

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

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No. 14

Pacific Union Conference S. D. A. DIRECTORY

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The "Review" for 1918

With the carrying out of the present plans, the "Review" for 1918 will be made the strongest of any year in its history. The following brief, general outline indicates the wide range of questions which will be discussed during the year:

1. Bible Studies.—A series on Bible doctrines relating to the coming of the Lord, the sanctuary, the Sabbath, the nature and destiny of man, etc., will be furnished weekly by some of our experienced writers. An effort will be made to make these studies helpful to those newly come to the faith, and for use among our friends and neighbors.

2. Weekly studies will be furnished from the Testimonies. These will cover a wide variety of topics, bringing before us some of the vital statements made by the servant of the Lord in relation to the times in which we live and the issues which confront us.

3. Mission Field Studies.—Arrangements have been made whereby the superintendents of our leading mission fields will give weekly studies regarding the general mission situation in their part of the world; the

starting of our work, its progress, and the present situation which confronts it. These will be of special interest to our young men and women who are studying mission fields in our various schools.

4. Leading articles will be furnished by Elder A. G. Daniells on the work of the Holy Spirit and its relation to the closing work; also on the subject of organization as applied to the practical operation of this movement.

Elder I. H. Evans will furnish several articles on our institutions.

Elder W. T. Knox will write on church finances.

Elder W. A. Spicer will furnish a series of studies on the books of Daniel and the Revelation, giving a review of the main lines of prophecy.

Elder W. W. Prescott, who is now on his way to the Far East, will furnish a monthly letter dealing with the world's great issues as viewed from the standpoint of that part of the field.

Articles on Christian experience by Elder G. B. Thompson, on last day delusions by Prof. L. L. Caviness, a monthly review of the progress of religious liberty by Elder C. S. Longacre, and articles on food conservation by the medical department, and other articles from leading workers on various subjects will be furnished.

The "Review" for 1918 will report the most important conference which will have ever been held among Seventh-day Adventists, namely the sessions of the North American Division and General Conference to be held in San Francisco, Cal. These reports alone will be well worth the price of the paper for the entire year.

Some of the articles above referred to will begin to appear in November of this year. As never before, con-

sidering the times in which we live and the tremendous issues which we face, the great newspaper of the church, which weekly sets before its readers the progress of the message throughout the world, should be in every Sabbath-keeping home.

F. M. Wilcox.

The "Review and Herald"

There is no other periodical like it, no other can take its place, nor has there been an attempt to duplicate it. For this reason a subscription for any other paper does not accomplish the results that are accomplished by taking this, our church paper.

The "Review" was at the first small and printed under another name. The first number was entitled "The Present Truth," and was issued in July, 1849. This was published not quite one year and a half, and was then changed to "Second Advent Review and Sabbath Herald." The first number under this change was issued in November, 1850. For 67 years the name has remained practically unchanged. The message it has borne has also remained the same only as it has brightened with the fulfillment of the Bible predictions often given in its pages.

For about fifty years Elder Uriah Smith was its editor. It is safe to say that few editors have arisen since modern printing has been in use, that were his equal. God made the choice, and blessed the church paper He had planted among His people.

My parents were regular subscribers before my birth, and though living away from church and church privileges while we were growing up, the "Review" was more than a liv-

ing minister could have been, bringing to us the steady growth of this remnant people. As children we were steadily influenced by its teachings, and as we grew to years of understanding, accepted the truths so ably taught by many writers in its—to us—sacred pages.

Dear parents, you have prayed that God would keep your children, as they grew to manhood and womanhood, true to this message. I know of no agency that will do more to answer your prayers, under God, than to have this faithful sentinel in your homes. Memory recalls how, though seemingly thoughtless children, we used to miss the "Review" if for any reason a number was not received.

There are few who regularly take the "Review" that fall away. The records show that this is true. A large per cent of those who do not receive the "Review"—our only church paper—do fall away or remain among the weak ones.

I have been instrumental in bringing several companies into the truth. Where the "Review" was taken into the homes, I felt secure in believing that these would remain firm and grow. Where I could not get the "Review" into the homes of some who I accepted with the rest, experience told me that they were still in the balance, and would likely fall away.

If you are not receiving the "Review" subscribe now, and get the benefit of the special offer of the "Review" for fourteen months for one year's subscription. Soon its visits will cease, but it will do its part to prepare us, our children, and other loved ones for the days that will intervene between its last visit, and the coming of our Saviour. No family can afford to be without it now.

Clarence Santee.

Keep Posted

We are living in a busy age. Intensity is taking hold of everything. We must "step lively" to keep up with the rapid pace of to-day. What once was considered fast moving is to-day antiquated and relegated to the slow ways of yesterday.

A physician who does not "keep up to date" will soon become a "back number." A teacher who uses the old methods of fifty years ago will be set aside. A business man who does not keep posted regarding his work will not be likely to make a success. To be up-to-date in your line is the demand of the hour.

Nearly all the readers of the "Recorder" believe in the third angel's

message. They have identified themselves with this movement. Our business, then, is to help finish this work. The message is going by "leaps and bounds." We must keep pace with the onward march of the movement, or we will soon be left far behind. We must know what is being done. We must keep in touch with "the latest." Like the business man, the teacher and the physician, we must keep posted regarding this work or we will not be able to do our best. But how can we keep posted?

There is one paper above all others that will give us the latest regarding the progress of this movement. It is the "Review and Herald." Other papers may be good, but there is no paper like the "Review" that gives us the progress of the message throughout the world. We ought to read it to keep posted. We would urge all to subscribe for it now. If you believe this message, you need it.

N. P. Neilsen.

The Report Cards

Plans have been laid to give every Seventh-day Adventists family in every church in the United States

the opportunity to cooperate with the government in the matter of saving food for Europe. At headquarters we are querying whether every family has been reached and whether each is cooperating faithfully in the program of saving food and in reporting the same. We in Washington have promised for you all over the field, that you would enter most heartily into this work.

The campaign of reporting is to last only until the end of the year, and for this reason we particularly request that a faithful report be made promptly every week, and we urge upon the person or the committee appointed for this work in each church that they get as complete reports as possible and send the summary every Tuesday to Washington, on the post-card summary blanks prepared for the purpose.

But let all remember that these seven weeks of reporting are only a beginning. Having during this time acquired habits of saving, it is to be hoped that you will keep up the good work for the period of the war and afterward, and that you will influence your neighbors to do the same.

G. H. Heald, M.D.

Harvest Ingathering Campaign

Pacific Union Conference Goal \$22,171

Five Billion Raised

Within a few days the government sold about five billion dollars' worth of Liberty Loan Bonds. How? By enlisting the help of thousands of people. As the time set for the campaign to finish drew near, the amount was not nearly raised. Then hundreds of persons of influence were commandeered and pressed into service. Everyone possible, everywhere, was made an agitator and solicitor for the bonds. The money was subscribed.

Now we are nearing the time when the Harvest Ingathering Campaign should close. But we have not raised one-quarter the amount we set out to raise. Everyone possible must become an agitator and solicitor for this fund. Why should not some be commandeered? So urgent is this

work that hundreds, now idle, must be pressed into the work.

Why not set December 1 as the time to finish? Every church set itself the task of finishing. It can be done. It can be done this month just as easily as delaying to do it next month. Why not set a time to finish and FINISH? Some churches have done it. More are doing it. All can do it.

B. E. Beddoe.

What One Paper Did

The pastor of the Carr Street church, Elder W. Milton Adams, has had a very interesting experience with an undertaker in the Harvest Ingathering Campaign. When the pastor called the undertaker was somewhat downhearted and told Brother Adams of his troubles and heavy expenses. After a short mis-

sionary visit, the "Watchman" special was introduced. The undertaker said: "I have already given to another of your men, but I will not turn down an old friend. Let me see, how much can I give? Well, I will stretch myself and make it \$25.00." "Thank you, friend——," said the pastor. "No, do not thank me, for I feel so much better since our visit. I feel that you are a Godsend to me." As Pastor Adams was about to leave, the man said: "What is the subscription price of this 'Watchman' for a year? I take the 'Signs' and 'Review and Herald,' and I would like to have this 'Watchman.'" He was told the subscription price, and paid Elder Adams for the same. They then separated, both feeling benefited by the visit.

Others might have similar experiences if they would only go out in the fear of the Lord and engage in this campaign.

We are pleased to learn that the youngest church—Covina, in the Southern California Conference have exceeded their goal and they are not through yet. We trust they will double their goal.

Let none feel that he can not engage in this work, for in one way or another everyone can have some part. The times in which we live demand greater activity on the part of all. Shall we send word to the General Conference (by our actions) that they will have to recall some of the missionaries? No, but let us make it possible to send more workers to the distant lands that souls may be saved.

C. C. Morlan.

Together With God in the Ingathering Work

Not many days ago God gave me some rich experiences. I walked from house to house down a mountain canyon. The first man had met with an accident, the second was going away, and the third had a wife and a little boy to support. So I received nothing. Moreover, the last of the three said it would be useless to solicit from the widow at the following place, or the "skeptical, anarchistic Socialist" at the next. I soon found a suitable spot and prayed earnestly for help.

The widow was engaged in plowing

out potatoes. Her language was tinctured with profanity, and when she learned of my religious belief, she told me that if the Seventh-day Adventists would study they would soon change their religion; that she was a Catholic, and it would be wasting time to talk to her about donating to missions. However, she heard something of the character of the work and was soon on the way to the house for cash while I watched the team and prayed. On returning she said, "Here is 75 cents. It is all the change I have."

Her neighbor was sawing mining props. When I told him I was distributing papers and soliciting for missions, he scoffingly remarked that he had no use for such literature; that he had no respect for Christ, God nor Bible, and that even the golden rule is faulty. He recited some poetry deriding the character of God, questioning His existence and defiantly inquiring, "Why does not the Lord lend a hand?" I found, however, that he had met Seventh-day Adventist people had dealings with the, and liked them better than other classes of Christians. I embraced the opportunity to tell him that Bible prophecy foretold the French revolution, that the world will soon witness another revolution, due to similar causes, and that our only hope is that in due time God will "lend a hand," punish the wicked and deliver the righteous. He seemed to be hearing something new, and finally said, "O, I might give you a couple of dollars." But he did not have the money, and all I had when leaving him was his promise to send it the next time he went to town. This, I am pleased to report, he has faithfully done. The money came today.

J. L. Humbert.

Chico Harvest Ingathering

Sabbath, October 27, found the Chico church gathered for the fourth Sabbath missionary meeting, the principal part of which was a sermon by Elder George Sims on "Our individual duty in the Harvest Ingathering." After the sermon there was special music, a recitation and remarks on how the harvest ingathering helps. The roll was then called, and nearly every member determined

the goal he would work for, or if not able to go out with the papers, the amount he would give. In all it amounted to \$229.

The next day an auto party consisting of a brother and his wife and four girls from the Young People's Missionary Society went to Magalia, a small town in the mountains where several hundred men were working on a dam. They had very interesting experiences and found the men polite, courteous and liberal. Each one of the party received a one-dollar offering some time during the day's canvass. Their entire collection was \$20.53. All felt repaid for their trip and expressed a desire to go again.

Another party went to Hamilton City in the afternoon of the same day. Although their donations were not as large, they had good experiences, collected \$6.21, and are also anxious to go again. Several individuals have reached their goal and set it higher. Many desire to pass the goal. Dear readers, we ask an interest in your prayers.

Lizzie M. Belden.

Ingathering Suggestions

The writer has found that it is well to follow this plan when the field of labor is at all difficult, or the members going out in the ingathering feel unduly timid: Let three members work in each group, the nearer matched in age the better. Of course they belong to the local missionary society. Together they interview each home and place of business, taking turns in soliciting the offerings. The spokesman introduces himself or herself, and gets the name at once of the stranger in order to introduce the other members of the group, making it plain that they are a part of the local missionary society.

Once a year the society comes before its friends of all denominations in the interests of the great Harvest Ingathering movement, etc. It is seldom that the one interviewed will refuse to make an offering under such circumstances, and it is likely to be much more liberal than if given to an individual. In one city where individuals were unable to get into the houses, the writer accompanied a group. Doors were

thrown wide open and the housewives seemed pleased with the honor of being visited by the society. With the blessing of the Lord invoked each day before starting this method is worth the trial.

Eugene A. Brown.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

News Items

If you have not, during this year subscribed to the "Review and Herald," and will send in your subscription at once, you will receive the paper for 14 months for the price of one year. Price, \$2.25.

The last report to reach us of the Harvest Ingathering Campaign has caused us to feel greatly encouraged. The college reached their goal within two weeks of the time they started their campaign. What they have done, we can do.

Brethren J. R. Dieffenbacher and Alonzo L. Baker are planning on opening meetings in Ukiah at a very early date. The prayers of our people are requested that the Lord will bless the work of His servants, and that the truth may be rapidly proclaimed.

Reports from the effort at Vacaville are very encouraging. The brethren state that three or four are keeping the Sabbath through the efforts of the workers. We look for a good company of believers to be organized as the fruits of these meetings.

Miss Ottie W. Smith, of Southern California, has accepted an invitation to connect with the work of this conference as stenographer, and has already entered upon her duties. Miss Smith will prove valuable help to our office, and we welcome her to the field.

The general meetings for Humboldt County being held in the church at Eureka are meeting with general favor, and a good attendance of our people shows the interest taken in these yearly gatherings. The meet-

ings opened Sabbath, October 20, with a two days' Sabbath-school convention. The meetings open at eight o'clock in the morning with devotional service, and meetings follow one another throughout the day. The evenings are given over to the presentation of the testing points of the truth, and a good attendance of strangers is had each evening.

S. Donaldson.

October 25.

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

Educational Items

The Hughson school has selected Miss Vinna Hart as teacher. The school is now in operation we believe in a good, strong way. Miss Hart is a teacher of experience.

The Acacia Grove school, near Lodi, is to be directed by Mrs. George M. Price this year. Not a large school, but a busy place for both pupils and teacher. Each year sees additional equipment to this school.

Miss Ruth Dolson is the teacher for the Chico school. No direct report has been received from there, but the news has leaked through that she has 26 pupils and the work is moving along nicely.

Robert R. Sanders and wife have been selected to again teach the Turlock school. There are a goodly number of our boys and girls in this school, and a good work will be done for them this school year.

The school at Sacramento, the capital, is being taught by Miss Mary Kinnibrough. A good school spirit pervades, and the children are settling down nicely for progressive work. Miss Kinnibrough is one of our most experienced teachers.

Some things begin small and grow larger, too large for their environment. Such has been the experience of the Stockton church school. Only one year old, but it has grown wonderfully—from 10 first year to 34 the second; from the back room of the church to a building of their own; from one teacher to where two are needed. Miss Rhea Yeoman is

the teacher who has managed affairs during this growing process.

The Modesto school is under the able supervision of G. B. Morrison as principal and Myrta Hart as primary teacher. In this school the nucleus of a growing and widening work is to be found. Its location makes it a growing center.

The schools are all now opened, and pupils and teachers have begun a pleasant and profitable winter's work. We plan that this shall be our best year's work. Good reports are coming from the schools, and a lively interest is maintained in educational work.

This year Prof. and Mrs. C. D. Stone have been secured to take the leading role of the Salida school. The attendance was good the first day, and a tone of industry is pervading the premises. We consider Salida fortunate in being able to secure these teachers.

We would not forget Lodi, with its corps of able teachers, consisting of W. B. Miramontez, Mrs. C. A. Holt and Miss Velma Wallace. This school has not been in operation long this year, but has entered upon its duties nobly. About 60 pupils have been enrolled.

Some people do not always have their wishes realized. Among others is Miss Nellie Hartwick. She had planned on going to school this year, but owing to teacher shortage, has placed on the pedagogical harness for another term, and is working away. Camino is the place.

Honorable mention is now made of our smaller schools, numbering three—Esmeralda, with Della Chapman teaching; Electra, where Ethel Walder has been since June; and Winters, where Miss Dorothy O'Neil has just merged as teacher in the home of Mrs. G. M. Champman.

Remember these schools that much good may come from them for both pupils and parents.

J. W. Rich.

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. Isa. 62:1.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Standard of Attainment

A short time ago I received an examination question from one of our young ladies, which has convinced me that many of our youth can easily earn a Standard of Attainment Certificate if they will only try for it. This young lady (who is not in good health) answered eleven questions without a mistake, and we are required to give answers to only ten out of the eleven.

Secure a Standard of Attainment leaflet at the tract society and begin study at once. There will be an examination in December, which will enable those who were not prepared in September to take the examination at a later date this year.

Mrs. M. M. Hare.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Pencilgrams

October 30 I was at Armona. Miss Rich has 27 attending now. She also has all grades except one, but is taking hold of the work with a will, and we feel sure will succeed in her undertaking. We hope that Armona will again build up to a two-teacher school.

The Rolinda school has a membership of 14. They have gathered \$14.00 in the Harvest Ingathering work and are not yet through. I visited this school November 1, and found them in a nice, new school-house and hard at work. They are making splendid progress and Mr. Gregory, the teacher, is very enthusiastic over the work.

Monday, October 29, was spent at Hanford, where Dr. Hudson and her sister Mae are teaching. They have a large school and are doing a splendid work. The thoroughness of their work is certainly commendable. The work in spelling and reading was especially noticed. Good order prevailed and all were interested. They have also been doing a good work in the Harvest Ingathering and the glass bank was an inspiration to the

children as they could "see the money."

The report for the first period has come in. Some of the schools had only been running two or three weeks, so the report is not as full as it will be next period. However, it is a good report. We find that 441 are enrolled in this conference. Last year our highest record was 420. There are 68 in the first grade, which shows our parents are starting the children to our own schools. Thirty-eight are in the ninth grade and 14 in the tenth grade. This means that 52 are in our own schools, most of whom, at least, would not have been in any school or else in high school had we not provided for them in our local schools. In one small school there are three planning on attending Lodi next year, who would have dropped their school work entirely had they not had the inspiration of this year's school.

Alice Mina Mann.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Conference Items

Several have accepted the truth where Elders L. H. Proctor and Edwards and Brother Harry McWhinny are laboring at Upland and Ontario.

A meeting of the Southeastern California Conference Committee was held in the office at Riverside Monday. Many items of interest were considered at this time.

Brethren L. E. Brant and R. S. Owen have a good interest at Santa Ana. They are just now beginning on the testing points of the message, and hope for good results.

Brethren John Knox and Brainard report good success in their work at Fallbrook. Several have already accepted the truth, and many more are interested. We hope to see a strong company organized there.

Brother W. L. Black, who has been asked to look after the Harvest Ingathering Campaign for our conference, is very busy these days. We hope to reach our conference goal of

\$2.00 per member, and trust that all our churches will enter heartily into the plan.

A good interest has been manifested in the meetings held on University Heights, San Diego. Brethren Folkenberg and Schaffner, and the Bible workers, Miss Lee and Miss Smith, are very busy visiting and holding Bible studies with interested people.

Our "genial" and energetic canvassing agent, Brother H. A. Hebard, starts this week on a trip to Imperial Valley by way of San Diego, to take Brother Wagner who is to canvass in the valley. (Note: The censor is diligently at work at the "Recorder" office, so this may not get in just as I have written it.)

Our quarterly report for the three months ending September 30 shows that during the quarter 66 people were baptized, 3 were added by profession of faith, and 24 by letter, making a total of 93 who have joined the churches during the quarter. We are very glad that the Lord is moving upon the hearts of men and women, and leading them to take their stand for the third angel's message.

W. F. Martin.

October 30.

Imperial and Palo Verde Valleys

It has recently been my lot to visit in the Imperial and the Palo Verde valleys. Over in Imperial I found Elder H. C. Basney with his tent pitched at Calipatria, ready to begin meetings the evening I came out. In company with Elder Basney, I visited the church school at New River, spending a short time there. Then returning to Brawley, we were with the church on prayer-meeting evening. This is a busy season in the valley, so there were not many out to the meeting, but we had a good time together.

Elder Basney reports an interest at Calipatria where his tent is pitched. Elder Luther Warren has recently gone down to help him a short time. Our work in Imperial Valley is prospering. Nearly \$3000 in tithe has already been paid this year from the believers there, and a live interest is shown in the for-

sign mission work. We hope that a number may be brought to the message this winter.

Returning from Imperial, I had the privilege of spending the Sabbath at San Diego, where Elder C. F. Folkenberg and his company are holding a series of tent meetings. The interest has been good, and a number have already accepted the truth.

Returning Monday, I left Wednesday afternoon for the Palo Verde Valley. This is strictly a frontier section and virgin soil for the message. Last spring Elder L. H. Proctor and Brother Barinard held a tent meeting at Blythe. A nice company was organized, and a neat little church building erected.

This was my first visit to Blythe since the organization of the church. I met with the people Thursday and Friday evenings, and held two meetings with them on Sabbath. On account of this being the busy season of the year, not many were out to the evening meetings, but on Sabbath the house was well filled. We had most excellent meetings forenoon and afternoon.

The Blythe church is wide awake. They are doing a thing that is very exemplary. The names of nearly every family in the Palo Verde Valley have been secured, and the church is sending to these addresses copies of the "Present Truth Series." This will undoubtedly do a great deal of good. We are planning to hold another series of meetings there in January.

The Palo Verde Valley is the most prosperous section of the state I have ever had the privilege of visiting. Our brethren and sisters have good crops, and say they intend to pay a faithful tithe this fall. We look for many more to accept the message there.

Brother Sylvester Lord, of Riverside, is canvassing the valley for "Bible Readings." He is having good success.

It is very encouraging to see strong men and women accept the message that will save them in the kingdom.

W. F. Martin.

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Items of Interest

How many of our people are there who are able to sell our good books as this sister has? Surely the Lord has blessed her efforts, and she already can see fruits of her labors. She has been in this field only a few months.

The following letter has been received from Mrs. Lura D. Bowen, of Telluride, Colo.:

"Dear Brethren:

"The books and letter received some days ago. I sold all the books in 30 minutes. [She had ordered 10 "World War," just to see if she could sell them.] I also received a supply from a friend in California, and when I sell these, I will order more from you. I am very glad to report one Sabbath-keeper from our efforts. She is a lovely school girl, and says she is going to be a missionary nurse."

J. H. Weeks.

Church School Items

Miss Snyder sends an encouraging report from Cedaredge. There are a few outside children in attendance, and I am sure Miss Snyder will do all in her power to plant in their hearts some seeds of this precious truth.

We feel sure that Miss Coombs is enjoying her work at Delta, as her whole heart is in the work of preparing our children for a better home. Surely there is no more sacred work than that of moulding the minds and characters of the young.

Thursday morning, October 11, the school at Grand Junction began. We are very fortunate in securing the services of Sister Leffingwell. She has not been well of late, but I feel certain that the Lord will give her strength to conduct the school throughout the winter.

The writer recently visited the Salt Lake City school, while on his way to Grand Junction. Brother Theodore Rueff, the teacher, and the

little band of children were working together in a very satisfactory way.

While the school is not large, yet doubtless it will be a shining light in that large Mormon city.

The school at Montrose began October 1, with Miss Mae Johnson as teacher. This is the first year that the Montrose has had a school, and we believe that with the faithful help of Miss Johnson, the work will be a success. The school is conducted in temporary quarters, but the brethren hope to have the new church, with a school-room in connection, finished in a few months.

F. A. Lashier.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale—One set of 20 prophetic charts. Artistically painted. Cost \$65, will sell for \$35 cash. Address R. R. Reinhold, P. O. Box 1256, Fresno, Cal.

For Sale—A nice home, situated on three acres of land within half mile of St. Helena Sanitarium, and one mile from good ten-grade church school. If interested, write E. R. Rhymes, Sanitarium, Cal., for particulars. 7t

Wanted—Gentleman trained nurse in small sanitarium and a girl who is interested in learning vegetarian cooking. Must be good Seventh-day Adventists. Address Los Angeles Sanitarium, 726 E. Adams St., Los Angeles, Cal.

For Sale at a Bargain—Cement house with 11 rooms and lot 50x150 on Court street. All modern conveniences. One-half mile from sanitarium and one block from church school. For further information address I. E. Merickle, Box 1, Loma Linda, Cal.

For Sale—10 acres of good land for garden, corn, alfalfa, or fruit. One mile from concrete highway. Church and church school near. Long time, easy payments, 6 per cent. Plenty of water. Also want two wood cutters who are Sabbath-keepers. Full particulars on application. Address C. W. M. Reed, Route A, Box 190, Lemoore, Cal.

For Sale—Elder J. N. Loughborough's oil painted charts (together with standard on which to hang

them showing the signs in the heavens, which he has exhibited at different camp-meetings in this union conference. These may be had for the small sum of \$25.00 by addressing the California Conference, 535 25th St., Oakland, Cal. 2t

Obituaries

Lashier.—Frederick Arthur Lashier, Junior, the infant son of Prof. F. A. and Genevieve Otis Lashier, was born September 6, and died October 5, 1917. The little one caught cold on the trip from California, and died a week after arriving, of capillary bronchitis. The parents mourn deeply over the loss of their first-born, but with a new vision of the realities of the Glory Land they look forward with glad anticipation to the day when their dear little babe will be placed again in its mother's arms.

H. E. Lysinger.

Silkwood.—L. T. Silkwood was born in Duquoin, Ill., February 6, 1865, and died Sept. 29, 1917. He was married to Eugenia Bush at Garden Grove, Cal., Oct. 17, 1889. They were blessed with five children, all of whom were present at the funeral except the oldest son and family. Brother Silkwood accepted the third angel's message in 1895 under the labors of Elders R. S. Owen and S. Thurston. He took the nurses' course at St. Helena Sanitarium in 1899. In 1902 he was associated with Dr. T. J. Evans in establishing the Eureka sanitarium and church. He was loved by all who knew him, and is remembered as a faithful and self-sacrificing worker for suffering humanity. Interment at Santa Ana. Words of comfort were spoken by the writer from 1 Thess. 4:13-18.

Silas Davis.

BOOK WORK

Attention Colporteurs

It has been decided to ask all our colporteurs in the Pacific Union Conference to unite in another special "big week" effort November 18 to 23. God has blessed our efforts this year. The earth, under His blessing, has yielded a bountiful harvest, and conditions for our work are very favorable. There is a real desire on the part of many to learn the truths that our books contain, and as the year is drawing to its close we ought to show our appreciation for all this by a strong and earnest effort to reach as many as possible with the message during this special week.

May we not count on each colporteur in the field, each one who will handle the home workers' books, and all who are selling the "World War" series to unite with us in making this week—November 18 to 23—the largest "big week" we have ever had.

Another feature: the publishing work in the great Oriental field is in special need of help. The General Conference has decided to devote the last thirteenth Sabbath offering of the year to the publishing work in the Asiatic Division Conference, and we are asking all our colporteurs to devote the proceeds from their sales on Monday, November 19, to this fund, thus giving us a special part

in helping to put the publishing work in that great needy field on a more solid basis.

This day, coming at the beginning of this special week, will prove a stimulus to this effort, will help to make it a success, and will prove a blessing to all who unite in it. We ask the prayers of all God's people for the success of this plan.

F. E. Painter.

"Money is a needed treasure. Let it not be lavished upon those who do not need it. Some one needs your willing gifts. * * * It may be that you can feed many who are hungering for temporal food. And you can feed their souls with the bread of life."

Book Report, Week Ending October 12, 1917

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
G. H. Reese *	W.W.	100	211	\$ 75	\$ 55 10	\$ 55 10
G. F. Knapp *	B.R.	84	18	55 25	141 75	174 35
Miscellaneous						13 00
2 Agents *3 Weeks		184	229	\$ 56 00	\$ 196 85	\$ 242 45

Book Work, Week Ending October 19, 1917

Southeastern California						
S. R. Lord	B.R.	12	4	\$ 1 50	\$ 21 50	
W. H. Spicer		8				21 00
2 Agents		20	4	\$ 1 50	\$ 21 50	\$ 21 00
Inter-Mountain						
A. R. Robinson	B.R.	57	7	\$ 8 45	\$ 44 45	\$ 90 00
Mrs. Emma Harris	Misc	10		11 75	11 75	
2 Agents		67	7	\$ 20 20	\$ 56 20	\$ 90 00

Book Work, Week Ending October 26, 1917

Arizona						
G. H. Reese & Wife	W.C.S.	58	103		\$ 28 90	\$ 28 90
G. F. Knapp	B.R.	33		27 00	51 50	68 75
W. H. Spicer	P.G.	49	36	13 35	167 35	67 25
I. D. Sanchez	P.G.	25	10		47 00	
Miscellaneous						43 00
4 Agents		165	154	\$ 40 35	\$ 294 75	\$ 207 90

Northern California						
L. A. Reynolds	B.R.	70	6	\$ 15 75	\$ 46 75	
James Sims	D.R.	22	2	6 25	15 25	
Raymond Gunn	P.G., B.R.	35	5	3 50	23 50	
3 Agents		127	13	\$ 25 50	\$ 85 50	

Central California						
B. T. Meyers	B.R.			\$ 1 75	\$ 32 75	\$ 151 75
M. O. Adams	B.R.	50		23 95	54 45	
G. R. Kuhn	B.R.	34		6 00	48 50	
A. E. Horn	B.R.	25		3 40	7 40	
J. W. Beardslee	G.C.	42		13 25	74 25	
L. M. Crowder	G.C.	42		24 25	95 50	
Mrs. C. Hollenstein	Misc.				26 95	
7 Agents		193		\$ 72 60	\$ 339 80	\$ 151 75

Inter-Mountain						
F. H. Jenks	B.R.	10	2	\$ 28 50	\$ 45 50	\$ 172 50
A. R. Robinson	B.R.	11	6	4 25	31 00	
2 Agents		21	8	\$ 32 75	\$ 76 50	\$ 172 50

TOTALS		777	415	\$ 248 90	\$ 1071 10	\$ 885 60
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Pacific Union Recorder

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E. E. ANDROSS | - - ASSOCIATE EDITORS
F. A. COFFIN |

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THURSDAY, NOVEMBER 8, 1917

Notes From Mission Board

One who signed himself "Daniel," probably Daniel Isaak, writes from Russia: "By the power of the old government, now laid in the dust, I was ordered to leave the war region in November, 1916. We went to Saratov and stayed until after our general meeting in May. I now have charge of the field east of the Volga. We live in the city of Samara. One room costs us 25 rubles a month. Living is very high, but thank God, we have had enough of everything so far. Above everything else we are very glad and thankful for the full freedom we enjoy under the new government. I was shut up, so to speak, for five months, but the new government has given us freedom, thank God! So we can work."

Brother J. G. White, who went out to China from the Melrose (Mass.) Sanitarium in the large party of last year, writes July 4: "We are glad to be here, for surely this is a land of great need, and a great work must be done before our Lord can return to take us home. We have been quite well. I have added a little weight, and see no reason why we should lose our health if we are careful. We are giving very careful study to the question of proper foods." He closes with cordial greetings for all his American friends. Brother White has recently been chosen secretary of the Northern China

Union Conference, embracing a wide expanse of important mission territory where on every hand interests are springing up, and the work rapidly expanding.

E. H. Wilcox, who left the Southwestern Union for field secretary work in Peru, sends back this word under date of July 29: "I have my things packed in saddle bags and South American carryalls ready for a 'rip into the mountains. Brother Maxwell and I leave tomorrow morning at six, and we shall be at the end of the railway at eleven tomorrow night, 16,000 feet above the sea level. We plan on going farther into the interior mule back. Traveling in this country is quite different from riding in a 'Ford' in the States, but we are glad we are here. Peru, Ecuador and Bolivia is a large stretch of country, and we are studying and working to the end of giving the message as fast as possible to this needy people."

In a letter dated August 2, Brother Carl E. Weeks, secretary of the publishing work in the Asiatic Division Conference, says: "I have just spent about three weeks in Korea. That is a wonderful country and the possibilities are great along literature lines. However, they have been crippling along for years. They have a force of 30 colporteurs, but sales are small. If we had some one there who could give them a proper training, experiences of other parts of the Orient would be repeated in Korea." And although several bookmen have been invited to go to Korea, the call still remains unanswered.

T. E. Bowen.

Boycotting an Editor

A brother writes:—"Some years ago a lecturer calling himself a 'free-thinker' came through the country where I lived. Among others who signed his declaration of principles was the editor of the village paper. This so enraged several of the busi-

ness men of the little town that they withdrew their advertising from the paper.

"When I heard how this editor had been treated, because he dared to think for himself, I was strongly impressed to visit the man, and subscribe for his paper, though I had never met him. During my talk with him, I told him that God for Christ's sake had set me free from sin, so I was able to do a little thinking and was therefore a 'free-thinker.' Before I left him he earnestly requested that I would write some articles on Bible subjects, which he would be glad to publish in his paper.

"At this time a young man, who lived in another State, came to this village to visit and read the articles I had written. This young man wrote to me, and stated that he had read the articles and believed I could answer some questions satisfactorily for him, that no one else had been able to settle. I visited him, and as a result he accepted the truth we love so well. He has since put in many months of faithful time selling our literature, mostly 'Bible Readings,' and only the judgment will reveal the result of these men boycotting an editor for daring to think for himself. The editor was afterwards converted, but I have lost trace of him."

This shows how the Lord uses unusual means to accomplish His end. All our workers holding tent or hall meetings should, where it is practicable, write up their discourses for the newspapers. * * *

"Heavenly intelligences are waiting to co-operate with human instrumentalities, that may reveal to the world what human beings may become, and what, through their influence, they may accomplish for the saving of souls that are ready to perish. He who is truly converted will be so filled with the love of God that he will long to impart to others the joy that he himself possesses."

Many of our people are promising to pay their pledges to the \$150,000 Fund before the end of the year. Why not each individual, as early as possible, send the money in to the Pacific Union Conference office, and thus save the time and expense of a solicitor in making each person a special visit?