

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Pacific Union Conference S.D.A.

DIRECTORY

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A Time of Rejoicing

The influenza epidemic that has swept over the country is decidedly on the wane, and the ban is lifting, permitting of public gatherings again, in some places still with modified restrictions.

Schools will soon be in full operation again and thankful indeed we all should be. The earnest efforts of our denominational teachers in the various schools, large and small, have greatly impressed me. They have, in most places, endeavored to make the most of the situation, trying to minimize the loss to the children. The actual time lost from school room work, as far as possible, be made up by over-time, by lengthening the assignments of lessons, by omitting non-essentials, and forgetting "vacation" days. Earnest co-operative action between parents and teachers will produce gratifying results in spite of the difficulties encountered.

A number of our young men and women have left our academies and college due to the "flu." These should return at once, and not lose the whole year's work. There is

ample time to "make up" all that has been lost if we move quickly. I feel very anxious that every encouragement shall be given our youth at this time, for we have no time to parley. The work is fast closing and our time for serving is now.

We have been much encouraged by the earnest efforts of our church officers and conference administrations in behalf of our foreign mission offerings. Splendid returns come to our office, and we are confident our Mission Board shall not be disappointed in the Pacific Union Conference. We have great reason to rejoice in the course of events, and we are not blind to the importance of this time of opportunity.

J. W. Christian.

The "Intelligence" Department

Every army in the field has a well organized department to secure information needful to the conduct of successful operations. This department keeps every section of the "front" informed of conditions elsewhere, so that there may be encouragement and harmonious action on the part of every officer and soldier. The absence of this information would mean ruin to the entire force, consequently the lines of communication are strongly protected.

"There was war in heaven." Rev. 12:7. This great struggle between Christ and Satan was long ago transferred to our world, and the people of God in all ages have waged a valiant fight as "good soldiers of the Lord Jesus Christ."

"In vision I saw two armies in terrible conflict. One army was led by banners bearing the world's insignia; the other was led by the blood-stained banner of Prince

Emmanuel. Standard after standard was left to trail in the dust, as company after company from the Lord's army joined the foe, and tribe after tribe from the ranks of the army united with the commandment-keeping people of God. An angel flying in the midst of heaven put the standard of Immanuel into many hands, while a mighty general cried out with a loud voice: "Come into line. Let those who are loyal to the commandments of God and the testimony of Christ now take their position. Come out from among them, and be ye separate, and touch not the unclean, and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters. Let all who will come up to the help of the Lord, to the help of the Lord against the mighty." Testimonies, Vol. 8, page 41.

"This is the scene that is presented to me. But the church must and will fight against seen and unseen foes. Satan's agencies in human form are on the ground. Men have confederated to oppose the Lord of hosts. These confederacies will continue until Christ shall leave His place of intercession before the mercy-seat, and shall put on the garments of vengeance. Satanic agencies are in every city, busily organizing into parties (those opposed to the law of God. Professed saints and avowed unbelievers take their stand with these parties. This is no time for the people of God to be respected. We cannot afford to be off our guard for one moment." Testimonies, Vol. 8, page 42.

In view of this solemn counsel, how earnestly we should endeavor to keep ourselves informed concerning the truth and the rapid progress being made by our work everywhere. The "Review and Herald" is "our church paper," published for the purpose of

instructing our English-speaking believers in the doctrines of the church and reporting the progress of our work throughout the world. It brightens the way.

But nearly one-third of the Seventh-day Adventist families in the Pacific Union Conference are losing the benefit of the weekly visits of this good paper. Some think nothing of five cents a day for their newspaper, but think they cannot afford five cents per week for the "Review and Herald." Others have forgotten to renew and the enemy is satisfied to have it so.

The standing of the various conferences in the Pacific Union October 31 was as follows:

Pacific Union Conference

	Ins.	Out	Pres.	Goal	Short	Per
			List	List	Cent	Cent
Arizona	9	3	91	180	89	50
Calif.	37	29	318	619	301	51
N. Calif.	18	17	347	568	221	61
C. Calif.	22	19	318	632	314	50
S. Calif.	65	34	612	841	229	72
S. E. Calif.	25	22	443	594	15	174
N. W. Calif.	18	15	333	484	151	68
Nevada	4	2	48	92	44	52
Int. Mt.	23	4	197	252	55	78
Total	221	145	2707	4262	1555	63

Surely you cannot longer do without the "Review and Herald." Do not wait for some one ask for your subscription. Send \$2.50 to your tract society and you will receive it for a whole year. Send to-day. You need its message.

J. A. Stevens.

Liberty Bonds

Many of our people have shown splendid loyalty to our Government in subscribing liberally for Liberty Bonds, and this matter of standing faithfully by our country in its time of special need has been encouraged by our leaders. Doubtless all have also helped in the Red Cross work.

It may be that the effort of subscribing for these Bonds has really prevented many from paying their pledges to our Educational Fund, as they did not feel able to do both. We are glad that our people have manifested this spirit of loyalty to our country. We are wondering if those whose pledges are still unpaid cannot now turn in their Liberty Bonds, as far as may be necessary, to liquidate these pledges and in this way virtually "kill two birds with one stone." The union conference will allow 100

cents on the dollar in crediting these Bonds on the payment of pledges. All will rejoice when their names are off the unpaid list, and also rejoice in helping to clear our educational work of the burden of indebtedness.

G. W. Reaser.

Christmas Giving and What to Give

It is hardly necessary to remind you that we are rapidly approaching the popular giving season of the year. While we as a people do not regard the Christmas festival as does the world at large, yet, as you know, there is no period of the year when the spirit of giving is so prevalent as then, and it is our privilege to take advantage of the opportunity to scatter our attractively prepared literature.

Here is a good message from an interesting article on making Christmas gifts: "The first Christmas gift was God's gift of His son to the human family. The wise men presented gifts to the infant Saviour as was fitting that they should do. This was the first Christmas giving on the part of men. How much better to follow the example of the wise men than to make our gifts to those who, perhaps, have no need of them, obeying the mere dictates of worldly custom. While the Saviour is not visible on earth to-day, yet we can make a Christmas offering to Him just as truly as did the wise men. We can do this by giving to advance the work which the Master committed to this world to accomplish, and which He is carrying forward to certain victory."

This is the time for old and young to assist in placing our good literature in the hands of their friends and acquaintances and all whom they can reach. We can each do this at a small expenditure of money. And what more appropriate present could we make to anyone than a good piece of interesting and profitable reading? At this time of the year when the spirit of giving is in the air, what an opportune time for us to place the great message in some attractively printed form in their hands.

Now, dear friends, we wish to suggest a year's subscription to the "Signs Magazine" as a gift worth

while. Have you seen a copy of the December issue? Please secure one and notice the article on the inside of the back cover, telling something of what the editors purpose to give the people during 1919. The influence of such a gift as a subscription to the "Signs Magazine" would reach through the entire year—yes, and perhaps through eternity.

We are just sending to the tract society offices some neat little Christmas greeting cards upon which is printed a few words stating that the "Signs of the Times" is being sent as a gift, and a space where you can write in your own name. These cards will be passed on to the local church missionary secretaries. Be sure to get one or more to use in your gift-making this year.

A New Leaflet

Did you get it written, and was it mailed?—that letter you were planning to send to the friend whom you thought should have the stirring messages appearing in the "Signs of the Times." Wonder if we could help you a little with your missionary correspondence work. Now that the long fall evenings are here, and longer winter ones are coming, there is a little more time, you know, for writing to relatives and friends. And really every one of us ought to be doing more of this kind of missionary service. Don't you think so?

A new leaflet, "Missionary Correspondence With the "Signs of the Times," contains inspiration and help on letter writing. A supply of this leaflet has been passed on to each tract society office, and from there will reach the church missionary secretaries. If you have not received a copy, inquire of your church missionary secretary; or if isolated, send a post card to your tract society office, if you are interested in reaching people through the mails. It is a very effective method. The leaflet is free on request.

"The Lord calls upon His people to arouse out of sleep. The end of all things is at hand. When those who know the truth will be laborers together with God, the fruit of righteousness will appear."

HARVEST INGATHERING CAMPAIGN

Pacific Union Conference Goal, \$37,335

	Campaign Began	Reported to Date	Goal
Arizona.....	Sept. 1	\$ 826.48	\$ 1658.50
California.....	Oct. 28	345.59	5353.88
Central California.....	Oct. 28	193.23	5797.22
Inter-Mountain.....	Sept. 1	536.07	2187.90
Northern California.....	Oct. 28		5014.60
Northwestern California.....	Sept. 1	1073.28	4155.58
Southeastern California.....	Oct. 28		5173.74
Southern California.....	Sept. 1	2600.00	7257.24
Nevada Mission.....	Sept. 1	250.00	786.50

WE CAN DO IT IF WE WILL

Ingathering Items

The correspondence plan is being used successfully by a number of our brethren. One of them reports receiving \$25.00 in reply to a written solicitation.

The following letter was received at the office of one of our publishing houses:

"We are pleased to make public acknowledgement of our sympathy for

your work as well as of our appreciation of the very pleasant personal relations with your association by handling you herewith our check for \$250 as our contribution to this year's Harvest Ingathering campaign."

Why not send a paper to your friends and relatives who are not members of the church? Write them a good, earnest letter, not too long, and ask for a thank-offering. Try it.
J. A. S.

FIELD TIDINGS

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Conference Items

Miss Edna Edeburn, our stenographer, is now again in the office after spending a few days vacation with the "flu."

Brother A. A. Bennet, from Durango, writes that he has three tons of potatoes as a result of his investment, which he expects to sell very soon. Let all remember their mission investments!

We are still expecting that all will make good on their pledges for the Harvest Ingathering, and will raise the entire amount if they have to do it the last few weeks of the year. Never give up until the goal is reached!

We have had on our files several hundred pledges for mission investments that are due now, or will be in

a few days. We hope that all who have pledged will remember and send in their remittances soon after the middle of December, and not later than December 25, in order that these may be credited on our 25 cent-a-week fund.

All will be glad to know that our academy is running along smoothly. Prof. Baldwin is asking for a farm wagon. Is there not some one in our conference who is willing to donate a wagon to the school? They are also in need of a one-horse buggy, and a saddle. We hope some generous-hearted Seventh-day Adventist will answer this appeal. Let us know what you have.

Those of our people living in the southern part of Colorado will be glad to learn that Elder M. J. King has been secured to locate in the southern part of the conference. He expects to be able to leave California the latter part of November. It is also expected that a worker will be secured for Salt Lake in a short time. We have the prospects of securing a man and his wife, who are both active laborers in the work.

Remember the date for the week of prayer—December 14 to 21. All churches should organize a week before this date. Select those who are to take charge of the children's meetings, and select the best readers of the church to take part in the programs from day to day. Let this be the best week of prayer that we have ever spent. Free copies of the readings will be furnished to all who are unable to meet with the church, if you will put in your petition in time. Please let us know how many you wish.

H. E. Lysinger.

Wanted, Colporteurs

Doubtless during this year the brethren and sisters of the Inter-Mountain Conference have watched with interest the reports in the colporteurs' corner of the "Recorder" from week to week. Have you noticed this particular corner of the paper recently? How does the non-appearance of those good reports appeal to you? It is a disappointment, I am sure. Would you not like to see these reports resume their normal appearance? Perhaps a brief explanation of this unwelcome condition will awaken in you a knowledge of a responsibility that you have not felt before.

September came calling our students back to their studies, thus we lost them from our corps of workers. Some of our best colporteurs have moved from our field to take up work in another. Still others responded to the call of Uncle Sam, to the service of our country, so our forces are at the present time very small.

Does not this condition bring sorrow to your hearts? Do you not see, as you never have seen before, that the rank and file of our members must fall into line and share a part of the responsibility of finishing this important work? Do you not, even now, while reading these lines, hear a still, small voice calling you to help in carrying the printed pages bearing the last warning message to a lost world?

We are told that where there is one canvasser in the field there should be one hundred. If this were

literally fulfilled it would not be long until the truth-bearing pages would be scattered like the leaves of autumn, the world would be warned, and Jesus would come and put an end to all the sorrow and misery that so many are now called to experience.

"The time has come when the message of Christ's soon coming is to sound throughout the world. Unmistakable evidences point to the nearness of the end. If every Seventh-day Adventist had done the work laid upon him, the numbers of believers would now be much larger than it is. You cannot afford to neglect the commission given you by the Saviour. My heart is often burdened because so many who might work are doing nothing. They are the sport of Satan's temptations."

So many are saying, I know I ought to be in the work. I feel that I must do something toward giving the message, and I mean to, just as soon as I can get matters arranged. "While many are waiting to have every obstacle removed, souls are dying without hope and without God in the world."

Dear brethren and sisters, you have heard the call. Why longer procrastinate? Soon the work will be finished; some one will have done it. Why not have a part in it?

H. B. Meeker.

Anxious To Go At It Again

The following letter from Brother A. C. Kinnison, a new recruit in the colporteur field, tells of some of his experiences in getting into the homes of the people and the difficulties with which he met:

"In the vicinity of Tabby (Utah) I sold a half-leather 'Bible Readings' and 'Best Stories' to the bishop's wife. Then I canvassed the threshing crew above Hanna and sold five books with one exhibition, also some 'Best Stories.' At another place I made two cash sales for the leather binding of 'Bible Readings' with one exhibition.

It rained all week, and one night I slept in a granary with a bunch of white leghorn chickens, and another night I roosted in a manger under a leaking straw roof. The hogs had

taken up a night's lodging there, also a few horses.

"It seems almost impossible to canvass at present. The Spanish influenza is spreading rapidly here and it looks as though it would be impossible to work for some time to come. We are praying, however, that the disease may not hinder the work to any great extent. I am anxious to get at it again. I could just take 'Best Stories' and do better than on any 'adobe ranch.' I certainly could write a book on my experiences of the week but time forbids.

A. C. Kinnison."

When we hear of these experiences of our faithful colporteurs and the work they are doing, it should stir us to greater activity. When our workers say that they can do better even with a small book like 'Best Stories' alone, than working on a ranch it should stir up many more to take up this line of work.

Brother Kinnison was a little doubtful at first, but when we see this good report come we know that this doubt has been taken away. Are there not others throughout the Inter-Mountain Conference who should be out going from house to house with the printed page? We are told that no greater work has been done than this.

Each evening can we not bear these faithful workers in mind, and take their names to the throne of grace asking God to protect them and give them strength and courage for the duties that lie before them? They need the help we can give in this way, and it will be a source of encouragement to them.

J. H. Weeks.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
341 East Lodi Ave., Lodi, Cal.

Sabbath School Notes

It is inspiring to receive reports of work done by the different churches and to realize the interest taken in the Sabbath school work, and in sending the gospel to those in darkness. We are pleased to welcome two new Sabbath schools in our midst this quarter, as the result of tent efforts.

One is at Nevada City, with 15 members, and the other at Ripon, with 27 members. Starting out with respectively four and six subscriptions to the "Sabbath School Worker" is an indication of their desire to get all the help they can to make their schools successful.

One school reached its goal on "Dollar Day" for the thirteenth Sabbath offering. The Los Molinos school became so interested while reading the Missions Quarterly on the Inca Missions, that the members decided to do all they could to help. They had read that sixty dollars would send a teacher to the mission field, so set that amount as their goal. Although numbering only 16 in membership, the incentive of being able to send a teacher to these people, who are so eager for the light, helped them so much that they raised the amount and a little more, \$62.10. Their donations for the twelve Sabbaths of the quarter were \$41.64, making a total of \$103.74. We "can do all things through Christ which strengtheneth" us.

The Lodi (English) Sabbath school with a membership of 187, came near its goal, the offering to the Inca missions being \$268.68, an increase of \$98.41 over the preceding quarter. A little cap which was made by the Inca Indians was exhibited, and Superintendent Sheppler made the remark that he wished the cap might be filled with dollars. His wish was granted.

Reports from the home department, in which 72 individuals are holding up the light of truth where the Lord has placed them, are always welcomed. Brother and Sister Sory, of Jamestown, sent in three dollars, and Brother and Sister Wilson, of Hamilton, two dollars.

It was a disappointment that more churches have not sent in their lists of names for perfect attendance. Lodi (English) sent in a list of 50 names. Salida 20, and Chico 10. The other names are being eagerly watched for at the office, as well as names for the bookmarks. There were 17 persons baptized, and 33 taking the training course. Our total thirteenth Sabbath Offering was \$709.81. Let us set our goal for an even thousand dollars

next quarter! The total contribution for the quarter amounted to \$2869.84.

Mrs. C. D. Stone.

Special Notice

The joint session of the Central and Northern California Conferences, which was postponed because of the epidemic, is now appointed for December 4 and 5 1918, at Modesto, Cal., the first meeting to convene Wednesday, December 4, at 2 P. M. The principal question to be considered will be the advisability of uniting the two conferences. Churches should elect delegates, if this has not been done and the names sent to Brother William Voht, 341 East Lodi Ave., Lodi, Cal.

Clarence Santee.

NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Many Seeking for Light

"There are many who are seeking for light in darkness. If our papers, tracts and books, expressing the truth in plain Bible language, could be widely circulated, many would find that they are just what they want. But many of our brethren act as though the people were to come to them or to send to the offices to obtain publications, when thousands do not know that they exist."

The above statement gives us something very definite to think about and plan for just now. Why should people remain in ignorance of the great truths we love when the Lord has placed at our disposal such an array of splendid truth-filled books, pamphlets, tracts and periodicals.

"As children of God, none of us are excused from taking a part in the great work of Christ in the salvation of our fellowmen."

Never will there be a more opportune time to give the message than now. Many "are seeking for light in the darkness" and it should be our happy privilege to "go" to them and not "act as though they were to come" to us.

The golden opportunity is now before us to give the message. We are

fast approaching the time in which it is the custom for many to make gifts to their friends. Why not open the way for them to make "good gifts"? Tell them of the splendid line of books we have—inspiring and helpful ones for the children, instructive and encouraging for the youth, and there are many that even the old folk would enjoy reading. Yes, there are books for all.

Why not secure a "home circle library" prospectus and work among your neighbors? If you can devote considerable time to this good work, Brother G. H. Barbee, our field agent, will be glad to give you specific instructions in salesmanship and perhaps spend a little time with you. Your help is needed, dear believers; and there will be a blessing in it for you, too. Yes, you can do it! These books sell readily. If you cannot go as a regular colporteur, you can, by careful planning, spare a few hours each week and work with our smaller publications. Send to the Bible house at 537 Twenty-fifth Street, Oakland, California, for your prospectus and full instructions, ask God to help you and go out with faith in His promises.

G. W. Wells.

"Review and Herald"

There are a number in our conference who are not subscribing to (and we fear are not reading) the "Review and Herald." All our leaders feel definitely that as a people we should be faithful readers of this good paper, which brings to us the news of how the message is advancing in the earth, and also gives us studies from the Bible and the testimonies on health and how to live as well as numerous other interesting and helpful articles. They want you to have the benefit of the weekly visits of this good paper, and for that reason are offering you fourteen months for the price of one year, \$2.50. Give your subscription at once to the missionary secretary of your church, so that you will receive the benefit of this special offer. In keeping in touch with the news of the world you read the daily paper. How can you expect to keep in touch with the rapid advances the message is making if you

do not read of it from the "Review"?

Do not forget that the "Recorder" is still 25 cents per year and that almost every week articles of interest from the workers in this conference as well as other articles are in its pages.

S. Donaldson.

Harvest Ingathering

We have rejoiced in that some of our people have continued their activities in the Harvest Ingathering work, in spite of the epidemic that has been devastating the country.

One brother said in his letter, "I was in hopes of doing more in the Harvest Ingathering work, but on account of the drive for Liberty Bonds and the Red Cross, it seems hard to do much. However, I will try to get some more." And he inclosed a check for \$61.50.

Now if one brother can do this by trying, what can you do by trying? Of course, if you do not try, you can't expect to do much.

Some have had encouraging experiences in the Harvest Ingathering by correspondence. One sister who felt that it would be almost impossible for her to do anything sent one of the papers and a letter, and received \$2.00 and a letter which contained the following extracts: "I was interested in looking over the magazine you sent. One phase of the work of your church appealed to me, and that is the work among the Navajo Indians. Now that so many have gone to the front as "OUR BOYS" it seems to me something more should be done for them. I am sending you my mite for use in that field if it can be conveniently sent for that special purpose. If not, do with it as you like."

Wouldn't you enjoy getting a letter along a line of thought like the above? Well, if you want it, you will have to write a letter and send on the Harvest Ingathering paper with it.

Our last bulletin shows that we have raised \$1073.28, leaving us \$3178.38 short of our goal. We can raise this amount if each one will definitely set his mind to it. Let each one make a covenant with God that he will do his part in this great plan of carrying the knowledge of

truth to those who know not the message.

Note the following quotation from the special testimonies on Harvest Ingathering: "The Lord's work might receive far greater favors than it is now receiving, if we would approach men in wisdom, acquainting them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement."

Some of our churches have not made any definite report in this campaign this year, and we are depending upon all the churches to do their best NOW.

S. Donaldson.

CENTRAL CALIFORNIA

J. A. Stevens, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Joint Conference Session

Owing to the improvement in the influenza situation, it has been decided to call the special joint conference session December 4 and 5, 1918, in the Seventh-day Adventist church at Modesto, California. According to original plans the first session of the conference will be called at 2 p. m., December 4.

It is not expected that there will be a general attendance, as the meeting is a delegate assembly for the prayerful study of the question of uniting the Northern and Central California conferences. Pray that God may guide in every session of this conference.

J. A. Stevens.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Week of Prayer Assignments

A council of the workers in the northern part of the Southeastern California Conference was called to meet at the office Sunday, November 17. At this meeting assignments were made for the week of prayer, December 14 to 21, as follows:

Elders Andrew Mead, Garden Grove; G. B. Starr, Santa Ana; F. M. Burg, Riverside; H. C. Basney, Orange; R. S. Owen, Redlands; John Knox, Brea and Fullerton; L. H. Proctor, Ontario and Chino; W. L.

Black, Beaumont; L. E. Brant, San Bernardino; L. E. Folkenberg, Loma Linda or Rialto; C. McReynolds, Loma Linda; W. F. Martin, Blythe; Brethren H. A. Hebard, Elsinore and Fallbrook; C. A. Winters, Centralia; L. A. Reynolds, Colton; C. H. Edwards, Hemet; W. O. James, Anaheim.

Nearly all these brethren were present at the meeting. Help has been provided for practically all the churches. My brethren and sisters, it is very much desired that you take hold and co-operate with these brethren in making the week of prayer meetings a success.

It is expected that the workers spend the entire time with the church to which they are assigned. Let our people lay aside their work during this period and devote themselves entirely to seeking the Lord. Work for your unconverted neighbor and those of your own household who are not in the faith. Let us make this a good season of prayer and a time of drawing nearer to the Lord.

W. F. Martin.

Loma Linda Items

Dr. Newton Evans has been in Washington, D. C., for the past five weeks in the interests of the College of Medical Evangelists.

The Harvest Ingathering campaign began a few days ago. The students have their territory assigned, and the church members in general will cover territory not reached by the students.

Sabbath, November 23, the first regular church services since the influenza interference were held. Elder Luther Warren, from Paradise Valley, who has been visiting friends here the past week occupied the eleven o'clock hour. The long time elapsing since our last church assemblage made the privilege doubly appreciated.

The first three Sabbaths of the quarantine, collectors called on each family in Loma Linda, soliciting offerings for Sabbath school and for regular church funds. This method of keeping up our desired quotas proved very successful. On Sabbath, November 2, over \$70.00 was given for Sabbath school offerings. The last

two Sabbaths the whole school met in several community groups for the study, and a devotional service or Bible study following. These meetings were held out in the open on lawns and porches, and proved a great blessing. Elder W. H. Anderson's presence with us last Sabbath was greatly appreciated.

W. A. Nary.

Go Ye

During the past week my time has been spent in the field helping some new colporteurs to get started.

We find people are wondering what the final outcome of this great trouble is to be, and are ready to buy a book that will explain the prophecies and show them just where they stand to-day. One lady said she had traveled over the city of Los Angeles to find a book like that ("Bible Readings"), and could not find one, and now it had come right to her door. A young man who had recently spent six months in the chain-gang was glad to get a book to help him in that line of study, and paid cash for a \$5.50 binding.

At another home, while showing the book to her father, mother and two young people, I dwelt on the "Origin of Evil," showing them how they could go over the subject and find just what the Bible says about it. The young lady said, "That is just what I have always wanted," and gave me a check for \$7.00 for the full morocco binding to be sent at once.

The time is here for a great work to be done with our large books.

"Jesus is calling for many missionaries, for men and women who will consecrate themselves to God, willing to spend and be spent in His service. O, can we not remember that here is a world to labor for? Shall we not move forward step by step, letting God use us as His helping hand? Shall we not place ourselves on the altar of service? Then the love of Christ will touch and transform us, making us willing for His sake to do and dare."

Brother and sister, can you hear Jesus calling you to service? Have you ever read Matt. 28:19? "Go ye." Remember this means you. There are many souls yet to be found,

and they are ready and willing to buy our books.

When you are ready to answer the call, address 310 Loring Bldg., Riverside, Cal.

L. A. Reynolds,
Field Secy., Southeastern Cal. Conf.

**Special Notice of Joint Meeting
Northern California and Central
California Conferences**

Notice is hereby given to all whom it may concern, that a special joint session of the Northern California Conference of Seventh-day Adventists and the Central California Conference of Seventh-day Adventists will be held in the Modesto Seventh-day Adventist church, Modesto, Cal., beginning Dec. 4, 1918, to consider the advisability of uniting the Northern California and Central California conferences, and, if united, to elect officers, committees, departmental secretaries, and adopt a constitution and by-laws, and transact such other business as may be necessary and proper in this special session. The first meeting will be called Wednesday, Dec. 4, 1918, at 2 P. M. By order of the conference committees.

Northern California Conference, S.D.A.
(Signed) Clarence Santee, President.
(Signed) William Voth, Secretary.

Central California Conference, S.D.A.
(Signed) J. Adams Stevens, President.
(Signed) W. F. Field, Secretary. 3t

**Special Notice of Joint Meeting
Northwestern California and California Conferences**

Notice is hereby given to all whom it may concern, that a special joint session of the California Conference of Seventh-day Adventists and the Northwestern California Conference of Seventh-day Adventists will be held in the Oakland Seventh-day Adventist church, 531 Twenty-fifth Street, Oakland, California, Dec. 2 and 3, 1918, 1918.

The first meeting will be called Monday, December 2, at 2 P. M., to consider the advisability of uniting the Northwestern California and the California Conferences, and for the election of officers, committees, departmental secretaries, and the advisability of amending, repealing, or adopting new by-laws or such other business as may be necessary and proper to be transacted in this special meeting. By order of the conference committees.

California Conference S. D. A.
J. L. McElhany, President.
H. B. Thomas, Secretary.

Northwestern California Conference,
S. D. A.
G. W. Wells, President.
S. Donaldson, Secretary.

3t

(Continued from page 8)

Brother and Sister Semmens write that it touches their hearts to see the faces of the older workers light up as they greet them—the new recruits. This is the hot season in India, yet they are giving from six to eight hours a day to study. They write:

"Really we are happier every day, that we have given our lives to India. One needs to attend only one service, and see the bright shining faces of our dear boys and girls of our school, to feel doubly repaid for coming. It means something for them to become Christians—much more than to our young people in America. It means a complete change in their lives, and their faces and actions show it too.

"In this school the children do not have parents to sit with in meetings, yet one very rarely sees any whispering. Even little boys and girls, six and seven years old sit quietly through a long service. If it is a testimony meeting, they speak the same as the older ones. If it is a Missionary Volunteer meeting all respond to roll call with a Bible verse. It is a pleasure to attend services here. Truly "the heathen shall fear the name of the Lord."

Of their many college friends throughout the West they say, "We often think of this couple, and that one, and wish they were out here, ready to help with all their might. No one who has not seen the need can realize how white the harvest is. Come."

Camp Kearny Sabbath School

(Continued from page 8)

School was organized and perhaps you would be interested in secretary's weekly report. I am enclosing our report for last Sabbath, November 9, 1918, together with a picture of our little band. It would please us to have this letter with the picture and secretary's report printed in the "Recorder." Our wages are small and mostly taken up in allotments, insurance and necessary expenses, so we

haven't much showing in the offerings, but there is One who knows our hearts and rewards accordingly.

Our meeting place is out where nature has not been marred by man in his struggle for riches and power. Surrounded by the handiworks of the Omnipotent we forget all worldly cares and rejoice in the salvation so freely given us. How sweet are Sabbath hours when we can enjoy communion with our God!

We are of good courage, and our hearts are set to finish the work the Master has given us to do.

Pvt. J. M. Gibbs.

**Minutes of Sabbath School Held
November 9, 1918**

Our Sabbath school was opened by singing, "Blessed Quietness." How sweet is that quietness that comes with the assurance of the Christian's hope!

We bowed in prayer with Brother Gordon Reynolds. After the reading of the minutes, we sang from Page 216, and Brother Fred Meisner read a letter from the Central California Conference in regard to the effects of the influenza so prevalent at this time, also reminding us of the Harvest Ingathering and the great work yet before us.

Brother Archie Webb led in a short review of our previous lesson after which we separated to our regular classes. After the study of the lesson we sang and were dismissed with prayer by Brother Guy Mann.

Membership 39, attendance 39, donations, \$9.75.

B. R. Spear, Superintendent.
J. M. Gibbs, Secretary.

Wanted.—Position by man with a family of three children; work where he can keep the Sabbath. An iron-worker by trade but is also familiar with gas and steam engines. Is willing to do any kind of work. Prefers to locate near one of our churches where his children may have church school privileges. For further information, address George W. Dimmig, 1394 North Summer St., Salem, Ore.

Book Report, Week Ending November 15, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California						
Emma S. Hansen	O.D.	55	14	\$28.15	\$ 64.15	\$ 20.75
L. R. Knapp	O.D.	15	14	4.30	44.30	
C. L. Davis	O.D.	10	8	1.70	20.70	
3 Agents		80	36	\$34.15	\$129.15	\$ 20.75
Southern California						
F. B. Desmarests	El. Rey	3	1		\$ 5.50	\$ 10.00
George Address	GC.	17	10	2.25	38.25	
S. H. Coombs	P.G.	18	8		41.00	124.00
D. A. Dale	P.G.	17	7	7.00	42.50	17.25
4 Agents		55	26	\$ 9.25	\$127.25	\$151.25
Totals		135	62	\$43.40	\$256.40	\$172.00

Pacific Union Recorder

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B. M. EMERSON } EDITOR
J. W. CHRISTIAN } - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, NOVEMBER 28, 1918

Elder and Mrs. R. J. McKeague, who came over from the Hawaiian Islands to attend the General Conference, and who spent several months in California visiting friends and laboring among the churches, have returned to their island field. Sister McKeague writes that they had a pleasant voyage, being eight days at sea, and reaching Honolulu at seven o'clock Sabbath morning, October 9. Speaking of the stay in Southern California, Sister McKeague mentions the death of her father, Elder C. F. Marvin, with whom many of our people were acquainted, and had learned to love. She also mentions the heavy surgical work through which her sister Mrs. A. W. Russell, passed while Sister McKeague was here, and adds: "Surely our visit was a sad but very providential one, and though it was hard to leave a lonely mother to get along as best she could with the help of kind friends, we all felt that the separation would not be for long, and that it was God's will that we continue the work lying nearest our hearts." Elder and Sister McKeague will be glad to hear from their friends here in the States, and mail addressed to them in care of the Hawaiian Mission, S. D. A., 1151 Eleventh Street, Honolulu, T. H., will be forwarded to them.

Conference Sessions Again Called

The joint session of the California and Northwestern California Conferences, recently postponed, will be held in the Oakland Seventh-day Adventist church on Twenty-fifth Street, near Telegraph Avenue, Monday and Tuesday, December 2 and 3. The

first session convenes at 2 P. M., December 2.

A call has been sent out for the joint session of the Northern California and Central California Conferences, recently postponed, to be held in the Modesto Seventh-day Adventist church, Wednesday and Thursday, December 4 and 5; the first session being called at 2 P. M., Wednesday, December 4. All delegates should lay their plans to be present and churches which have not appointed delegates should do so.

Brother and Sister Lindsay A. Semmens, who sailed for their new field of labor in India on June 7, in company with Elder W. W. Fletcher, Mrs. E. E. Bruce and Elder Carl E. Weeks have arrived in their field of labor safely, and are hard at work studying the native language, in preparation for active missionary work. Sister Semmens, who is the daughter of Prof. and Mrs. M. E. Cady, writes that the voyage was not without its dangers, that, from China to India, the ship traveled very slowly, far out of its course, and with darkened lights, because of enemy ships. "God knows India needs workers, and so we were permitted a safe passage," she adds.

(Continued on page 7)

OUR SOLDIERS' CORNER

Sabbath School at Camp Kearny

You will be interested in the activities of our boys in Camp Kearny during the quarantine. While our churches in San Diego and Paradise Valley were closed, and we were confined to camp, we have not missed the precious opportunity to assemble and study the blessed Scriptures.

As we are pretty well scattered about the camp, our meetings were small at first, but every succeeding meeting found a few more added to our number. As much as possible our boys met every evening to open their hearts to God, seeking the blessing of the Holy Spirit.

After singing, our leader reads some selection from Sister White's writings. Subjects of prayer are discussed, and we then separate in groups of three to lay our burdens at the Saviour's feet. Our prayers are heard, our prayers are answered, and we return to our tents with hearts full of joy and praise.

We have had our lesson study every Sabbath morning and Bible studies in the afternoon. A Sabbath

(Continued on page 7)

Camp Kearny Sabbath School



Portion of our Young Men in Service Now Stationed near San Diego

Upper left to right: A. C. Atwood, Wendell Rogers, E. O. Forsberg, Warner Powers, Raymond Owens, Archie Tong, Gordon Reynolds, Clarence Dortch, Nelson Horsman, Charles Hartwick, Harold Strever, H. A. Young, Arlie Moon, Pearl Martin, M. A. Rees, M. E. Van Benthussen, P.

G. Bartch, M. M. Housdorf; center, left to right: W. O. DeForest, Samuel Shafer, Cecil Dutcher, Guy Mann, Charles Berg, Harold Miller, L. F. Strever, Fred Meisner; lower, left to right: Daniel Rosenberg, Chester Cornell, Matthew Rose, J. M. Gibbs, R. R. Brauer, B. R. Spear, Archie Webb, J. N. Sterer.