

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, NOVEMBER 22, 1917

No. 16

Pacific Union Conference S. D. A. DIRECTORY

Office Address.—Box 146, Glendale, California.
President.—E. E. Andross, office address.
Secretary and Treasurer.—B. M. Emerson, office address.
Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.
General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Cal.
Home Missionary and Young People's Secretary.—B. E. Beddoe, office address.
Publicity Secretary.—Frank A. Coffin, office address.
Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, H. E. Lysinger, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard, M. M. Hare.

The Old "Review and Herald"

I have known that friend of the family, that messenger to the church, for more than a third of a century. I had a little more than a year's experience in a combination of setting type, making up the pages, and in doing editorial work under Elder Uriah Smith in 1883, in the office at Battle Creek, Michigan. I can see him now in memory, sitting at that marvelous desk of his, by the measurements and proportions of which he showed the fallacies of the calculations of the "Pyramidgets." Very pleasant and profitable was the time spent in the room with him during those few months of my editorial apprenticeship, though both of us were passing through severe trials that I need not mention. Money would not purchase what I learned during that eventful year at Battle Creek.

Since that time the "Review and Herald" has always been of great interest to me. I do not see how a live member of the church can do without it if it is possible to obtain. Take for instance the issue of November 1. What soul is not richer in reading the reports from our schools all through the world field, of the

young volunteers fitting themselves for better service for God; in reading the reports from mission lands; in reading of the work in that cosmopolitan city of New York, of Newark, of Mexico, and elsewhere. We are helped by the home and health and food departments, by the admonitory and instructive editorial and general articles. Whose heart was not cheered by Brother Orin Belknap's experience so beautifully told? And this is not an exceptional number. Keep pace with the message unless we wish to be thrown out of balance by the ever-insistent world with its mad illusive promises, its glowing schemes,—and its sad ending; and the "Review" will help us to keep pace.
Milton C. Wilcox.

Gospel Advertising

"The churches are the poorest advertisers in the world, notwithstanding the fact that they have the greatest commodity in the world to advertise." With these words the minister of a popular Los Angeles church urged his fellow ministers in a little town in the San Bernardino valley to awaken to the possibilities of newspaper publicity. "Of what value," he asks, "is a large, well-chosen stock of goods if the public does not know it? Jesus commanded His disciples to go preach—in other words, go advertise My gospel; get the attention of the people; give them the truth, and through them get the attention of others. . . . If things worth while are being said and done, does the public know of it? Herein lies the need of wholesome publicity. The church, to extend its work, must depend upon and cooperate with the newspaper."

Ministers of the large city churches of well-known religious sects real-

ize keenly the value of newspaper articles, and are using the press to give the public their views on Biblical questions. Every Monday morning most of the dailies in cities, large and small, carry from two columns to a full page of sermon excerpts, which have been written by the ministers themselves, and handed to the city editors before noon on Sunday. The editors appreciate these write-ups, particularly if they are typewritten, double-spaced, written on only one side of the sheet, and turned in early. Some newspapers will use each week an article three typewriter pages in length, but unless the sermon is of particular public interest, most newspapers will appreciate a synopsis of a page and a half of typewriting. While some scriptures may be given, editors prefer not to have the write-up so overbalanced with texts that there is no room left to tell what the speaker said. While the minister may use as many texts as he likes in his sermon, it is best to use in the newspaper write-up only from two to four of the strongest ones.

Another point which should be borne in mind in writing for the press, is that newspaper articles always give the climax in the first paragraph. This first paragraph should tell who, what, when and where—that is, it should tell in the very first sentence the most important statement of the speaker, and then make it clear who the speaker was, where he spoke and when. If announcements of further meetings, with subjects, are to be given, they can be placed at the end of the first paragraph, and the writer can then proceed with the rest of the synopsis, or, if preferred, the announcements can be given in the last paragraph of the article.

The day may come when we will be denied the privilege of speaking through the public press, but while the opportunity is before us, let us use it as fully as possible. While a series of meetings is in progress is an excellent time to furnish the newspapers with synopses of the sermons, and through this medium to invite the people to attend further. Only the judgment will reveal what good may be accomplished in this way.

F. A. Coffin.

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

"One Soweth and Another Reapeth"

Some weeks ago, a man living in the mountains between Auburn and Placerville wrote to the "Signs" office at Mountain View, enclosing an offering for missions, and inquiring for the nearest Seventh-day Adventist church, that he might unite with the same. As he was located in Northern California Conference territory, his name and address were sent to our president, Elder C. Santee, who sent it on to me, hoping I might get in touch with the brother.

Several letters passed between us. As he lived so far away, he could not attend any meetings at Colfax or Auburn, I examined him for baptism by letter. Arrangements were made to meet at the American River, about three miles from Auburn, for baptism.

With Brother Harvey Wolfson and Brother B. Rollins, I left Colfax Wednesday morning, October 10, and reached the place of baptism about 9:30, having traveled about 21 miles. We found the brother waiting, he having come about 15 miles, 11 of which he had walked.

We had a blessed service. The brother was buried beneath the beautiful waters of the American River, and like the eunuch went on his way homeward rejoicing.

In this case, as in many others, we have a fulfillment of the words of Christ in John 4:37: "One soweth, and another reapeth."

When a boy he was convinced by an older sister, by means of the calendar and the dictionary, that he was wrong in his belief that Sunday was the seventh day. He knew that the commandment said "the seventh day is the Sabbath," and supposed the people were keeping the seventh day.

Later in life, by the study of the Bible and history, he concluded that the great popular churches were not closely following Bible truth in their teachings. He also heard some of our ministers in Southern California, and had read the "Signs of the Times," the great preacher that has brought many to the knowledge of the truth.

A. J. Osborne.

Indian Valley

At the time of our last camp-meeting, the conference committee decided that the time had come to establish, if possible, a permanent work in Indian Valley. In harmony with this, the undersigned were chosen as a company to undertake the effort. Upon reaching the field, we met a spirit of hearty welcome this being largely due to the fact that Dr. H. A. Morrell and his wife have by the blessings of God succeeded in planting a splendid sanitarium work in Greenville one of the most prominent towns in the valley. Brother and Sister Morrell have certainly demonstrated the fact that there should be a close union between the medical missionary and the gospel evangelist. That the Lord has had a care in His loving heart for Indian Valley during the years gone by is witnessed by the fact that almost 20 years ago the "Signs of the Times" found its way into the home of Arthur Hendrick who at that time was a young man just ready to step into the zone of usefulness. This printed messenger of truth soon began to direct his mind along the channel of spiritual research. This in due time resulted in his conversion and a complete consecration of his life to the Master. For 17 years or more, Arthur Hendrick has been the only standard-bearer in the valley. Hundreds of pages of reading matter have been placed in the hands of the mountain and valley settlers, and

better still, a good name has been sustained for the cause of God.

During the last year, the Indian Valley railroad has been completed from Paxton, a point on the Western Pacific, to Engles Mine, at the north-east end of the valley proper. This affords ready means for both transportation and travel. As Crescent Mills is a central point, we decided to make that place our headquarters. In view of this, we held our first series of lectures there, and are very thankful to be able to report that the Lord has graced us by His presence, and we have both seen and felt the influence of the blessed Spirit. While conducting the regular services at Crescent Mills, we visited several outlying districts. In what is known as the "North Arm" section of Indian Valley, a splendid interest developed. Bro. William Ross and family, who are living there, have greatly strengthened the work, and by their kind hospitality, opened a pleasant and ever welcome home to the workers. On that side of the valley, a Sabbath school of 15 members has been organized, and its influence has extended to the very promising settlement and village of Taylorville, where we are now planning to hold the next series of meetings. Up to the present date, we can report the organization of two Sabbath schools, with a membership of 19 members; also one regular church organization of 23 members.

One of our new Sabbath-keepers is a prominent farmer, living near here. This brother and his entire family have accepted the message, and love it. They have donated to the cause one acre of land near the town limits, on the main highway. Upon this land, we are now completing a very comfortable home for the workers, and later on, we hope to erect a church building. This little property, which is free from debt and deeded to the conference, we trust may prove to be a blessing and a help to the future development of the cause in this valley.

F. M. Butterfield.
T. H. Watson.

Remember that the dates for the regular Standard of Attainment examinations have been changed. The next test will be in December. Are you getting ready for it?

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Harvest Ingathering Items

The following letter was received in reply to a letter soliciting an offering for missions:

"Dear Sir: "We acknowledge receipt of yours of October 23, and are herewith enclosing you our check for \$25.00. We would like very much to make this amount larger, but as we are called on for contributions of various sorts from all over the state, it is necessary for us to divide it up somewhat. Wishing you success in your efforts in this great work, and with kindest personal regards, we beg to remain,

"Yours very truly,"

This letter was received after a personal solicitation. The individual had already given \$2.50 to another one of our brethren.

"Dear ———: I was not able to see you again before leaving ———, but have not forgotten our conversation. Enclosed please find my check for \$20.00, which pleases me to spare for the good cause to which you are devoting your life. I would like to do more, and will do more from time to time as occasion demands, and as I can afford.

"With very kindest regards to both Mrs. ——— and yourself, and wishing you great success and prosperity in all things, I am,

"Sincerely yours,"

Both of these letters were received by a brother who has already received over \$70.00 of the Harvest Ingathering fund, and who has set his goal at \$100.

One sister in our conference has already gathered \$123 and would have gathered more but for lack of territory. She says she enjoyed the work very much, and had a good time.

November 16.

J. Adams Stevens.

Epitomes

There has been a revival of activity in the Harvest Ingathering Campaign. Let everybody work with a determination to get it done by December 1. We can do it if we will.

This is the last call to subscribe for the "Review and Herald" at the special offer of 14 months for the price of a yearly subscription, that is, if it is a new subscription. Send \$2.25 for this subscription before December 1.

Miss Esther Francis, our educational superintendent, has recently visited the schools at Eureka, Ukiah, Healdsburg and Sebastopol. She reports increased attendance and progress in all these schools. She also visited Petrolia where there is prospect for a strong church school.

The writer has recently visited the churches in the Napa Valley in the interests of the \$150,000 Fund. Everywhere there is the same encouraging progress manifested in every department of our church work and our brethren are laboring faithfully to finish the work.

It is with sadness that we chronicle the death of Sister L. V. Harmon of Santa Rosa. Sister Harmon, or "Aunt Lizzie," as she was familiarly known, was one of the pioneer believers in California. She passed away November 6 and was buried by the side of her husband at Santa Rosa.

My "Review" testimony: "I have taken the 'Review' for over forty years, in fact ever since I commenced housekeeping, and my parents took it before that. I would not think I was a good Seventh-day Adventist if I did not read the "Review." I really feel that I could not get along without the encouragement of its weekly visits."—Mrs. A. E. Pierce.

Plans are being perfected for a joint institute to be held by our educational department for the California and the Northwestern California church school teachers. This institute will be held at Vallejo November 29 to December 2. Miss Esther Francis, our joint educational superintendent, expects this institute will mark advancement in our educational work.

Brother S. Donaldson, our home missionary secretary, directed a Harvest Ingathering "field day" at Vallejo the 14th and at Napa the

15th. These churches are working faithfully and are determined to reach their goals. Already the churches at the college, Smith River and Fort Bragg have passed their goals, but are still working. Several other churches are nearing the goal and the conference is ahead of last year's record. This is fine, but let us keep at it until we have reached the conference goal.

November 16.

J. Adams Stevens.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Pencilgrams

The Selma school has decided to move into the rear room of the church, as the present location is unhandy and the building not as warm as the one in the church. We are sure they will like the new situation and will do better work than where so much energy was spent in keeping warm. Miss Edith Woessner has been taking the school this week on account of illness of the teacher. He expects to be in the schoolroom after this.

Do not forget that we have many of those helpful little tracts for parents who are interested in child training. If read and studied they cannot help but prove of great benefit. The ones on teaching children the origin of life before they get such knowledge from an impure source, are worth many times what they cost. Better spend money now that will help to keep the children in the right way, than to spend much more later to get them out of the wrong way.

A number of letters have come from various Volunteer societies saying the members were taking up the study for Standard of Attainment. They are using the short Bible readings we sent out recently, and also the list of old examination questions for review. A list of questions on denominational history was also sent and will prove helpful to those wishing to study. No society should rest in this matter until every member has passed the examination and obtained a certificate.

Island school has had to build their rooms larger, and are quite fully persuaded that next year they must have a new schoolhouse. Mr. Semmens' room in Fresno accommodates the children very nicely since it was enlarged. The teacher for the Red Cross knitting work has kindly offered to teach the girls at the Fresno school to knit the Red Cross garments. The chapter here furnishes all material except the needles, and learning to knit is good in itself as well as helping in a good work at this time.

How many have read the book, "Topsy Turvy Land"? If you have not you have missed something good. Then you will have a new interest in Martin Luther and his work after reading "Martin of Mansfield" and "Luther the Leader." I pity those who take no interest in these good books that are given our young people each year. Many of the children are reading books and papers that will prove their eternal ruin unless given up. Many are getting books from the public library and filling their minds with stories that will draw them away from all that is right and good. Why not make a supreme effort and give your children books that will inspire, uplift and educate them?

Alice Mina Mann.

NEVADA MISSION

W. S. Holbrook, Supt.
452 Ralston St., Reno, Nev.

Mission Notes

Elder James Talhouse is now located at Bishop. He is getting along nicely in his new field of labor, and his reports are very encouraging.

Sister Amy Sutter is doing self-supporting Bible work in Reno. Her work is much appreciated by the field. An excellent interest is manifested.

Elder George Sims has just returned to the field after two months of illness. He has improved in health and will locate at Susanville for the winter.

Wilbur Holbrook has an excellent interest at Fallon. Each evening is fully occupied with a Bible study or cottage meeting. We expect baptismal services there soon.

Elder C. W. Fuller and wife have been located at Winnemucca for a little over a year. A good company has been well established. Two lots have been secured and a neat school building has been erected with no indebtedness. This building is also used for church purposes.

We were late in getting started with our Harvest Ingathering Campaign, as our first order for papers failed to reach the publishers. We have set our goal at \$2.00 per member, and half of that amount has been reported to this office. We feel confident that our goal will be reached by the first of December.

Brother and Sister H. Lyle Wallace and Brother and Sister G. B. Wilkinson have been located in Elko the past summer. A good work has been started. Brother Wallace and wife are remaining there to follow up the interest, while Brother Wilkinson is spending some time in the Harvest Ingathering with his usual success. In less than two weeks he reports over \$100. Sister Wilkinson has consented to answer the urgent call to take charge of the church school at Fallon.

W. S. Holbrook.

Winnemucca

The work at Winnemucca is still progressing. Since closing our tent effort last August, considerable opposition has been met. Some who have accepted the message have had some very trying experiences, but we thank the Lord that victory is apparent on every hand. We were forced to move out of the house in which we lived and in which we held our regular services. For a time we did not know just what to do. To find a building in which to conduct services was impossible. As a last resort, to provide for our church school and a place in which to meet, we decided to build. At present we have the building completed and the school has been in progress for two months. Our school building is free from debt, and thus far all obligations have been met.

We were fortunate enough to secure Miss Ione Cochran, from Southern California, as our teacher, and the school is doing splendid work under

her direction. Since February the Winnemucca company has returned to the cause, in tithes and offerings, an average of over \$50.00 a month. The outlook here is encouraging and the prospect for an increase in membership is very good.

C. W. Fuller.

"Review" Campaign

"The 'Review' in eighty-four homes" is the slogan for the Nevada Mission. Fifty homes are now enjoying the blessings that the "Review" brings each week, and we trust before the month of November is past that the remaining thirty-four will join in the "Review" reading circle.

As it is necessary to partake of food for strength, so also it is necessary to read the "Review and Herald" to keep pace with the third angel's message.

I have been a reader of the "Review" for a quarter of a century. I have become more attached to it each year, and feel that I can not do without it now. The news it brings from personal friends in the foreign fields is worth more to me than the price of the paper.

Brethren, take advantage of the liberal offer—14 months for one year's subscription.

W. S. Holbrook.

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

News Items

Let us all begin to pray for a mighty refreshing of the latter rain, December 8 to 15.

Two churches, Grand Junction and Clifton, have reached their Harvest Ingathering goals. We hope to see others follow quickly.

Sister C. L. Snodgrass left for California November 13. Her health has been failing since coming to this high altitude. She expects to remain for the winter.

The writer met with the church at Greenriver, Utah, Sabbath, November 10. The brethren and sisters there have converted an old saloon building into a neat little place of worship. The card table has been made into a

sand table for the children's Sabbath school class. We held meetings with them afternoon and evening, and the house was well filled during both services. Their Sabbath school offerings amount to over 15 cents per Sabbath school member, which makes over 20 cents per church member.

H. E. Lysinger.

Harvest Ingathering

The words "Harvest Ingathering" have a new meaning to me. Heretofore I have looked with dread upon this work. I have hated to go out and solicit funds. I always worked the towns, thinking that the country was too sparsely settled to make it worth while to work there. The fact was that I had never tried the country.

Last week, Brother F. A. Lashier and I went into the country to work for a short time. Now the word "Ingathering" has a new meaning. The country people are the ones who have a harvest and gather in their crops. We could not expect much of an ingathering of crops from the people living in the city. So these rural folks are the logical people to go to in the interests of Harvest Ingathering.

At first we asked people for money for missions, but soon began to ask for apples, or any other produce they had, and the people gave liberally and much more readily. Some who could not afford to give money, gave two boxes of fine apples which were sold for \$1.25 per box. Surely this is as much as many of the merchants give when working in the city. At one cross road, with a house on each corner, we received five boxes of apples which were sold for \$4.50, and one lady gave 30 cents in cash, making a total of \$4.80 from the four houses, and no one of the four thought he or she was giving anything, except the lady who gave the 30 cents.

We worked only a little over an hour and collected nearly \$10.00.

The Grand Junction church have reached their goal and much has been done in the country. Many of the members who have never been able to get anything in the city have collected from \$5.00 to \$15.00 in the country with very little effort. We are having an enjoyable Ingathering

here, and all are enjoying the work.

One sister went with her husband into the country, and while waiting for him she collected \$13.60. Others are doing the same thing.

As this is an apple country, most of the produce is apples, but some have received pumpkins, squashes, and chickens. Truly we are having a Harvest Ingathering, and the only regret we hear is that there is not more time in which to work.

J. H. Weeks.

Delta had an Ingathering field day, and received nearly \$90.00. Has your church had their field day?

Brother C. L. Snodgrass returned to Cedaredge to spend most of the winter. He plans on holding a series of meetings during the winter months.

Remember that all pledges made to the Rulison school are due this month. The basement is nearly completed, and we do not want to retard the progress of the building for want of funds.

We are glad to hear that Brother C. L. Roberts, of Salt Lake City, Utah, is taking up the colporteur work. We welcome him to the ranks, and trust that the Lord will richly bless his efforts.

The church school in Grand Junction is growing beyond all expectations. Today we have 22 students. At the opening of school there were only five students in attendance, with no prospects of more. Truly our children must have a Christian education, and our people are determined to see that they receive it.

J. H. Weeks.

December 14.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Schools and Young People

A hearty welcome awaited me at Santa Ana. Twenty lively children make a welcome real when there is a good spirit among them; and where thorough work is being done, a good spirit is likely to be present. I tried to catch the eighth grade in points

of grammar and history covered, but was unable to do so. Miss Jensen is giving good drills in penmanship. An enthusiastic Junior Society is another feature of the work.

One appreciates the normal training given by Pacific Union College after visiting Miss Cooper's room at Garden Grove. Her five "little mice," as she calls her beginners, do their very best to live up to their name by quiet recitations and quiet movements about the room.

Miss Hartog's company of people in the upper grades at Garden Grove are gaining a training broader than their text books. They are getting the philosophy of history, and the practical training in English will mean much for the pupils. Once a week every one in her room writes a composition of some sort. Art is not neglected; Miss Cooper gives work to both rooms in crayola. Some good work is also done in penmanship.

Miss Nightingale has a busy flock of thirty-six at San Bernardino. They are close together, but all are cooperating to keep this school quiet. Classes of ten are unusual in our church schools; the sixth grade with this number is an inspiration. I "tried them out" on reading, and found them doing well. Miss Nightingale is following the plan of sending the children out two and two from school at convenient periods with the Harvest Ingathering papers. Thus by working in definite territory and near the school, they keep the regular work of the school going. They have gathered in more than three dollars.

We have fifteen schools, twenty-one teachers, 383 pupils. In addition there are two home schools where the mothers are the teachers, and two others to be started as soon as teachers can be secured. The Junior Societies raised \$44.11 during the first school period and distributed 291 papers.

One question asked in the teachers' reports is "What equipment do you need?" One teacher answered, "Dictionary, maps, books and parents who cooperate." It is hoped that all the churches will supply the last-named feature. Our teachers are carrying heavy responsibilities, and it is not right that the parents throw upon them the burdens they should

be carrying for their children. Send the children regularly, on time always, and with the spirit to help in every way, in support, in study, in discipline.

Max Hill.

The "Review"

My parents accepted the Seventh-day Adventist faith in Arkansas in 1884. At once they subscribed for the "Review," and it was a continual visitor at their home as long as father and mother lived.

From the time that I have had a home myself, the "Review" has been continuously coming to it. During these years the message has reached into many fields, and through the reading of the "Review" we have been able to keep a knowledge of the progress of the message. Not only this, but the writings of the strongest men among Seventh-day Adventists can be found in the "Review"; also some of the best sermons preached by our leading brethren.

As I take a retrospect of the past years, and of the means which have been used to keep me informed as to the underlying principles that make us a people, I give the "Review" a large credit for all.

I am very anxious that every family in the Southeastern California Conference subscribe for the "Review" and give its pages a careful reading.

W. F. Martin.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

That Thermometer

Are you using that Harvest Ingathering Thermometer in your church? How does it register at the present time? Is every member of your church satisfied with the registration of the thermometer? If it is not constantly going higher every week, you may be sure it is a danger signal. Keep the mercury going up.

Four churches in our conference have exceeded their goal, and we trust reports next week will show that others have reached their goal.

Shall we not put forth a special effort during the remaining days of

this month to **finish** the Harvest Ingathering Campaign; and how can it really be **finished** unless every church has reached its goal? Will you do your best? Some one may say: I do not have time to go out with the papers." Possibly some do not, but one brother who is working every day took a few minutes after working hours and collected \$10.00. If all will make use of every opportunity to solicit offerings, there is scarcely an individual who can not gather in at least \$2.00. Try it, and see if you do not find that it can be done.

Dr. B. E. Fullmer has collected in cash and has a definite promise for \$92.75. He has used about 50 papers thus far in his work.

Let each one determine to do his best to reach the goal before December 1. It has been suggested that every church lay definite plans to have a Harvest Ingathering program the first Sabbath in December, and in addition to turning in the offerings received in this campaign, that each one bring a "thank offering" in some kind of produce which can be taken to the market by a committee appointed for this purpose, and the money received from the sale of these offerings be turned in as Harvest Ingathering funds. But in the meantime let every one put forth a special effort in behalf of missions with the "Watchman" special.

If you were going to China as a missionary this winter, would you put forth a greater effort than you have? Or if you had a brother or a sister, or a son or daughter, going into some foreign field where he or she would be compelled to undergo hardships, and had to live in unhealthful places, would you feel constrained to do more in the Harvest Ingathering Campaign than you have been doing? We must protect those who go into foreign lands to proclaim the gospel of salvation. Our goal for this conference—\$4288—will help do this. Let us determine that by God's help we will reach the goal.

C. C. Morlan.

How many Missionary Volunteers will give ten **Morning Watch Calendars** away and help ten persons to form the Morning Watch habit? Will you?

BOOK WORK

"Where Are the Reapers?"

These words of a familiar hymn have been ringing in my ears, and I have been wondering where we are to look for the reapers to garner in "the sheaves of good from the fields of sin." Not long ago a gentleman who, through reading "Daniel and the Revelation," has just accepted this message, asked me how many canvassers we have in this field. When told that in the entire Northern California Conference there are only two, he looked greatly surprised, and exclaimed, "Is that all?"

One of our workers has remarked to me many times, "I can not understand why there are not more colporteurs in the field." Last year this worker sold our books in a mountain town. This year he drove through the same village, and so interested had the people become through studying the copies of "Bible Readings" he had sold them, that they ran out into the streets on sight of his wagon, calling out to him, "Are you the man who sold those Bible books?"

The Lord has told us "it is a mystery that there are not hundreds at work where now there is but one. The heavenly universe is astonished at the apathy, the coldness, the listlessness of those who profess to be sons and daughters of God. In the truth there is a living power. Go forth in faith, and proclaim the truth as if you believed it. Let those for whom you labor see that it is indeed a living reality." "Testimonies for the Church," Volume 9, page 42.

Have you heard the call to service? Have you decided to answer the question, "Where are the reapers?" by visiting the people of your neighborhood with the home workers' books between now and Christmas? Have you ordered a supply of "World War," "Return of Jesus," "The Other Side of Death," and "World Problems"? You can easily sell these books in sets, four for \$1.00. While probation lingers every one must be pressed into service, and while God is calling for reapers, will you answer his call? I will be glad to give you all the help possible.

E. H. Abbott,
Field Sec. Northern Cal. Conf.

Wants All Our Publications

A few weeks ago while canvassing among the people in the city of Los Angeles, Brother Desmaret's was directed to a Spanish Presbyterian minister, with whom he had a good visit. It developed that the minister had purchased a copy of "Coming King" from one of our colporteurs in Texas, and was deeply interested in its contents. He told Brother Desmaret's that he wanted to secure a copy of all of our publications just as fast as he could pay for them. He placed an order for "Patriarchs and Prophets," which has already been delivered.

One Spanish lady in Los Angeles has already begun to keep the Sabbath as a result of Brother Desmaret's work, and several are deeply interested, and will doubtless take their stand for the truth in the near future.

Brother Desmaret's is now working in Oxnard. Concerning his success he writes as follows: "I have started in the Lord's work here, and the first house canvassed I secured an order for two books. In the first four blocks canvassed 10 orders were received. Four people gave deposits on the orders—three gave a deposit of one dollar each, one paid 50 cents, and another paid cash in full and insisted on having the book at once. As I happened to have a copy, it was delivered to him. The first Americans called on, I secured an order for "Heralds." I expect to receive deposits on from 70 to 75 per cent of my orders."

We believe there are many of our young men in Southern California that should be engaged in the colporteur work. It may mean that you will have to make some sacrifice to leave home and go out to give the warning message, but what is the sacrifice compared with the reward to the faithful colporteur?

Brother Desmaret's has recently accepted the truth and has had several opportunities to work for the world for a high salary, but he feels, just as all should, that the giving of this message is the most important thing at this time.

Perhaps, dear reader, you have felt impressed at times that you are not doing all you should to hasten the coming of our Saviour. Perhaps you have thought that "some time" you would enter the colporteur work. It is possible that many will be planning to enter the Lord's work, and spend so much time "planning" that they will still be laying plans when probation closes. The command is, "Go work to-day in My vineyard."

We should have scores of our lay members at work right now with the holiday books, or the Home Circle Library set.

Write to us for particulars, and if we can get in touch with a few who desire to enter the colporteur work

permanently we shall be glad to assist them in getting started. Yes, if we can be assured that at least 10 such men and women will attend, we will plan to hold an institute for the purpose of training them to do this kind of work.

If you are in the Southern California Conference and desire further information about the regular colporteur work or the sale of our smaller books, address the undersigned at 417 W. Fifth St., Los Angeles, Cal.

C. C. Morlan.

MISCELLANY

For Sale.—A nice home, situated on three acres of land within half mile of St. Helena Sanitarium, and one mile from good ten-grade church school. If interested, write E. R. Rhymes, Sanitarium, Cal., for particulars. 7t

For Sale.—Ten acres of land, eight room house, cemented cellar, cistern, and walks; stock well, wind mill, variety of fruits for family use. One block north of Junior College, Keene, Texas. Goes at a bargain. Would exchange for California property, as my home is now here. Address A. C. Jones, Box 4, Armona, Cal. 3t

FOOD CONSERVATION MEASURES

(Continued from Page 8)

truck and fruit, they can help to conserve the less perishable forms of food that we must send to Europe, and how in doing this, they will not only not endanger their health, but actually improve it under the simplified regime.

Mikkel Hindhede, the Danish nutrition expert, has demonstrated that one can live healthfully on a diet consisting largely of potatoes and margarine with a minimum of animal food. We are not advising such a diet, for much depends on the relish with which one eats his food; but it is in place to suggest a much more liberal use of potatoes and sweet potatoes, which, being perishable, are not adapted for crossing the ocean, and moreover by their bulk make too heavy demands upon the limited space available. This will release more of the cereals for shipment.

We should avoid the waste which comes from careless storage of foods, from careless packing for shipment, and from wasteful methods in cooking, such as paring potatoes so that 20 per cent goes into the garbage barrel. We should save the precious vegetable salts which pass out into the water when vegetables are boiled, by using this water in the preparation of soup and otherwise. We should avoid serving such large quantities that some of the food must be left on the plate. It is time for us as a nation to sense the fact that a clean plate at the end of a meal does not indicate either poverty or meanness. Anything but a clean plate indicates that one has not had his heart touched by the pitiable conditions in Europe. We need a new commandment, to-wit: "To-day it is criminal to take more than we intend to eat." The American people have been so wasteful that companies contracting to purchase garbage have done so depending for their profit on the fact that every ton of garbage can be counted on to yield 30 to 40 pounds of fat over and above the residue that could be used for fertilizer. G. H. Heald, M.D.

No. Am. Div. Med. Dept.

Book Report, Week Ending November 9, 1917

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California						
B. T. Myers.....	B.R.	25	13	\$10 35	\$ 59 85	
J. W. Beardslee.....	G.C.	14	4	6 75	24 25	
Mrs. Hollenstein.....	Misc.				19 20	
M. O. Adams.....	B.R.	21	2	5 40	12 40	
4 Agents.....		60	19	\$22 50	\$115 70	
Southern California						
F. B. Desmaret's.....	C.K.					
and Heralds		37	47	\$ 3 00	\$99 40	
Southeastern California						
S. R. Lord.....	B.R.	92	25	\$11 70	\$126 70	
H. A. Gober	B.R.	33	16	7 50	81 00	
2 Agents.....		125	41	\$19 20	\$207 70	
Inter-Mountain						
E. H. Jenks.....	B.R.	46	19	\$ 1 00	\$ 85 00	
A. R. Robinson.....	B.R.	24	12	5 00	71 00	
C. L. Roberts.....	B.R.	1	1	6 80	10 80	
Mrs. E. L. Harris.....	Misc.	6			4 00	
4 Agents.....		77	32	\$12 80	\$170 80	
TOTALS.....		299	139	\$57 50	\$593 60	

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN {

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, NOVEMBER 22, 1917

Do Not Forget

Now, that the year will soon be ended, there are many things we must attend to in planning for next year. Thousands of subscriptions to magazines and periodicals will expire at this season. For some time news agencies have been working diligently to affect renewals.

Is your subscription to the "Recorder" expiring at this time? How about the "Review," "Signs," and "Church Officers' Gazette"? In these days when an economic policy demands the elimination of many things from our lists, surely those good papers should be among the last to be dispensed with.

Do not forget. Arrange for your renewal to these papers at once if your subscription expires at this time. Place your order with your church missionary secretary or your tract society.

B. E. Beddoe.

Some of the Goals Reached

It is interesting to know that already some goals are being reached in our Young People's Department. Now the cheering message comes from the Northern California Conference. The Missionary Volunteer Secretary, Mrs. E. H. Osborne, writes:

"I was at Oakdale a few days ago. The Investment money was brought in, and one young man had \$21.00, another \$6.00, from three turkeys, an-

other four dollars from picking up almonds, and another \$2.00 from garden, altogether \$66.31 was reported. That society went dollars beyond their goal. The Conference thermometer burst for we have reached our financial goal. Other societies are to be heard from and this quarter's work is yet to be reported. We thank our heavenly Father for what He has done. I am sure we will reach other goals. The Reading Course and Standard of Attainment goals have been reached. A number of young people have been converted also."

We believe all our conferences can reach the M. V. goals and hope we may have similar reports from all parts of our union conference.

B. E. Beddoe.

Go-to-Sunday-School Day

Governor William D. Stephens, of California, recently established a new precedent by proclaiming November 4 a holiday, and naming it "Go-to-Sunday-School Day." His proclamation, as published in the daily press, is as follows:

"The future of the State of California depends in a large measure upon the training and education of the young people of the present generation. In that training and in the upbuilding of the characters of the youth no influence is more powerful than that of our Sunday-schools. I am a firm believer in the efficacy of their work, and I feel that the people of this State should do everything possible to encourage and inspire those who are devoting themselves to the furtherance of Sunday-school endeavor.

"I do, therefore, designate and set apart Sunday, November 4, as Go-to-Sunday-school day and urge all persons to attend the Sunday-school of their choice on that day."

Between **urging** all to go to Sunday school, and **commanding** them to do so, is only a step. This proclamation is said to be in line with a

national movement. It is an evidence of the growing tendency to entrench Sunday observance behind State support, and shows that the real object of Sunday-law advocates is to compel all to attend church on the first day of the week.

F. A. Coffin.

Food Conservation Measures

Among the suggestions made by the Food Administration for the conservation of our resources are the following:

Use local foodstuffs as far as practicable, and thus help to reduce the congestion in transportation. Use vegetables and fruits from near-by sources rather than those transported long distances. This means use vegetables and fruits in season. As far as practicable use local cereals.

Use perishable foods in order to conserve staples. In response to the spring campaign many extra backyard vegetable gardens were planted, and a larger area generally was devoted to the raising of vegetables. As a result, there may be more garden truck than is required for present needs. By drying, canning, or salting, or otherwise preserving such of these perishables as are not needed for present use, you will have this winter, when prices are higher, a valuable asset, which will help to release more of the staple foods for Europe. On an average Americans provide only about 14 per cent of the heat requirements of the body by eating fruits and vegetables. It has been demonstrated that much larger quantities can be used to advantage, and that a diet containing an abundance of vegetables, as a source of nutrition and not merely as relishes, can be attractive and wholesome.

Seventh-day Adventists may not need to be reminded of this fact, plainly stated in Government bulletins, but they can make it a means of help to their neighbors—showing them how, by using more garden

(Continued on Page 7)

If you have not paid your pledge to the \$150,000.00 Educational Fund, this fund lacks your cooperation in being made complete. Shall it have your cooperation?