

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, MARCH 14, 1918

No. 32

## Pacific Union Conference S. D. A.

### DIRECTORY

Office Address.—Box 146, Glendale, California.

President.—E. E. Andross, office address.

Secretary and Treasurer.—B. M. Emerson, office address.

Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Cal.

Home Missionary and Young People's Secretary.—B. E. Beddoe, office address.

Publicity Secretary.—Frank A. Coffin, office address.

Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, H. E. Lysinger, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, G. W. Reaser, L. M. Bowen, Claude Conard, M. M. Hare.

## An Appeal

God has given to His church but one mission on this earth. Its mission is not simply to feed the sheep, but to change goats into sheep—to save lost souls. This was the supreme mission of Jesus; and the mission of the church is the same, and is stated in the words, "to seek and to save that which was lost."

I wish to ask you, an officer in the church, Is your church saving souls? Are the members bringing people into the truth? Are new faces appearing in the congregation? If not, the church is not fulfilling the mission for which it exists; and this should give you, as an officer in the church, grave concern, for the symptom is alarming.

The church is the light of the world, and we cannot shut ourselves up to ourselves and meet the mind of God. We must bring men to Christ, and prepare them for the kingdom of Christ.

How can your church become soul-winning? This can be done by the members putting forth earnest, personal efforts for their relatives, friends and neighbors.

The pastor of a Presbyterian Church became very much exercised

because there were no conversions in his church. One night, he called his elders to meet him in the church; and after prayer, he said: "Brethren, I have a proposition to make to you. I wish to resign the pastorate of this church, because I do not believe God wants me to stay here. I am not having any souls saved."

"Oh," said one of the deacons, "we are greatly edified!"

"Edified for what?" he asked. "You have been coming to me with such soothing compliments as that, and yet I don't see for what you have been edified. Now, brethren, unless God gives us some souls here very soon, I am going to resign the pastorate of this church. And I want to say something to you also. You are the elders of this church, and I am going to start with you. Brother," turning to one, "do you believe that through you a soul was ever saved?"

And the elder replied, "No, pastor."

"Do you?" to another.

"No, pastor."

"Do you?"

"No, pastor;" and so all along the line.

"Now, brethren," he said, "I want to make this proposition to you—that unless God gives this church souls in the near future, you will resign also as the elders of it."

"We are getting along very well," they said.

"No, we are not getting along at all!"

Finally they all knelt down and prayed together; and in that prayer, a covenant was made that they would resign if the Lord did not give souls in the near future. They went to their homes. It was Saturday night.

Monday morning, the elder first questioned by the pastor as to hav-

ing been instrumental in soul saving went into his store. The first man he met was his confidential clerk. He took him into his office, shut the door behind him, and said, "Bob, I have been a good master to you, haven't I?"

"Yes, sir, you have."

"Well, Bob, you have been with me for fifteen years. I am an elder in the church that you attend when you go anywhere. But you are not a Christian, and I know it, and have known it all the while; yet I have never personally spoken a word to you about salvation. But, Bob, my soul is on fire now, and I want us to get down here in this room and give ourselves, both of us, to Christ. I shall give myself to Him for greater consecration; you give yourself to Him for salvation."

"Yes, sir; I shall be only too glad to do it;" and they knelt. The man was saved. The elder called in another, and another, and another; and that day, he led eleven men to Christ. The next Sunday, over thirty men were received into that church upon profession of faith, every one of them led to Jesus Christ by an official in the church who up to that time had never saved a soul.

Surely those who are looking for Jesus to come in a few short years—looking for the judgments of God to fall, and the destruction of the Almighty to come as a whirlwind; looking for the last plagues to come—should be as earnest and active in soul winning as this pastor and his church.

Can you not plan a soul-winning campaign in your church? As a leader in the church, this is your work. Having accepted leadership, you cannot escape this responsibility. God will hold you accountable in this mat-

ter. Begin to pray, plan and work for souls as you never have in the past. Work for your young people, neighbors and for the lost within your reach. Set all the church to work, and you will have the joy of seeing many brought to Christ.

G. B. Thompson.

## FIELD TIDINGS

### INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.  
122 South 8th St., Grand Junction, Colo.

### What Is the Tith?

1. The tithe is a definite fraction, the tenth part, or ten per cent of that from which it is taken. Num. 18:20-24.

2. This fraction, the tenth of our property of all kinds, belongs in a special sense to God, who claims it as His interest on the whole amount, or ten-tenths, which He gives us. Lev. 27:30,32; Hag. 2:8.

3. The refusal to pay this interest or tithe, is therefore robbery, and is so regarded by the Lord. Mal. 3:8.

4. It is robbery, not only because of withholding of temporal means from the work of the Lord, but because we thus refuse Him honor due at our hands. Prov. 3:9.

5. By returning to God His Sabbath, one-seventh of our time, we honor Him as our Creator. So, by returning to Him His tithe, one-tenth of our increase, we honor Him as our Preserver. Isa. 58:13; Prov. 3:9.

6. The Lord will honor them that honor Him in any way. I Sam. 2:30.

7. Therefore, a special blessing rests upon the faithful tithe-payer, as well as upon the faithful Sabbath-keeper. Mal. 3:10-12; Isa. 58:13.

H. E. Lysinger.

### Salt Lake City Church Notes

Two sisters have decided to take up the sale of our magazines in the city.

The writer spent last Sabbath with the Provo church. The church there has re-established its weekly prayer meeting, and a spirit of courage seems to prevail.

Brother A. R. Robinson, who is sta-

tioned at Fort Douglas as a nurse in the War Prison Barracks Hospital, is doing good work among the guards. He has recently started a Bible class among them and seems to find a good interest. A number of the soldiers are regular attendants at our Sunday evening meetings.

W. M. Address.

### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

### Field Notes

Sister Oleta Butcher is following up the interest at Ukiah. She is also spending one day a week at Willits, where several are interested and taking Bible readings.

Nearly all of our churches are making a good start toward the goal of 25 cents per member for missions. Several are doing better than that. NOW is the time to do your part. How does your church stand?

Elder M. A. Hollister spoke at Ukiah Sunday evening, February 17, and the next day he baptized two more converts who have accepted the truth as the result of the series of meetings held by Brethren J. R. Dieffenbacher and Alonzo L. Baker.

The writer made a pleasant visit to Napa. Brother S. Donaldson organized the church there for a strong missionary campaign. Sufficient funds have been subscribed, and one of the brethren has donated a lot, for a new church school building and construction will begin soon.

Elder J. D. Alder baptized one person at Eureka on February 23. Our church members are doing considerable missionary work in Humboldt, and there is widespread interest as a consequence. Elder Alder and Brother Pattison plan to begin meetings at Blue Lake about the 1st of March.

Elder M. A. Hollister and Brother A. L. Baker began a short series of meetings in the Healdsburg church Sunday evening, February 24. They report a good attendance and feel much encouraged at the prospects. Plans are being developed to rebuild the

church there, and it is hoped that a modern edifice may be completed early this year.

Accompanied by Brother S. Donaldson, our home missionary secretary, the writer recently visited the churches in the northern part of the conference. At Ukiah we found the brethren planning to enlarge the church and ready to begin work on it. The Pepperwood and Fortuna churches are of good courage, and ready for any service to advance the message. Ferndale is back on the map and working energetically. We had good meetings at Arcata and McKinleyville, and Sabbath day had a large gathering in spite of the rain. The work is onward in that part of the conference, and we may expect a goodly number of souls.

J. Adams Stevens.

### Conference Items

News comes that the Napa church has already covered their territory once with the "Present Truth," and they are planning on re-canvassing their territory again soon.

Brother C. L. Bond writes from Lake County that he is finding many interested ones in that section, and is keeping exceedingly busy with Bible readings and house-to-house work.

Launching forth in the home missionary campaign, the Eureka church has ordered a thousand copies a month of "Present Truth" for twelve months, making a total of twelve thousand copies of this paper that they plan on distributing in Eureka this year.

S. Donaldson.

March 8.

### Home Missionary Items

Following the missionary institute held at the Napa church, word has come that the church has its territory districted and apportioned. They are using "Present Truth" and "everyone is taking hold with a will, so we expect great things for Napa."

This experience very plainly shows that God's care was over the seed planted, even though it took over thirty years for it to bear fruit. "In

the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6.

A sister who accepted of present truth over thirty years ago, while filled with that warm, life-giving, first love for the message, sent some tracts and papers by mail to a relative living in New York State. The recipient laid the literature away without reading it and just lately, in giving her home a thorough renovating, her attention was attracted to the papers and tracts and she read them and accepted the message.

In the larger churches, the responsibility of organizing was placed upon a missionary committee selected by the church, while in the smaller churches, the responsibility was placed upon the elder and home missionary secretary. You, no doubt, will want a part in this work and will also wish to keep posted with the advances made. To do this, you will have to enlist in the army of God, and become a regular reader of the "Recorder."

On the recent visit to a number of the churches in the northern part of our conference, with Elder J. A. Stevens, our conference president, we were much encouraged with the attitude of the churches as a whole toward the need of activity on the part of the laity in the closing of the gospel work. The churches planned for aggressive home missionary activity, in harmony with the plans as outlined at the recent council of union home missionary secretaries.

We have in our office a Stoddard Library in twelve volumes, bound in half leather, which cost originally about \$45.00. These books have been kept in most excellent condition and are donated to the cause of missions. If you know of anyone who would be interested in purchasing this library, you will be doing a good missionary work by placing them into communication with this office. Whatever is received from the sale of these books will be credited to the foreign mission fund.

The studies appearing in the "Review and Herald" this year seem to excel all efforts of the past, and you are missing many good sermons each week, if you are not a constant reader. Our conference is subscribing for but 82 per cent of its goal list, and from this we judge that some of the brethren are not reading this good paper. Let us not delay, but subscribe now, thereby helping ourselves to grow spiritually, and more quickly preparing ourselves for the coming of the King.

S. Donaldson.

March 1.

**Tithe and Twenty-Five-Cent-a-Week Statement for Two Months Ending February 28, 1918.**

Church	Amt. Rec'd	Tithe.
Arcata .....	\$ 73.42	\$ 172.14
Calistoga .....	11.46	91.95
Conference .....	35.81	97.00
Eureka .....	89.79	287.92
Ferndale .....		54.65
Fort Bragg .....	11.44	73.70
Fortuna .....		346.55
Healdsburg .....	80.88	417.45
Kelseyville .....	23.20	1.00
Napa .....	209.98	400.67
P. U. College.....	480.50	1380.79
Pepperwood .....	17.94	
Petrofia .....	13.03	43.55
Sanitarium .....	377.77	2668.32
San Rafael .....	24.98	77.29
Santa Rosa .....	77.39	238.88
Sebastopol .....	50.36	180.41
Smith River .....	21.49	46.35
Sonoma .....		122.66
St. Helena .....	40.66	126.99
Ukiah .....	33.18	88.26
Vallejo .....	165.82	372.30
Vacaville .....	20.10	17.10
Willits .....	15.51	25.08
	<b>\$1874.71</b>	<b>\$7331.01</b>

**NORTHERN CALIFORNIA**

C. Santee, Pres. Verah MacPherson, Sec.  
341 East Lodi Ave., Lodi, Cal.

**Oakdale Sabbath School Convention**

Sabbath, February 16, was the occasion of a two-session Sabbath school convention at Oakdale. About 75 persons were present, several attending from some distance in the country, and from other towns. We rejoiced to have Elder M. C. Israel present with us, who has been confined to his home by illness, and has been missed by the little company there.

The church was made cheery with

flowers and vines, and seemed a fitting place to impress one with the atmosphere of brightness and charm which should characterize all our Sabbath school exercises.

Much interest was manifested in the entire program. Nine short papers, or talks, dealt with the various phases of our Sabbath school work, and opportunity for general discussion was given, which was well improved. Following are a few of the helpful thoughts brought out:

"The Sabbath school will be considered dry and uninteresting when pupils come with their lessons unlearned.

"The secret of eagerness to attend the Sabbath school is lesson-preparedness at home.

"Parents should have a burden for teaching the lesson to their children. Do it by example.

"Put the lesson into story form for the children. (Elder C. Santee spoke of the influence his mother's Bible stories had upon his life work.)

"Be on time. A delay of one minute has been known to be responsible for the loss of a life or a fortune.

"Strengthen the links connecting the Sabbath school with the mission fields by enlarging our offerings, and training more young people as workers.

"Take the Sabbath School Workers' Training Course, and become efficient teachers. Do not refuse when asked to teach.

"Labor more earnestly for the conversion of every unconverted pupil. Deeper consecration is needed, that the Sabbath school may be the strong factor in this closing message that it is intended to be."

The children also had their part in the program, and greatly added to its interest by recitations and songs.

We had the pleasure of presenting one member of the Oakdale school with the bookmark, which is given by the Sabbath school department, in recognition of a perfect record in attendance and punctuality for one entire year.

The sisters of the church had prepared lunch for all, so that none need return home until the close of the afternoon service. This was quietly served, without confusion or disorder.

der, as befitted the house of God, and was greatly enjoyed by all.

As the convention closed, we felt that the Lord had been present with us, and we believe zeal and courage filled the hearts of all to awaken to their responsibilities and privileges, and make our sabbath schools greater soul-saving agencies.

Mrs. Pearl MacPherson.

(The following poem was written by Elder Santee for the convention at Oakdale.)

### The Sabbath School

How sweet upon this sacred day  
In Sabbath school to have a part,  
To put our earthly cares away  
And join in study heart to heart.

Its lessons learned, our hearts shall fill

With strong desire to send them on,  
Till earth's dark millions waiting still  
Come from the night, its shadows gone.

The Sabbath school where youth and age

Together, sit at Jesus' feet,  
And gather from the sacred page  
Lessons of joy, both pure and sweet.

We need its showers our cup to fill.  
Renew our courage, sometimes weak,  
Supply new grace to do His will,  
And words of faith to others speak.

Then classmates, dear, let's make a rule

Through winter's storm or summer's heat

To always come to Sabbath school  
For us record no vacant seat.

Clarence Santee.

### CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.  
Box 1304, Fresno, Cal.

### Field Notes

Sister C. Hollenstein is meeting with encouragement this week in the sale of large books.

Brother M. O. Adams, of Hanford, is finding a ready sale for our books since our convention, and is rejoicing to have a part in the work.

Brother Steven Cornwell finds that he can do business in rainy weather. He took two orders yesterday and received full payment for one.

The writer found a ready sale,

while canvassing, for Elder W. A. Spicer's new book, "Our Day in the Light of Prophecy." Brother Cornwell is profiting by the experience.

Sister Rose Winterberg has returned to Visalia and finds many interested people. One man said, "why haven't you folks been around before? You have the best books in the world."

C. L. Davis.

### General Conference Bulletin

During the session of the General Conference to be held in San Francisco, beginning March 29, there will be published daily a Bulletin of the Conference proceedings, as in former years. The Bulletin will contain reports of the progress of the work and of the plans laid for its future advancement. Principal addresses by our leading brethren will be a very interesting feature of the Bulletin. We hope there will be a good list of names to send in from the Central California Conference for the Bulletin, and trust that all will send in their orders early, to allow plenty of time for entering the names and checking up the subscription lists. This will insure against errors. The price for the session will be 50 cents. Orders for the Bulletin, the same as for other periodicals, should be sent to Central California Bible House, Box 1304, Fresno, Cal.

### Pencilgrams

The Rolinda teacher has procured an assistant. Mr. Gregory now comes to Fresno on his bicycle each evening, and does not find it such a long journey after all. We extend our best wishes to Mr. and Mrs. Gregory.

Concoran wishes to organize a volunteer society just as soon as we can get down there to help them. They also speak strongly in favor of a church school for the coming year. A number of new teachers are needed.

The transfer cards for the missionary volunteers, also the junior and senior Bible Year leaflets, are now in stock and all who wish them can be supplied. The Standard of Attainment leaflets have not arrived yet.

Mrs. Bohna, from Loma Linda, visited us this week giving demonstrations in cooking according to the instructions the Lord has given us. The girls from Mr. Mann's room have enjoyed several afternoons in her classes.

Some members of the Missionary Volunteer Society of Lemoore, spent about five hours recently, on a very rainy afternoon, in the Harvest In-gathering work in Lemoore, and they gathered in \$16.15, besides securing two subscriptions for the "Watchman." Rainy afternoons finds people home and ready for callers.

Alice Mina Mann.

### Colporteurs' Institute

Our colporteurs' convention closed Monday. Although the weather was stormy, the interest increased to the last. Brother H. H. Hall was present Sabbath, February 16, and delivered the opening address, calling attention to the many open doors for the proclamation of the third angel's message throughout the world. He spoke of the publishing work, showing how the printed page is lighting up the dark places of the earth. Sabbath and Sunday evenings Brother Hall favored us with stereopticon lectures dealing with the rapid progress of the publishing work in Europe and South America.

Brother F. E. Painter gave many valuable lessons on salesmanship. Brother J. M. Rowse described to the class the making of a book, and the process was realistically impressed upon their minds by the use of stereopticon pictures. Brother G. A. Wheeler and Elder N. P. Neilsen conducted morning worship, and gave valuable lessons from the testimonies.

The morning hour proved to be the best part of the convention, as we dedicated our lives anew to God and testified to the joy of service. The Holy Spirit gave witness by filling our hearts with joy, and many times we were moved to exclaim that the Lord had indeed met with His children. Soul saving was a prominent feature of the entire session.

Our attendance was from fifteen to twenty. Ten have agreed to enter the work. In volume 9, page 1, we are told that God's judgments are already in the land. With God's help, let us be faithful witnesses the coming year.

C. L. Davis.

**Items of Interest**

Last Sabbath Elder E. H. Adams baptized two persons at Fresno.

Two persons were baptized by Elder B. L. Howe at Bakersfield last week.

The writer had the privilege of meeting with our Bakersfield church last Sabbath.

Our canvassers are having excellent experiences since our good colporteurs' institute. Let us remember these faithful workers before the throne of God.

Several individuals have recently commenced to keep the Sabbath at Coalinga through the efforts of Brother and Sister Sampson, who are staying at Coalinga at present.

Brother M. L. Rice spent a few days at Raisin City last week. He found our people of good courage, and there is an interest among the people to hear the Sabbath truth presented again.

Our tithe for the first two months of this year is \$8,292.07. Last year it was \$6,144.07. This is an increase of \$2,148. We thank the Lord for this. Our offerings for missions this year amount to \$2,114.91, as against \$1,898.18 for the same period last year, an increase of \$721.73.

We have had copious rains in our valley and it has certainly been a blessing to this country. Our public meetings at Delano have been somewhat hindered thereby, however, but let us pray that through the efforts of our faithful laborers there, some souls may be led to accept this glorious truth.

The public services conducted by Brethren R. R. Breitigam and George Vore at Le Grande have had to be discontinued for a short time. We trust it may not be long before the meetings can be resumed; but in the meantime the work will be carried forward by visiting and Bible readings.

March 8.

N. P. Neilsen.

"In all thy ways acknowledge him, and he shall direct thy paths."

**SOUTHERN CALIFORNIA**

M. M. Hare, Pres. W. L. Mecum, Sec.  
417 West 5th St., Los Angeles, Cal.

**Special Notices**

Since those working in the conference offices will attend the General Conference, the offices of the Southern California Conference, Southern California Association and the Sanitarium Association of Seventh-day Adventists, will be closed from Friday noon, March 29, until Monday morning, April 15, 1918.

W. L. Mecum,  
Secretary and Treasurer.

The tract society office, 417 West Fifth Street, Los Angeles, Cal., will be closed from Friday noon, March 29, to Monday morning, April 15, on account of General Conference. All orders for supplies should be received at the office not later than March 27. Our patrons will kindly take notice of the above, as no orders will be filled during the time of the General Conference.

C. L. Cyphers,  
Secretary.

**SOUTHEASTERN CALIFORNIA**

W. F. Martin, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

**Conference Activities**

On February 23 a church of 19 members was organized at Calipatria, a growing town on the railroad, 12 miles from Brawley. This church is the result of the labors of Brother A. Logan and others in sowing the seeds of truth, which have been watered by Elders H. C. Basney, Luther Warren and D. D. Lake. A church building will soon be erected.

Elder W. L. Black, who was seriously injured by an automobile a few months ago, is well enough to begin his labors again. The first few days of March he spent with Mexican believers and interested ones in Imperial Valley. They appreciate his labors.

Elder Meade MacGuire's visit to our conference has been very helpful to young and old alike. A week at Paradise Valley Sanitarium and another at Loma Linda left a spirit of renewed courage and determination in the hearts of many. Daily Bible study,

prayer, and missionary endeavor, with a will to do, a heart to feel, and a faith to grasp God's promises,—these are the points he is presenting to our youth everywhere.

At Loma Linda Elder R. S. Owen conducts Bible studies with a large class, four times a week. The studies are from Revelation, and all who attend feel that great profit is derived from them.

The Santa Ana church and school have regular parent-teacher's meetings. They meet at the school house. Practical home and school problems are considered. Newly-blacked boards, an overhauled organ, and other improvements, are some visible signs of good. Co-operation and understanding are just as evident. It is hard to find fault with people with whom you sincerely pray.

School bands and patrons, is the pledge for school expenses failing to produce the necessary amount? This is the reason for this particular condition. Would it not be well for each one materially to increase his usual amount and thus make sure that the teacher will be paid? God's books record church pledges as faithfully as any other, and God is a jealous God. When He calls a teacher to a place, He calls the church to support the teacher.

Max Hill.

**HOME MISSIONARY**

**A New Helper**

We hope soon to see a large number of our people preparing themselves to sell the "Signs Magazine." We have just received the first number of "The Signs Worker" that is being issued solely for "Signs Magazine" workers. This little four-page paper will be welcomed by our magazine workers. Address "Signs Magazine," Mountain View, California.

**Central California**

Writing of the new missionary campaign inaugurated by the Central California Conference Committee, Brother G. A. Wheeler says: "Our churches are doing splendid work and there is an enthusiasm going with it that we have not seen before. I think

we can easily cover our territory before the General Conference."

### The Fall of Jerusalem

Just now the attention of the world is turned to Jerusalem and the possible return of the Jews to their revered city. An excellent tract of 36 pages has been prepared by Elder F. M. Wilcox entitled, "The Fall of Jerusalem." This tract is appropriately illustrated and retails for 5 cents. During the few weeks that it has been off the press more than 60,000 copies have been sold. Just at this time millions of people are interested in this subject. Order from your tract society.

B. E. Beddoe.

### Central California

The campaign with "Present Truth" in our conference is well under way, and we can begin to see most encouraging results. Our people are taking hold of the work with willing hands because their hearts are in the message. Automobiles are being used in hastening the work.

We will practically cover our territory before the first of April if the present rate of speed is continued.

A stranger came to our office and asked for "Present Truth," stating that she was much interested in what she had read, and desired that her friends have the same to read.

We are living in the days of great things, and God wants us to expect great things.

G. A. Wheeler, Secretary.

March 8.

## BOOK WORK

### Another Good Institute

The institute for colporteurs held at Fresno, February 16 to 26 was one of the best meetings I have had the pleasure of attending for a long time. I regard it as an omen of better days for the colporteur work in that field.

The attendance was from 20 to 30, notwithstanding the rain, which was almost incessant throughout practically the entire meeting. But the rain was considered one of the encourag-

ing features, since it was so much needed. It insures the crops which will enable the ranchers and others to buy our good books when they are brought to them by our canvassers.

At the close of the meetings we found 14 colporteurs ready for service, and who signed the goal cards setting a standard for themselves as to the hours they would put in during the year, and the number of orders they hope to take each month. There is real inspiration in having a goal for which to work, and I believe the Lord will bless these faithful workers in their efforts to attain to the high standard they have set. All but three or four have had previous experience in this line of ser-

Wheeler. The Spirit of God was present in these meetings in a very marked manner, and all were led to consecrate themselves anew to God for more efficient service. Some who came merely to attend the meeting were led to the decision to give themselves to this work. Most interesting and inspiring experiences were related, and somehow we were made to feel that the happiest place for us all is to be engaged in active service in "the army of the Lord." We take pleasure in extending an invitation to others throughout our union field to "come and join the bookmen army."

F. E. Painter.



Colporteurs' Band, Fresno Institute

vice. With this band of earnest soul winners, we are expecting Brother Davis' field to set the pace for the rest of the Pacific Union Conference this year.

All greatly enjoyed the stereopticon lectures given in the evening by Brother H. H. Hall and Brother J. M. Rowse, who were with us a part of the time. Several interesting talks were given by Elder N. P. Neilsen, and also by Doctors Hare and Wheeler.

The feature of the institute most highly prized by all, I think, was the consecration service held each morning, following a study of the testimonies conducted by Brother G. A.

"Let the members of every church feel it their special duty to labor for those in their neighborhood. Let each one who claims to stand under the banner of Christ feel that he has entered into covenant relation with God, to do the work of the Saviour. Let not those who take up this work become weary in well-doing. When the redeemed stand before God, precious souls will respond to their names who are there because of the faithful, patient efforts put forth in their behalf, the entreaties and earnest persuasions to flee to the Stronghold. Thus those who in this world have been laborers together with God will receive their reward."

Book Report, Week Ending February 22, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Northern California *</b>						
James Sims	D.R.	70	3	\$21.70	\$ 35.30	
L. A. Reynolds	B.R.	68	15	8.00	76.75	
W. S. Brown	G.C.	54	12	9.60	57.60	
3 Agents *2 Weeks		192	30	\$39.30	\$169.65	

WEEK ENDING MARCH 1, 1918

<b>California</b>						
Y. Matsumura	Misc.		80	\$ 40.00	\$ 40.00	
Mrs. J. Gallion	Misc.		300	75.00	75.00	
2 Agents			380	\$115.00	\$115.00	

<b>Northwestern California *</b>						
M. A. Reese	G.C., B.R.		13	\$20.00	\$67.50	
1 Agent *2 Weeks						

<b>Northern California</b>						
W. S. Brown	G.C.	30	4	\$ 7.00	\$23.00	
L. A. Reynolds	P.G.	12	1	1.50	6.50	
James Sims	D.R.	32	1	9.75	14.25	
V. G. Robinson	G.C.	41	3	10.25	22.25	
4 Agents		115	9	\$28.50	\$66.00	

<b>Central California</b>						
M. O. Adams	B.R.	33½	9	\$28.45	\$ 66.95	
B. T. Myers	B.R.	5	2	1.00	9.00	
Rose Winterberg	Misc.	11	3	1.00	8.50	
Mr. and Mrs.						
G. H. Reese	C.E.	40	94		24.75	
Mrs. C. Hollenstein	Misc.	20	22		14.10	
J. V. Pierson	S.P.	5	1		2.00	
7 Agents		114½	131	\$30.45	\$125.30	

<b>Southeastern California</b>						
H. E. Farmer	Misc.	27	5	\$18.20	\$39.20	
1 Agent						

<b>Inter-Mountain</b>						
J. L. Sauder	B.R.	43	29	\$ 7.00	\$140.50	
F. H. Jenks	B.R.	37	21		95.00	
C. L. Roberts	B.R.	33	18	6.15	102.15	
3 Agents		113	68	\$13.15	\$337.65	

WEEK ENDING MARCH 8, 1918

<b>California</b>						
Mrs. J. Gallion	W.W.		400	\$100.00	\$100.00	
Alpha Newgard	W.W.		110	27.50	27.50	
Jannette Boyd	W.W.		100	25.00	25.00	
Leona Barbee	W.W.		110	27.50	27.50	
4 Agents			720	\$180.00	\$180.00	

<b>Northwestern California</b>						
M. A. Reese	G.C., B.R.	36	10	\$16.40	\$50.40	
1 Agent						

<b>TOTALS</b>		597½	1366	\$461.00	\$1150.70	
---------------	--	------	------	----------	-----------	--

Correction

The name of the new secretary of the California Bible House should be R. J. Leo, instead of R. J. Lee, as published in our issue of February 28. We regret this error.

**For Sale.**—Three and three quarters acres set to oranges, lemons and family orchard, three quarters of a mile from San Fernando Academy. Pumping plant; six-room California house and large barn. Two acres fenced for chickens. Address R. F. D., Box 71, San Fernando, Cal. 3t

**For Sale.**—One Mandy Lee incubator, complete, with new lamp and thermometers. Price, \$15.00. Also one Planet Junior Wheel hoe; one hill and drill seeder, almost new. Price, \$5.00 each. One circular wood saw—cuts 10 to 25 cords per day—price \$15.00. Inquire of Mrs. E. P. Miller, Tollhouse, Cal. 2t

**For Sale or Exchange.**—Two acres land one and one-half miles from Downey, three miles from Norwalk Seventh-day Adventist church, 14 miles from Long Beach. Dark, sandy loam soil; plenty of water; five-room house. Want house and small piece of land. Loma Linda property preferred. Address Mrs. Alice Haffner, Route 1, Box 170 A, Downey, Cal.

**For Sale.**—Car load of choice raisins in lots of 100 pounds up; 2 crown loose re-cleaned, 8 cents per pound in 50-pound cases; 3 crown loose re-cleaned, 8½ cents per pound in 50 pound cases; London Layer, 3 crown 20 pound boxes, \$2.00; 4 crown cluster 20 pound boxes, \$2.25; Thompson Seedless, 50 pound cases, 10 cents per pound; 10 per cent discount in lots of 300 pounds or more. Cash must accompany all orders. These raisins will please particular people. Prices are f.o.b. Selma. Address G. S. Howell, Route B, 287, Selma, Cal. 2t

**For Sale.**—Income property. Nicely situated four-flat apartments, opposite the Ellen G. White Memorial Hospital, 304 No. Boyle Ave., Los Angeles, Cal. Always fully rented to Seventh-day Adventist families; corner lot; modern built-in features; automatic hot water heater; private baths, laundry, etc. Will make attractive proposition to any one desiring income property which will pay them good interest on the investment. Price, \$4500,—\$1000 cash—balance seven per cent. Address Fred W. Drake, care White Memorial Hospital, 304 No. Boyle Ave., Los Angeles, Cal.

MISCELLANY

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

**Wanted.**—Man, aged 25 to 40, to care for and milk ten or twelve

cows. Must be Seventh-day Adventist and a Christian. State experience, wages expected, health, family, etc. Address Garden City Sanitarium, San Jose, Cal. 2t

Students desiring to enter the next class of the Glendale Sanitarium and Hospital Training School for Nurses should write at once for calendar and application blank. Address Superintendent of Training School, Glendale Sanitarium, Glendale, Cal. 2m



## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS { - - - ASSOCIATE EDITORS  
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, MARCH 14, 1918

### Music at General Conference

It is desired to make the music at General Conference a strong feature. Emphasis will be placed not only upon the special music, but upon the congregational singing as well. The congregation will use the evangelistic song book, "Songs of Zion." One thousand copies have been ordered for use during the Conference.

All singers are requested to join the chorus choir and bring with them for their use in the choir the **complete** edition of "Hymns and Tunes" and "Christ in Song."

All persons willing to assist in the music of the Conference, and who come under any of the following classes are requested to either notify me by mail, indicating the class you come under, or make it a point to see me at your earliest convenience upon your arrival at the Conference—(a) Music Leaders, (b) Pianists, (c) Soloists, (d) Orchestra Members, (e) Male Quartets.

We are planning a good orchestra. Come and bring your instruments.

"O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation." Ps. 95:1.

Please send all information to W. I. Morey, Walla Walla College, College Place, Washington.

### General Conference Information

The Exposition Auditorium is located in Civic Center, a large group of civic buildings covering several blocks, just off Market Street, the principal business thoroughfare of the city. With the exception of one large, first-class hotel and a very limited number of small, cheap ones, no rooming facilities are available within

three or four blocks of the Auditorium.

It is useless to ask us to secure cheap accommodations within a block of the Auditorium, as many are doing. These are not to be had.

No housekeeping apartments, or kitchenettes, are available within four blocks of the Auditorium. The number of such apartments near by is limited. As many requests are in for near-by locations, it is evident that many will be disappointed.

It should be remembered that there is not a large number of desirable housekeeping apartments standing vacant. We are dependent upon such vacancies as are available at the time our people arrive, unless we should begin renting apartments now and pay rent on them for the entire time. Owners of rooms and apartments will not hold vacancies for transient patronage, thereby turning away tenants. We cannot now give any definite information as to location or price.

These apartments are nearly all rented at so much per month. It will cost more in proportion to rent them for less than a month. A few are quoted by the week, but the rates are higher than those quoted by the month.

In order to secure any number of housekeeping apartments, it will be necessary for us to go from four blocks to a mile or more. It may be impossible even at that to secure enough to meet all the requests we have already received. Some of those wanting these accommodations may be compelled to take hotel rooms.

Numerous cafeterias are available where a liberal supply of wholesome food may be obtained. Our Vegetarian Cafeteria is located at 714 Market Street, where many of our visitors may be served. San Francisco prices compare favorably with prices in other cities.

No Seventh-Day Adventist homes are available for roomers.

No rooms of any kind can be had on the ground floor.

Remember that the cost of living in a large city is considerably higher than it used to be. Do not figure what your expenses may be on the basis of home expenses, or camp-meeting expenses, or small town expenses. We would not advise any one to

come unless prepared financially to meet the expense. No way is offered whereby individuals can work to meet the expense of either board or room.

Remember, too, that owing to the city location of the place of meeting, there are many automobiles and street cars and consequently more or less danger in crossing streets. We would not advise the infirm, aged, or the invalid to come unless in the company of those who can give personal attention to their needs.

All delegates and visitors on arrival should go at once to the Exposition Auditorium. Take or transfer to cars Number 6, 7, 8, 9, 21 or 32 out-bound on Market Street. Get off at Larkin Street, rear of Auditorium. The locating committee will be at the Reception Room on the ground floor, to meet all visitors and assign accommodations, and assist all in every way to get comfortably settled.

Gen. Conf. Locating Committee.

### Papers Appreciated

We receive many appreciative letters at the union conference office from our soldier boys. They all seem thankful for the weekly visits of our church papers being sent them. Private John Borresen of Fort Winfield Scott, California, writes: "We welcome these papers with the glad tidings, they keep the advent message burning in the soldier's soul."

Private Earnest Ward, of San Fernando, now at Camp Lewis, writes: "All the papers—the 'Instructor,' 'Review,' 'Recorder' and 'Signs'—have been coming regularly. All are very much appreciated. I have found a new and deeper interest in them since entering the military service and coming to this camp."

B. E. Beddoe.

### Did You See It?

We refer to the March "Signs Magazine." The subject of this paragraph is the April number, however, which is briefly sketched in the issue referred to. It is hard to understand how it could be, yet the sketch seems to indicate that our Pacific Press brethren will make good on their "one better" motto this month. Read it. Act upon the good impulse that is almost sure to follow.