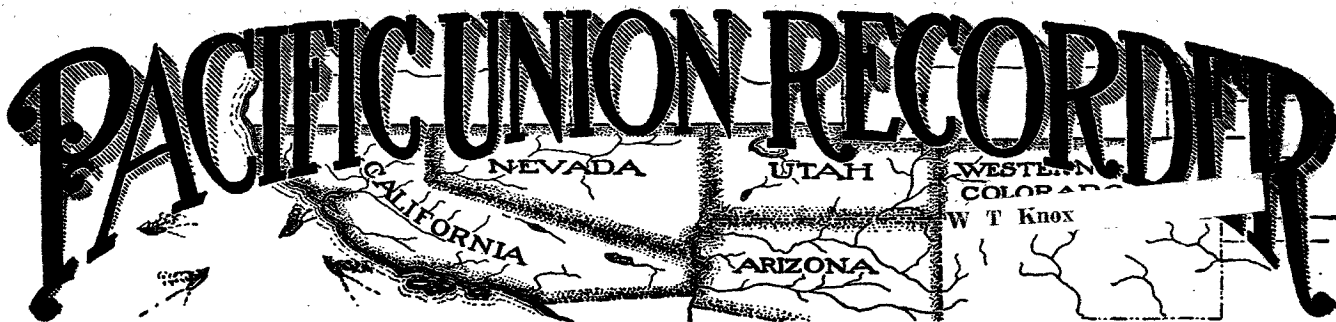


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Resolutions of Loyalty and Service

IN connection with the Midsummer Council held in Takoma Park, Washington, D. C., July 9-15, 1918, the following resolutions were adopted by representatives from all the union conferences of the United States

RESOLUTIONS ADOPTED BY AMERICAN MEMBERS OF THE COUNCIL

1. We, as citizens of the United States, and as representatives of the Seventh-day Adventist churches and conferences in America, assembled in Midsummer Council, July, 1918, believing that civil government is ordained of God, and believing in the principles of justice and liberty for which this Government has ever stood, place on record anew a declaration of loyalty to our country, to its Government, and to the President, assuring the Government that it has our hearty support and sympathy in this time of crisis.

2. While ever in our history we have been of noncombatant principles, by religious conviction, we believe equally, by the same religious conviction, that we should render to our Government the lines of noncombatant service as defined by the President in his declaration of March 20, 1918.

3. We recognize in the calls of our Government for its citizens to purchase bonds or to contribute to Red Cross or similar activities, the opportunity to give heed to the New Testament injunction to render honor and tribute to the civil authority, as well as opportunity to show loyalty to our country's common cause according to our financial ability.

4. We urge upon all our people hearty and conscientious support of the Government's program of conservation, not only in the matter of food production and saving, but in the exercise of economy and the spirit of sacrifice in harmony with the requirements of this time of war and scarcity.

5. We place on record our appreciation of the evident pains taken by camp authorities to have regard for the religious convictions of our young men in the matter of observing the seventh day as the Sabbath, and we counsel every member of our churches called by the draft to render faithful obedience and loyal service in camp or field, recognizing the fact that the inconvenience caused those in authority by our religious practice in this matter of the Sabbath, makes it incumbent upon us to be the more conscientious and forward in performing work and duties assigned.

Stockton Camp Meeting

The marvelous providence of God in caring for his missionaries in far-distant heathen lands inspired the hearts of our people in attendance at the Northern California Conference and camp-meeting at Stockton, June 20 to 30, with a firmer trust in God, and with confidence that with the sending of many more of these loyal men and women to lift aloft the gospel light in the dark corners of the earth, the work will speedily be finished. Elder W. H. Anderson, who went to Africa 23 years ago, and who has learned to speak three native languages, and Elder George F. Enoch, who went to the Orient under the direction of the Foreign Mission Board, about ten years ago, rendered valuable help throughout the large camp-meeting. In addition to his many other duties, Elder Anderson has, since he went to the land of Livingstone, reduced to writing the Chitonga language, which never before had an alphabet, and translated into this African tongue the entire New Testament.

The Stockton camp-meeting was one of great help to our people. Besides our missionaries from abroad, the union and local conference laborers were present, including Elder J. W. Christian, president of the union field; Elder M. N. Helligso, young people's secretary for the union, and Elder J. Adams Stevens, home missionary secretary. Prof. W. G. Wirth, instructor in Bible at the Pacific Union College, rendered valuable help in the young people's meetings. Elder C. J. Kunkle, from Los Angeles, was among the visiting ministers. Brother R. T. Sisley, from Java, who, although 70 years old, has been doing self-supporting work in that island field, was in attendance.

The reports of Elder Clarence Santee, president of the local conference, and of the various secretaries, showed growth in many lines. Brother Verah MacPherson reported the income of the conference for 1917 to have been \$41,591.77, of which \$40,690.39 was tithe. He said the income for 1916 was \$30,628.38, of which \$29,569.72 was tithe.

Elder Clarence Santee, in submitting his biennial report, called attention to the fact that the membership at the close of 1916 was 1615, and at

the close of 1917, 1753. He said the tithe receipts for 1915 were \$22,490; for 1916, \$29,569, and for 1917, \$40,690. The tithe per member in 1915 was \$13.01, he added; for 1916, \$18.31; and for 1917, \$23.21. He said the tract society sales for 1915 were \$11,400, for 1916, \$13,700 and for 1917, \$14,000. The figures for 1915 and 1916 include the sales in both Northern California and Nevada, while the sales for 1917 are for Northern California only.

Sister MacPherson, reporting the work of the Sabbath school department for 1917, said there were in the Northern California Conference at the close of last year, 33 Sabbath schools, with 217 teachers and 1530 members, an increase during the year of three schools, and 105 members. One more new school was reported during the first quarter of 1918, bringing the membership up to 1670, a total gain for the 15 months of 245. The new schools are at Chicago Park, Crescent Mills, Diamondville and Ione. Of the present Sabbath school membership, 78 are in the home department.

During 1917, 120 baptisms were reported. Nine Sabbath-school teachers received certificates during the year, showing they had completed the Sabbath school workers' training course. In 16 of the schools every officer and teacher is a reader of the "Sabbath School Worker." In 1917, 1023 quarterly perfect attendance cards were awarded, as compared with 710 during 1916. Twenty-two persons in the conference attended regularly and on time every Sabbath during the entire year.

Sister MacPherson reported the Sabbath school offerings for 1917 to have been \$7,968, a gain of \$1,862.58 over the total offerings for 1916. She said this was the largest gain ever made in one year. The special, thirteenth Sabbath offerings were as follows: For South Africa, \$750.36; for Central China, \$359.32; for the West Indies, \$566.81; for the Asiatic Division, \$708.02. The Sabbath school offerings in Northern California for the first quarter, 1918, were \$2,456.57.

Mrs. E. H. Osborne, reporting the activities of the missionary volunteer department, said the local conference has 12 senior societies, with a membership of 311, 14 junior societies,

with a membership of 125, and 155 young people belonging to prayer and work bands. There were during 1917, 61 conversions, 20 who took the Bible year, and 228 reporting members. One hundred more copies of the "Morning Watch Calendar" were sold in Northern California last year than during 1916.

Nineteen Standard of Attainment certificates were issued last year, as against four in 1916. Ninety young people took the Reading Course, while only 27 took it in 1916. During the first two months of 1918, 13 more passed the examination in Bible doctrines, and seven completed the Standard of Attainment work in school. The goal for 1918 is: 75 conversions; 76 taking the Reading Course, 382 reporting members; 25 completing the Standard of Attainment; 60 Bible readers; 430 "Instructor" subscribers and \$950 in offerings to missions.

In 1917 the young people wrote 580 missionary letters; made 933 missionary visits; gave 313 Bible readings; mailed 18,302 papers; sold 657 books and loaned 637; mailed 2,439 tracts; spent 1,786 hours in Christian help work; gave away 953 articles of clothing and 376 bouquets to the sick; and paid \$1146.92 in tithe.

Mrs. Belle C. Hall, reporting the home missionary work done during 1917, said 39,299 papers were given away; 1204 missionary visits made; 568 Bible readings given; 1,938 subscriptions secured for periodicals; and 997 papers sold. Besides this, our people in Northern California spent 1,832 hours in Christian help work; gave away 1,574 articles of clothing; sold 457 books and loaned 1,175; gave 122 treatments to the sick and reported 48 conversions.

Sister Hall called attention to the fact that at the beginning of 1917 there were in the conference 1615 members, and at the close of the year, 1753, while only 402 of these are reporting their missionary work. The Harvest Ingathering receipts for 1917 were \$3349.08, as against \$1959.82 for 1916. Sister Hall urged that every church member take an active part in the Universal Service Movement.

Brother E. H. Abbott rendered an interesting report of the progress of the book work, which already has been published in the "Recorder."

Elder J. W. Rich urged that more attention be given to placing all our children in our church schools. Fifteen schools, with 20 teachers and 347 pupils, were in operation during the year 1916-1917. During the year 1917-1918, 14 schools have been operated, employing 19 teachers, and with an enrollment of 319 pupils. Elder Rich said the church schools of Northern California need better equipped school rooms and grounds, more attention to practical education, more and better co-operation between parents and teachers, more thorough work in the school room, less criticism of the schools in the homes before the children, and a praying church. He added that the Parent Teachers' Association should be made a prominent feature once a month, and that due consideration should be given to the present educational campaign.

Brethren M. J. King and W. B. Miramontez were ordained to the gospel ministry the last Sunday afternoon of the camp-meeting, Elders Enoch and Santee officiating. Elder T. H. Watson and Brother F. M. Butterfield presented a new church, located at Indian Valley, which was by unanimous vote received into the conference. It has 21 members.

Baptism was held at Lodi.

Resolutions of gratitude to God for His many mercies and blessings, voicing the mind of the delegates in favor of temperance, expressing the principles of the separation of church and state, pledging our people to loyally support the Red Cross, and approving of the plan to raise 25 cents a week per member for missions, in harmony with the General Conference program, were unanimously voted. The delegates also decided that an effort be made to have all our people attend Sabbath school regularly, there being about 400 of our church members in the Northern California Conference who are not members of the Sabbath school.

Another important action was that in regard to the home missionary work, which reads as follows:

"Whereas, the Spirit of the Lord has told us that 'the church members are to do evangelistic work in the homes of their neighbors who have not yet received full evidence of the truth for this time,' and realizing that 'time is short, and our forces

must be organized to do a larger work,' therefore resolved,

1. (a) That a home missionary secretary be employed to devote his whole time to this important department.

"(b) That the conference be thoroughly organized to reach every family, definite districts being assigned to each church or company, each church or company to subdivide its district with leaders for each subdivisions.

"(c) That short institutes be held at certain centers to instruct leaders and such others as might attend.

2. (a) That the incoming conference committee give early consideration to the plan of having the fourth Sabbath home missionary meeting a regular morning service, consisting of a short sermon or study, and campaign reports and plans, using the program in the "Church Officers' Gazette" as a basis of the service.

(b) That the leaders and missionary secretary of each church or company be provided with the "Church Officers' Gazette" from church expense funds where necessary."

Elder N. W. Kauble urged that more attention be given to meeting the efforts steadily being put forth to secure Sunday-closing ordinances in all the cities of California, the plan being to swing the entire State onto an enforced Sunday-closing basis. We should awake, he declared, to the startling issue which is right before us.

Officers elected by the delegates were: President, Clarence Santee; secretary and treasurer, William Voth of Oklahoma City, Okla.; auditor, B. M. Emerson; conference committee Clarence Santee, N. W. Kauble, A. J. Osborne, P. H. Glantz, C. H. Fink, C. D. Stone, F. M. Butterfield; departmental secretaries — Sabbath school secretary, Mrs. C. D. Stone; religious liberty secretary, N. W. Kauble; educational and home missionary secretary, C. D. Stone; field missionary, E. H. Abbott; young people's secretary, Mrs. Ella H. Osborne; tract society secretary, E. C. Peifer.

Credentials and licenses were granted as follows: Ministerial credentials, Clarence Santee, N. W. Kauble, A. J. Osborne, T. H. Watson, J. W. Rich, W. P. Dayton; honorary ministerial credentials, Henry Shultz.

D. T. Fero, M. C. Israel; ordination and ministerial credentials, M. J. King, W. B. Miramontez; ministerial licenses, Verah MacPherson, E. C. Peifer, E. H. Abbott, James Crawford, F. M. Butterfield, C. A. Holt, Nathaniel Wilson, Earl Osborne, Mrs. E. H. Osborne; missionary licenses, Mrs. Pearl MacPherson, J. Archie Wiley, Mrs. E. J. Buchanan, Belle C. Hall, Lucy Forkner, Mrs. J. W. Jackson, C. D. Stone, Mrs. C. D. Stone.

The Stockton newspapers very kindly published daily accounts of the conference proceedings and sermons. An average of more than a column a day appeared in each of the two papers—the "Independent" and the "Record." One paper gave more than two and a half columns to a single write-up, and the Monday morning after the camp-meeting, gave us the entire back page, except what was taken up with advertisements. This article, on Daniel 11 and 12, was nearly three columns in length. The combined circulation of these two newspapers is between 12,000 and 14,000. Other newspapers in the Northern California Conference also published articles about the camp-meeting. Thus thousands not of our faith have read about our work and message.

Frank A. Coffin.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Items of Interest

The office force has been exceedingly busy, recently, catching up with the extra work accumulated during the camp.

At the time of our camp-meeting, there seemed to be some interest awakened in the minds of the people of Santa Rosa, so we conducted a public service in our church Sunday evening, July 21, and was pleased to have a good attendance. Many expressed themselves as being interested and desired to hear more, and we plan to give these people other opportunities as time permits.

We were pleased to have Elder A.

Nelson and Brethren Lambert Moffitt, Norman Howe, Alzo Edwards and Harlan Olson, also Sisters Laura B Morrison, Oleta Butcher and Olive Dorward call at the office last week. They were all on their way to their fields of labor. Each one seemed cheerful and hopeful, and we bid them God-speed in their endeavors to win souls for the Master this summer.

It was the privilege of the writer to visit the church at Sebastopol, Sabbath, July 20, and I greatly appreciated the opportunity to become better acquainted with the brethren and sisters in this place. I was there in good time for Sabbath school and was pleased to find so many present and taking such an active part in this branch of the Lord's work. After the service, two precious souls were taken into the church, having been baptized at the time of our camp-meeting in Santa Rosa.

Miss Esther Francis, our educational superintendent, and other laborers associated with her are now engaged in an educational campaign in our conference. The plan is to place in each home, reading matter on this important subject and at the same time earnestly solicit our people to become even more interested in Christian education and encourage every Adventist boy and girl to go to one of our schools. Surely this is a laudable and worthy purpose and should receive the moral and financial support of all our people.

Possibly some church or individual overlooked the importance of making a special midsummer offering, July 20. This was the date set by the General Conference. It is not too late to give it yet. Now as never before, funds are needed; many new fields are pleading for help and we must take the message to them. If there are churches which have overlooked this, or failed to receive the word in time, be sure and take the matter up and make a liberal offering now. We are falling short of making our full quota and we need your help. This conference has always stood so loyally by the plans laid, that it only seems necessary to mention the needs and the funds are cheerfully given.

The title of the Northwestern California Conference for the first six months of this year, ending June 30 amounts to \$20,440.74. This shows a gain of \$2,814.62 over the same length of time last year. Our offerings to missions are \$7,529.63, a gain of \$1,406.63 over last year's record. We are thankful to God for the evidence of Christ's self-sacrificing love being interwoven in the life practices of His people. The rich blessings of Heaven will surely come upon the church or individual that does not appropriate to themselves the means that should be dedicated to the service of God. In making our offerings to missions let us bear in mind that it takes five cents per week per member more than it did during 1917 to make up our full quota.

G. W. Wells.

Twenty-Cent-a-Week Statement

Church	Amount Received	Cents per week per member
Arcata	\$ 157.60	18.94
Calistoga	35.95	05.31
Conference	98.70	11.81
Eureka	358.95	14.80
Ferndale	27.82	15.30
Fort Bragg	180.42	30.54
Fortuna	53.92	14.82
Healdsburg	527.36	13.08
Kelseyville	44.98	15.74
McKinleyville	51.20	10.36
Napa	557.69	19.86
P. U. College	1915.11	33.95
Pepperwood	29.04	09.60
Petaluma	60.90	33.45
Petrolia	49.39	14.61
Sanitarium	1400.92	18.21
San Rafael	80.24	25.71
Santa Rosa	375.42	27.76
Sebastopol	239.28	13.53
Smith River	66.43	15.02
Sonoma	137.20	21.99
St. Helena	278.21	14.08
Ukiah	115.39	08.64
Vallejo	535.12	43.75
Willits	60.18	15.42
Vacaville	75.70	22.34

\$7529.63

S. Donaldson, Treasurer.

ARIZONA

J. E. Bond, Pres. Orley J. Bond, Sec.
615 North 10th St., Phoenix, Arizona.

Conference Items

Do you owe the tract society? Why not pay up?

Have you renewed your subscription to the "Recorder"?

Remember the date of the camp-meeting—October 31 to November 10. Plan to come.

Elder J. E. Bond left Phoenix, July 11, for Clifton and other points in the eastern and southern part of the conference.

Our Sabbath school offerings for June were \$233. This is a good increase over the month of May, being almost one hundred dollars more.

Brother Enos Horst is doing good work with the "Watchman Magazine" in the city of Phoenix. We believe others would do well to follow his example.

Elder C. D. M. Williams baptized two individuals in the Phoenix church last Sabbath. Two other members of the same family are expecting to take this step in the near future.

Word from Elder I. P. Dillon states that he expects to conduct a short series of meetings in Spring Valley. Some interest has been awakened here by the efforts of Sister Ray and her family.

Brother F. M. Owen reports a better interest in Nogales among the Spanish-speaking people than there has been since he opened work there a year ago. Brother I. D. Sanchez is still assisting in the work there.

A church of 21 members was organized by Elder J. Ernest Bond at Glendale, Sabbath, July 6. All were received by letter. Brother L. B. Ragsdale has been meeting with this company in their Sabbath meetings during the winter, and was instrumental in gathering the scattered ones together. Others will soon be added and the prospects are good for a strong church in this place.

In a letter from Elder J. Ernest Bond, written from Sheldon, July 20, he says: "Yesterday I walked ten miles; made thirteen visits, gave six Bible readings and preached in the evening to a good audience. We should plan to hold a short series of meetings both here and at Duncan soon." Elder Bond is spending the present week in Bisbee and Douglas. He expects to return to the office the first of next week.

CENTRAL CALIFORNIA

J. A. Stevens, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Items of Interest

Elder R. R. Breitigam reports the baptism of three candidates at Island on Sabbath, July 13.

Professor M. E. Cady, educational secretary for the Pacific Union Conference, visited Fresno recently in the interest of the school work there.

Our Educational Goal "Every Seventh-day Adventist Boy and Girl in Our Own Schools. Every Student in Our Schools a Worker."

Elder Frank Weeks reports a good interest in Orosi, where several have taken their stand for the truth. A church will be organized there and a church building is being planned.

Elder B. L. Howe writes of encouraging progress at Bakersfield. The young people's society is working earnestly with literature and expects to soon be using 200 magazines a month.

Elder Charles Miller called at the office July 21. He met with the Porterville church the day before. He says Sister Miller's health is much improved. She is to teach in Bakersfield this coming year.

Dr. E. C. Bond sends word that two more persons were baptized Sabbath, July 13, at Hanford. These people accepted the truth through the efforts of Brother Bond and others in a community near Hanford. Others are keeping the Sabbath.

The writer met with the Fresno church Sabbath morning, July 20, with the Missionary Volunteer society at Hanford in the afternoon, and attended a joint meeting of the school boards from Hanford, Armona and Island at Armona in the evening.

Brother M. L. Rice and the workers who have been associated with him in the effort in Exeter are moving their tent to Farmersville. They report ten new Sabbath-keepers in Exeter. Plans are under way for the erection of a church building there.

Elder F. E. Brown writes that the effort in Tehachapi began July 19, with a good attendance. The minister of a local church encouraged his members to attend and assisted in the first two services. Elder Brown has been asked to speak in the church the 28th.

Have you subscribed for the "Review and Herald" yet? Every week it brings stirring reports of the work of our missionaries in foreign lands. Also helpful articles from leading ministers and others. Do not put off sending in your subscription. The cost of its weekly visits is \$2.50 for a year.

The editor of the "Recorder" sends word that there are quite a number of "Recorder" subscribers in the Central California Conference who have neglected to renew their subscriptions. The price is still 25 cents for a year—52 issues—less than half a cent per issue. Send your subscription at once. YOU need to keep informed.

Our faithful colporteurs are meeting with success in getting our good books into the homes of the people. One young lady sold \$71.00 worth of "Our Day" in twenty-six hours. Another is selling a large number of the "World's Crisis" series. There are several good openings for earnest workers. One good field is open for a magazine worker. Write to C. L. Davis, Box 1304, Fresno, Cal., for territory and instruction. The best part of the year is before you. July 26.

J. Adams Stevens.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Sabbath Program on the Camp-Ground

West Washington Street and Orchard Avenue, Los Angeles, August 3 and 10

Sabbath school 9:30 A.M.
Divine service 11:00 A.M.
Preaching 3:00 P.M.
Preaching and stereopticon. 7:30 P.M.

Doubtless the members of our churches in and about Los Angeles will plan to attend the Sabbath ser-

vices on the camp-ground. We give it above by way of information.

M. M. Hare.

Clear Out Your Paper Cupboard

Quite frequently I visit the homes of our people and occasionally I find they have allowed a large number of papers to accumulate, usually stored away in some paper cupboard or back room. If these papers are allowed to remain stored away, how many people will get the message from them?

If you have any of our message-filled papers piled up in your home, please remember that they should be made use of. If you live in or near a small country town, get permission to place a reading rack in some of the stores, or on some public corner. It is not best to use the "Review" and "Recorder" for missionary purposes, but all other papers and tracts should be used while fresh and clean. Use them now, for every day they grow older.

Then what about your church? Are papers allowed to pile up in your church? When you go to church next Sabbath, ask your missionary secretary if there are any "Signs," "Instructors," or "Little Friends" in the church. If there are more than one or two people can easily give out, suppose you call for volunteers to help. Every church should have such a clearing out every month or two.

Not long ago about four or five hundred papers were brought to our office besides "Reviews" and "Recorders." Some of these papers were dated 1913. To be sure we will make use of the papers,—in fact most of them have been given out already. But we believe that such papers can and should be used "at home," and that before they are so long out of date. What do you think?

However, if there are isolated individuals or any other of your members who can not use their papers, we will be glad to have you send them to us, as we frequently have calls for papers that can be furnished gratis. Do not send "Reviews," "Recorders," "Sabbath School Workers," or back number Harvest Ingathering papers. All others we can use, providing you can not use them, but do not allow them to become soiled and out of date.

C. C. Morlan.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Field Efforts

Elders L. H. Proctor and H. C. Basney are still holding the fort in Chino. They have had very good results from the meeting.

Elder C. F. Folkenberg reports a good interest still in San Diego. The tent is full of evenings, and a number have taken their stand for the truth. Several are to be baptized soon.

Elder L. E. Brant baptized several more converts from the Redlands effort. This makes forty additions as the result of the meeting there. We are glad that the Lord is blessing the labors of His workers in that place.

Brethren John Knox and Clark Warren are having a good attendance in their tent meeting at Brea. A number of interested people attend each evening, and the brethren are earnestly working to lay before them the great truths of the message.

"More 'Signs'—More Souls"

We know the above slogan is true. Are we faithful in winning souls by using this good paper. The silent messenger of truth always tells the same story. They are called silent messengers of truth, yet they speak in loud tones, for verily they "cry aloud" and "spare not." Perhaps there is not one who will read these lines, but could tell of some precious soul who has been won by reading the "Signs."

In the Southeastern California Conference something like 800 papers were mailed during the past week. We are endeavoring to reach every family in the conference, and trust those who have clubs will renew them very soon.

July 27 was the day set for the "Signs" drive in this field. Ministers, church elders, conference laborers, church members, did you let this day go by without doing something for the "Signs"? and therefore without doing something for the people? If so, do something now. If you do not have the means to order a club of five, which would be \$5.00, here is a way by which you can meet this expense. Order 63 monthly "Signs," at 7 cents

each, and by selling them for 15 cents you will net a profit of \$5.04. Surely there are many in this field who could do this.

H. A. Hebard.

July 19.

The Coming Camp Meeting

The Conference office is a busy place these days as the workers are getting ready for camp-meeting and perfecting arrangements for the conference. The grounds are staked off at Santa Ana and we are looking forward to a pleasant and profitable meeting.

Elders A. G. Daniells, J. W. Christian, W. H. Anderson, from Africa and other good workers will be at the camp-meeting. You cannot afford to miss the good instruction that these brethren will bring.

Both the Loma Linda and Paradise Valley Sanitariums will have tents on the ground. Good instruction will be given by our devoted physicians and the health of the people will be well looked after.

Special instructions will be given at the camp-meeting to those who desire assistance in the Sabbath school work. A tent will be set apart for this purpose and all Sabbath school workers are cordially invited to attend.

Remember that the conference this year is to be held in connection with the camp-meeting. The first meeting of the conference will be held Tuesday evening, August 13, at 8 p. m. All the delegates should be in their seats at that time. Otherwise they will be late for the conference. Don't forget the date—August 13—two days before the camp-meeting proper is to begin.

It was the writer's privilege to spend a little time in Orange County recently, assisting in perfecting arrangements for the camp-meeting. Santa Ana, where the meeting is to be held, is only ten miles from the coast. The weather there is nice and cool. The refreshing sea breeze blows every afternoon. Those coming to the meeting should bring their wraps as they will need them in the evenings.

Those who attended Elder R. S. Owen's Bible studies last year will be pleased to know that arrangements have been made with him to conduct a series of studies this year on the book of Hebrews. These will no

doubt be given at the 8 A. M. hour. In addition to this, we are arranging for Elder Clarence Santee, the president of the Northern California Conference to give a series of studies on the Testimonies. We know all of these studies will be a spiritual feast to our people.

A letter received from the commanding officer at Camp Kearny informs us that he will be glad to make arrangements for our Seventh-day Adventist boys who will be in the camp at that time, to attend our camp-meeting in Santa Ana, August 15 to 25. We appreciate this courtesy from the commanding officer and trust that the young men may receive a blessing from the meeting. No doubt many friends of the young men will be glad to meet them at this time.

Home Missionary

Central California

Our literature campaign in the Central California Conference is held up for a little time on account of the fruit harvest, but as soon as the peaches are cared for the churches will again fall into line and continue the greatest literature campaign ever launched in our conference.

During the six months ending June 30, more than a half million pages of "Signs" weekly and "Present Truth" every page giving the message for to-day, have been circulated. As a result of the work done we shall see many souls brought into the faith.

G. A. Wheeler,
Missionary Secretary.

"I cannot know why suddenly the storm
Should rage so fiercely round me in
its wrath;
But this I know—God watches all
my path,
And I can trust.

I may not draw aside the mystic veil
That hides the unknown future from
my sight,
Nor know if for me waits the dark
or light;
But I can trust.

I have no power to look across the
tide,
To see while here the land beyond
the river;
But this I know—I shall be God's
for ever;
So I can trust."

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Help Wanted.—Mechanical and common laborers for work on the White Memorial Hospital, Los Angeles, Cal. This includes carpenters, painters, plumbers, etc. 3t

For Sale.—Twenty-seven acres land, six miles from St. Helena Sanitarium, three miles from Calistoga, Cal. Fourteen and one-half acres good land; three acres timber; rest pasture. Five-room house; barn; fruit for family use; two springs; Southern Pacific and electric cars stop near place. \$2000 cash, balance easy terms. Address J. S. Powers, Loma Linda, Cal. 2t

"Advertising in the Skz." An article under this heading, has been given the first position in the August "Signs Magazine." Ordinarily this would suggest that it is first in importance,—and perhaps it is. Of one thing we are certain, it is one of the best signs of the times articles that has ever come to our attention. The writer, Brother O. L. Ice, gets the interest of his readers right from the start by referring to and describing some of the wonderful commercial advertising signs that are to be seen on the tops of tall city buildings and that line our highways. The signs in the sun, moon and stars, are then introduced and explained in a pleasing manner. This article is only one of the several reasons why you should circulate the August "Signs Magazine" in your community.

Obituary

Ross.—Josef Ross was born in Frankfort, Ind., Dec. 19, 1837, and fell asleep in Sanger, Cal., June 9, 1918. While the brother never united with the church, he believed the message and rejoiced in its progress. During his prolonged sickness he realized his acceptance in Jesus and expressed the desire to rest. Services were held at his daughter's home, Mrs. C. E. Carmichael. He is survived by the daughter, and two

sons, the wife and one son, Dr. R. A. Ross, having preceded him awaiting the call to immortality.

E. H. Adams.

The Space in the Orion

Dr. L. A. Reed, who perhaps has given more thought, study and research to this awe-inspiring subject than any other among us, has contributed to the August "Signs Magazine" under the title, "Heaven's Speaking Tube." Don't put off ordering a copy for yourself or a quantity for selling until the edition is sold out, as some did a couple of years ago, when a similar article appeared in this same magazine.

Another feature of the August "Signs" that will be of peculiar interest to our people is Elder W. M. Healey's treatment of Dr. Gamble's

(Goliath of the Sunday camp) new book in which he attempts to prove that Sunday is the true Sabbath. "It is this or nothing," according to its preface. "Nothing" will be the verdict of all fair minded readers.

(Continued from page 8)

and good wages, too. Do you realize that time is short? Do you sense the times in which we live? Are you thinking of your responsibility as a steward—one who knows or may know of the truth for this time?

Plan to come to school. Work that plan. Plan to come and stay. Plan to bring some one with you. Send for a calendar and have a room reserved. Let us get in touch with you and perhaps we can be of some help in some way. Come and be at home in the Academy Tent at the camp-meetings.

A. Earl Hall.

Book Report, Week Ending July 19, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Northern California						
I. Nomura	W.W.	52			\$ 73.50	
Morris Lukens	O.D.	20			26.50	
G. W. Wagner	O.D.	39	10	\$ 1.25	26.25	
C. L. Brown	O.D.	37	13	1.50	39.00	
Rose Lull	H.W.	31			6.65	
5 Agents		179	32	\$ 2.75	\$ 171.90	
Central California						
J. W. Beardslee	G.C.	19	7	\$ 1.50	\$ 32.00	
A. E. Horn	P.G.	44	11	14.50	55.00	\$ 97.00
J. E. Whitmore	B.R.	12	5	1.00	25.00	
G. R. Kuhn	B.R.	54	11	42.75	91.75	9.50
J. J. DeFehr	O.D.	17	9		44.00	
Ross Morris	O.D.	12	15	15.95	55.95	2.00
Emma S. Hansen	O.D.	26	16	29.50	71.70	
Rose Winterberg	P.P.F.	30			42.00	
8 Agents		214	74	\$ 105.20	\$ 417.40	\$ 108.50
Southern California						
H. M. Cox*	O.D., B.R.	57	16	\$ 2.00	\$ 49.00	
N. E. Magnussen	Misc.	13	14		43.00	
Edith Thompson	B.R.	23	5	1.75	26.25	
Lois Painter	B.R.	24	5	3.60	27.10	
Herace Strickland*	W.P.				56.50	
Miscellaneous*	B.R.				86.00	
6 Agents *2 Weeks		117	40	\$ 7.35	\$ 287.85	

WEEK ENDING JULY 26, 1918

Central California						
Emma S. Hansen	O.D.	33	29	\$ 28.60	\$ 67.85	\$ 7.60
Marie Ward	O.D.	7	9	3.50	26.00	
Magel Wood	O.D.	7	9		22.50	
G. R. Kuhn	B.R.	33	7	6.25	41.75	
W. E. Whitmore	B.R.	23	7	5.95	35.95	
J. W. Beardslee	G.C.	22	8	12.50	52.00	
6 Agents		125	69	\$ 56.80	\$ 246.05	\$ 7.60
Southern California						
Mrs. O. M. Bell	O.D.	3	1		\$ 2.50	
Pearl Hodge	O.D.	10	5		13.50	
N. E. Magnussen	O.D.	30	17		44.50	
3 Agents		43	23		\$ 60.50	
Totals		678	238	\$ 172.10	\$ 1183.70	\$ 116.10

Pacific Union Recorder

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B. M. EMERSON - - - - - Editor
J. W. CHRISTIAN { - - - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, AUGUST 1, 1918

Just as we go to press news comes of the death of Elder G. I. Butler, a pioneer of this movement who for eleven years served as president of the General Conference. Funeral services will be held on the Oakland camp-ground, Friday, August 2, at 10 A. M. Interment will be at Bowling Green, Florida.

Personal Soul-Saving

"Everything in the universe calls upon those who know the truth to consecrate themselves unreservedly to the proclamation of the truth as it has been made known to them in the third angel's message."

These words from the Spirit of prophecy bring to view very clearly the duty of all who know the truth.

We have unmistakable evidence of the nearness of the end, and what we do for God must be done quickly. The working of satanic agencies in these last days call upon us to organize our forces and press the battle forward with greater vigor than ever.

To us as a people has been entrusted the last message of warning to a perishing world. There is no other work of so great importance. We should see to it that nothing absorbs our interest or attracts our attention from the one great purpose God set before us. We should look with favor upon every plan and heartily engage in every enterprise that will aid in bringing our work and people into favorable consideration before the world and help bring the message to a speedy finish.

"It is not learned, eloquent speakers that are needed now, but humble, Christ-like men and women who have learned from Jesus of Nazareth to be meek and lowly and who, trusting

in His strength, will go forth into the highways and hedges to give the invitation, "Come, for all things are now ready."

We must not slacken our interest, let nothing turn us aside; we must be vigilant. Remember we are "watchmen." It is fatal to sleep now. God has told us that we are asleep and that this death stupor is from Satan; so He is calling us to arouse. "Everything in the universe calls upon" us "who know the truth" to "proclaim" it.

The Lord has further said: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of the ministers and church officers."

All heaven is interested in carrying forward the work Christ came to earth to do. The angels who hold the winds of strife are losing their hold; warning is being given God's people to prepare for the fast-closing events. The coming of Christ is near and hasteth greatly. The time in which to labor is short, and men and women are perishing. O, that all our hearts would be stirred and the Holy Spirit come upon us and lead us all to greater activity in personal soul-saving! If all our people would take hold of the plans laid and push the work with living faith in God, the number of believers would be greatly increased.

"Awake, awake; put on thy strength, O Zion: put on thy beautiful garments. O Jerusalem, the holy city....." How beautiful upon the mountains are the feet of him that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, thy God reigneth! Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion."

G. W. Wells.

San Fernando Academy

For many years word has come to us that too little attention was given to our children and youth. Not only parents, but the church and workers in general must plead guilty in this respect. In view of the conditions around them, which are much more unfavorable now than formerly, let every parent and worker in this message take hold most earnestly in this matter and see what can be done to save and train our children and young people.

The schools of the prophets were established to safeguard the youth in olden times—in the days of ancient Israel. We are also told that they were to provide for the mental and spiritual welfare of the students, and to train leaders that the work of God might be carried on successfully. The schools in our day are to serve the same purposes as in days gone by. Adequate provisions are to be made for equipment, teachers and courses of study that these goals or purposes may be met and fulfilled. What a responsibility this is! "Who is sufficient for these things?" we cry. God, who is all wisdom and powerful, has promised help in every time of need. He is our never failing supply.

San Fernando Academy opens its seventeenth year of work on September 11, 1918. We are working and praying for a large attendance. Why should the school not be full this year? Surely it should be so. The special campaign now on to secure a portion of the thousands not in our schools must result in an increased attendance.

Young man, young woman, what are you doing about securing an education? Are you actively engaged in some work which will help you in school? There is plenty of every kind of work to be had everywhere,

(Continued on Page 7)

CAMP-MEETING DATES

California	Beulah Park, Oakland	July 25 to August 4
Southern California	Los Angeles	August 1 to 11
Southeastern California	Santa Ana	August 15 to 25
Arizona	Phoenix	October 31 to November 10