto, Cal.

**For Sale.**—We are offering for sale or rent our new modern house, near Pacific Union College, at a special extra bargain. We are willing to make a big sacrifice. If interested, inquire of G. W. Rine, College Place, Wash. 2t

**For Sale.**—A nice home, situated on three acres of land within half mile of St. Helena Sanitarium, and one mile from good ten-grade church school. If interested, write E. R. Rhymes, Sanitarium, Cal., for particulars. 7t

**For Sale.**—Since several are asking us to hold prunes longer, will reserve until November 10. In lots of 100 pounds or more. Excellent French prunes, 10 cents per pound. Large Imperial prunes, 12½ cents per pound. This year's crop is fully ripe and nicely dried. Address E. J. Hibbard, Route 2, St. Helena, Cal.

**For Rent or Sale.**—A blacksmith shop with tools and small adjoining house, situated in a good dairy community about four miles from Gustine. Plenty of work for one man. Will rent or sell at reasonable terms. Must retire because of ill health. For particulars address N. F. Rice, Box 311, Dinuba, Cal.

**Wanted.**—Seventh-day Adventist man nurse for bathroom and massage work in small institution in Los Angeles, Cal. Married man preferred. Opportunity for his wife to work part time in cooking if desirous. For particulars address Los Angeles Sanitarium, 726 East Adams St., Los Angeles, Cal. 3t

"God calls us to action that our educational institutions may be freed from debt."

Book Report, September 28, 1917

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Southern California</b>						
F. B. Desmarests	C. K.	28	26		\$26 50	\$35.00
Raymond Gunn	U. S. in P.	35	8	\$ 1 25	22 25	
Ottie W. Smith	Misc.	22			16 75	
C. E. Urquhart	B. R.	18	4	2 00	20 50	
4 Agents		103	38	\$3 25	\$86 00	\$35.00

OCTOBER 5, 1917

<b>Southeastern California</b>						
S. R. Lord	B. R.	14	8	\$ 2.00	\$ 37.27	
A. E. Horn	D. & R.	3	3	4.50	16.50	
W. H. Spicer	P. G.	30	15	4.60	65.60	
3 Agents		47	26	\$11 10	\$119 37	

<b>Inter-Mountain</b>						
F. H. Jenks	B. R.	11	4		\$16 00	\$104 25
Totals		161	68	\$14 35	\$221 37	\$139 25

## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS { - - - ASSOCIATE EDITORS  
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 18, 1917

Elder B. E. Beddoe left Glendale last Sunday for the American Lake training camp, to visit our young men who are located there.

Elder N. P. Neilsen, president of the Central California Conference, called at the union conference office in Glendale one day last week. He was in Los Angeles on business.

Elder G. W. Reaser, in company with Elder W. F. Martin, spent the past week visiting our people in and near San Diego, in the interest of the \$150,000 Educational Fund.

Elder R. W. Munson, who has been associate chaplain of the St. Helena Sanitarium for several years, has just moved to Glendale, and will connect with the Glendale Sanitarium as associate chaplain.

Elder E. E. Andross, our union conference president, left Southern California last Saturday night for Milton, Oregon, to visit relatives for a few days. He plans to start for Minneapolis early next week, to attend the Fall Council of the General and the North American Division Conference committees, to be held October 26 to November 10.

"This is no time to criticize. \* \* \* Let every power be employed in actions that will lift."

## Mission Offerings

We are just now in the midst of our Harvest Ingathering Campaign. This is our golden opportunity to tell our friends and neighbors of our world-wide mission work and of the experiences our missionaries are having in the mission fields. There is hardly an individual who does not have at least a friend, and in many cases relatives, who have sacrificed the pleasures of this life, that they may assist in carrying the gospel to darkened lands.

We, in the home land, who are living under circumstances much more favorable, should consider it a blessed privilege to assist in gathering funds with which to send our missionaries to teach the gospel to those living in darkness.

There never was a time when people were as anxious to learn the meaning of present-day conditions as now. It is impossible for our missionaries to answer all the calls they receive. Is it surprising that they plead for more men and more means? How hard it must be for our Mission Board to refuse, through lack of funds, the requests for money and workers to answer these calls! This is the dark picture which confronts us at this time. Should we, dear reader, sit idly by? You may study this question and talk it over with your heavenly Father, and we trust you will be guided to that which you should do.

The money received on the Harvest Ingathering papers will help to reach the Twenty-cent-a-week Fund goal of your conference. We are sure every one is anxious to see his conference make up even more than 20 cents a week per member. This can be done only as each one does his part.

On September 30 the Pacific Union Conference was \$8,687.11 behind its twenty-cent goal. This means curtailment of the work in the regions beyond to just the amount of our shortage. It also means that we will have

to put forth an extra effort during the last three months of 1917, for we must raise our quota for the last three months, and the amount we are short in addition. This can be done by each one doing "his bit." Because we are so near our goal, we must not fail.

B. M. Emerson.

"The simple prayers indited by the Holy Spirit will ascend to the gates ajar, the open door which Christ has declared, I have opened, and no man can shut. These prayers, mingled with the incense of the perfection of Christ, will ascend as fragance to the Father, and answers will come."

## What Are Your Children Doing?

If they are **your** children, you probably know what they are doing, if they are the neighbors', what they do may greatly annoy you.

But are there not times when you may think, if you do not say, "What can I tell Willie, or Harry, or May, or Lucile to do to keep him or her out of mischief?"

"What to do?" is the question. For your benefit, in that the children are made happy and instructed, there is a little book being published for "Our Little Friend" that really answers your problem. It tells them of something to do on rainy days, on Sabbath afternoons; something to do out of doors—simple toys to make and games to play. There are picture puzzles, interesting and absorbing stories, ways of earning money; all these things and many, many others will be explained to your children's delight.

It will be a source-book of real pleasure for them nearly every day of the year. It abounds with pictures on every page, some in color. These pictures explain, instruct and amuse. This book will be obtainable as a premium for "Our Little Friend"—the children's own paper. Watch for further announcements explaining **how** your children can get a copy free.

Every pledge paid on the \$150,000 Fund helps to lift the unbearable load of indebtedness off the shoulders of our leaders in the Pacific Union Conference. Will you help to lift this load by paying your pledge before January 1, 1918?