

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

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Pacific Union Conference S.D.A.
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Our Young Men at Camp Lewis, American Lake

American Lake, a small station twenty miles south of Tacoma, Wash., is thought of and talked about today more than any small station on the Pacific Slope. No longer is it small. It has suddenly grown to a population in excess of forty thousand.

Its inhabitants are choice, picked young men from every city, town and hamlet on the Pacific Coast. Within just a few weeks about forty thousand have been brought into Camp Lewis to be quickly trained for army service. The hearts of hundreds of thousands of relatives and friends follow these young men to this training camp located at American Lake.

Among these thousands of young men there are today (October 17) at least twenty-five Seventh-day Adventist boys from the Pacific Union Conference. These are showing themselves loyal to the government without sacrificing their religious convictions. Every courtesy that could be expected is being accorded them by the officers with respect to keeping the Sabbath.

Tuesday evening, October 16,
 (Continued on Page 2)

Harvest Ingathering Campaign

Pacific Union Conference Goal \$22,171

Going Out of Egypt

When God's people were preparing to go out of Egypt on the way to the promised land, they were told to borrow (ask) of their neighbors jewels of silver and gold. They were also told that as they did this God would give them favor in the sight of the Egyptians. This they did and a large amount of wealth passed into the hands of the Israelites afterwards to be used in constructing the sanctuary.

Today God's people are preparing to leave this world, going into the promised land. Once more God instructs His people to ask of their neighbors silver and gold to be used in His work. Once more He says He will give His people favor in the sight of those whom they approach. Once more God's work is to receive a large amount of means from the world.

Thousands of believers are following God's instructions in this regard this fall. They are finding that God is giving them favor before the people. Much more of this work should be done this fall. The ingathering of funds this year must be much larger than last.

B. E. Beddoe.

Harvest Ingathering Ammunition

Sometimes we are met with the assertion that Seventh-day Adventists are not a missionary people, but rather spend their time proselyting in the home land; that instead of working among the unconverted and in heathen lands, they try to win

men and women from other churches. Knowing that some of our Harvest Ingathering workers would meet these things it occurred to me that some data bearing on the subject might be of profit and interest.

Seventh-day Adventists are conducting work orally in 123 languages. Publications are issued in 91 languages. We are doing evangelistic work in 92 countries, 74 of which are non-Christian and non-Protestant. During 1916 we sent out, into foreign fields 147 missionaries. Our contributions for foreign missions for 1916 were \$9.63 per capita.

In eleven years we have sent out 1123 missionaries to foreign fields. That is more than an average of 100 a year.

The annual average per capita contributed to foreign missions by the great Protestant denominations of the United States during 1916 was 81 cents. Seventh-day Adventists gave an average of \$9.63, or \$8.82 more than other Protestant bodies.

Query: Who believes the strongest in foreign missions?

W. F. Martin.

Harvest Ingathering at Pacific Union College

Pacific Union College is not as favorably situated as some of our churches in the Pacific Union Conference for reaching the people in the Harvest Ingathering. However, for several years the goal assigned by the conference has been reached by the church and school.

Although the standard this year is

\$200 more than formerly, the members determined that they could not come behind in what was expected of them in this good work. At the Sabbath service on September 29, the names were secured of those who would willingly take part in field and correspondence work. A large number volunteered, but owing to the isolated location of the church only a limited number could be selected for field service.

Meetings were held at once for training the workers, under the direction of a committee chosen by the church and college faculty. Wednesday and Thursday, October 10 and 11, were set as campaign days.

Before daylight on Wednesday morning, five automobile loads of workers had left the hill for towns in the valley that had been assigned to them by the conference officers. Besides these, the college truck took 15 more to the train for San Francisco and Oakland. A little later in the day another automobile load went to Calistoga.

In all, about 45 solicitors spent the larger part of two days in the field, visiting Sausalito, San Rafael, Petaluma, Calistoga, Vallejo, Oakland and San Francisco.

A very interesting meeting was held during the college chapel hour and afterward on Friday, in which the workers rehearsed their experiences and the blessings they had received the two days previous in their efforts among the people. This service lasted for more than two hours and was thoroughly enjoyed by every one.

When all the reports were in, it was found that over \$450 had been secured in the two days' campaign, besides many promises from business men and others who could not state immediately the amount of their contribution. These will be followed up by correspondence, and a considerable more will be gathered in as a direct result of this effort.

Besides this, a large number have enrolled in the correspondence band, and are writing letters and sending papers to their friends and others. This correspondence work has always been a telling feature in the Harvest Ingathering work at the college, and a goodly sum is expected from this source.

Truly the Lord has gone before the workers at Pacific Union College, and they rejoice in having the opportunity to come in contact with those who are seeking for light.

Claude Conard.

October 12.

Southern California

Sister Cox, who is assisting the Santa Barbara church, writes that she and another sister worked one day with the Harvest Ingathering "Watchman." They used 53 papers, and received \$20.00 in offerings. They have set their goal for \$500, and we feel just as confident as they do that they will reach their goal.

Word comes to us that the Long Beach church school children have collected \$42.40. We are pleased to see the children taking an active part in this campaign. We trust that every church school will spend some time in this work.

The writer approached a man this week for an offering. The latter opened his purse and took out what he thought was a \$1.00 bill, but as he unfolded it, to his surprise, it proved to be a \$5.00 bill. He remarked to his wife, "How did I come to have this \$5.00 bill? I thought it was \$1.00." His wife did not know he had it either. I suggested that perhaps the Lord had caused it to be there for this very purpose, and without further question the gentleman handed the \$5.00 bill over to me to be used for missions. Surely the Lord will answer our prayers in behalf of this work if we first ask Him to give us the courage to start, and to favorably impress those upon whom we call, and then make the start.

Many who heretofore have not taken any part in the campaign have entered heartily into the work this year, for they have been impressed that the needs are greater than ever before, and that we have a short time in which to work.

Let all feel that it is not only a duty, but a privilege, to have a part in this great work.

C. C. Morlan.

"Faith is the spiritual hand that touches infinity."

French Ingathering Magazine "Les Signes Des Temps"

The attention of all our brethren is called to the French Ingathering Magazine "Les Signes des Temps."

This paper has the same cover as the English paper, and is likewise beautifully illustrated. Its contents are such that it can be circulated among Catholics without arousing prejudice. As there are hundreds of French people in many sections of this union, we believe that our members will have better success if they take along both the English and the French papers.

After the campaign is over, we would be glad if those who have worked among the French would let us know approximately how much they collected among them. This information will enable us to send to the General Conference a report as complete as possible.

Send all orders through your tract society to the Pacific Press Pub. Assn., Brookfield, Illinois.

We take this opportunity to renew the request to send to the writer the addresses of all French people who may become interested in our literature. Papers and tracts will be forwarded to them.

G. G. Roth,
South Lancaster, Mass.

(Continued from Page 1)

twenty-six of us met in a corner room of the Y. M. C. A. building. We had but two song books but all joined in singing—

"Tis so sweet to trust in Jesus,

Just to take Him at His word."

Following the song we had a prayer meeting that I shall not soon forget. Many testified that going to the lake had not been of their choosing, but were glad it had been the means of drawing them nearer to God. All spoke of their determination to be true and faithful to God. Truly these devoted young men are an honor to God's people.

It is no ordinary sacrifice that these young men are making. Then we remember the sacrifice it means to their loved ones. Prayers from many lips should ascend to God that these representatives of the third angel's message in the United States army may remain loyal to this movement as they are today.

B. E. Beddoe.

Prayer Meeting in the Camp

Knowing that our people are deeply interested in the spiritual welfare of our boys who have been called into the service of our country, we take the liberty to copy the following from a letter received from one of our young men in the training camp:

"Today is the Sabbath, but it does not seem much like it. The band is playing just outside our barracks now. The rest of the boys are out drilling. Our officers have let Brother _____ and me off from everything to-day, but we will have to work to-morrow in the kitchen. Seventeen of us Adventist boys got together last night and went out in the woods and had a social meeting, then all offered prayer. We had a fine meeting which lasted about one and one-half hours. Last night a number who had been eating meat since they came here, said they were going to quit it. All of them, except one boy, said that their officers had told them that they could get off to-day. This one boy had gone to his officer and explained his belief and reason, but was told that he could not be excused. All of the boys promised that they would remember him in their prayers last night. We are all going to meet together to-day at 2 o'clock and go out in the woods and have our Sabbath school. All the officers as a rule are certainly fine."

Let us not forget to pray for our boys that they may gain a rich Christian experience while in the service of our country; that they may serve the Lord faithfully, and always be an honor to our nation.

N. P. Nielsen.

Conservation of Fats

In Europe war conditions have made fats extremely scarce. In Germany, fat is a luxury for the wealthy. The people generally are living practically on a fatless diet.

It is said that such a diet seems to be injurious to the health of the people, and yet the Japanese normally live on a diet that is almost fatless. Wherein is the difference? It is evident from Japanese experience that fat is not an absolute necessity in the food, provided the

supply of energy is made up in some other way. The use of fat in the diet would thus seem to be, to a certain extent at least, a matter of taste and habit. To people who are accustomed to having their foods cooked with a liberal supply of fat, dishes prepared without fat do not seem like food, and do not satisfy. There is not the stimulation to digestion that normally accompanies the use of palatable and satisfying food.

There is also probably a psychological reason why such foods fail to nourish. The people imagine that when deprived of fat, they are slowly starving, and such a belief, continued over a long period, must exert a deleterious effect upon the health.

At present we have an ample supply of fats in America, so much in fact that we habitually throw enough into the garbage barrel to make its recovery commercially profitable. Probably we will not at any time be restricted in fats to the extent that some of the European nations have been; but as a result of the export of part of our fat to Europe and the use of another part in war materials, our fats will probably be much scarcer and higher in price than they are at present.

It is, therefore, worth while to conserve fats to the utmost. Even though we do not lessen the amount of fat we eat, if we save what we have been accustomed to send to the garbage, we will effect an immense saving in the aggregate, and will thus help to supply the world's fat and also help to keep down the cost.

As an illustration of how small quantities amount up in the aggregate, let us suppose that each family wastes a teaspoonful of fats a day. That would aggregate for the country 20,000 gallons of fat or oil a day. That is probably a very conservative estimate for the fat that is wasted in American kitchens. These figures may help our readers to understand what a campaign of food saving means. Seventh-day Adventists may not as a rule need admonition here, but if not, perhaps we can help some of our neighbors to understand the importance of saving the small amounts, which in the ag-

gregate count up to stupendous figures.

G. H. Heald, M.D.

What About Our Girls?

Amid the enthusiastic activities of various sorts which are absorbing so much of our thought and energy these days, in the effort to do everything possible for "our boys," is there not a danger that we lose sight of the welfare of our girls,—that welfare which is so sadly menaced these days?

It is well for us to realize that if a stain is cast upon the potential motherhood of our land, if in any way our girls become less worthy to be the mothers of a clean, virile race, the nation will have lost in this war, no matter what brilliant victory shall have come to us in the "far-flung battle line."

Where is this menace and danger? The lure of the uniform has spread its net for the unwary feet of our untaught girls, and they are being swept from their moorings by the hundreds, aye, by the thousands; and the mothers' boys who should also be protected from these dangers are being hurled into the vortex.

The camps of the guards are everywhere; the soldier in his artistic khaki uniform is on every street. In traveling several hundred miles recently scores of these camps came under my observation. Scarcely one was passed where groups of girls of high school age were not seen standing about at a greater or less distance, inviting attention or chatting on familiar terms with the men. Parents were, for the most part, apathetic or ignorant of the danger. Only a few serious minded, experienced men and women were terrorized as they realized the inevitable aftermath.

The older and Christian soldiers deprecate these things; others, less thoughtful, welcome the girls openly, but sneer behind their backs; while the greater number look upon their presence as a diversion to break the monotony of camp life with its hours of daily drill, its watching of bridges and tunnels.

The established posts and regular training camps offer better protection while the men are on duty; but when on leave of absence, girls are

seen hanging on the arms of soldiers as they walk the street, chatting on corners, engaged in innocent (?) flirtation in ice-cream parlors, sitting on benches in the parks, making clandestine acquaintance with men and boys of whose antecedents they know absolutely nothing; and by the same token soldier boys are making acquaintance with girls of whose antecedents they are ignorant, under circumstances and conditions which would not be possible were they in civilian clothes.

Eliminate the sex problem, and it would be an innocent flirtation (if such are ever innocent), no harm done save "the bloom brushed off the grape" for the girl, a loss of reverence for womanhood for the young man; either of which makes life immeasurably poorer. But the sex problem can never be eliminated in our study of, and dealing with, the relations of young people. It is the essence of the situation. It becomes the most beautiful or the most awful problem, just as it is approached from the normal or from the perverted side. These are approaching it from the wrong side, and both will suffer, even though it be only in the loss of fineness of character.

The familiarities we see indulged between acquaintances of a day are fraught with serious danger when the meeting has been through regular channels, and often result in irregular marriage, blighted lives, and nameless children. But when easy acquaintance has let down the bars of respect, the average young man feels at liberty to take advantage of every opportunity, and the risk becomes infinitely greater.

Remember that both the boy and the girl are at the danger age, the years of stress and storm, with undeveloped judgment; that the girl is swayed by the glamour of the uniform and the romance of war service. To the boy, intoxicated by the adventure of a life whose next day lies in uncertainty, the dangerous opportunity comes; and ere either realizes it, the Rubicon of a woman's peace and a man's honor has been crossed. Bad enough for the soldier boy, who should have been protected from such dangers, but a tragedy for the girl who must bear a bur-

den which involves a life that must carry the lifelong stain of illegitimacy.

This is no false alarm. Unless we awaken very soon, the tragedy of south England and the war babies at the mobilization camps will be repeated in America. The danger is grave; the remedy must be swift and sure. Let fathers and mothers awake.

—Ada Wallace Unruh, in "Review and Herald."

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

When Is the Best Time?

The past summer has brought once more to the farmer the blessing of a good crop. To the wage earner, work has been abundant and wages have been better than usual. For all this we should be thankful. We have no promise of its continuance. These benefits, which tempt us to defer the work of the Lord, indefinitely putting it off, and stifle conscience, closing the ears to the still small voice calling to duty, are the blessings which make it possible for the people to purchase our precious books. Many will respond if a child of God will take them to them. The Lord has granted these blessings, not that we may selfishly increase this world's goods, but that we can better hasten this closing message.

Many are engaged in other lines, who should now be selling our books. If they were called by the government, they would quickly arrange their work and go. Is not the call to carry the printed page as definite? Because God does not draft any, but calls for those who will render to Him a service of appreciation for His blessings and love, should His call be unanswered and ignored? Is it less worthy of obedience? The Saviour promised that "He that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together." "John 4:36. He that soweth is Christ. Matt. 13:37.

Are you the reaper? Who, through love of God, will enter the field now with our good books, and gather "fruit unto life eternal"? No man, who does not answer the call for service, is promised wages. No man

is promised a part in the rejoicing with Christ, the sower, unless he has, in some way, reaped. God needs faithful men to push the book work now. Many homes have lost their precious sons, and there is a vacancy in their hearts that calls for divine aid. They will purchase a religious book hoping to find rest.

Why is it that when the Lord opens His hands wide with bounties, we forget Him and live to grasp His benefits for self? When He withdraws His hand and temporal blessings fail, we turn again to Him in service. Is it right? The Lord needs your service. He is engaged in a greater and more gigantic battle than was fought at the Marne by Joffre, in Flanders by Haig, or on the Bainsizza Plateau by Cadorna. But His soldiers are those who willingly choose His service, and listen only to obey. He calls for you in this, His greatest time of need. Northern California Conference will open her doors for a dozen good, faithful canvassers to join those now in the field.

Clarence Santee.

Chicago Park and Colfax

Since last reporting through the "Recorder" the writer's time has been largely occupied in following up the interest at Chicago Park, although some time has been spent at Colfax, and other places.

Brother W. B. Miramontez having been called to assist in meetings elsewhere, and shortly after Brother and Sister Westermeyer to go to College View, Neb., made it necessary for me to take charge of the tent and meetings at Chicago Park. We have been endeavoring to bind off the good work begun by the other tent company, and to develop new interest by visiting and distributing literature.

Sabbath and Sunday, September 29 and 30. I had the pleasure of administering the sacred ordinance to 11 dear souls, one being a rebaptism. Six of the number were from the Chicago Park effort. Brother Miramontez, having been privileged to return to assist at Chicago Park for a few days, was present, and with Brother M. J. King, my co-worker at Colfax, assisted in the

baptismal services. Two others, a mother and daughter, who are keeping the Sabbath as the result of the work of Brethren Westermeyer and Miramontez and their wives, I trust will go forward in baptism ere long. We are also hopeful that the husband of this sister will take his stand for the truth.

Brother and Sister Harvey Wolfson, who have lived as an isolated family between Colfax and Chicago Park for several years, are rendering much help in both places. A great field of usefulness is open before the consecrated isolated ones.

After rendering some help at Chicago Park and looking after the meetings at Colfax, while I took charge of the work at the Park, Brother King was called to work in other parts of the conference, and I am left with Brother and Sister Wolfson as my assistants. We will continue the meetings in the tent, the Lord permitting, until Sunday evening, October 14. Pray for us and these new ones, and that others may be reached.

A. J. Osborne.

October 8.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Oakland Intermediate School

At the beginning of the present school year a Missionary Volunteer Society was organized for the eighth, ninth and tenth grades in the Oakland Intermediate Church School. Many were already members of a senior organization in their church, but entered into the plans of the new society with much enthusiasm.

We have 14 members, and each office in the society is held by one of the pupils. There is an active, earnest prayer band and a correspondence band. The majority of the members are either taking the reading course, or expect to begin it as soon as the society purchases a circulating set of the books. All are studying for the Standard of Attainment membership. Some thirty cardinal points of our faith have been reviewed.

All missionary work that is done primarily for the school, its members or friends, is reported through

the school unity; all other, through the church society. The results of the work thus far have been very gratifying, and we hope will prove an efficient agency in preparing soul-winners for the greater school of the hereafter.

V. Edwards Hendershot,
Principal.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Siftings

One person was baptized at Dinuba last Sabbath by Elder F. E. Brown.

Brother R. R. Breitigam enjoyed a good meeting with the Merced church last Sabbath.

We received \$1469.62 during the past month on the Twenty-cent-a-week Fund as against \$1170.77 for the same month in 1916.

Elder A. S. Kellogg spoke to our people at the Hanford church last Sabbath. This church expects to do its share of the Ingathering work.

Our conference tithe for the month of September was \$4377.73. This is \$1571.32 more than was received during September of last year.

Last Sabbath Brother G. A. Wheeler met with the Fowler church in quarterly services. The members of this church are scattered, but it is always blessed to meet together around the table of the Lord.

Since the organization of our conference, the following amounts have been received at our office on the Harvest Ingathering fund: During 1911, \$288.76; 1912, \$329.65; 1913, \$618.18; 1914, \$725.80; 1915, \$907.75; 1916, \$1366.65; 1917 (to date), \$176.96. It will be noticed that there has been a steady increase year by year. This is as it should be. This message must take no backward step, but must steadily march forward to triumph. This year should mark a long step in advance of last year. We can do it. Let us try to reach our goal.

The Fresno church school has an enrollment of 93 pupils, and still more are expected. They are employing three teachers, and will need to build more room if their school continues to grow.

The attendance at the Raisin City tent effort is good. Every seat was filled the first evening and a number had to stand up. More seats have now been secured, so as to accommodate the congregation.

The tent meetings at Selma continue with a good attendance. The Sabbath question has been presented to a "full tent." Let us pray that many may be led to see the truth and have courage to step out into all the light of God.

Two persons were baptized at Chowchilla by the writer last Sabbath, and another person was received into the church on profession of faith. We pray that all may remain faithful to their vows. Good meetings were enjoyed.

N. P. Neilsen.

October 12.

Pencilgrams

Prof. M. E. Cady was a welcome guest this week. He visited the Fresno school Monday morning for a short time and talked to the students. The room for the first four grades has been enlarged and preparations are being made to add to the intermediate room.

The Shafter Volunteer society has set its goal for Harvest Ingathering at \$100. This is surely splendid, and we hope it is reached. Not so many reports have come in this quarter as usual owing to the disbanding of societies during the fruit season, but what have come in show good work done. So far the Island society leads in the number of tracts given away, 205 being the number reported.

Brother Laughead, leader of the Porterville volunteers, explained the Anti-Tobacco Number of the "Instructor" to the Congregational minister with the result that Sunday night the pastor will explain it to his congregation and ask them, as they leave, to secure a paper of Brother Laughead at the door and to make a donation with which to buy more

papers for distribution. The Volunteers paid for the first lot. The Baptist minister is also considering it, and may follow the same course with his congregation.

October 17 I visited the Porterville school, Mrs. Minnie Miller is the teacher. They have 21 enrolled and a nice, new schoolhouse nearing completion. They are planning on a big garden on the nice tract of land which Sister Compton has donated to the school. The next day I stopped at Caplin school and was truly gratified to find the good work being done by Miss Borland. The children are quiet and seem interested in their work. There are 16 enrolled.

This past week I visited Winton church school. The board planned on five pupils with possibly two more. I found the enrollment 16, with a prospect of two more. Miss Ruth Carr teaches here, and is much interested in her work. Shafter was the next school visited. They have built a fine new schoolhouse, and are planning on furnishing it well. The County Board of Education kindly let them have second-hand desks for 50 cents each. This was a great help and the desks are good ones. The teacher, Isaac Schneider, has 23 pupils and is carrying nearly all the grades. He is taking hold of the work earnestly, not relying on his own strength. Bakersfield followed Shafter. Here again we found a fine new schoolhouse and Miss Edith Willits as teacher. The enrollment was about 16 and only two grades are missing. The Bible classes were especially interesting. As the school grounds are new, no ornamentation has been attempted yet, but they expect to plant trees and flowers soon.

Alice Mina Mann.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Conference Items

Brother H. A. Hebard, our field missionary secretary, loaded his automobile with books and with a canvasser started for the Palo Verde Valley to scatter the printed page.

Elders L. E. Brant and R. S. Owen have begun a series of meetings at Santa Ana.

Brethren John Knox and Frank Brainard report a good interest at Fallbrook. They hope for much fruit.

Elder W. L. Black reports good progress in the Harvest Ingathering work. Encouraging items are coming in from the churches.

Brother B. E. Miller is taking a much needed vacation. In his absence Miss Winifred Sturges is working in the conference office.

Elder C. F. Folkenberg and Brother Gilbert Schaffner have the circle of the 60x90 tent pitched on University Heights in San Diego. They have a good attendance and hope for an ingathering of souls.

Elder L. H. Proctor and Brother Harry McWhinny are conducting a meeting at Upland. Elder C. H. Edwards renders valuable help. It was my privilege to visit them last Sunday evening. The tent was well filled with an interested audience.

The tract society is a busy place these days. Brother and Sister W. R. Goss work early and late. This office during the first eight months of 1917 did three-fourths as much business as was done last year by the tract society when it embraced the Southern, the Southeastern and the Arizona conferences. We are glad for these evidences of progress.

W. F. Martin.

October 14.

Imperial Valley

Brother D. D. Lake, who was taken with a serious attack of appendicitis while on his way home from camp-meeting, is back in the valley after a stay at Loma Linda. His recital of some of the signal providences of God in behalf of individuals and of the cause, was an encouraging message to the Brawley church.

Brethren Byron Rice and Alfred Gober of the New River church, have found people willing to hear and study. They attend a nearby Sunday school and assist in teaching, speaking when opportunity affords. Brother Rice holds regular studies with some families. Brother Gober

and his wife are winning a place in the hearts of the people by conducting singing exercises in the schoolhouse where the Sunday school is held. Short talks are interspersed with the songs.

Elder H. C. Basney has settled his family at Brawley. He has been helping the neighboring churches, and preparing for a tent effort at Calipatria, which began Wednesday, October 17. On Sabbath, October 13, he baptized a sister at El Centro. She will unite with the New River church, seven miles from El Centro.

Elder R. S. Owens recently spent a few days with the Brawley church, where his studies were greatly appreciated. Representatives from the Brawley, El Centro and New River churches met at the home of Sister Fuller in Imperial on Sabbath, October 7, to listen to a helpful lesson from the writings of Paul. Sister Fuller's home and its broad porches were well filled with attentive hearers.

Max Hill.

BOOK WORK

Recruiting in Inter-Mountain

To me the name "Inter-Mountain Conference" will henceforth have a new meaning. It is a living, vital, going concern with a great purpose in view, and its ministers, workers and people are united for the accomplishment of that purpose. I enjoyed every minute of my recent visit to this field in the interest of the publishing work.

Arriving at Salt Lake Friday afternoon I was given a cordial welcome at the hospitable home of Brother J. L. Sauder, who is the field missionary secretary of the conference. He and I met Brother Robinson, who has spent several years in the canvassing field and is still at it. The next day, Sabbath, was spent with the Salt Lake church. I greatly enjoyed speaking to a very interested audience. That evening, on our way to the conference committee meeting at Grand Junction, Brother Sauder and I stopped over several hours at Helper for a visit with Brother Jenks, who has been doing splendid

work in the sale of books in Utah for the past year or more.

We attended the committee meeting, which brought us into sympathetic touch with the conference workers, with their problems and plans, and resulted in furthering the mission in which we were engaged.

This was the first meeting of Elder H. E. Lysinger, the new conference president, with his committee, and many questions of general interest were considered. Elder E. A. Curtis, who is now retiring after many years of faithful service in this cause, was present, and upon Elder Lysinger's request, acted as chairman of the meeting. The last half day of the session was devoted exclusively to the consideration of the book work, and plans were laid which it is hoped will greatly stimulate our book sales. The brethren furnished us with the names of a number of prospective recruits to our colporteurs' army. Although widely scattered, we managed to reach many of them, and with the Lord's help, succeeded in enlisting several earnest and capable brethren for service in this department of the work.

The committee was especially desirous that we should see Brethren Bennett and Williams, and others in the Southern part of Colorado. This trip took us through the most scenic part of the Rocky Mountains. Brethren Bennett and Williams drove ten miles to meet us at Bayfield, where we spent the Sabbath in the home of Brother Smith. Brother Bennett ordered a prospectus for "Bible Readings," preparatory to entering the colporteur work, and we feel sure that Brother Williams will join him in the near future.

We visited the members of the little company at Durango and arranged for one sister to sell the home workers' books, and supplied her with a prospectus. At Palisade and at Colbran we found other brethren who decided to enter the work soon. Some of them have had experience in this work before. Brother H. B. Meeker, in harmony with a recommendation of the conference committee, is shaping his affairs to enter the work permanently this fall. For this we are very thankful, as he has been a successful colporteur in days gone by.

Brother Sauder is still in the eastern part of the conference, assisting these workers, and seeking also to enlist others. The outlook for the colporteur work in the Inter-Mountain field is distinctly encouraging, for they have perhaps the best territory to be found anywhere, and all it needs are earnest, faithful men and women who will enter the work and do their best, and trust God to give the increase.

F. E. Painter.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—To correspond with an Adventist who understands the manufacturing of soap for commercial purposes. Address J. J. Moss, Turlock, Cal.

Wanted.—An experienced dishwasher. Rate \$12.00 per week. Permanent employment to the right person. Address St. Helena Sanitarium, Sanitarium, Cal. 2t

Wanted.—Housework or just cooking by a middle age woman, with one or two children. Adventist family preferred. Communicate with Mrs. F. Martin, Portola, Cal.

Wanted.—Seventh-day Adventist stenographer and typewriter; also male help for domestic work. Give references. Address Garden City Sanitarium, San Jose, Cal. 2t

For Sale.—A nice home, situated on three acres of land within half mile of St. Helena Sanitarium, and one mile from good ten-grade church school. If interested, write E. R. Rhymes, Sanitarium, Cal., for particulars. 7t

Wanted.—Seventh-day Adventist man nurse for bathroom and massage work in small institution in Los Angeles, Cal. Married man preferred. Opportunity for his wife to work part time in cooking if desirous. For particulars address Los Angeles Sanitarium, 726 East Adams St., Los Angeles, Cal. 3t

Wanted.—Homes in Seventh-day Adventist families for two nice, intelligent girls, whose mother is dead. Their respective ages are six years and seven and one-half years. The court will give adoption papers. For particulars address Mrs. G. W. Reaser, 114 West Third St., Glendale, Cal.

Book Report, October 5, 1917

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California						
Mrs. O. Hollenstein	Misc.				\$ 41 70	
J. W. Beardslee	G. C.	14			40 50	
B. T. Meyers	B. R.	14			28 75	22 25
3 Agents		28			\$ 110 95	\$ 22 25

Book Report October 12, 1917

California						
W. B. Pontynen	P. & K.	12			\$ 25 00	
Olive Weeks	W. W.	23	369	92 25	92 25	
Dr. Lamb	W. W.		240	60 00	60 00	
Mrs. Pratt	W. W.		100	25 00	25 00	
4 Agents		35	709	\$ 177 25	\$ 202 25	
Northern California						
Rose Lull	Misc.	100	42	\$ 43 50	\$ 43 50	
James Sims	D. R.	31	2	14 25	21 25	
Raymond Gunn	B. R. & P. G.	21	3	1 50	15 50	
Jeanette Boyd	Misc.	5		17 50	17 50	
G. W. Copple	D. R.	30	3	5 00	14 00	
L. A. Reynolds	B. R.	35	3	4 25	18 25	
6 Agents		222	53	\$ 86 00	\$ 130 00	
Central California						
M. O. Adams	B. R.	17	3	\$ 15 00	\$ 25 50	
B. T. Myers	B. R.	21	6	3 25	24 25	
A. E. Horn	B. R.	22	2	2 00	12 00	
J. W. Beardslee	G. C.	22	3	6 00	20 00	
4 Agents		82	14	\$ 26 25	\$ 81 75	
Southern California *						
Ottie W. Smith	Misc.	30			\$ 28 95	\$ 25 00
Raymond Gunn	U. S. in P.	36	8	\$ 60	21 60	
2 Agents * 2 Weeks		66	8	\$ 60	\$ 50 55	\$ 25 00
Totals		433	784	\$ 290 10	\$ 575 50	\$ 47 25

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS (- - - ASSOCIATE EDITORS
F. A. COFFIN (

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THURSDAY, OCTOBER 25, 1917

Elder T. H. Watson, who was in charge of a series of meetings in Indian Valley, Plumas County, following the Stockton camp-meeting last summer, recently organized a church of 25 members, and two Sabbath schools of about 15 members each, one at Crescent Mills and the other at North Arm.

Miss Belle F. Hickox, for a number of years connected with the Southern California Conference as a Bible worker, and later with the Northwestern California Conference, died at St. Helena a week ago last Wednesday. She underwent a major operation about a month ago, and was steadily improving, until a short time ago.

The Newspapers a Power

During the first nine months of 1917, 1079 articles appearing in the newspapers throughout the Pacific Union Conference, conveyed to multitudes a knowledge of our work and doctrines which undoubtedly will give them a better understanding of what and who Seventh-day Adventists are than they have had before. The majority of the three million inhabitants are reached.

Where special meetings have been in progress, our workers have, in many instances, found the daily and weekly newspapers of great help to them. Nearly always the editors have

been courteous and willing to publish copy furnished them. Some of the newspaper men have manifested a keen interest in our interpretation of the prophecies, particularly those dealing with current events.

The representative of a large newspaper association, which is said to supply articles to 300 dailies throughout the United States, called upon us while the Los Angeles camp-meeting was in session, and asked for material that he might write a feature story on the war from the standpoint of the Bible. We complied with his request. Using "The World War," by Elder A. G. Daniells, as a guide, this newspaper reporter wrote a very creditable article on Armageddon and the end. The story was syndicated throughout the country.

Elder M. A. Hollister and Brother J. L. Humbert, at the request of the Inter-Mountain Committee, put to use their talent last summer by writing up the Salt Lake City camp-meeting. They succeeded in securing space for more than 21 articles, which totalled 18 columns of type. Others of our brethren, connected with our institutions have, at the request of the management, been acting as regular correspondents for their local newspapers, and have sent occasional articles to the city dailies. Almost without exception, the editors seem very thankful for these write-ups, which supply them with news they could obtain in no other way.

Elder J. W. McCord is another of our ministers who has been using the press to good advantage. During a recent series of meetings in Long Beach, he found time to write up his sermons and have them published in the local newspapers, with good results. Ministers of other denominations in that city are said to have combined to stop our work, and did all they could to hinder the proclamation of the truth. In spite of this, honest souls have taken their stand, and have been added to the church.

Through a combination of evangelistic effort and newspaper publicity excellent results have been achieved by our workers, and all should, where practicable, use this medium to reach the masses. Ministers of other sects are alive to the possibilities of the press, and are doing a great deal to exploit their views. The Lord's servant has said to us:

"I have been shown that the press is powerful for good or evil. This agency can reach and influence the public mind as no other means can. The press, controlled by men sanctified to God, can be a power indeed for good in bringing men to the knowledge of the truth. The pen is a power in the hands of men who feel the truth burning upon the altar of their hearts, and who have an intelligent zeal for God, balanced with sound judgment. The pen, dipped in the fountain of pure truth, can send the beams of light to dark corners of the earth, which will reflect its rays back, adding new power, and giving increased light to be scattered everywhere. "Life Sketches," page 214.

Let all our workers utilize this far-reaching public medium for disseminating the third angel's message, thereby giving to many who might not otherwise attend their tent or hall meetings, a knowledge of present truth. F. A. Coffin.

"The Lord lives and reigns. Soon He will arise in majesty to shake terribly the earth. A special message is now to be borne, a message that will pierce the spiritual darkness and convict and convert souls. 'Haste thee, flee for thy life,' is the call to be given to those dwelling in sin. We must now be terribly in earnest. We have not a moment to spend in criticism and accusation. Let those who have done this in the past fall on their knees in prayer, and let them beware how they put their words and plans in the place of God's word and God's plans.

Every Seventh-day Adventist pledge ought to be worth 100 per cent on the dollar unless some calamity has overtaken the one who made the pledge. If every one sacredly regards his pledge to the \$150,000 Fund, the total amount will soon be gathered in and our educational indebtedness will be liquidated. Then will follow the song of great jubilee.