

PACIFIC UNION RECORDER



"Then They that Feared Spake Often One to Another."

VOL. 17

LOMA LINDA

ANA, MARCH 28, 1918

No. 34

Pacific Union Conference S. D. A. DIRECTORY

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WASHINGTON, D. C.
 Takoma Park Sta.
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Since life is a thorny and difficult path,
 Where toil is the portion of man,
 All should endeavor while passing along
 To make it as smooth as we can,
 So let us learn to live in love,
 Where'er our fortunes call;
 With a generous heart, a cheerful smile,
 And a gentle word for all.

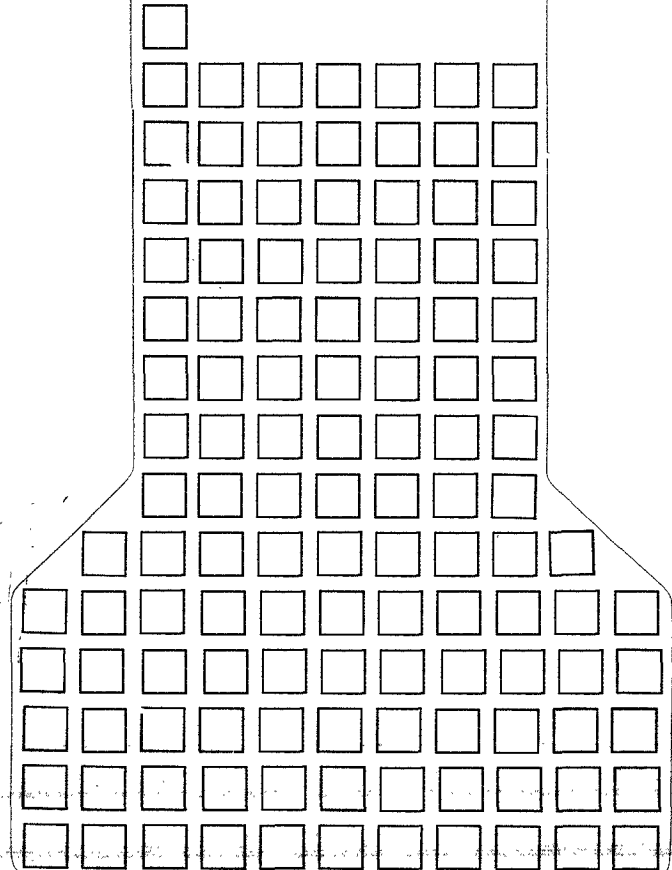
Dedication of the Ellen G. White Memorial Hospital

The dedicatory services of the Ellen G. White Memorial Hospital will be held in a large pavilion on the hospital grounds, 304 North Boyle Avenue, Los Angeles, Cal., at 3:00 P. M., Sunday, April 21, 1918.

The members of the General and North American Division Conference Committees expect to be in attendance. Coming at this time—one week after the close of the General Conference—it is expected that a large number of our people who attend the Conference will also plan to attend the dedicatory exercises.

It will be impossible for the hospital to provide rooms or meals for any visitors, as the accommodations are not sufficient for this. Los Angeles, however, abounds in excellent hotels and rooming houses, so there will be no difficulty about getting

Present Status of Our \$150,000 Fund



Since the last publication of the monument, considerable progress has been made toward the goal of gathering the total of our \$150,000 Fund. One hundred twenty-one thousand dollars is intended to be represented as gathered by the above diagram. Twenty-nine thousand more will complete the fund. The payment of pledges yet required to accomplish this result represents less than one-fifth of the total pledged. It will be a day of great rejoicing when enough pledges are paid to complete this important fund.

room and board for those who plan to be in the city for a few days.

Those coming to Los Angeles on the Southern Pacific should take any car going down town, and transfer to either an East First Street car or a Brooklyn Avenue car. Those taking the East First Street car should board it on Broadway, and get off at Boyle Avenue. The hospital is located on Boyle Avenue, two blocks north of East First Street. Those taking the Brooklyn Avenue car should board it on Spring Street, and get off at Boyle Avenue. The hospital is located one block south of Brooklyn Avenue. Those who come to Los Angeles on either the Santa Fe or the Salt Lake Railroads can take an East First Street car right at the stations, get off at Boyle Avenue and walk two blocks north.

Percy T. Magan, M. D.
Supt. White Memorial Hospital.

FIELD TIDINGS

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Redvale, Colorado

On March 13, the writer spent the evening with Brethren F. S. Chollar and F. A. Lashier, who are now conducting a series of meetings in a school house three miles from Redvale.

Redvale is located in the southern part of Montrose County, and is about twenty-eight miles from the railroad, making a round trip of fifty-six miles by stage. The roads were so muddy that the stage could only carry passengers part of the way. In traveling this fifty-six miles, I rode twelve miles in a spring wagon, twenty-six miles on horse-back, walked six miles and rode twelve miles in a Ford. After going to all this trouble I was sorry indeed, that I could only stay one night with the brethren, but on account of General Conference being so near, it hardly seemed best to do so.

I appreciated the privilege of speaking in the school house to a fair-sized audience of interested hearers, on the "Change of the Sabbath." The

interest is good and some good men are beginning to keep the Sabbath. We feel confident that a company will be raised up in this place.

Our people throughout the field should not forget to remember our workers in their prayers.

H. E. Lysinger.

Tithe and Twenty-five-Cent-a-Week Statement

Month Ending February 28, 1918

| Church | Feb. Tithe | 25c-Week Funds To Date |
|----------------|--------------|------------------------|
| Brigham |\$ | \$ 74.93 |
| Cache Creek | 45.95 | 27.37 |
| Cedaredge | 32.47 | 16.76 |
| Clifton | 5.10 | 18.22 |
| Collbran | 7.11 | 3.38 |
| Conference | 66.15 | 94.88 |
| Delta | 63.26 | 67.81 |
| Fruita | 5.50 | 7.20 |
| Farmington | 10.94 | 19.23 |
| Glade Park | | 14.98 |
| Grand Junction | 117.15 | 75.10 |
| Green River | 404.40 | 112.26 |
| Hotchkiss | 1.66 | 19.85 |
| Logan | | 58.80 |
| Montrose | | 12.34 |
| Ogden | 44.00 | 79.01 |
| Palisade | 99.31 | 17.93 |
| Provo | 31.93 | 40.93 |
| Paonia | 4.01 | 18.34 |
| Salt Lake City | 180.04 | 107.65 |
| | | \$1118.98 \$885.97 |

J. H. Weeks,
Treasurer.

Why and When is the Tithe Required?

1. The tithe is required as a test of the sincerity of our recognition of God as the All-Giver. Gen. 28:20-22.

2. Before the fall, the tree of knowledge of good and evil furnished the test to Adam and Eve. Gen. 1:29; 2:16,17.

3. After the fall, mankind having been deprived of access to the garden, the tithe, or tenth of their possessions was claimed as Jehovah's own, not to be used by man except in God's service. Lev. 27:30-32.

4. Since the tithe now holds the place previously occupied in the world by the forbidden tree, it follows that each one decides for himself his own fate by his attitude towards the tithe. Mal. 3:8-10.

5. As the tithe is an expression of recognition of God as the All-Giver, it has been required of men in all dispensations. Patriarchal, Gen. 14:

18-20; Mosiac, Lev. 27:30; Christian, Matt. 23:23; Heb. 7:8.

6. Abraham paid tithes to Melchisedec. Heb. 7:1-4.

7. As Christ is a "priest forever after the order of Melchisedec," and as Christians are enjoined to walk in the steps of their spiritual father Abraham, they are under double obligation to pay tithes in this dispensation. Heb. 7:17; Rom. 4:12; John 8:38.

8. Each one should pay his tithes immediately upon receiving any increase, whether it be of goods or of cash—the farmer, when he harvests his crops, the wage earner, when he receives his pay. Ex. 22:29, 30; Deut. 14:22.

H. E. Lysinger.

ARIZONA

J. E. Bond, Pres. Orley J. Bond, Sec.
615 North 10th St., Phoenix, Arizona.

Winslow

Three precious souls united with our Conference church here last week subject to baptism. It was thought for a time that they would receive opposition from members of their family for leaving their former church (Christian), but no objection has been raised, but rather they were encouraged to live the truth. The daughter, who was wondering about her summer's work after school closed, has decided to enter the magazine work for the summer, where she could help spread the message and observe the Sabbath.

The interest is growing after the strong efforts we have put forth, and our courage is good.

March 19.

I. Parry Dillon.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Home Missionary Items

From all parts of the conference encouraging word comes of the church working for souls. Arcata church has ordered 400 "Present Truth" with which to work their town for the first time, and another church writes: "We have not received our 'Present Truth' to work with yet. All are in readiness to go out. We had a splen-

did get-together meeting last Wednesday night."

One of our church missionary secretaries writes as follows: "Some have had good experiences while out with the 'Present Truth.' We took 1000 papers of the first number but it was not enough, so we are sending for more. The — church is awakening to greater missionary activities, and do not be surprised if I send for a Bible worker soon." We ought to have such a live interest in every town that it would keep the conference committee busy trying to support and bind off the work that the lay members are doing.

Brethren, the letters received in the office tell us that the lay members of this conference are determined to do their part in the closing of the work, and in the earnest way they are working, we know the way will not be long, and that soon we shall be able to go home to be with our Father. Let us all work and pray to hasten that glad day.

S. Donaldson.

Conference Items

Ukiah church has almost completed the addition to the building, and plans to have it ready for the quarterly meeting service, the last Sabbath of this month. God has wonderfully blessed the company at Ukiah. Other souls will doubtless be brought to surrender themselves to the will of the Master through the faithfulness of this church.

Napa church has its new school building under way and is rushing it to completion. We understand that it will be finished absolutely free from debt, and that already five more scholars are desirous of entering the school. Truly God is going before His people in this day, and if we will but work in faith, He will reap the harvest.

In view of the fact that the office force desire to spend as much time as possible at the General Conference, receipts for remittances and 25-cent-a-week statements will not be mailed until after the conference closes. Church treasurers will please note that remittances should be sent in as usual, as we have been requested to

make your remittance to the union conference not later than April 4. In order to do this, your remittances should reach this office not later than April 3.

S. Donaldson.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Items of Interest

Elder B. L. Howe reports a good attendance at his Sunday evening meetings in Bakersfield.

Elder A. S. Kellogg has returned to Fresno from the East to attend the General Conference. He spoke in the Fresno church last Sabbath.

The writer met with the Dos Palos church last Sabbath. We enjoyed some good meetings. Brother M. S. Dickinson was ordained as elder and Brother J. Correia was ordained as deacon.

Our people at Fresno were pleased to meet Elder E. C. Boger, president of the South Caribbean Conference, who stopped off a few days visiting relatives, en route to the General Conference.

Elder A. M. Dart spent a few days in our conference before going to the General Conference. Our people have been glad to hear him speak. He met with the Selma church last Sabbath.

It is with sadness we chronicle the death of Sister Dora J. Beck, at Tulare, last Saturday evening. She had been a great sufferer, but passed away in the blessed hope. Sympathy is extended to the bereaved.

Again death has entered our ranks, and has called away Sister Mary E. Moore of Armona, who fell asleep in the blessed hope last Monday evening after several years of suffering. To the bereaved we extend sympathy.

By the time this reaches the readers of the "Recorder," the most of our conference workers and many of our people will doubtless be in attendance at the General Conference. Our conference office will be closed a part of the time during the session. Let

us all pray that the Lord may greatly bless this important gathering.

We would urge all our Sabbath schools to look after their absent members and encourage them to attend the Sabbath school; and if they are unable to do so, to have them enroll as members of the home department. Every member of our church should be a member, either of the regular Sabbath school, or of the home department. Let us do our best in this.

If for any reason you should be absent from your Sabbath school when the thirteenth Sabbath offering is taken, we hope you will not forget this important fund, but will hand a liberal offering to your Sabbath school secretary at your first opportunity, for you surely want a part in this offering. Let us make this the largest thirteenth Sabbath offering we have ever had in our conference—as a memorial offering to our late Sister Lida Ackley. Let us all have a part.

At a recent meeting of our conference committee, it was voted to ask Sister Myrtle B. Hudson to act as secretary of the Sabbath school department of our conference. As Dr. Hudson is one of the teachers of Hanford church school, she will not be able to actively take up this work until the close of her school, but we believe she will have the loyal support of all our people in this important department. Sister E. L. Powers, sister of our late beloved Lida Ackley, is carrying the Sabbath school work for the present, but her home duties will not permit her to visit as many of our Sabbath schools as she otherwise would like to do. March 22.

N. P. Neilsen.

Pencilgrams

The next period ends April 5. Let each teacher keep the date in mind and send in her report promptly.

One society has reached its goal in Reading Courses already. The Hanford school sent for 38 reading course certificates this week.

Slowly the pictures for our album exhibit at General Conference

are coming in. Quite a few are lacking and we are hoping they will arrive at the eleventh hour, if not sooner. This album is to be kept for our camp-meetings and summer schools, and will be of value in many ways.

Word comes from Visalia informing us that they are ready for the organization of a Missionary Volunteer Society. The Corcoran church is also waiting until after General Conference to perfect an organization. So the good work is going. All are getting ready for the big "drive," the great work of giving the last message to the world.

Our junior and senior leaflets, on denominational history for Standard of Attainment have come, and are now ready for orders. These will greatly help in preparing for the May examinations. There will also be a day at camp-meeting when certificates will be given out for Reading Courses and for Standard of Attainment. Begin sending in names soon for these.

Alice Mina Mann.

Tithe and Twenty-Five-Cent-a-Week Statement for Two Months Ending February 28, 1918

| Church | Amount Rec'd. | Tithe |
|-------------------|---------------|-----------|
| Armona | \$ 85.82 | \$ 935.63 |
| Bakersfield | 115.66 | 600.66 |
| Barstow | 33.82 | 57.80 |
| Barstow German .. | 25.26 | 39.17 |
| Burrough | 65.09 | 67.45 |
| Caplin | 179.78 | 252.88 |
| Conference | 70.35 | 233.38 |
| Clovis | | 10.75 |
| Coalinga | 13.88 | 7.00 |
| Dinuba | 81.70 | 931.96 |
| Dinuba German ... | 95.94 | 235.32 |
| Dos Palos | 18.47 | 29.28 |
| Fresno | 499.85 | 2241.61 |
| Fowler | 2.02 | 304.45 |
| Fairmead | 16.94 | 64.20 |
| Hanford | 77.04 | 322.63 |
| Island | 59.19 | 201.27 |
| Laguna | 28.51 | 45.00 |
| Laton | 42.18 | 35.12 |
| Lemoore | 14.97 | 73.03 |
| Le Grand | 12.04 | 1.20 |
| Lindsay | 35.89 | 138.64 |
| Merced | 57.07 | 291.20 |
| Madera | | 15.45 |

| | | |
|---------------------|--------|--------|
| Porterville | 36.40 | 94.47 |
| Rolinda | 35.25 | 188.15 |
| Selma | 42.82 | 283.12 |
| Shafter | 208.57 | 368.34 |
| Tulare | 23.31 | 34.47 |
| Visalia | 74.70 | 136.57 |
| Winton | 8.17 | 46.05 |
| Miscellaneous | 54.22 | 5.82 |

\$2114.91 \$8292.07

G. A. Wheeler,
Treasurer.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Notice

The Southeastern California Tract Society office, Room 209 Loring Bldg., Riverside, Cal., will be closed during the session of the General Conference, March 29 to April 14. However, our mail will be forwarded to us, and orders will receive prompt attention as far as possible. We will have the Pacific Press Publishing Assn. send out our book orders and the publishers send periodical orders as usual.

W. R. Goss, Sec.-Treas.

Loma Linda Treats

1. Visitors at Loma Linda are now treated to entrance by the front door. For a number of weeks carpenters have been busy remodeling the former entrance, which was really the rear, and now an attractive columned doorway leads into a spacious corridor, from which the offices open. Above the corridor is a sun parlor. The offices are well appointed and newly furnished, their convenience adding to appearance as well as efficiency. A fine roomy, cement safety vault gives a sense of security.

2. The number of patients has continued large throughout the season. The hospital has been well filled, and the patients have responded to the treatments given. In spite of the natural confusion attending the building work, the patients have found the place attractive and are contented.

3. Two lectures that have been greatly appreciated by the patients and the sanitarium family were given by Mr. Robert Watchorn, formerly commissioner of immigration for four years at Ellis Island. In these lec-

tures he told of the great stream of people who come to our shores to find an asylum from oppression and poverty in other lands,—a stream that has been absorbed by our broad country, and in being absorbed has enriched and strengthened in a far larger degree than it has taken from America. The pictures by which Mr. Watchorn illustrates his lectures are well chosen, and help to impress his message, that America owes much to her immigrants, that it is our duty to give them a hearty welcome and teach them the gospel that they may become Christian citizens of the country of their adoption.

Another treat was a visit of a quartette of colored singers from the Fisk University, Nashville, Tenn. The sanitarium family quickly gathered into the parlors on the afternoon of March 18 to listen to their faultless rendering of many fine old plantation melodies. Delighted listeners were glad to make a liberal offering for the work of the institution which they represent, in recognition of the good work which it has done, and continues to do for the colored people. The singers left with a promise to return and sing again for the sanitarium people.

5. On the evening of March 23, Dr. R. W. Miller gave a stereopticon lecture on Jerusalem. The history, geography and peoples of that great city were pleasingly told. Present-day events add much to the interest of such a lecture, especially one given by a man who has traveled much and tells what he has seen.

6. Among the material treats that the institution enjoys is a new cement walk on Pepper Drive. San Bernardino County furnished the material and a man to direct the work, which was done by the sanitarium and those who live on the drive. Both safety and attractiveness are provided by the walk.

Max Hill.

"Be strong and talk hope. Press you way through obstacles. You are in spiritual wedlock with Jesus Christ. The word is your assurance. Approach your Saviour with the full confidence of living faith, joining your hands with His. Go where He leads the way. Whatsoever He says to you, do. He will teach you just as willingly as He will teach some one else."

EDUCATIONAL

The School Work is Onward

In spite of the unfavorable conditions that obtain on account of the war,—many of our young men being called from school life to the service of their country—still our enrolment in all classes of schools on January 14, 1918, was 2864, only 49 students less than at the close of the 1917 school year.

During 1917 there was a gain of 293 students, and while the gain during 1918 will not be as large as the year preceding, yet the enrolment will reach considerably over the 3000 mark. During the past quinquennial period there has been a gain of 22 schools, 35 teachers and 809 students. The accompanying table of statistics indicates the growth for the past two years in the schools of the several conferences composing the union.

While the numerical increase is a cause for rejoicing yet the greatest cause for thankfulness is the advance in spiritual and intellectual ideals and standards gained both by teachers and students. More determined and continuous efforts are being made to pattern the schools after the "schools of the prophets," believing that in no other way can the children and youth be quickly prepared to do the work God has planned for them in the critical times just ahead of us. Let all unite in earnestly praying that our schools shall not fail to accomplish their heaven-appointed work.

M. E. Cady,
Pac. Un. Conf. Edu. Sec.

Lodi Church School Program

Sunday night, March 17, the church school department of the Lodi Academy rendered a program in the church which was in a great degree entertaining and instructive. It represented the character of the instruction given in the eight grades in Bible subjects. Some of the leading parts were: "Creation Story," "Story of Moses," "Story of Ruth," "Life of Christ," "Life of Paul and Lessons Learned from It," "Expositions of the Second and Seventh Chapters of Daniel." In

Pacific Union Conference Educational Statement

| Conferences and Schools | Year 1915-1916 | | | Year 1916-1917 | | | Jan. 14, 1918 | | |
|-------------------------|----------------|-------|---------|----------------|-------|--------|---------------|-------|------|
| | Schools | Tchrs | Enrolmt | Schools | Tchrs | Enrlmt | Schools | Tchrs | Enrl |
| California | 7 | 12 | 310 | 8 | 14 | 344 | 7 | 12 | 250 |
| N. W. California.... | 10 | 14 | 346 | 12 | 16 | 345 | 10 | 15 | 324 |
| Central California.... | 12 | 15 | 267 | 17 | 21 | 403 | 17 | 22 | 502 |
| Northern California.. | 12 | 18 | 283 | 14 | 19 | 348 | 13 | 18 | 298 |
| Southern California.. | 13 | 17 | 331 | 11 | 15 | 356 | 11 | 16 | 331 |
| S. E. California | 17 | 21 | 393 | 15 | 18 | 410 | 16 | 22 | 436 |
| Arizona | 1 | 3 | 51 | 1 | 3 | 90 | 2 | 4 | 65 |
| Inter-Mountain | 3 | 3 | 43 | 3 | 3 | 62 | 5 | 5 | 65 |
| Nevada | 3 | 4 | 47 | 4 | 4 | 67 | 6 | 6 | 112 |
| Totals | 78 | 107 | 2071 | 85 | 113 | 2425 | 87 | 120 | 2383 |
| Pacific Union College. | 1 | 20 | 300 | 1 | 20 | 295 | 1 | 20 | 275 |
| S. Fernando Academy | 1 | 9 | 118 | 1 | 10 | 81 | 1 | 6 | 81 |
| Lodi Academy | 1 | 9 | 131 | 1 | 10 | 112 | 1 | 7 | 125 |
| Grand Totals | 81 | 145 | 2620 | 88 | 153 | 2913 | 90 | 153 | 2864 |
| Year 1916 | | | | 81 | 145 | 2620 | | | |
| Gain in 1917..... | | | | 7 | 8 | 293 | | | |

the latter, the prophetic symbols were shown by pictures painted by the students themselves, each artist explaining his own picture. Both the artistic and explanatory work were highly creditable.

The rendering of all parts of the program reflected much credit upon the teachers, W. B. Miramontez, Mrs. C. A. Holt and Miss Velma Wallace, and led the large audience of patrons and friends to a greater appreciation of their faithful and painstaking work.

What a great work our church schools can do in laying the foundation for character, and in developing abilities that God can use to bless the world. Should we not have faith in God's plan, and work together to raise our schools to the high standard which He has set?

D. T. Fero.

HOME MISSIONARY

Our Responsibility in an Unwarned World

The conversion of men, women and children now unsaved is the object for which we labor in all our evangelistic work. But a change of heart cannot come until the individual realizes his condition. A man decides to seek a physician only when he knows he is sick. Whether in matters of health, of business, in the home life or upon religious questions, our decisions are based upon our knowl-

edge. Wrong decisions sometimes come from meager information. How important, then, that when the eternal destiny of a soul hangs in the balance, the individual be well-informed as to his duty, and understand fully the far-reaching consequences of accepting or rejecting truth.

God could have commissioned angels from heaven to herald His Word. Our Saviour might have sent to every person in the world a radiant messenger from the courts of glory to make known His great love, His sacrifice, and His mighty power to save from sin. But no—man must have a part in the all-important work.

If that power has not attended the work which should have been seen, if the vast population of the world has not been adequately warned in a reasonable time, and if the coming of our blessed Lord has been delayed, it is to ourselves we must look in placing the responsibility, for the statement of Volume 9, page 46, rings out. "Holy angels have long been waiting for human agents—the members of the church—to co-operate with them in the great work to be done. They are waiting for you."

No one who has received an understanding of the wonderful Bible truths for this time is excused from the duty of making these truths clear to others. "So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of Divine power." Nothing can take the place of personal work. It is by pri-

vate conversation that we learn the individual needs of the sin-sick soul. Much can be done in a general way, but it never can take the place of heart-to-heart, man-to-man talks, by which one soul imparts to another the truths which he possesses, and of which the other is in need.

To do this work systematically calls for the organization of our forces in every church, the elder being the general in charge of his particular company. It is this organization which we are endeavoring to perfect throughout our union conference. The servant of the Lord has plainly told us that the minister "should educate helpers in every church."

Reading further we find the instruction that in some respects the pastor occupies a position similar to that of the foreman of a gang of laboring men, or the captain of a ship's crew. They are expected to see that the men over whom they are set, do the work assigned to them correctly and promptly, and only in case of emergency are they to execute in detail.

"The owner of a large mill once found his superintendent in a wheel-pit, making some simple repairs, while a half-dozen workmen in that line were standing by, idly looking on. The proprietor, after learning the facts, so as to be sure that no injustice was done, called the foreman to his office and handed him his discharge with full pay. In surprise the foreman asked for an explanation. It was given in these words: "I employed you to keep six men at work. I found the six idle, and you doing the work of but one. Your work could have been done just as well by any one of the six. I cannot afford to pay the wages of seven for you to teach six how to be idle."

"In laboring where there are already some in the faith, the minister should at first seek not so much to convert unbelievers, as to train the church-members for acceptable cooperation." Gospel Workers, pages 196, 197. With every Seventh-day Adventist systematically giving the good news of salvation, may we not expect the speedy finishing of the gospel proclamation in all the world, and the hastening of that glad day when our Saviour shall come to take His waiting people to Himself?

Frank A. Coffin.

A Successful Economical Plan Worked Out

Each year for several years Elder R. E. Harter has conducted a strong tent effort in the city of Washington with good results, and the usual heavy expenses of advertising. Last spring he secured the cooperation of our churches in the city and surpassed any previous effort in attendance, interest, and converts, and saved all advertising expenses. Briefly, this is the way he did it:

That part of the city in which the tent was pitched was divided among the churches in Washington. The churches assigned definite territory to members who pledged to work it each week during the meetings with "Present Truth," Elder Harter making the selection of the issues of the "Present Truth" to be used each week. In each of these papers was placed a card giving the location of the tent, and the subjects for the following week. The papers were usually distributed on Sabbath afternoon. The people read them on Sunday, came to the tent Sunday night, and every night through the week. The meetings never lagged at any time during the summer. The attendance was full and strong to the close.

Elder Harter says he never had a more even attendance and a better interest, or a more select audience. The people became acquainted with the literature workers. They often found them at the tent, and felt at home there. Fifty thousand copies of "Present Truth" were used in this effort. The churches paid for the papers and distributed them. The work was a great inspiration and blessing to the churches themselves, and made the tent effort a success. The churches did this work without any perceptible burden of expense or labor. They apparently never felt it, except as a blessing.

The interest is yet good. The territory is still held by the individual workers, and by them was gone over with the Harvest Ingathering "Watchman" with most gratifying results. Our Ingathering workers were not meeting strangers in this territory, but those whom they had been meeting all summer, and the gifts now reverted to the original givers naturally and easily.

This is a suggestion, not only for tent efforts, but for systematic, organized efforts for our churches in consecutive, connected, concentrated missionary effort, the churches being organized and working systematically throughout the year, thus being ready for a far more successful work when Ingathering time comes. This is the great need of the hour. It can be done. Why is it not done?

MISCELLANY

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Notice.—An opening for an experienced lady as laundry worker. Rate \$10.00 per week for 48 hours. Address St. Helena Sanitarium, Sanitarium, Cal. 2t

Wanted.—Reliable Seventh-day Adventist lady for housework; also one for plain vegetarian cooking. Los Angeles Sanitarium, 726 East Adams St., Los Angeles, Cal.

Students desiring to enter the next class of the Glendale Sanitarium and Hospital Training School for Nurses should write at once for calendar and application blank. Address Superintendent of Training School, Glendale Sanitarium, Glendale, Cal. 2m

Wanted.—Single man, who is exempt from U. S. service, to work about sanitarium and grounds; moderate wages; good home for right man. Give age, experience, etc. Address Garden City Sanitarium, San Jose, Cal.

Study at home. If you can not attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniels, president of the General Conference, says, "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Principal, Takoma Park, D. C. 7t

For Sale.—Three and three quarters acres set to oranges, lemons and family orchard, three quarters of a mile from San Fernando Academy. Pumping plant; six-room California house and large barn. Two acres fenced for chickens. Address R. F. D., Box 71, San Fernando, Cal. **3t**

For Sale.—Fifteen acres eight-year old orchard; thrifty trees, peach and apricot; excellent soil; perfect irrigation; two and one-half miles southeast of Modesto. Last year's crop market over \$1700. Income increasing each year, and modest effort required. Address R. F. D., Box 23 A, San Fernando, Cal.

For Sale.—Nearly three acres, mostly set to choice fruit trees; nice garden spot; poultry yards; free domestic water in deed, abundance irrigating water free; some alfalfa; five-room house; six-room house, modern equipment; between Colton Avenue and Court Street, Loma Linda. Apply Mrs. E. Israel, Box 142, Route A, Redlands, Cal. **3t**

Obituaries

Clark.—Clara May, daughter of Mr. and Mrs. Seth Clark, of Vernal, Utah, died January 23, 1918, aged six years and five months. This dear child had a beautiful Christian experience, and she now sleeps in Jesus, but her works do follow her. A bereaved father and mother are left to mourn.

J. L. Humbert.

Porter.—P. D. Porter was born in Ohio, and died March 14, 1918, at Modesto, Cal., aged about 70 years. Brother Porter came to California several years ago, at which time the death of his wife occurred. He was a member of the Salida Seventh-day Adventist church. Brother T. C. Tunson and the writer conducted the services, and we laid him to rest in the Modesto cemetery to await the coming of the Life-giver.

W. E. Tong.

Webb.—After a lingering illness, Sister Anna Webb fell asleep Feb. 11, 1918, in Los Angeles, Cal., at the age of nearly 41 years. She leaves a husband and eight children to mourn her loss. Her faithfulness to her

Book Report, Week Ending March 8, 1918

| Agent | Book | Hours | Orders | Helps | Value | Del. |
|-----------------------|------|-------|--------|----------|-----------|----------|
| Inter-Mountain | | | | | | |
| J. L. Sauder | B.R. | 47 | 29 | \$ 2.80 | \$ 147.30 | |
| F. H. Jenks | B.R. | 14 | 16 | | 77.25 | |
| J. A. Baker | O.D. | 42 | 13 | 2.70 | 38.90 | |
| C. L. Roberts* | B.R. | 90 | 33 | 16.20 | 176.20 | \$ 24.10 |
| Mrs. Arthur Kivett | B.R. | 3 | 1 | .25 | 5.25 | |
| 5 Agents *3 Weeks | | 226 | 92 | \$ 21.95 | \$ 444.90 | \$ 24.10 |

WEEK ENDING MARCH 15, 1918

| | | | | | | |
|--------------------------------|-----------|----|---|----------|-----------|--|
| Northwestern California | | | | | | |
| M. A. Reese | B.R.,G.C. | 36 | 7 | \$ 12.10 | \$ 30.60 | |
| W. R. Beatty* | Misc. | | | | 209.00 | |
| 2 Agents *2 Weeks | | 36 | 7 | \$ 12.10 | \$ 239.60 | |

| | | | | | | |
|----------------------------|-----------|----|----|----------|-----------|--|
| Northern California | | | | | | |
| L. A. Reynolds | B.R.,P.G. | 30 | 19 | \$ 3.00 | 100.50 | |
| James Sims | D.R. | 30 | 1 | 10.00 | 14.50 | |
| W. S. Brown | G.C.,P.G. | 30 | 12 | 6.35 | 42.00 | |
| 3 Agents | | 90 | 32 | \$ 24.35 | \$ 157.00 | |

| | | | | | | |
|---------------------------|--------|-----|----|----------|-----------|--|
| Central California | | | | | | |
| B. T. Myers* | B.R. | 46 | 15 | \$ 5.40 | \$ 66.40 | |
| Rosa Winterberg | P.P.F. | 27 | 4 | 6.00 | 16.00 | |
| G. H. Reese | C.E. | 27 | 37 | | 9.75 | |
| Mrs. A. C. Morton | O.D. | 17 | 8 | | 20.00 | |
| J. W. Pierson | S.P. | 12 | 2 | | 4.00 | |
| E. W. Whitmore | B.R. | 6 | 2 | 1.00 | 9.00 | |
| C. L. Davis | G.C. | 5 | 3 | 1.00 | 13.00 | |
| 7 Agents *2 Weeks | | 140 | 71 | \$ 13.40 | \$ 138.15 | |

| | | | | | | |
|-----------------------|------|----|---|---------|----------|----------|
| Inter-Mountain | | | | | | |
| C. L. Roberts | B.R. | 30 | 8 | \$ 6.65 | \$ 46.15 | \$ 7.00 |
| F. H. Jenks | B.R. | 1 | 1 | .75 | 7.25 | 273.00 |
| J. L. Sauder | | 37 | | | | 428.00 |
| 3 Agents | | 68 | 9 | \$ 7.40 | \$ 53.40 | \$708.00 |

WEEK ENDING MARCH 22, 1918

| | | | | | | |
|--------------------------------|-----------|-----|-----|----------|-----------|----------|
| California | | | | | | |
| Mrs. J. Gallion | W.W. | | | \$.25 | \$ 125.00 | |
| 1 Agent | | | | | | |
| Northwestern California | | | | | | |
| M. A. Reese | B.R.,G.C. | 37 | 4 | \$ 20.75 | \$ 29.25 | |
| TOTALS | | 597 | 215 | \$100.20 | \$1187.30 | \$732.10 |

Lord, gives them a good foundation for the cheering hope of meeting her in the first resurrection. Funeral services were conducted in the Watts church, a large audience of her friends and acquaintances attending.

G. W. Reaser.

Langlois.—Miss Myrtle Langlois was born near Marro, Cal., Dec. 2, 1869, and passed away at Fresno, Jan. 16, 1918, aged 48 years, 1 month and 14 days. It was my privilege to see her accept the truth and unite with our church at San Luis Obispo at the age of 26. She is survived by one sister.

Mrs. Effa Rutan, of Lanare, Cal., who mourns, but not without assurance from the word of the Lord of one day being privileged to meet her loved one where sickness, sorrow and death will never come. Words of com-

fort were spoken by the writer, assisted by Elder E. H. Adams.

Chas. N. Miller.

Moore.—Sister Mary E. Moore was born in Alabama in 1842, and passed away at the home of her daughter, Mrs. H. F. Geara, at Armona, Cal., March 18, 1918. She accepted the third angel's message about 25 years ago, and remained faithful to the truth. She was a member of the Armona church at the time of her decease. She had been a great sufferer for ten years, being confined to her wheel chair during this time; but she bore her suffering patiently and quietly and peacefully passed away with a bright hope in God. She leaves four daughters, one son and many grandchildren and other near relatives to mourn their loss, but not without hope. Words of comfort were spoken by the writer.

N. P. Neilsen.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN {

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, MARCH 28, 1918

Sabbath School Lesson Pamphlets in Foreign Languages

The Sabbath school lessons for the second quarter of 1918 are studies in the book of Daniel, and can be supplied in pamphlet form in Bohemian, Italian, Polish, Rumanian, Russian and Serbian at 10 cents a copy. What a splendid opportunity this offers us to place these studies of this important prophecy in the hands of interested ones who can read only in one of these languages. Order through your tract society. Pacific Press Publishing Association, Brookfield, Illinois.

What Are You Doing For Your Foreign-Speaking Neighbors?

How about the Bohemians, the Hungarians, the Italians, the French, the Jews? In most of our large cities there are colonies of one or more of these nationalities, and they are scattered through all the large manufacturing cities. In the providence of God, these foreigners have been brought to our doors, thus permitting us who cannot go to other lands to do foreign missionary work at home. A quarterly magazine is issued in each of the languages mentioned above, called the "Signs of the Times" (except the Jewish magazine, which is called "The Messenger"). These are all attractive in appearance, well illustrated, and full of the truth for this time. Each is prepared by an editor who knows what will appeal to those of his own nationality. You can get 25 copies in any language, or in assorted languages, for \$1.75 postpaid, or 50 copies for \$3.00. Will you not "do your bit" in behalf of those who are looking for the light in your vicinity, and who read only in a for-

eign tongue? Order through your tract society. Pacific Press Publishing Association, Brookfield, Illinois.

Make Friends of Editors

As the result of the work of the Press Bureau and of our men and women who are writing so efficiently for the newspapers in various places, articles concerning the work and doctrines of Seventh-day Adventists are appearing more and more frequently in the public press. If all our brethren and sisters who see such articles would write to or call on the editor or publisher of the paper and express appreciation of these articles, it would help to open the way for other similar ones. In this way, too, an acquaintance might be formed with the editors and publishers which would prove mutually helpful.

It would also be a real help to the Press Bureau if all who see articles concerning our work and doctrines would send a copy to us for our files. If the article is clipped out and enclosed in an envelope, the name and date of the paper in which it appeared should be written on the clipping.

Those connected with the Press Bureau at Takoma Park, Washington, D. C., will greatly appreciate your co-operation in these matters.

B. P. Foote.

The Taking of Jerusalem

During the past four months the "Watchman Magazine" has thrown much light on the situation of Jerusalem. In the January issue, published in December, the first article appeared entitled, "Will the Turks Lose Jerusalem." The second article appeared in the February issue entitled, "Will the Jews Return," and in the March number this was followed by an editorial entitled, "The Jewish Nation." In the April "Watchman" appears another article on "The Taking of Jerusalem." Jerusalem is a very timely and interesting subject, and there are many people in the world to-day who would give a thoughtful reading to the magazine if the article in the April magazine was called to their attention. Such articles as this one and "Will Russia Disappear From the Map," which also appears in the April "Watchman," are

just what the people are looking for, and will cause them to appreciate the truths contained in our publications.

Ho! Scandinavians

Our Danish and Norwegian people are always ready for any good word or work, and here is a work that every one can do for other Scandinavians.

A fine, special number of "Evangelists Sendebud," our Danish-Norwegian missionary paper, has just been published. It treats on the "Return of the Jews in the Light of the Bible." The leading article is by Elder L. H. Christian, and is entitled, "Will There be a Jewish Republic in Palestine?" There are also articles on other phases of this subject by Elders P. E. Broderson, C. Edwardson and F. C. Gilbert.

Great interest is manifest these days in discussing the question of whether or not the Jews will ever return to Jerusalem and be established again in Palestine. This furnishes an excellent opportunity to offer people something authoritative on this subject, and the Scandinavians will greatly appreciate the privilege of reading these important articles in their native tongue, even though they are also able to read English. Never has our literature, treating these present-day topics from a Bible standpoint, been in such demand as it is to-day.

This special number contains eight pages, bears date of March 20, and is now ready. It is attractively illustrated printed on good paper, and furnished at the low rate of \$1.50 per hundred copies if sent in bulk to one address, or \$2.00 per hundred if mailed to individual addresses. If you are interested in circulating this paper, and wish to pay for more copies than you can use personally, we will arrange so that several thousand copies can be conscientiously distributed in some of the large cities where the local Scandinavians can not afford to pay for as many papers as they can wisely use. So orders for 500 or 1000 copies for this purpose will be greatly appreciated. You can order this special "Sendebud" through your tract society. Pacific Press Publishing Association, Brookfield, Illinois.