

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

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No. 15

Pacific Union Conference S.D.A.

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A Church With a Trust

To Seventh-day Adventists have been committed a sacred trust—the last gospel message to the world. Their liberality, their godly lives, their missionary zeal makes plain, too, that they have some sense of this serious duty. Adventists desire to be fair and to deal truly in the message of the Lord. They plan to bring the gospel not merely to one nation or to one corner of the earth but to all the world. That is our program and profession. But in doing this world-wide work we are in danger of overlooking certain parts. Of one of these we wish to make mention.

In recent months we have read much of the Armenians and their sufferings. We have been touched to the quick by the unspeakable atrocities visited upon this martyred people. We have gathered money with which to feed and clothe them and we have done none too much of this good work. But there is another fact of which we must not lose sight. In the providence of God 150,000 Armenians have come to this country, living here in colonies from the East

to the West. They are an intelligent people. They publish a daily paper as well as several weekly and monthly journals. What are we doing to bring this oldest Christian people the message of the Lord?

We have good literature in the Armenian language on present truth. Yet it is a fact that during the entire month of August we used only 75 cents worth of this literature, and we used more in August than we did in some months previous. In the United States and Canada we find more than 100,000 Japanese. In August we gave them literature for 40 cents. In our eastern states live more than a quarter of a million of Slovenes and Slovaks. They are a liberty-loving people, as we all know from the reports concerning the Czecho-Slavs. In August we used Slovenian literature for \$1.25 and Slovak for 10 cents and we used Croatian literature for only half a dollar. As a people we have often talked of our deep interest in missionary work in the Orient. There are well toward a quarter of a million Syrians, Arabians, etc., in America. Nearly all of these can read and wish to read. Yet during August they received just one dime's worth of our literature. There are said to be almost as many Greeks in America as there are people in all of North Dakota, and we bought them literature during August for less than \$14.00. We bewail the tragic fate of Serbia. God has permitted nearly 160,000 of them to reach this country, and we gave them literature for \$9.49 in one month, and that a large month. We could give other figures as telling as these.

Will we not have to give an ac-

count to God for these many foreigners about us? Is it right to neglect them as we have in the past? To bring the matter before us we have confined ourselves to the report of just one month, and August was a good month. In fact, counting out the lack of Harvest Ingathering papers in these various languages we are using much more literature this year than one year ago. Are we doing what we should for these strangers within our gates? There is scarcely an Adventist who has not some foreign language neighbors. Our cities are filled with them. They are waiting for the truth. We are asking our brethren everywhere to begin an earnest home missionary work this autumn for the many strangers that live on every hand.

L. H. Christian.

Spread of the Message Through Literature

A few weeks ago information blanks were sent to all the workers in our department and one of the questions was, "Where, when, and how did you embrace the truth?" Of the 56 workers who reported there were 13 who stated that they had embraced the truth through reading, others through preaching and a good many of them were raised in the truth. This shows that reading matter has even produced workers. If we should inquire throughout the rank and file of our foreign-speaking people we would find that a good percentage came into the truth through publications.

Elder J. H. Miller, from Chicago, has been carrying on successful evangelistic work in that city for several

years. He writes me: "Without free literature to give to the people I would not care to work, for it is one of the best agencies I know of to reach the people. Souls have really read themselves into the truth through the literature which we handed out Sunday mornings. To others we mailed reading matter and they, by reading it, embraced the Sabbath truth weeks before we met them in our tent or hall. One lady on the South Side kept the Sabbath weeks before we came down there with our tent. She attended meetings every night but one throughout the summer."

As the result of this work in Chicago, the brethren were able to baptize 18 souls this summer. One of the young men is already attending the seminary to prepare himself as a worker and help to spread the message.

We have also been using a good deal of literature in Brooklyn, where Elder B. E. Miller has been conducting a tent effort all summer among the foreigners of that city. The last news received was that 18 new believers were baptized. The request from these large cities comes that we shall send them more literature, so as to reach the masses of the people. When the foreigners see a paper or a book written in their own language it seems like a friend talking to them. We are glad for the results that the reading matter has produced, and are sure that with the help of God more can be accomplished if greater efforts are put forth.

In some countries over in Europe, our brethren take a number of papers and pay for them and go regularly every week to their customers and deliver the paper. In this way they get acquainted with the people and know what interest they take in the subject matter. Were it not for the printed page, the work in Europe would not have progressed as it has. What has been done there, we can do over here. This work of scattering reading matter must not depend upon one or two people, but everyone should know himself to be "his brother's keeper."

A week or so ago the writer was out with the Harvest Ingathering papers. After delivering my canvass the lady asked me to what denomination I belonged—she herself had a store—I told her that I was a Seventh-day Adventist. "Well," she said, "my mother and all her people are Adventists." Her husband had given me \$2.00 for the paper, and she added another dollar.

Were it not for the Harvest Ingathering number I would have never gone to this lady. I hope to send her some more literature and pray that she may accept the truth. We, in our department, will do all we can, but are unable to cope with the greatness of the work and therefore it is our earnest desire that our brethren throughout North America will assist us in working for those who have been brought to our very doors.

J. T. Boettcher.

A Bee-Line to All the Earth

The Lord is never late. All His plans are finished on schedule time. They are carried out, too, not by a miracle but by rational and human means, which He Himself prepares beforehand. We often say that the third angel's message is to be given to every nation on earth in our generation. This is a matter of prophecy and no Bible prediction ever failed or can fail. But do we realize the greatness of this task? There are 1,600,000,000 people in the world speaking a myriad of languages and dialects. Thus far we have only touched 124 of these tongues. Yet this work being the Lord's. He must have made a way to finish it, and to finish it on time.

We believe we see how this will be done. As in Jerusalem on Pentecost, so in the United States and Canada there are people from all over the world. The British Bible Society in Canada sells Bibles in 110 different languages. In the city of New York 82 languages are spoken, in Winnipeg 61. In Boston 73. The Copper country of North Michigan has men and women from 42 different countries. The last Fourth of July was celebrated in Chicago by 75 nationalities. Why are all these people here?

One purpose which the Lord had in bringing them to our shores is set forth in the Testimonies: "Great benefits would come to the cause of God in the regions beyond, if faithful efforts were put forth in behalf of the foreigners in the cities of our homeland. Among these men and women are some, who upon accepting, would soon be fitted to labor for their own people in this country and in other countries. Many might return to the places from which they came, in the hope of winning their friends to the truth. They could search out their kinsfolk and neighbors and communicate to them a knowledge of the third angel's message."

The millions of foreign-speaking people in America are in direct connection with their relatives and friends in the land of their birth. They write to them. They visit them. They are continually sending them news and reading matter from this the land of their choice and devotion. Thus these many millions in our country open the greatest door of opportunity in all the history of missions, quickly to send the gospel to all the earth. They are for us as a bee-line to every nation, kindred, tongue and people. Remember that when you bring some literature to the Italians, Polish, Bohemians, Syrians, Chinese, you are touching a line that reaches beyond the sea. You save the lost and you hasten the coming of our blessed Lord.

L. H. Christian.

Our Responsibility

The responsibility of reaching with the last great gospel message the more than 30,000,000 of foreign-speaking peoples within our borders, constitutes a problem. For years our beloved Elder O. A. Olsen, carried this burden upon his heart and was at the time of his sudden death getting a strong movement under way. Several delays and changes were made, but now under the leadership of Elder L. H. Christian, with able associates, this great task is being borne and given its rightful place.

We are fully convinced that the responsibility of giving this message to these foreign-born peoples right in

our midst rests upon every member of the body of Christ. We may not be able to speak the language, but we can do something, leaving no stone unturned to reach their hearts and acquaint them with God's great message for to-day. If we seek God for a real heart burden for the unsaved, He will give it, and we shall find opportunities to work for Him.

"Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands of foreigners in the cities of America. God desires His servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of the foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God." Mrs. E. G. White.

We firmly believe that the wise and sympathetic distribution of our foreign literature on the part of all our people would bring results of the greatest magnitude, and we fondly hope that this important work and ministry will not be delayed. The bureau of home missions is calling for help and we feel that the call must be answered. We earnestly entreat every home missionary worker to give this matter careful consideration, and include in your program of labor for souls those speaking any and every tongue.

F. W. Paap.

God's Way to Reach and Win the Foreigner

Christ's methods are the only successful methods to follow. "Neither is there salvation in any other; for there is none other name (or way) under heaven given among men, whereby we must be saved." He "went about doing good, and healing all that were oppressed of the devil; for God was with Him." Acts 4:12; 10:38. It was His personal work—His personal contact with sinners that made Christ's ministry so effective.

It was His personal presence and touch that caused "the blind to see," the "lame man to leap as an hart," "the deaf to hear," and "the tongue of the dumb to sing."

Our mission is the same as that which was announced by Christ, at the beginning of His ministry, to be His mission. The Spirit of the Lord is upon Me because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Luke 4:18, 19. Testimonies, Vol. 8, page 134.

"Salt must be mingled with the substance to which it is added; it must penetrate, infuse it, that it may be preserved. So it is through personal contact and association that men are reached by the saving power of the gospel. They are not saved in masses, but as individuals. Personal influence is a power. It is to work with the influence of Christ, to lift where Christ lifts, to impart correct principles, and to stay the progress of the world's corruption. It is to diffuse that grace which Christ alone can impart. It is to uplift, to sweeten the lives and characters of others by the power of a pure example united with earnest faith and love." "Prophets and Kings," page 232.

"One of the most effective ways in which light can be communicated is by private, personal effort. In the home circle, at your neighbor's fire-side, at the bedside of the sick, in a quiet way you may read the Scriptures and speak a word for Jesus and the truth. Thus you may sow precious seed that will spring up and bring forth fruit."

"If we would come to Christ with the simplicity of a child coming to its earthly parents, and ask for the things that He has promised, believing that we receive them, we should have them.... Some who have entered these missionary fields have said: 'You do not understand the French people; you do not understand the Germans. They have to be met in just such a way.'

"But I inquire, Does not God understand them? Is it not He who gives His servants a message for the people? He knows just what they need; and if the message come directly from Him through His servants to the people, it will accomplish the work whereunto it is sent; it will make all one in Christ. Though some are decidedly French, others decidedly German and others decidedly American, they will be just as decidedly Christ-like.

"Let no one think there need not be a stroke placed upon him. There is no person, no nation, that it is perfect in every habit and thought. One must learn of another. Therefore God wants the different nationalities to mingle together, to be one in judgment, one in purpose.

"I was almost afraid to come to this country, (Europe) because I heard so many say that the different nationalities of Europe were peculiar, and had to be reached in a certain way. But the wisdom of God is promised to those who feel their need, and who ask for it. God can bring the people where they will receive the truth. Let the Lord take possession of the mind, and mold it as the clay is molded in the hands of the potter, and these differences will not exist. Look to Jesus, brethren; copy His manners and spirit, and you will have no trouble in reaching these different classes.

"We have not six patterns to follow, nor five; we have only one, and that is Christ Jesus. If the Italian brethren, the French brethren and the German brethren try to be like Him, they will plant their feet upon the same foundation of truth; the same spirit that dwells in one will dwell in the other—Christ in them, the hope of glory.

"I warn you, brethren and sisters, not to build up a wall of partition between different nationalities, on the contrary, seek to break it down wherever it exists. We should endeavor to bring all into the harmony that there is in Jesus, laboring for the one object—the salvation of our fellowmen."

"As workers together with God, brethren and sisters, lean heavily

upon the arm of the Mighty One. Labor for unity, labor for love, and you will become a power in the world." Vol. 9: 179-183.

"Personal effort," then, "in the home circle" of "the stranger that is within our gates," as well as in the homes of Americans, is "one of the most effective ways" of giving them the message and saving them from sin. It is only by coming into personal contact with the foreigners and others, and laboring for them in their homes and otherwise, that we can fully understand them, their needs, and be able to help them in a practical way. It is Christ's way.

J. W. Hirlinger.

Our Day of Opportunity

The ever-rising tide of immigration has been stayed to a large extent on account of the great war. Many believe that as soon as the conflict is over, the tide will rise higher than ever. But think of the vast multitude of strangers already within our gates! One person out of every seven in the United States was born outside our borders. Statisticians tell us that we have to-day 16,500,000 people of foreign birth, and nearly all of them are from Europe.

The great majority of these who come from eastern and southern Europe never knew religious freedom. The Bible was not an open book to them. In the providence of God these people have come to our very doors—and for what? That they may have opportunity to hear the message.

Not many of us can go to other lands with the great message for these last days, but God has arranged things so that many of the people of these lands are coming within our reach that we may give them the light. Today we are all surrounded with foreign neighbors, not alone from Europe but from the oriental lands as well. What are we doing for them?

An interesting paragraph from a letter written by one of our sisters suggests a simple and effective method that all can use in seeking to pass on the message to those about us. She writes:

"There are about six or eight Chi-

nese living near us and since we are on friendly terms with them we think it is a good time to interest them in the message. Two of them came down one Sunday evening and brought a big piece of pork and some cigars (which were returned with thanks) also some candy, nuts and fire-crackers for the children. They sat and talked quite a little while with us. We now need some Chinese literature."

An order for Chinese tracts was enclosed with this sister's letter. How thankful we should be that inexpensive literature containing this glorious truth has been prepared for so many nationalities! How simple and easy it is to perform this kind of service when we are really interested in the welfare of these souls that are as precious to God as are our own.

Brethren and sisters, we profess to be believers of Christ, but Christ knew no distinction of race or color. We are slow to follow His example. Far down in our hearts we do not love the ignorant foreigner. We do not welcome him as a brother. And yet, "Have we not all one Father? Hath not God created us?"

"Every man is sacred in God's sight; therefore he who despiseth man despiseth God. He who loves not man loves not God." We should be Christian enough and large-hearted enough to overlook the strange manners and habits of living which are so foreign to our customs and which violate our ideas of culture and refinement: for these things are superficial. It is the real man and the real woman behind these peculiar characteristics that we should seek. And having found them, we should deal with them in a friendly and sympathetic fashion, instead of looking upon them as mere animals. They have hopes, ambitions, desires, aspirations, souls, just as we have.

May the Lord deepen our sense of responsibility for those about us, of whatever nationality, and let us remember that because we have been made the depositories of His truth for this time we are in debt to any and all who do not share in the blessings of that truth.

Ernest Lloyd.

Supreme Call of the Hour

There are constant calls for men and funds to meet the demands of the hour in our Government. The nation has just closed a well organized and successful drive in securing money to care for the suffering millions, the perishing and dying, and to hasten the war to a successful finish. Many pleasure-loving Americans are learning to deny self to conserve their resources in every possible way. Public sentiment was aroused to such an extent that everyone was eager to do his "bit."

Men in high positions—positions which gave them honor and riches—have resigned in order to have a more active part in the war. Not only those in high degree, but men of low estate have come forward and offered their services. America is giving her noblest and best—both sons and daughters are going. Sacrifice, as we may: we can never give as much as the boys "over there," who are laying down their lives. This conservation and effort to help must continue for the period of the war, individual plans must be secondary to those of national interests.

But the supreme call of the hour is now being made by the King of the universe, for both men and women to enlist for active service in the great conflict which has eternal issues at stake. Every Christian should quickly respond and cheerfully do his share. If we could be aroused to our danger and a sense of our duty to God and His work, as we have our duty to our country, how much more might be accomplished.

We should be more willing than the world to deny self, to make sacrifices for the advancement of the cause we love. The Lord told us long ago what our attitude should be toward the sale of our literature. I am confident that if we would all take the same interest in this important work that many do in the enterprises of the world, we would see many more colporteurs in the field than we now have, not only would books be sold, but our literature would be scattered everywhere. It is largely through this medium that our work is to be finished.

Should we fear to invest and engage earnestly in an enterprise that

is sure to win? True we are all called upon to endure privation and hardship, but at the end of the conflict we have the promise of the "golden age" even the "world to come" which shall never pass away.

Satan is mobilizing his forces and preparing to make his last drive. The Captain of the Lord's host is calling for every soldier of the cross to put on the whole armor of God and engage in active service: to stand ready to do anything, to go anywhere, to be anything or nothing if it but answers the purpose of God. Then when our warfare is ended and the cause of righteousness and truth shall triumph we shall receive not the passing glory of a hero but a crown of life that fadeth not away.

G. W. Wells.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal

Special Mention

Let us all thank God and be hopeful for the prospect of having conditions more normal again.

Each should watch for the opening of Providence and be ready to continue our work gathering up the stitches and fragments that nothing be lost.

We have come short thus far of making our goal on the Harvest Ingathering Campaign. True we have been greatly hindered on account of the influenza epidemic but let us pray and work to overcome every obstacle. Our dear missionaries must be cared for.

The epidemic of influenza seems to be subsiding in many places and it is the hope of the conference that each Sabbath school and church will make special effort to make up its full quota for missions. We doubtless will fall short this month on account of not being able to meet in church service. So let each school and individual rally to the needs and at the first opportunity earnestly endeavor to give what you doubtless would have given if you could have met regularly.

We are greatly encouraged by the

HARVEST INGATHERING CAMPAIGN

Pacific Union Conference Goal, \$37,335

	Campaign Began	Reported to Date	Goal
Arizona	Sept. 1	\$ 826.48	\$1658.50
California			5355.88
Central California			5797.22
Inter-Mountain	Sept. 1	435.50	2187.90
Northern California			5014.60
Northwestern California	Sept. 1	897.45	4155.58
Southeastern California			5175.74
Southern California	Sept. 1	2600.00	7257.24
Nevada Mission	Sept. 1	250.00	786.50

WE CAN DO IT IF WE WILL

loyalty and liberal support of our people last month. When we come to send in our monthly remittance we were glad to note that we had fallen off but very little in our mission offerings. We can hardly place a limit on what a united and consecrated people can do when they co-operate with the plan.

G. W. Wells.

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Conference Items

In spite of the epidemic of Spanish influenza, we received \$523 for missions for the month of October.

We trust the members throughout the field will not forget the Harvest Ingathering work at this time. It will be easy to say that the epidemic is stopping all aggressive work, but we can use the mails and work in several ways. Surely the Lord will bless our efforts.

Brother W. G. Cope of Palisade, went to Denver a short time ago, and in a letter he states that the mountain passes have closed for the present, and he is unable to drive back. Brother Cole planned on starting canvassing last week, but this will delay him a short time. However, we are all looking forward anxiously to see Brother Cope's report appear in the "Recorder." We hope he will be back in a few days.

J. H. Weeks.

"The best kind of ability is reliability."

"The education and training of the youth is an important and solemn work."

Just Think

Just think how you have missed the Sabbath services these last few weeks—how you will appreciate the privilege of meeting together once more. And just think what it would mean if you could never have this privilege again—no Sabbath school, no preaching service, no prayer-meeting.

Just think what it means to our great world-wide work for the churches to be closed for so many weeks. Think of the many thousands of dollars that will not find their way to the mission fields unless we are careful to lay them aside. And just think what it will mean out in the dark parts of the earth to have some half-million dollars cut from the appropriations that were none too generous in the first place. Just think of the heartaches of the workers as they learn that they must wait—wait while millions die pleading for the truth. Just think of having to wait another year for healthful homes, while we are comfortably housed.

Just think, brethren, how often God has called us to give ourselves and our all to Him for the finishing of the work, and how we have held back part of the price. Just think what God has promised to do for everyone who takes Him at His word. And now we must accomplish a great task in a short time. The Harvest Ingathering campaign has been greatly hindered, but we can still reach the goal. Just think what it will mean to our workers in heathen lands if we fail to provide the necessary funds to finish our God-given task. Just think prayerfully of the reward

of faithful effort, and how short the time is for doing the great work yet to be done.

"Jesus saith unto them, My meat is to do the will of Him that sent me, AND TO FINISH HIS WORK. Say not ye, There are four months and then cometh harvest? Behold I say unto you. Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. John 4:34-36.

J. A. S.

EDUCATIONAL

Re-Opening of Our Schools

On account of the influenza epidemic our schools generally have been closed. The only exceptions known are Pacific Union College and the Pomona church school. The former has been very fortunate probably due to its favorable location, having had only two or three cases of sickness with a speedy recovery.

At this writing we are glad to report that the epidemic is waning, and some of the schools will re-open Monday, November 11, and others the week following.

It is to be hoped that no student will allow himself or herself to be cheated out of the school year's benefits. The schools will plan to complete the year's work within the regular time without extra expense to the student by conducting classes occasionally on Sundays, and by adding a little to the length of the lesson assignments.

Our school boards will recognize that the teachers' wages must continue during the enforced vacation caused by the influenza epidemic as there has been no opportunity for teachers to turn to other work and their living expenses have gone right on, and amount to considerable in this period of high prices.

In case a school board feels that the work can not be completed within the regular school year then pay full salary for the extra time and half salary for the enforced vacation period, thus the teachers and the church sharing the loss equally.

We think, however, that with a shortened holiday vacation (December 25 to 29), in view of the long period that the children have already been out of school, and with the holding of school on a few Sundays, that the school work can be completed within the regular time. This was approved as the best plan by a few members of the union conference committee recently in counsel over this question.

Let all students return to school promptly when school re-opens. Let boards and teachers plan for a full year's work to be done.

M. E. Cady,
Union Edu. Secretary.

You Will Be Sorry

How will your boy feel when he is the tallest and oldest one in the class, and yet far behind the others? You know he will want to drop out of school, and he will have reason to do so too; for to be ashamed in the presence of one's fellows is a most trying condition. When that boy of yours drops out of school, you will be sorry.

You should also be ashamed, if in these days you permit the boy to miss school. And if you are keeping him out to work, or for any reason other than sickness, you are placing upon him a handicap that spells failure in the future. When that failure comes, you will be sorry.

No child can afford to lose even one day a month. He loses the lesson, and the other members of the class lose time, for the teacher feels that the work must be made up. You say you can help the child by hearing his lesson at home—you cannot do it. You do not know the teacher's plan, and you do not know what additional matter is presented.

Aside from what the child loses in scholarships, think of the effect on his character, on his opinion of education. If a matter is not important enough to see through to a successful finish, our respect for it cannot be high. The world's work is done today by men and women trained for their places. If your children are not able to take their places with their fellows, you will be sorry.

Max Hill.

"Do not pass by the little things and look for a larger work."

The Field

(Continued from page 8)

blessing that His servant may be permitted to continue with the institution.

It was a great privilege to me personally to meet Dr. T. S. Whitelock, who is a physician in the city of San Diego. I knew Dr. Whitelock when he was a preacher in Minnesota, before I went to Union College. All these years have passed, and still God has kept us in the love of the truth. This is a great message, beloved, and we should pray that God will give us grace to cherish the privileges that we enjoy.

I paid my first visit to the San Fernando Academy during the week. The board was in session, and as we listened to the many matters presented by the principal of the school, Prof. A. E. Hall, we were impressed that the same problems and blessings that are incident to educational institutions throughout our denomination are shared by the San Fernando Academy.

As I walked about the grounds and looked at the buildings, humble though they be, I thought of what the spirit of prophecy has written concerning San Fernando, and could not help but offer a silent prayer that God's purpose in planting this institution may be fully realized in the training of men and women to carry heavy responsibilities in connection with this work.

Prof. Hall has the confidence of his constituency, his students and associates on the faculty. We are passing through trying times, owing to the influenza, which has closed the school as it has all schools, for a month or more. Notwithstanding this, our fellow-workers are of good courage. They feel that God will help them through, and we know that we have a right to ask the Master of the vineyard to care for His planting.

The school is in need of more books for its library, and I was especially interested in an action taken by the board, approving a plan suggested by Prof. Hall, that he, with the faculty and students, start a campaign to raise at least \$500 to purchase the needed volumes. Doubtless our brethren throughout the Southern and Southeastern confer-

ences will receive letters from the students, asking them to give of their substance to help in this needed enterprise. I sincerely trust that our brethren and sisters throughout the field will respond liberally, that the school may have the necessary library, and other facilities necessary to make it a first-class academy, and give it a standing in our general department of education.

In our prayers and with our means let us aid our brethren and sisters who bear heavy responsibilities in connection with our institutions of training, that young men and women may be prepared for a large part in the closing work of the gospel in the earth.

J. W. Christian.

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Wanted.—Position by Seventh-day Adventist young man and wife, with one child. Ranch work preferred. Address Joseph A. Provensal, General Delivery, Wilmington, Cal. 2t

For Sale.—Seven and one-half acres adjoining church school. Property in eight-year-old apricot and peach trees; good house, barn and other improvements. Price, \$4500. Can make terms to responsible person. Address Mrs. A. E. Hawcroft, Box 180, Armona, Cal. 2t

For Sale.—Near Paradise Valley Sanitarium, National City, Cal., large lot containing .88 acre, about five minutes' walk from sanitarium. Small four-room beach house with bath, screen porch and wired for electricity. Dr. C. A. Burrows, 511 Consolidated Realty Bldg., Los Angeles, Cal. tf

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C. tf

Pacific Branch, Pacific Press Pub. Ass'n. Sales in Pacific Union Territory January 1 to October 31, 1917.

	Sub'n.	Trade	Educ.	Tracts	Total
Arizona	\$ 6511.50	\$ 397.75	\$ 65.70	\$ 231.65	\$7206.60
California	6285.00	2287.30	688.60	458.40	9719.30
California-Nevada	4948.05	1571.40	327.45	450.60	7297.50
Central California	5088.25	986.60	713.70	296.05	7084.60
Inter-Mountain	4723.90	350.05	183.20	22.85	5280.00
Southeastern California ..	3661.05	2240.80	428.85	160.75	6491.45
Southern California	4802.20	2091.75	307.05	919.45	9120.45
	\$36019.95	\$9925.65	\$2714.55	\$2539.75	\$51199.90

January 1 to October 31, 1918.

	Sub'n.	Trade	Educ.	Tracts	Total
Arizona	\$ 5110.35	\$ 594.80	\$ 121.20	\$ 154.45	\$ 5980.80
California	9877.85	2894.55	943.60	365.15	14081.15
California-Nevada	6427.05	1707.95	850.05	400.50	9340.55
Central California	4180.55	1640.45	702.50	508.15	7031.65
Hawaii	1756.55	73.85		18.25	1848.65
Inter-Mountain	12941.80	892.05	205.70	157.90	14197.45
Southeastern California ..	3874.90	3882.75	754.20	329.35	8841.20
Southern California	6862.90	3506.90	762.20	789.40	11921.40
	\$51031.95	\$15193.30	\$4294.45	2723.15	\$73242.85

Sales ten months 1918.....\$73242.85
Sales ten months 1917.....\$51199.90

Gain\$22042.95

J. M. Rowse,
Manager Pacific Branch.

Book Report, Week Ending October 18, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Inter-Mountain						
A. C. Kinnison	B.R.	53	27	\$15.45	\$95.45	\$ 59.70
1 Agent						

WEEK ENDING OCTOBER 25, 1918

Northern California						
J. G. Lea	O.D.	14	3	\$.25	\$ 8.25	
W. S. Brown	G.C.	27	6	9.45	19.85	
A. F. Pinkerton	O.D.	32	34	24.00	102.00	
G. M. Wagner	O.D.	10	1	.25	2.75	
Walter Harper*	G.C., P.G., O.D.	120	129	10.00	150.00	
5 Agents *3 weeks		203	173	\$43.95	\$282.85	

WEEK ENDING NOVEMBER 1, 1918

Northern California						
A. F. Pinkerton*	O.D.	102	109		\$330.00	
Walter Harper	O.D., P.G., G.C	37	55	\$45.00	195.00	
2 Agents *2 Weeks		139	164	\$45.00	\$525.00	

Southern California						
D. A. Dale	P.G.	25	14	\$.25	\$ 78.25	
R. C. Reynolds	P.G.	9	5		25.50	
B. E. Skelly*	O. D.	54	21	.85	54.35	
S. H. Coombs*	P.G.	52	29		151.50	\$264.00
4 Agents *2 Weeks		140	69	\$ 1.10	\$309.60	\$264.00

Southeastern California						
B. E. Tefft	O.D.	12	8		\$ 21.00	
H. G. Warden	O.D.	40	21	3.90	72.90	
H. F. Garland	B.R.	28	8	1.70	47.20	
3 Agents		80	37	\$ 5.60	\$141.10	
Totals		615	470	\$110.10	1354.00	\$323.70

Pacific Union Recorder

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SEVENTH-DAY ADVENTISTS

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Subscription Price - Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR
J. W. CHRISTIAN { - - - ASSOCIATE EDITORS
F. A. COFFIN {

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 9, 1918.

THURSDAY, NOVEMBER 14, 1918

The December "Watchman" will be a special "Red Cross" issue. As the edition is limited, owing to paper conservation, please place your orders early.

Occasionally letters are received from individuals in which they ask questions on various subjects, and request that these questions be answered through the columns of the "Recorder." It is not always considered expedient to answer questions that are of a personal nature in such a general way. However, it is our desire to give help to any who may be perplexed on certain points. This can and will be handled in a personal and confidential way, so if there are those who have sent in questions which have not been answered, if they will make their identity known to the editor of the "Recorder," an attempt will be made through private correspondence to answer the questions.

Special Harvest Ingathering Notice

The last copies of the Harvest Ingathering issue for 1918 are now being finished, ready for mailing, thus making a total edition of 1,200,000 copies. Nearly one million one hundred thousand have already been mailed and the remaining copies are going fast, therefore all conferences needing a few extra copies should send in their orders at once. While these Harvest Ingathering papers are free, nevertheless they have cost a large sum to prepare and special care should be taken this year on the part of all workers to see that every copy is put in service averaging not less than 25 cents per paper.

Southern Publishing Association.

Fourth Sabbath Meeting

Our brethren have planned that the fourth Sabbath missionary meeting in November shall be devoted to the interests of the home missions bureau. The work for the many foreign language people in the United States and Canada is a fruitful one indeed. A program has been prepared and printed in the "Church Officers' Gazette," together with readings and other information. We hope all our churches will take time to study this important activity on the missionary Sabbath this month.

L. H. Christian.

Notice of Postponement

The special joint sessions of the California and Northwestern California conferences, called to convene in the Oakland Seventh-day Adventist church, November 18, and of the Northern and Central California conferences, called to convene in the Modesto Seventh-day Adventist church, November 20, are hereby postponed to a later date on account of the epidemic of influenza. It is the desire of the conference officials to cooperate with the health officers in combating this disease by not holding public gatherings. Notice of the dates when these meetings will be held will be mailed to the church elders by the president of each conference and will also be published in the columns of the "Recorder."

The Field

In company with Elder W. F. Martin, it was my privilege recently to visit San Diego in the interests of our work. I greatly appreciated meeting not only the workers at the Paradise Valley Sanitarium, but Elders C. F. Folkenberg and R. G. Schaffner, and other of our brethren living in San Diego. This was my first visit, and naturally there was more to see than one could absorb in the length of time allotted in the place.

The work at the sanitarium greatly impressed me. The institution has a home-like appearance, and at once suggests a place of real rest and seclusion from the arduous tasks and perplexities of life. Elder and Mrs. J. A. Burden took special interest in

OUR SOLDIERS' CORNER

"As a Christian for the upholding of truth and a soldier of Christ and the United States army I write to you by request of your brother-in-law whom I have met and am now with.

"I can only say one thing, that is that I rejoice as a soldier and as a follower of Christ. I am happy for the experiences that come to me day by day. We are all in this as one, and shall so remain until the end of all. I can only praise the Lord on this Sabbath day for the way He helps me, but I can not forget the other boys who are in trouble for remaining true to God and to the truth that is so precious to them.

"Joseph R. Glass."

showing us around the place. I was greatly impressed with the neatness of the building throughout. The hall and the rooms as well as the general premises are kept up in a very creditable way.

There are some needed improvements that must and do claim the attention of those in charge, and already plans have been laid and work has been started that will materially benefit the institution. Time forbade meeting with the helpers, but as we met them in groups here and there, and talked with a few personally, we were impressed with the spirit which actuates the workers in this institution. Surely God has added His blessing to the work at the Paradise Valley Sanitarium.

Owing to the high cost of material and food provisions, it has been hard for the institution to make the gain desired, which would enable it to reduce the liabilities, but notwithstanding the conditions met, the institution is in better shape financially than it was two or three years ago. Dr. O. S. Parrit has worked faithfully in the medical department, and the Lord has blessed His servant as he has endeavored to minister in Jesus' name to the needs of those who come to the institution for help. He breathes a real missionary spirit. We shall pray that God will continue His

(Continued on Page 6)