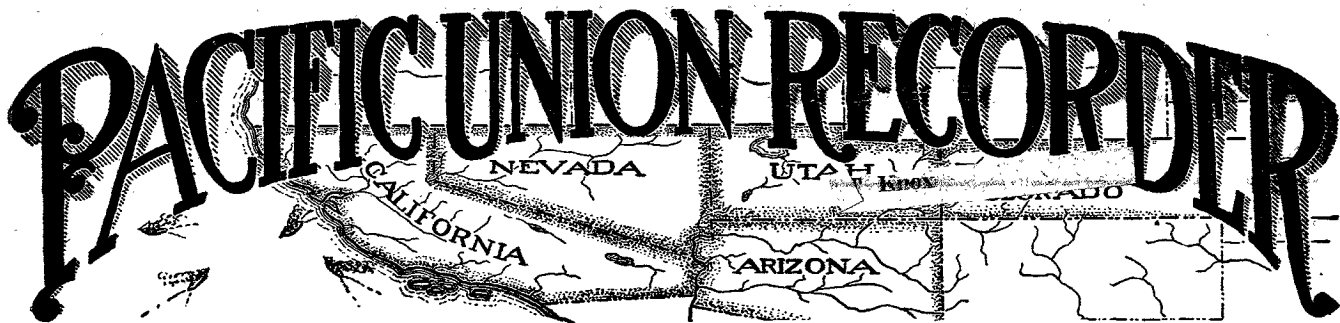


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, SEPTEMBER 26, 1918

No. 8

## Pacific Union Conference S. D. A.

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## Suppose It Were Your Child!

"An American passing through a village last Summer saw only one house open. The people had either migrated or perished. In one doorway sat a little girl, apparently alone in the world. She kept saying over and over, 'I'm hungry! I'm hungry!'

"An American doctor coming down the mountainside from the Lebanon noticed in the distance a throng of children and wondered why so many were gathered in one place. Upon coming nearer he discovered that a camel had died by the roadside, and these famished children were in desperation picking the last shreds of flesh from the skeleton of the fallen beast! Suppose that your child lived under these conditions, suppose that your brother or sister were among four hundred thousand boys and girls starving to death!—what would you do? Would you make any effort to give them food? Would you give anything that they might live? And yet this is exactly the situation in Armenia; and you can help them. How? By giving a liberal amount to the Armenian and Syrian Relief on Sabbath, October 5, at the Mis-

sionary Volunteer meeting. And if there is no society in your church, you may send it through the church treasurer stating the purpose of the offering.

"The writer is acquainted with a family in which there are five children. When the plight of the Armenians was presented last year, these boys and girls wanted to sacrifice something that they might help. So they got together and made this proposition to father and mother: We will go without our dinners each day for a week if you will put 15 cents per meal into the fund for helping these starving boys and girls.' So the bargain was made, and for a solid week those five children went without their dinners (and they didn't eat between meals, either) that the price, which amounted to \$5.25 might save some starving child. If we could all sacrifice some pleasure or some nicnac between this and October 5 how many hundreds of dollars might be sent to help! Cannot we send \$1000 from this union to be used in saving lives as precious in the sight of God as yours and mine? Shall we not do our part?

M. N. Helligso.

## Teachers' Institutes at Lodi and Santa Ana

Both the institutes are over and most of the teachers are already at work in their schools. Each institute was two weeks in length and had a combined enrollment of 90 teachers, who were in attendance. The following, and similar remarks were commonly heard at meal time and at intermission periods:

"This is the best institute I have ever attended." "I have attended all our institutes and summer schools,

but none of them were equal to this." "I have gained enough today to pay for the time and expense of the entire institute." "I have a new vision of our educational work. I have never before realized so keenly its sacredness and importance, and my unfitness to engage in it." "The instruction given is so helpful and practical. We are getting just the things we need."

All were deeply impressed that we have come to a new era in our educational work. The manifest presence of the great Teacher in our midst made every exercise,—technical as well as religious, seem sacred and spiritual in its character. The entire session of each institute was regarded as a sitting "together in heavenly places in Christ Jesus." A clearer understanding of the divine pattern in education was the result of earnest and prayerful consideration of the instruction given.

This was the watchword adopted by the teachers for the coming year: "See that thou make all things according to the pattern shewed to thee in the mount." That wisdom and skill might be given to the teachers in the building of the educational temple, a prayer hour at 8:30 each morning was appointed, to be observed in all our church schools in this union field throughout the year. Each teacher will endeavor to be in the school room at this hour, and there meet the great Teacher before meeting with the children to take up the work of the day. At this prayer hour each teacher is not only to pray for the school, but also to remember at the throne of grace all the teachers throughout the union,—that the presence of the Master Teacher may be felt and recognized in all the schools. A few words re-

garding each institute may be of interest:

### The Lodi Teachers' Institute

This institute was held from August 19 to September 2. Fifty teachers were in attendance from the California, Northwestern, Central and Northern California conferences. The presidents of these conferences visited the institute, and the educational superintendents were present. Elder Santee's morning Bible studies were very helpful to the teachers.

As instructors Mrs. H. E. Osborne, the normal director of Pacific Union College, and two of her associate teachers, Misses Hazel Carmichael and Gladys Robison, were present, and gave much appreciated instruction. Miss Frances Fry gave special attention to primary methods, and also helped in other lines. All her work was an encouragement and inspiration to the teachers.

Dr. Elsie Merrit gave valuable instruction along the lines of medical examination of schools and pupils, which was much appreciated by the teachers. Mrs. Cady was preceptress of the ladies' dormitory and gave helpful talks on dress, and its influence on teachers and pupils. These practical, sensible talks appealed strongly to the teachers.

The homelike atmosphere of Lodi Academy was much enjoyed, and the liberal and hospitable spirit manifested by Prof. and Mrs. Paap and others in the dormitory and dining service made our brief stay one long to be remembered.

### The Santa Ana Teachers' Institute

The Santa Ana Institute was held from August 26 to September 9, and was attended by 40 teachers from the Southern and Southeastern California and Arizona conferences. Elders R. S. Owen and Delos Lake were present as instructors in Bible, and the latter remained through the entire institute, giving instruction along these lines. Both these brethren, in years past, were connected with Healdsburg College, and gave very much appreciated instruction to the teachers.

The superintendents, Prof. H. G. Lucas and Max Hill were present through the entire institute, and saw to it that the teachers received the practical help needed. Both took an active part in giving instruction.

Miss Frances Fry did for the Santa Ana institute good work similar to that which she did for the teachers at Lodi.

Mrs. Delpha Miller gave instruction in art, and her long experience as an art instructor was a real help to the teachers. Miss Ada Somerset gave instruction in manual training and Red Cross activities, and Mrs. Ernestine Wheatley in singing and physical education.

Dr. Belle Wood-Comstock gave very practical and sensible instruction regarding the dress of teachers and pupils, and Dr. Trott emphasized the necessity of sanitary and hygienic conditions, and the careful examination of pupils as to physical defects and their correction.

The tent life was very pleasant for our teachers, and the excellent cafeteria service organized by Brother H. A. Hebard, contributed to the health and happiness of all the attendants.

The spirit and atmosphere of the two institutes were the same, the only difference being that of time and place. It is to be deeply regretted that all our teachers were not in attendance, but some were justifiably absent. Some did not realize the importance of the opportunity and can not appreciate the loss sustained by them. It is to be hoped that all future opportunities will be improved to the utmost, for the times and the work of God demand it.

I am glad to say that all our teachers, without exception went forth from the institutes to their work with confidence and rejoicing, feeling that they were honored with a high and holy calling, and that with the presence of the Master Teacher with them success is already assured. Let us pray for the teachers of our boys and girls.

M. E. Cady,  
Union Educational Secretary.

## HARVEST INGATHERING CAMPAIGN

### Pacific Union Conference Goal, \$37,335

Arizona .....	Goal \$1658.50
California .....	5553.88
Central California .....	5797.22
Inter-Mountain .....	2187.90
Northern California .....	5014.60
Northwestern California .....	4155.58
Southeastern California .....	5173.74
Southern California .....	7257.24
Nevada Mission .....	786.50

### Six Papers—Thirty Dollars

The first six Harvest Ingathering magazines handed out by the writer in Fort Bragg netted five dollars each. A fortunate expression in the canvas seemed to awaken a response. In a prompt, business-like manner, the paper was presented as "a splendid report" of what their last year's subscription had been accomplishing in the field. The world depended on America to continue this work. We wanted to see a better report next year, and had come to take up their customary contribution for the year's campaign.

Fort Bragg is eagerly waiting for the arrival of the foreign-ingathering magazines, and expects to do a thorough work with them.

Eugene A. Brown,  
(Fort Bragg and Mendocino.)

### Harvest Ingathering Items

Perhaps because there was no need of hurrying in the past, we have accustomed ourselves to taking the full three months to work our territory with the Harvest Ingathering papers; but now that haste is demanded, our churches in Northwestern California are planning on completing this work by September 20, if possible, and those who cannot, will finish early next week.

This can be done, if many willing hands are engaged in the work, but if it is left to a few, it will take much longer. We are glad to report that a much larger number of workers are out this year than at any time in the past. In some churches the gain in workers is more than 300 per cent. This, it seems to me, is the fulfilling of the statement in Vol-

ume 9 of the "Testimonies" that the "men and women comprising the membership of our churches" must "rally to the work," and surely this is apparent in the Harvest Ingathering work this year. The results will be known in the kingdom.

Again Fort Bragg leads the churches in reaching their goal, and is the first church reporting which has made its quota in the Harvest Ingathering Campaign this year. Fort Bragg's goal, as set by the conference is \$75, and the last report shows \$65.40 received up to September 14. The members have themselves set their church goal at \$120, and if we know Fort Bragg, they will go far beyond even this. Watch Fort Bragg!

Some have thought that it would be impossible this year to do anything with the Harvest Ingathering work. Just notice these encouraging reports. One member says \$33 was received in one hour. Two sisters received \$35 in a little over one day. One reports that the first six papers used brought \$5 each. One small church has raised \$21, almost half its goal, in one week's work. The Eureka church reports that its first effort brought in over \$50. The report reads, "The church has voted \$5 per member, making our goal \$480, and our motto is, 'Over the Top.'"

Two members worked the same territory they worked last year, and where in 1917 they received from \$3 to \$4, this year they gathered from \$9 to \$11.

A boy ten years old, in one hour one evening, secured \$2.05 for the advancement of God's cause. We wrote him to go out again and make it \$5. Now watch the "Recorder," for we shall tell you about it just as soon as he makes the \$5.

San Rafael is working, and has made a good start toward reaching her goal. A sister who is unable to walk any great distance, in the first hour worked this year, received \$1.70 for four papers, or an average of 43 cents a paper. She says she so greatly enjoyed the work that she is going out again.

We plan to issue a bulletin of the progress of the Harvest Ingathering work, and shall hope, if your church does not show a good report, that you will be individually responsible for a better report next time.

"The Lord's work might receive far greater favors than it is now receiving, if we would approach men in wisdom, acquainting them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement." Special Testimony on Harvest Ingathering, p. 14.

M. A. Hollister.

### Arizona Forges Ahead

Seven churches in Arizona report \$66.78 raised to date in the Harvest Ingathering campaign, these being at Bisbee, Warren, Douglas, Williams, Flagstaff, Winslow and Safford. Brother I. T. Reynolds is in the Globe-Miami section now, and reports good courage and enthusiasm on the part of all there. He says the campaign has started off fine in Tucson also. The Phoenix church is at work. Elder L. L. Hutchinson wrote from Cottonwood for 100 more papers, and Brother L. B. Ragsdale from Bisbee and Warren for a like number, which indicates that they are doing their best.

## FIELD TIDINGS

### SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

### Biennial Sabbath School Report

"This month shall be unto you the beginning of months, it shall be the first month of the year to you." Ex 12:2. When the children of Israel started their journey to the promised land, the Passover was given to them as the beginning of the year. They reckoned time differently from the rest of the world. Everything about their plans for their work was dated from the Passover season. To this people, who are also on their way to the promised land and are almost home, the camp meeting time is the beginning and ending of our spiritual year. When this time comes, we begin looking back and counting up to see how much we have gained or lost. We examine our books to see what progress has been made in our line of work—whether we are doing our work faithfully or not. We are told that the man is cursed who does

the work of the Lord negligently. We are sure, though, that the time will never come when anyone, in any line of work, will be entirely satisfied with what has been accomplished. But with all the shortcomings of humanity we see every department and every branch of the third angel's message advancing. We could not expect it to be otherwise, for our great Leader has told us to advance.

The Sabbath school work is not progressing by leaps and bounds in the Southeastern California Conference, but its growth has been slow and steady. The membership one year ago, by the June reports was 1632. This year it is 1921, or a gain of 289. Last year there were 33 schools, this year two have been added, Fallbrook with a membership of 24, and Calipatria with 12 members. This school, we might say, is a swarm from the hive at Brawley, but after this new stand is taken away from Brawley, its membership is still 75, and was only 68, one year ago. Our workers have held meetings where there are already Sabbath schools, so their memberships have been added to, instead of starting new ones. Blythe, one year ago, had only 19 members, but now has 50. This school has made the greatest growth, in proportion to its size, of any in the conference. Ontario had 46 members, but now 66. Redlands has added 35 or 40 members since their meetings this Summer. San Bernardino has gained 22 members; Santa Ana, 11; Riverside, 22; Paradise Valley, 26; New River, 35; Loma Linda, 55; El Cajon, 7; Anaheim, Beaumont, Brea, Centralia, El Centro, Hinkley, Imperial, Palm City, G Street, San Diego and University Heights have held their own with no gain or loss. Colton, Escondido, Elsinore, Fullerton, Garden Grove, Holtville, Lemon Grove, San Pasqual and Rialto have not as great a membership as they had a year ago.

These schools are alive and wide-awake, but removals have caused this falling off, no doubt. The little company at Rosebrook has kept up a good interest and done well in all lines of Sabbath school work, but is now so scattered the members cannot meet regularly for awhile. Hemet did not report this quarter, but this school has done well throughout the

year. We cannot tell just how its membership stands now. One more school will complete our list. This is a family school at Heber, in the Imperial valley. A good report has come from this school each quarter, with a contribution that shows self-denial. It is equipped with the "Sabbath School Worker" and other necessary papers. It has a membership of five.

Our membership totals by departments stands thus: Seniors, 869; juniors, 353; intermediate, 207; primary, 291; and kindergarten, 197. In the three departments of the children, intermediate, primary and kindergarten, there are 695 pupils. We can count very few of these children in our church membership. No doubt there are quite a number in the junior division who are not members of the church, and we hope there are only a few. This makes one-third of our Sabbath school membership who are not church members.

The conference has reported here to you a church membership of 1841. Now when we compare the membership of the church of 1841 with that of the Sabbath school, 1921, we see there are 600 or 700 church members who do not attend Sabbath school.

Where are they? Are they members of your church? If they are too aged, too ill, too far away to come, or any other reason, save one, you may think of, we have a plan whereby they may still be links in the great chain of Sabbath schools that encircle the earth. The Home Department of the Sabbath school is the plan by which those who cannot go to Sabbath school can have it come to them. We are anxious to get in touch with all Seventh-day Adventists in the conference, so as to enlist their interest in this matter.

One class of non-attendants of Sabbath school the Home Department does not reach. We have no plan by which they can be reached, unless the Lord especially works for them. This is the indifferent class. When Sabbath school is almost or quite over, we see them coming in. Absence from Sabbath school is a symptom of spiritual disease, for we first backslide from Sabbath school before we backslide from church. Sometimes a little personal attention from the superintendent or teacher, or a

special invitation, will get these people started to coming and a new interest is awakened.

We are trying to get our members everywhere to feel that they must not be absent or tardy from Sabbath school one Sabbath. Any work carried on in the business world, where dollars and cents are the only goal, has its set time for commencement, and requires regularity. Why should our religious work be less important when we are told not to forsake the assembling of ourselves together, and so much the more as we see the day approaching?

Then too, our goal is the salvation of our children and young people, and the giving of the gospel to all the world. One year ago only six members were reported as being present on time for the quarter. The next quarter we had 20, and the next time, December, 1917, 231. On March 30, 1918, there were 433. Our last report shows a falling off of 83 members, but we are sure this is because the matter has been overlooked by the secretaries of some of the schools.

Unless the list of names is sent in we have no way of knowing who the perfect ones are. Redlands and Paradise Valley have the largest perfect attendance record according to their membership. To keep this plan and help our schools to gain in attendance and punctuality will mean eternal vigilance on the part of the officers and teachers of the school. If all our Sabbath school teachers could realize the blessed opportunity they have of getting hold of every member of their classes, we would see great gains in attendance, but most important in spirituality. The Spirit of Prophecy has told us in "Testimonies on Sabbath School Work," page 20, "We want to see whole classes of young people being converted to God and growing up useful members of the church."

One more item of interest; that is our finances. On this subject we quote from Elder Spicer: "I wish to tell you that in the mission board department we appreciate very keenly the relationship of the Sabbath school to the mission field problem. What would we do without the Sabbath school gifts to missions? You would cause weeping and mourning and would bring the general conference to

sackcloth and ashes if the Sabbath school voted not to give to missions any longer.

"Even in heathen lands, this giving has entered into the hearts of the people and when you think you are surely off the Sabbath school map you will wake up on Sabbath morning and find them coming in with banners and designs and talking about Sabbath school giving. Our people in the raw heathen lands are bringing their gifts to missions. The Sabbath school is the only organization we have that can hold a little envelope right under the eyes of practically every Seventh-day Adventist once a week. It is the Sabbath school arm that holds it there. Not only are you gathering money for missions but you are turning the hearts of the children to the mission fields as a field for personal service."

I am sure you will be interested to know what are the results from this little envelope that has been held under the eyes of the members of our conference during the past year.

June 30, 1917, our financial report stood thus: Offerings to missions on the 12 Sabbaths of the quarter, \$1674.45; thirteenth Sabbath offering, \$591.64; total \$2266.09. On June 30, 1918, our offerings were, for the 12 Sabbaths of the quarter, \$2913.68; thirteenth Sabbath, \$1108.10; total \$4021.78.

Our schools have certainly climbed the hill in financial matters. During the year 1917 our per capita stood as follows: First quarter, .097, second quarter, .097; third quarter, .112; fourth quarter, .136. With the first quarter of 1918 our per capita stands at .158, which puts us on the honor roll, where I am sure we intend to stay. Since coming home from camp-meeting the returns have come to us from Washington, D. C. of our June report and our average per capita is surely encouraging. It is .182.

May the Lord bless and prosper all our Sabbath schools, and each member of each school, this coming year. We hope for continued advancement in every branch of our Sabbath school work.

Mrs. W. F. Martin,  
Sabbath school Secretary Southeastern California Conference.

**CENTRAL CALIFORNIA**

J. A. Stevens, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

**Items of Interest**

Sabbath, September 28, is the thirteenth Sabbath. Get ready to make it a Dollar Day.

Elder B. L. Howe writes that the effort at Wasco opened the evening of the 15th with a good attendance.

You are missing a great amount of helpful information if you are not taking the "Recorder." Only 25 cents for fifty-two visits.

The thirteenth Sabbath Offering promises to be the largest ever given. It goes to the Inca Union Mission. Elder F. A. Stahl's great needy field.

Word from Brother M. L. Rice brings the encouraging report that his health is improving. He expects to be ready for work by October 1.

Elder F. E. Brown baptized one at Visalia the 11th. He says the interest at Farmersville continues good. They plan to close the effort there the 23rd.

Elder Frank Weeks, assisted by Brother Marvel Beem and Miss Ada Bond, planned to start a series of meetings at Winton the evening of the 15th.

Subscribe for the "Review and Herald." A visit every week from our leading workers. An inspiring report of work in the home and foreign field. Two dollars and fifty cents for the whole year.

Our missions fund is in good condition. It stood at 29.8 cents per member August 31. We dropped back a little. Let us keep the average high. Open door in needy heathen lands are a plea for every dollar we can give.

J. Adams Stevens.

**Pencilgrams**

Schools are now opening, and only three will open as late as September 30. The Bakersfield and Laguna schools were the first to open, followed by Tulare. Mrs. Allen, of Los Angeles, teaches at Tulare, and is

planning on making the work there strong. Mrs. Pickerell will teach at Laton, and thus add another teacher to our force. Mrs. Pickerell has had considerable experience in public school work in the past.

Miss Opal Stone, of Fresno, will have the upper grades at Dinuba. We are sure this school will do good work this year, as it has in the past. The church at Dinuba is building a school house, and will start its church school September 30. This teacher has not yet been secured. Miss Edna Kirk will teach the school at Porterville. Miss Kirk is enthusiastic over her work and has the hearty support of the church. That always helps to make a good school.

The Fresno school is putting up a tent and flooring it for the intermediate grades. We expect to see the fullest school there has ever been here. Mrs. G. M. Price, of Lodi, will be principal of the Hanford school. Mrs. Price has had many years of experience, and says she expects to make this one of her best years. This is all of great encouragement to us. Surely this should be our banner year. There may be other pupils who do not live near a church school, who would like to attend one. If so, write us and let us help you to get into some of our own schools this fall.

Next week we expect to be able to give many more school items, as the schools open and the work goes forward. We believe this is one way in which we may arouse greater enthusiasm in the educational work,—to keep it ever before our people. We hope the teachers will send in items about their individual schools, and we will pass these along to others.

Alice Mina Mann.

**NORTHWESTERN CALIFORNIA**

G. W. Wells, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

**Conference News Items**

It was my privilege to meet with the church at Vallejo Sabbath, September 14. We had a good meeting, and the brethren seemed greatly to appreciate the instructions given. We came together again in the afternoon for a missionary meeting. The missionary society, if properly organized,

is always a source of encouragement and blessing to the church. It furnishes inspiration to missionary zeal. Steps were taken for the sisters to have a larger part in the Red Cross work. Also, attention was given to a little more careful organization for the Harvest Ingathering campaign.

During the week it was necessary for me to visit the St. Helena Sanitarium, Pacific Union College, and San Francisco, in behalf of our sanitarium and school work.

The brethren report that the live interest manifested in the presentation of the truth in Eureka is still continuing. Elder J. D. Alder, and the company associated with him in this effort, are of good courage.

Elder Eugene A. Brown, in charge of the effort at Mendocino City, reports a growth in the interest there. It started in a very small way, but has been growing steadily but surely since the meeting opened.

Elder Andrew Nelson, assisted by Brother Norman Howe and Sister Oleta Butcher, still continues with the effort at Willits. He plans on closing their effort October 6. Opposition had arisen to the message, he says, but it has been the cause of bringing the truth more definitely to the attention of the community, and people are discussing the question all the time.

G. W. Wells.

**Mendocino City Effort**

In this stronghold of Catholicism, the Lord's hand has been with us. For a few nights after opening meetings, but four or five seats were occupied. Gradually the attendance has increased to over 20. The Sabbath question did not reduce the attendance, but seemed to favor it.

One lady and her daughter heard the Sabbath truth for the first time on Thursday, and laying all work aside, planned for the week-end in order to keep holy her first true Sabbath. We expect to restate the testing points for the benefit of the later arrivals. The weather has been cold enough to keep a fire going during the day. Rains have just started in. Readers of the "Recorder" can assist this effort by their prayers.

Eugene A. Brown

## INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.  
122 South 8th St., Grand Junction, Colo.

## Utah and Western Colorado Notes

We are sorry to report that Elder W. M. Andress, of Salt Lake, has been very ill with typhoid fever. The latest reports are that he is recovering.

Elder H. E. Lysinger left Monday the 16th, to go to Denver to purchase desks for the Inter-Mountain Academy. These have been shipped to Rulison, so as to be there at the opening of school, October 1. From Denver, Elder Lysinger was planning on going into the Meeker country in the interest of the Harvest Ingathering campaign, and also to become better acquainted with the brethren and sisters in that portion of the field.

The first response to our letter with reference to our "Relatives and Friends" edition of "Present Truth" was received from the Cedaredge church. The members sent in a list of thirty-eight names, and say that more are on the way.

We still have several sets of the reading course books on hand at the office. If you have not yet received a set, please let us know immediately.

The Grand Junction church school opened Monday, September 16, with an enrollment of 13. Several more, who have not yet been able to attend, expect to go. The prospects are for an excellent school this year.

Word just received from Elder C. L. Snodgrass says that his interest is good, and that quite a number have signified their intention of walking in the light as far as it has been given to them. Let the brethren and sisters throughout the conference remember Elder Snodgrass and his effort in Salt Lake, and let all pray that many souls will be led to give their hearts to God.

Orders are being received every day for the Harvest Ingathering "Watchman." Have you received your supplies as yet? The first 5000 copies which we received were all shipped out the day after they arrived at the office, but 3000 more are on the way and expected every day. Place your order at once, if you have not already done so.

## SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.  
304 Kerckloff Bldg., Los Angeles, Cal.

## Colporteur News

We rather regretted to see the first of September come this year, for with it came the opening of another school year, which meant that our faithful colporteurs, who have been with us for the past three months, would be returning to their studies. However, we have a good number of consecrated men and women who are taking up the work where the student colporteurs left off, and we are looking for as great results from them as from the students.

Brother Norman Magnussen reports that this has been the greatest Summer of his life. He had many experiences that brought him very close to the Lord. Best of all, he finished the thing he started out to do, earned a scholarship, and is once more enjoying the privileges of San Fernando Academy. Brother Magnussen has already spoken for his next year's territory.

Brother Cox is in school at Sawtelle after having spent a very successful time in the work. Brother Cox is also planning on canvassing next year. The Misses Edith Thompson and Pearl Hodge are at San Fernando, although we have not heard from them in regard to their work for next year. We feel sure that after their success of this year, they will want to continue. Miss Lois Painter will teach school this year. Brother Wayne Woods, on account of having to be at home this summer, worked only a short time, but did excellent work while he was out. He is now at Pacific Union College.

The distribution of our new workers is as follows:

Brother D. A. Dale, San Luis Obispo and country; Brother S. H. Coombs, San Pedro, Wilmington and country; Brother B. E. Skelly, Rivera, Whittier, Downey and country; Brother and Sister G. N. Foy, San Fernando and Ventura County; Mrs. O. M. Bell, Mrs. Griffith, Mrs. O'Connor, Mrs. Laraway and others, Los Angeles city. Brother Demarets, after being out of the work for a few months, will return and perhaps start in at Santa Paula.

V. L. Beecham.

## Missionary Volunteer Notes

On Wednesday, September 11, it was the writer's privilege to be present at Pacific Union College, to assist in the organization of the Missionary Volunteer Society. The society will have its meeting on Wednesday morning of each week, at the chapel hour, but the various bands will also meet each week as may be arranged. The officers elected for the first semester are: Leader, Shuler Fagan; assistant leaders, Harlan Olsen and Nat Wilson; secretary-treasurer, Harriett Sherrill; assistant secretary-treasurer, Ruth Westcott; leader ladies' prayer bands, Eunice Clark; leader men's prayer bands, Charles Kuhnle; leader ministerial band, Francis Nichol; leader correspondence band, Walter Pontynen; educational secretaries, Grace Nelson and Miles Cadwallader. A leader was also selected for the foreign mission band; while the chorister and organist were to be selected by the music department. We feel sure that with this good corps of officers, and the hearty co-operation that is given by the faculty the society will accomplish much good.

As we met with the students of "P. U. C." in their chapel exercises, it was a real inspiration to see every seat in the beautiful chapel filled, and the real surprise was the large number of young men; all of whom seemed bent on getting not only an intellectual training, but a fitting up to stand in the trials of life.

Thursday and Friday were spent at the St. Helena Sanitarium, getting acquainted with the faculty and student nurses. It was the writer's privilege to meet with several groups during the day and with the Missionary Volunteer Society on Friday night. The society is large, and seems to be doing real aggressive work.

Sabbath we enjoyed a blessed spiritual feast together at the Napa church. At the afternoon young peoples' service, when there were about sixty present, the Holy Spirit seemed to come very near to us, as all but three came forward in a very definite consecration, and a putting away of sin.

Sabbath, October 5, is the day for the Armenian and Syrian relief pro-

gram and offering in all our Missionary Volunteer societies. Let none pass this by, for the appeal for help must be answered. Read the "Instructor" of September 10 and your heart will be touched.

M. N. Helligso.

**BOOK WORK**

**Colporteur's Tact**

Tact is taken from Latin "tactus," meaning touch. Ruskin calls it "the touch faculty of the soul." The colporteur's tact then is his soul-touch. It should be more skillful than that of the accomplished musician; striking the chords of the human soul will bring forth sweetest harmonies. It is therefore of vital importance that the colporteur attain a skilled soul-touch.

Brother M. V. Tucker, of the Northern Union, published a very interesting account of the way one colporteur in his field uses tact. It is as follows:

"When Brother Roedel approaches the farmer in the field, he asks for the privilege of assisting in shocking, stacking or any other kind of work the prospective customer may be engaged in, promising to give one hour's work for ten minutes of the farmer's time. Brother Roedel then explains that he is making some Christian calls and will be glad to work one hour for the "flag" if the farmer will listen to him for ten minutes. The farmer gladly does this, and frequently he can not wait until the hour is up to hear of his work, but insists on stopping and hearing about the good books, ordering one and taking it in the full leather, sometimes. Over \$22.00 worth of books were sold in one home by simply following this plan. The canvasser should not charge for his work, but plan to put in from six to eight hours' work in the field and the rest of the time in work for the Lord.

"So far Brother Roedel has not failed to secure an order from every home he has visited and worked his one hour. One man told him that he was one of the most patriotic men in the country, working in the fields free and spending the rest of his time in the Lord's work."

This being the busy time of the year, can we not take advantage of Brother Roedel's splendid example, and demonstrate that this method will work here in California? Who will try it? E. H. Abbott.

"Sisters, take that ten cents, that twenty cents, that dollar which you were about to spend for candies, for ruffles, or for ribbons, and donate it to God's cause."

**Loma Linda Institute of War-Time Nursing**

(Continued from page 8)

7. The charges for meals will be made on a cost basis, the amounts being apportioned to each student to cover the cost of the food and its preparation.

8. As far as possible, all the work of caring for the quarters and the preparation and serving of the food will be done by the students.

9. A sufficient deposit must be made with the Business Office to cover the living expenses of each week in advance.

**Management, etc.**

10. The conduct of the students is under strict supervision, and strict compliance with the rules of conduct as to hours of work, study, drilling, and of sleeping hours, will be enforced.

11. The management of the school is in the hands of the Board of Trustees of the College of Medical Evangelists.

12. Application blanks may be obtained by addressing: The President, College of Medical Evangelists, Loma Linda, Cal.

13. All correspondence relative to the school should be addressed as above.

The school will open some time in October. The exact date will be announced later.

September 22, 1918.

**ADVERTISEMENTS**

**Wanted.**—To rent, a place located near a church school. Address D. C. Field, Route 1, Tolleson, Arizona, giving description of property and terms. 5t

**For Exchange.**—My home, near sanitarium in Glendale, Cal., valued at \$1250, for small stock ranch in Central or Southern California. W. A. Yarnell, 703 East Chestnut St., Glendale, Cal.

**Wanted.**—A good home with Seventh-day Adventists for boy and girl (brother and sister), aged 9 and 11. Home in country preferred. Address Mrs. E. B. Daniel, 1649 West Twelfth St., Los Angeles, Cal. 2t

**For Sale.**—Furniture for twelve-bed hospital, with minor operating room; good business. Suitable for nurses. Rent \$35.00. For particulars write Mrs. T. R. Babcock, Care Hospital, Holtville, Cal. 4t

**For Sale.**—Near Paradise Valley Sanitarium, National City, Cal., large lot containing .88 acre, about five minutes' walk from sanitarium. Small four-room beach house with bath, screen porch and wired for electricity. Dr. C. A. Burrows, 511 Consolidated Realty Bldg., Los Angeles, Cal.

**Book Report, Week Ending August 30, 1918**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Inter-Mountain</b>						
Geo Nelson	B.R.	68	29	\$ 12.00	\$ 148.50	
Oscar Snipes	B.R.	68	29	12.00	148.50	
F. H. Jenks	B.R.	13	11	3.40	60.50	
3 Agents		149	69	\$ 27.40	\$ 357.50	
<b>Arizona</b>						
W. F. Mayers	G.C.	37	33	\$ 4.50	\$ 144.00	\$ 16.50
A. E. Horn	P.G.	39	33	29.80	214.30	170.78
2 Agents *2 Weeks		76	66	\$ 34.30	\$ 358.30	\$187.28
<b>Northern California</b>						
John F. Eads*	B.R.	70		\$ 50.00	\$ 78.50	
John G. Lea*	D.R., O.D.	615			707.70	
C. L. Brown	D.R.	23	9	10.25	41.25	
E. H. Abbott	B.R.	6	4	1.75	19.75	
Walter Harper	O.D.	35			140.00	
5 Agents		749	13	\$ 62.00	\$ 587.20	
*Back time not reported.						
<b>Totals</b>		<b>974</b>	<b>148</b>	<b>\$123.70</b>	<b>\$1303.00</b>	<b>\$187.28</b>

**WEEK ENDING SEPTEMBER 13, 1918**

<b>Northern California</b>						
John G. Lea	O.D.	15	4		\$ 8.00	
W. S. Brown	G.C.	15	1		4.65	
C. Leroy Brown	D.R., P.G.	7	1	\$ .85	6.75	
Walter Harper	O.D., P.G., G.C.	45		1.75	60.00	
4 agents.		82	6	\$2.60	79.60	
<b>Southeastern California</b>						
H. F. Garland	B.R.	15	3		\$15.50	



## Pacific Union Recorder

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B. M. Emerson - - - - - Editor  
J. W. CHRISTIAN } - - - - - ASSOCIATE EDITORS  
F. A. COFFIN

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THURSDAY, SEPTEMBER 26, 1918

The September issue of Present Truth, No. 33, is a revision of No. 25. "A World in Perplexity," but it can hardly be recognized as such. It will, however, impress all as being an appropriate number for circulation at this particular time. It impressively associates the intense present time, in which all are feverishly interested, with the greatest of all events, the second coming of Christ. Without question it contains the burning message for this hour presented in a setting that will attract, interest and convince. It is worthy of the best efforts of our people in its circulation.

Brother C. C. Morlan made a brief call at the office this week and gave a very interesting report with reference to the progress of the Harvest Ingathering work in Southern California. He has just returned from visiting the churches in the northern part of the conference, namely, Santa Barbara, Arroyo Grande, and San Luis Obispo. These churches are endeavoring to reach their goal before October 1. The San Luis Obispo church will reach its goal this week. One sister in this church has collected over fifty dollars and used only 64 papers. Before starting out in this work, this sister was sure she could not do it," but the Lord has surely blessed her efforts. One sister of Carr Street church in Los Angeles has received a \$50 offering from one individual.

### Books Wanted,

The following books are very much needed for use in our schools:

"Principles of True Science."

"Lessons in Daniel and Revelation."

The former is a compilation from the spirit of prophecy on science and nature. The edition has been exhausted, and a number of our teachers are anxious either to purchase or borrow copies for immediate use. Any one having a copy to sell or loan, will kindly communicate with the undersigned at 2547 Piedmont Avenue, Berkeley, Cal.

The edition of "Lessons on Daniel and Revelation," by Max Hill, is also exhausted, and several copies are needed for school use at once. Will those having copies, either to sell or loan, please send word immediately to your conference tract society or educational superintendent, as students are needing them in their school work.

M. E. Cady,  
Union Educational Secy.

### Loma Linda Institute of War-Time Nursing

All of our people must realize that the situation in which the world finds itself now, and which involves our entire nation, is an opportunity for our young men to present to the world in a most practical and concrete way the teachings of Christ, and to carry out His command to preach the Gospel and heal the sick and suffering.

The great demand for trained physicians and nurses, including nurses with a full nurses' training, and those with shorter and more intensive training, presents to us a wonderful opportunity to demonstrate to the world the value of those simple and natural methods of treatment for which our health-reform movement stands.

At the General Conference Council held in Washington during the month of July it was decided to provide the funds for the organizing of schools for intensive training of Seventh-day Adventist young men in the draft age, who have not had previous nurses' training, to prepare them to take up medical corps work when entering actual service.

In compliance with this action, one of these schools, with accommodations for 50 students, is being organized at Loma Linda, California, in conjunction with the College of Medical Evangelists. This course will be six months, or 24 weeks, in length.

It should be made plain that up to the present time the training school is not officially recognized by the War Department, and that the students who are in the school are not recognized as in active service as are students of draft age who are enrolled in a "Students' Army Training Corps."

However, the school has been organized with the approval and advice of officials in the Surgeon General's office, and we have been assured that men who receive their training in this school will be given consideration upon entering active service and given work in medical departments as far as possible.

Following is detailed information as to entrance requirements, tuition, expenses, etc.:

#### Entrance Requirements

1. The school is open only to men in good and regular standing in Seventh-day Adventist churches.
2. The applicant must present, in advance, satisfactory recommendations from his church elder and from the president of a local Seventh-day Adventist Conference.
3. As far as possible, the admission of applicants will be in accordance with the order of priority of their call into actual service. Thus, the men liable to be called to actual service first will be given first opportunity for training.
4. The educational requirements are that the applicant must present evidence of having at least ten grades of school work, or an educational equivalent satisfactory to the Entrance Committee.

#### Tuition, Expenses, etc.

5. The tuition charges are \$30 for the six months' course of instruction. This must be paid in advance.
6. No regular room rent will be charged, but, in its place, such an amount will be charged as will be sufficient to cover the cost of heating, lighting, and upkeep of the buildings used.

(Continued on Page 7)

ARIZONA CAMP MEETING  
Phoenix, Oct. 31 to Nov. 10