

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, DECEMBER 12, 1918

No. 19

Pacific Union Conference S.D.A.

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Office Address.—Box 146, Glendale, Cal.
President.—J. W. Christian, office address.
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A Holy Convocation

Another year of precious probationary time is nearly in the past. Our life with its record stands recorded on heaven's books. With all our earnest endeavor to meet the mind of God in the furtherance of His cause, we are compelled to acknowledge with deep humility our failings and mistakes as we review the year's work. But God, who is long-suffering and of tender compassion, invites us to come with the assurance that if "we confess our sins, He is faithful" to "forgive us," "and to cleanse us from all unrighteousness." This is our only hope. For this we seek God earnestly, with the assurance that we shall not be disappointed in our coming to Him.

For years it has been a practice among Seventh-day Adventists to set apart a week at the close of each year for special prayer and devotion. This year, by action of the General Conference Committee, December 14 to 21 has been designated as this time of special prayer.

As we approach the time of this holy convocation, let us make a careful examination of our own hearts

and lives that in no thing we shall come short of measuring up to our full privileges and God's expectation in our relation to our fellowmen in the finishing of the gospel message. So far as possible let parents and children plan together to make this a season of real seeking after God, not only in the public assemblies, but around the fireside. At each morning and evening devotion let us seek God with a sincere heart.

Arrangements have been made for some worker to spend all or part of the time with each church in the various conferences in our field. We are glad that our brethren can have the benefit of the services these tried workers can render. Our brethren in responsible places have planned carefully to distribute as far as possible the laborers in the conferences to the best advantage. We must remember, however, that the welfare of the meeting does not depend upon these appointed messengers. The secret of the blessing to our own hearts lies with each individual. There is strength and comfort in our mutual devotions, but the strength to the soul is found in the secret chamber.

May we not hope that our brethren and sisters will plan as far as possible to lay aside their daily toil during this week of special prayer, and give themselves to a real seeking after God. Surely we are living in a time when our first interest and the great ambition of our hearts should be to seek "the kingdom of God and His righteousness," knowing that temporal blessings will be added to us as needed.

On the last Sabbath of the week of prayer, December 21, a freewill offering will be taken for foreign missions. This has been a practice among us for years. Of late we have

grown rather careless in this matter. In a letter just received from Elder W. T. Knox, he tells us of the urgent calls that come from the regions beyond, and the importance of a steady stream of offerings from our people to the general treasury. Each individual must know for himself what he ought to do. Let us seek God to know what would be regarded by Him as an offering meet for such a time as this. Soon our money, our houses and other property will be worthless to the cause. To-day is our day of opportunity. Let us therefore with a glad heart offer to God a gift with thanksgiving, commensurate to His blessing and protection during the storm that has swept the world.

There is strength in prayer. What an inspiring thought to know that all over the world God's people at this appointed time pray not only for themselves, but for their fellow-believers; and pray to the Lord of the harvest that He will send forth more laborers, which means on our part a greater devotion in our gifts and offerings to sustain the cause. Again let me suggest that as far as possible we lay aside the common, every-day cares of life, and make this week a week of earnest seeking after God.

J. W. Christian.

Another Disease

It has fallen to our lot to live in a peculiar age. We are constantly facing issues that demand the most serious consideration. The medical profession to-day is sorely perplexed with the many and new diseases with which it has to cope.

It has only been in recent years that we have heard of the appendicitis and pellagra, and now the latest

disease that is going the rounds has become a real epidemic, and is called Spanish influenza. It has spread so rapidly and proven fatal in so many cases that it has seemed necessary to close practically all the schools, public gatherings and churches.

There is another disease known by some under the name of "Morbus Sabbaticus." It, like the influenza, can hardly be considered of recent origin, although it bears a new name. The peculiar thing about the disease is, that it seldom, if ever, attacks any one but the church members. The symptoms are not complex and it is not necessary to be skilled in medicine to diagnose the case. The real attack comes on suddenly, the patient sleeps well the night before and the appetite does not seem to be impaired, for he is able to partake of the usual allowance at breakfast time. Shortly after this, however, he seems to be extremely exhausted, an "all-gone" feeling takes possession of the one affected, and great drowsiness follows, which the patient seems unable to overcome. This state of mind continues more or less for several hours or at least until after Sabbath school and church services. The patient then seems to recover and find his accustomed place at the noon-day meal.

After dinner, the patient feels able to look over the daily paper or a magazine, to take a short walk in the open air, or perhaps a long auto ride. On his return he thinks it is safe to take a little nourishment and then retire.

The next morning he feels greatly refreshed, he rises early, plans his work, and labors and toils hard all the week; he has no further symptoms of the disease, unless it is on prayer-meeting night, until the following Sabbath.

The antidote for this dangerous malady is, conviction, confession, conversion, and a turning to God with all the heart. If this remedy is not applied speedily and carefully by the one afflicted, the disease, like a cancerous sore, will eat away the spiritual life, and prove fatal to the soul.

G. W. Wells.

"It is much easier to be critical than to be correct."

Not Too Late

It is not too late to secure a year's school work at Lodi Academy. The school opened October 9, and was in session only six days before it had to close on account of the influenza epidemic. It opened again over two weeks ago, and will do the complete year's work before it closes. It will be necessary to continue the school a little later in the spring, but some time will be gained by holding school six days in the week, and by a little longer daily assignments. This affords a splendid opportunity for students to yet gain a year of school work if for any reason they were not able to enter at the beginning of the school year. This opportunity will be especially favorable for our young men who will now be returning from the army encampments.

Lodi Academy carries twelve grades of school work, and is provided with a strong faculty to give instruction. Those interested can secure full information regarding courses of study, school expenses, etc., by addressing Prof. J. H. Paap, Lodi, California.

If there are those desirous of attending school the second semester at Pacific Union College or San Fernando and Lodi Academies, write at once to the president or principal making known what studies you desire to pursue. These schools will be glad, as far as possible, to provide work that will be profitable to you.

We should lose no time now; but prepare as speedily as possible to respond to the calls of the nations for the gospel of Christ. Now the doors are wide open to welcome the messengers, and many will be needed to finish the work quickly as God plans it shall be done.

M. E. Cady,
Union Edu. Secretary.

"Those with whom we associate day by day need our help, our guidance. They may be in such a condition of mind that a word in season will be sent home by the Holy Spirit as a nail in a sure place. To-morrow some of these souls may be where we can never reach them again. What is our influence over these feeble travelers? What effort do we make to win them to Christ?"

FIELD TIDINGS

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Conference News

Elder H. E. Lysinger's family are all ill with the "flu" at present. Sister Lysinger is able to be up, but Ailene and Pierce are very sick. We trust, however, that they will soon be well.

The largest tithe remittance for the month of November thus far has been received from Palisade. Brother Baylies, the treasurer, sent us a check for \$694.69, and of this amount \$525 was for tithe.

Have you received your December "Life and Health" magazine? We have a good stock at the office to fill your order. It tells how to get rid of the "flu" if you have it, and how to prevent it if you don't have it.

Elder M. J. King and wife arrived Wednesday evening, December 4. We are sure that the brethren and sisters in the southern part of the field will rejoice especially, at the prospects of having something done in the great south country. We welcome Elder King to our field and trust that he will enjoy his labors among us and for us.

The Hotchkiss church is the first to pass its Harvest Ingathering goal. It has now raised \$17.85 more than the goal set by the conference; but the church has set its goal at \$5.00 per member for the entire fourteen members, although there are only six or seven members present, and are determined to reach their goal of \$70.00. This is an excellent spirit and we hope that they will not only reach their goal, but that they will surpass it.

Three weeks ago we reported a mission investment of \$100 from Brother W. G. Cope, of Palisade. During the past week we have received the remainder of his investment for missions for this year amounting in all to \$269.09. Surely this is an ex-

cellent investment and the largest one yet received. Have you paid in your mission investment pledge? If not, please remember that it is due, and should be paid in at the office before the last of December.

During the past week we have received several remittances for Harvest Ingathering funds amounting to \$25.00 or over. Among these were remittances from Sister Baker of Cedaredge, Redah Casebier of Delta, and Sister Baiert of Hayden, Colorado. Sister Baiert says that one party who could not afford anything this year said she could have a pig, if she could sell it and give the proceeds to missions. Surely this is a good donation, and should amount to a considerable sum. It is the first donation of its kind that has been received in the Inter-Mountain Conference this year.

J. H. W.

ARIZONA

J. E. Bond, Pres. Orley J. Bond, Sec.
615 North 10th St., Phoenix, Arizona.

Arizona Conference and Arizona Corporation of Seventh-day Adventists

As the Arizona conference session was postponed on account of the influenza epidemic, the date has now been set for January 9, 1919, the session to continue over the following Tuesday, January 14. The first meeting is called to convene at 11 A. M., Thursday, January 9, 1919.

The adjourned meeting of the Arizona Conference Corporation of Seventh-day Adventists will be held Friday, January 10, 1919, at 10 A. M., in the Seventh-day Adventist church, corner Third and Pierce Streets, Phoenix, Arizona.

We trust that each church has arranged for its delegates to this meeting, and that you will forward the names to the conference secretary as soon as possible. It is to be hoped that each church will be represented.

Arrangements are being made to have the delegates from outside the city entertained by the members of the Phoenix church. This necessitates our knowing at once who will attend, so that we can provide ample entertainment.

While the meeting will be mainly of a business nature, it is planned to make all of the meetings a great spiritual uplift to all attending, and an invitation is extended to those who are not delegates. Elder J. W. Christian, president of the Pacific Union Conference, and other union conference men will be present. St

J. E. Bond, President.
O. J. Bond, Secretary.

Items of Interest

Brother C. F. Innis recently moved to Prescott to look after the work in that district and in the Verde Valley.

Conference laborers will visit the various churches and companies during the week of prayer just as far as possible.

Brother F. M. Owen reports several converts about ready for the ordinance of baptism, in Nogales. Others are interested.

Plan to attend the conference session, January 9 to 14, 1919. The meeting will be held in the Phoenix church. Announcement is made in this paper.

The conference school building has been treated to two coats of paint which adds much to its appearance. The maps, microscope, and other appliances ordered were here and in readiness when school opened Monday, December 9.

The conference laborers have been able to do but little the past two months but care for the sick. We believe, however, that many openings have been made to present the message as we have administered to the physical needs of the suffering.

Let all of the churches and each isolated member plan definitely for the week of prayer. We have much to be thankful for at this time. So far as we know, not one of our members in Arizona has been cut down by the "flu." If you do not have a copy of the week of prayer "Review," let us know at once and one will be furnished you.

Now that the epidemic has spent

its force and things are opening up, let us throw all our energies into the Ingathering work until the end of the year. Some of the churches have already more than reached their goal while others have done but little. As a conference, we have only made half our goal; but we are well able to reach the other half. Who will respond to the call? If you have no papers, order at once of the tract society.

Elder L. L. Hutchinson recently spent a few days in Phoenix where he attended a meeting of the conference committee. Brother Hutchinson was on his way to California to join his wife who has been visiting relatives the past few weeks and preparing to go to their new field of labor. They sailed from San Francisco, for Honolulu, December 3, where they go in answer to a call from the General Conference. Elder Hutchinson will act as superintendent of that mission field.

J. Ernest Bond.

NEVADA MISSION

M. A. Hollister, Supt.
452 Ralston St., Reno, Nev.

Field Notes

Brother H. Lyle Wallace reports that there is a good deal of sickness in Fallon still, but has found some openings for Bible study.

December 7 to 14, Harvest Ingathering week! Reno church did not wait for campaign week, but was at work before that time. What did you do, and have you done your best?

December 14 to 21 is the week of prayer. If we have worked faithfully we may expect the blessing the Lord has for us, for "we have the petition we desire of Him because we do those things that are pleasing in His sight."

The writer visited Standish recently and found a number of people sick, among whom was Brother David Hartman. We are glad to say that he is well on the way to recovery and expects to be out soon. He plans to go to Alturas to begin work preparatory to the arrival of Elder George

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Sims, with whom he will be associated, to Brother Wilbur Holbrook has recovered from an attack of the influenza and is able to be at work again. Thursday, November 28, he delivered an address before the united churches of Fallon at their Thanksgiving services, the topic being, "Thankfulness for the Prospects of Peace and Prohibition," two events for which Nevada feels thankful.

Elder George G. Sims reports that the "flu" is abating at Susanville, and that he is again at work holding readings after a little time spent in nursing the sick when it was impossible to do his regular work. The old church property in Susanville, which is not being used as such, is going to ruin; Elder Sims will do his best to dispose of it before it is past salable.

M. A. Hollister.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

Notice

A beautiful ribbon bookmark will be given free to any one, young or old, who has finished reading the Bible through. Inquire of Mrs. M. M. Hare at the conference office.

Those who wish to try for a Standard of Attainment certificate during the month of December by taking the test in denominational history and Bible doctrines should write to Mrs. M. M. Hare, 306 Kerckhoff Bldg., Los Angeles, Cal., or phone Broadway 2755.

NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Twenty-Five-Cent-a-Week Fund and Tithe Statement

January to October, 1918

Church	Amount Rec'd	Cents per Week per Member	Tithe
Arcata	572.51	41.29	570.53
Blue Lake	97.89	37.65	143.90
Calistoga	100.53	8.92	322.68
Conference	1475.04	100.13	692.42
Entreka	744.36	18.47	1434.08
Ferndale	123.07	40.57	520.23
Fort Bragg	469.17	47.07	994.69
Fortuna	85.84	14.15	1041.13
Healdsburg	1014.49	15.10	1760.08

Lakeport	144.88	30.37	208.99
McKinville	95.65	11.62	124.60
Napa	3082.13	65.86	2900.49
P.U. College	2003.98	21.12	5707.18
Pepperwood	62.23	11.97	72.70
Petaluma	100.52	33.11	48.15
Petrolia	119.10	21.13	163.73
Sanitarium	2475.25	19.17	10436.17
San Rafael	143.82	27.66	337.74
Santa Rosa	708.93	31.46	1008.13
Sebastopol	695.95	23.62	1104.34
Smith River	221.33	30.04	367.76
Sonoma	388.21	37.42	615.78
St. Helena	1436.98	45.15	1446.35
Ukiah	264.58	13.27	701.33
Vacaville	118.52	21.03	124.05
Vallejo	998.93	37.79	2727.46
Willits	109.70	16.88	202.62

Sabbath Schools

Covelo	13.05	2.32
Forestville	128.91	17.50
Fruitland	7.90	1.66
Guerneville	70.21	54.01
Kenwood	77.30	29.73
Oakville	72.35	41.74

\$17805.70 29.98 \$35777.31
Tithe, 1917.....\$26743.00

Tithe net increase.....\$ 9034.31
S. Donaldson, Treasurer.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
341 East Lodi Ave., Lodi, Cal.

Ripon

The first meeting of the series held in Ripon was well attended, among others the editor of the paper being present and giving a good write-up in the next issue of the paper. The interest was not large at any time, there being considerable prejudice in the place, but some were regular in their attendance and have been blessed in that the Bible has become to them a different book.

During the first of the series Prof. C. D. Stone and Brother Earl Osborne assisted in the effort until the former was called away to attend to his educational work, the latter to attend college. The work was continued, however, although the working force was reduced to a minimum, and as a result a church organization has been affected having 24 members, with three others keeping the Sabbath. Of this membership nine are new members, four joining on profession of faith and five by baptism. Besides the three others now keeping the Sabbath others are expected to take their stand with us.

The little company are of good courage, taking hold of all depart-

ments of the work, in the supporting of missions and in the payment of their obligations to the Lord.

With a thankful heart to God for His blessing in giving us a part in His work we shall be glad to serve further.

J. W. Rich.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Sabbath Schools

The perfect attendance record for the quarter ending Sept. 30, 1918, in the Sabbath schools of our conference fell below what it has been for several quarters. This is doubtless due to the fact that many who had a perfect attendance record until camp-meeting time either failed to come to Sabbath school on the camp-ground, came tardy, or neglected to have a visitor's card signed. We are indeed sorry for this.

There were 174 perfect attendance cards sent out, however, and 24 bookmarks given. The bookmarks mean being "present" and "on time" at Sabbath school for a year. Below is given the list of individuals receiving bookmarks, and the school of which they are members:

Escondido, Sister A. Lambert; Lemon Grove, P. White; Orange, Brother Mitchell, L. Thurston, Mary Hull; Redlands, Shelton Burney, Clyde Rogers, Harry Glover; Riverside, Sister Gwenup, Lillie Jaeger; San Diego (G Street), Clarence Anderson, Muriel Faubion, Ruth Kent; San Pasqual, George Taylor; Santa Ana, Ruth Blackburn, Brother Moore, Eldon Moore, Brother Whitesell, Sister Whitesell, Ruth Whitesell, Edmund Whitesell, Harold James, Leona James, Elwood Roderick.

We hope there will be a long list of names receiving cards at the close of this quarter, and there should be a substantial number who will receive bookmarks.

Mrs. W. F. Martin.

Schools and Teachers of Southeastern California Conference

Anaheim: Eleanor Tallant, 111 Bush St.

Brawley: Vina L. Frame.

Calipatria: Mrs. H. E. Farmer, Route 1, Box 4.

Centralia: Mrs. Clara Winterton.
Route 2, Anaheim, Cal.
Escondido: Emma Hengst, Minnie Overman.
Garden Grove: Mrs. Mae Adams.
Loma Linda: Mrs. W. G. Wheatley,
Edith M. Barnes, Mrs. L. E. Wade,
Mrs. F. W. Gardner.
New River: Mr. and Mrs. T. A. Fleck, Route 2, El Centro, Cal.
Ontario: Anna Jensen, 307 North Euclid Avenue.

Paradise Valley Sanitarium, Mr. and Mrs. E. C. Cushman, National City, Cal.

Redlands: Alma Fink, Loma Linda, Cal.

Rialto: Ivy Thompson.
Riverside: Laura Atwood, 1444 South Orange St.

San Bernardino: Vivian Nightingale, 671 Wallace St.

San Diego: Harry F. Roller, 2835 E St.; Ida M. Bennett, 669 Eighteenth St.

San Pasqual: Mrs. C. W. Dortch, Route 1, Escondido, Cal.

Santa Ana: Pearl Cooper, 1725 Valencia St.

University Heights: Mrs. H. F. Roller, 2835 E St., San Diego, Cal.

Home Schools:
Mrs. F. V. Cook, Blythe.
Mrs. Jennie Cre Frazee, San Diego.
Mrs. A. Y. Broiles, Santa Ana.
Mrs. W. D. Moore, Santa Ana.
Mrs. A. L. Cavanaugh, Calipatria.
Mrs. J. C. McReynolds, Riverside.
Max Hill, Supt.

Have You a Globe?

A globe is very essential to the equipment of every school and home. For several years, the publishers of "Christian Educator" have been offering a globe as a premium with this magazine. A large number have secured a globe in this way. It is now offered as a premium for eight subscriptions to the "Christian Educator" at one dollar each, or for a cash price of two dollars, transportation extra in either case. Send your orders to the local tract society.

"Our Lord designed that His church should reflect to the world the fulness and sufficiency that we find in Him. We are constantly receiving of God's bounty, and by imparting of the same we are to represent to the world the love and beneficence of Christ."

HARVEST INGATHERING CAMPAIGN
Pacific Union Conference Goal, \$37,335

	Campaign Began	Reported to Date	Goal
Arizona.....	Sept. 1	\$ 826.48	\$ 1658.50
California.....	Oct. 28	345.59	5353.58
Central California.....	Oct. 28	193.23	5797.22
Inter-Mountain.....	Sept. 1	536.07	2187.90
Northern California.....	Oct. 28		5014.60
Northwestern California.....	Sept. 1	1073.28	4155.58
Southeastern California.....	Oct. 28		5173.74
Southern California.....	Sept. 1	2600.00	7257.24
Nevada Mission.....	Sept. 1	250.00	786.50

WE CAN DO IT IF WE WILL

One More Call to All

December 7 to 14 is special campaign week for finishing the Harvest Ingathering work throughout the whole country. Several of our conferences have made a good beginning, but taken as a whole we have hardly made a good start. Many of the conferences in the East are far ahead of where they were last year, and expect to reach their goal this week.

They were just as severely afflicted with the "flu" as we have been; but every opportunity was used to push the campaign where possible, and success has resulted. We may still reach our goal if we go to work with a determination to succeed. There is still ample time for every Seventh-day Adventist to secure five dollars between now and December 31. And every member should do it. Those who have solicited this year have found a more liberal response than ever before. A sister past seventy years old has raised over \$400, and she has set her goal for \$500.

A united effort will assure victory. The influenza has made serious inroads upon our mission funds, but the Harvest Ingathering money will largely make up for this if we raise our goal. But above all it will mean a great blessing to you in this service for the Master. Take some papers and do your part. Encourage others to go.

Shall we succeed or fail? It all depends on YOU.

J. A. S.

A Sister's Experience in Ingathering Work

"I am sending you a bank draft for \$26.90 for Harvest Ingathering. It was a pleasure to have a part in

the Master's cause; it not only revived a working spirit, but it opened a way again for missionary work in different lines. I also found that the people were more willing to give than in other years, as one party says, 'it's give, give, give, all the time.' I asked her if she did not believe the Lord was educating us in giving. She said 'I never looked at it in that way; but I believe it is true, for in peace and plenty we never like to give to the Lord, and I'm glad you spoke of it.'

"Another time I met two men on the street. I spoke to one and I noticed the other one attentively listening. I did not present my paper to him, as I had already canvassed his daughter. When I reached home, Mr. Blank came and said if I would go and canvass him he would give me something. I told him the reason I did not say anything to him was because I had seen his daughter. Of course I went back, and explained to the man why I did not say much to him. He was very eager and gave me a dollar. He almost snatched the paper out of my hand, saying, 'That's what I want,—I want papers and small books to lay on my counters.' He runs a hotel, and I was indeed glad to hear that, and told him that I would furnish him reading material after this.

"I had to do most of my soliciting on the street, as the town was under a strict quarantine on account of the "flu." Strange to say that while the health officer was very strict that people should not stop and visit, he never stopped my work, but told me to go on with it, beside giving me 50 cents. While he was a man able to give more, I appreciated his gift, for I never could get anything from him before, and this time he was very willing.

"The other day my daughter and I went up into the snow-covered mountains. I am up in the fifties and my knees are crippled with rheumatism, so I can't get on and off a horse without help. We had to go on horseback over the hills; sometimes they were steep and slippery, and sometimes we took shortcuts and got into snowdrifts three feet deep, but we did not mind that for the Lord was with us, and we did it for the advancement of the gospel of the kingdom of God. We met a family up in the snowbanks who had nothing to give us, but they gave my daughter two orders for 'Advance Guard to Missions.' The lady felt very bad that there was no church to go to anywhere near there in the mountains. As we went back, night overtook us. You see it is slow work as sometimes the houses are a mile or two apart. We had to stay overnight there. I took an order for the 'Watchman' and 'Elo, the Eagle.'

"The next morning it snowed, but even the gentle snowflakes proved a blessing to us, for we found the people at home where otherwise they would have been out. We took in \$8.00, besides the orders which we received.

"We had one borrowed horse, so we had to go home, as the people needed the horse; otherwise we could have gone farther; but at four o'clock it begins to get very cold here in the mountains. We had no tracts, and no papers but the Harvest Ingathering 'Watchman.' When I go out I like to have plenty of literature along when such a long way from home.

"I am sending you \$26.90. but I am not through yet. I have some money promised from people who were willing to give, but did not have it just then.

Mrs. C. H. Baiert."

BOOK WORK

"Assurance of Success"

"A great and good work may be done by evangelistic canvassing. The Lord has given men tact and capabilities. Those who use these entrusted talents to His glory, weaving Bible principles into the web, will be given

success. We are to work and pray, putting our trust in Him who will never fail.

"Let canvassing evangelists give themselves up to be worked by the Holy Spirit. Let them by persevering prayer take hold of the power which comes from God, trusting in Him in living faith. His great and effectual influence will be with every true, faithful worker.

"The humble, efficient worker who obediently responds to the call of God, may be sure of receiving divine assistance. To feel so great and holy a responsibility is of itself elevating to the character. It calls into action the highest mental qualities, and their continued exercise strengthens and purifies mind and heart. The influence upon one's own life, as well as upon the life of others, is incalculable.

"Careless spectators may not appreciate your work or see its importance. They may think it a losing business, a life of thankless labor and self-sacrifice. But the servant of Jesus sees it in the light shining from the cross." Vol. 6, page 340.

We sometimes hesitate in stepping out into a new line of work. We feel that it might be possible that we are making a mistake, that we will not be able to carry on the work in a way that we can make a success of it. How often have we heard just such an argument when someone was approached in regard to the canvassing work. But can anyone after reading the above hesitate any longer about taking up this most important work? Can we doubt the promises which are contained therein?

"Careless spectators may not appreciate your work or see its importance." Many consecrated men and women have been turned back by those who regard the work lightly, when they could have gone on with a little encouragement and made successful workers for the Lord.

We are indeed glad to say that we have a growing force of "field evangelists," who, after believing that God has called them to the work, have faith to believe that He will give them the necessary success, enabling them to continue in it.

We now have fifteen workers, nine of whom will devote their entire time to canvassing. Watch for reports.

V. L. Beecham.

Lodi Institute

God has given every Seventh-day Adventist a definite message to be given to the world as contained in our health-books. Have we done our duty in this? Do we realize that the gospel of health is the "right-arm of the third angel's message?" Suppose that we had had a "Practical Guide" in our homes and not only followed the treatments as given, for the influenza that is sweeping the earth, but recommended it to our friends and neighbors, would there not be thousands who might have been spared if we had given them the light that God has for years been giving us? Does not this terrible pestilence give us another opportunity to give this message to the people in such a way that they will be anxious to purchase a "Practical Guide?"

The colporteurs' institute to be held at Lodi, December 14 to 21, will be of special interest to our lady canvassers as well as men, who desire to sell this book. Classes will be conducted daily in the treatment of disease by hydrotherapy. We can go out and show the people HOW to give these treatments, and then they will be willing and anxious to purchase. Young and old are wanted to sell all kinds of books—Bibles, gift books and children's books—between now and Christmas.

Order your prospectus for home workers' books to-day. Remember, entertainment will be free to all attending the institute, and entering the field

E. H. Abbott.

"By lending or selling books, by distributing papers, and by holding Bible readings, our lay-members could do much in their own neighborhoods. Filled with love for souls, they could proclaim the message with such power that many would be converted." Testimonies, Vol. 9, page 35.

"A thousand doors of usefulness are open before us. We lament the scanty resources at present available, while various and urgent demands are pressing us for means and men. Were we thoroughly in earnest, even now we could multiply the resources a hundredfold. Selfishness and self-indulgence bar the way."

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Wanted.—Two Seventh-day Adventist families to go to Southern Oregon to help develop and share 320 acres river-bottom and timber land. Address E. C. Rogers, 701 Tokay St., Lodi, Cal. 2t

Wanted.—A home in small Seventh-day Adventist family by a lady 63 years of age; in good health, able to work, although not a fast worker. Do not ask for wages, but desire a good home. Address Charlotte J. Rogers, 966 East Seventh St., Pomona, Cal. 2t

For Sale.—Near Paradise Valley Sanitarium, National City, Cal., large lot containing .88 acre, about five minutes' walk from sanitarium. Small four-room beach house with bath, screen porch and wired for electricity. Dr. C. A. Burrows, 511 Consolidated Realty Bldg., Los Angeles, Cal. tf.

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C. if

For Sale.—Small sanitarium; two-story building, office and five rooms on main floor; eight rooms and operating room on upper floor; kitchen, dining-room and store-room in basement; building steam-heated; fifteen beds, new bedding. Rent till February 1, \$50.00 a month, then \$100. For quick action, \$800 will handle. Excellent opening for man and wife. Address "L. H.," 550 Sierra St., Reno, Nevada. 2t

For Sale.—Two four-room houses; out-buildings; family orchard; free use of land adjoining. One-half mile from Paradise Valley Sanitarium, church and church school. Value, \$1500; mortgage \$500. Will take \$500 cash for my equity, or \$25.00 per month for two years. No interest, no taxes. For one house, \$300, or \$15.00 per month. Will move other house off. Address George Cary, National City, Cal.

Obituaries

Angove.—Died at Grass Valley, Cal., October 10, 1918, Mrs. F. M. Angove, at the age of 83 years, 7 months and 8 days. In her early life she was an active member of the Methodist Church, but about 35 years ago she and her husband, under the ministry of Elder Briggs, joined the Seventh-day Adventist Church. She has been bereaved of her husband ten years. A son and daughter are left—T. R. Angove, of San Francisco, and Mrs. Lou Mitchell, of Grass Valley.

The funeral was conducted by Elder Nichols, of Sacramento. Sister Angove was a devoted and earnest Christian worker, and her consistent Christian character endeared her to all who knew her. She sleeps in Jesus, waiting the Life-giver's call.

Olson.—Mrs. Nellie Olson was born in Sweden, Nov. 4, 1861, and died in Alameda, Cal., Oct. 20, 1918. She came to this country in 1881, and was married to John Olson. Two of their four children survive; also an aged mother, still living in Sweden, and three brothers and two sisters in this country. She accepted present truth twenty years ago under the labors of Elder C. Gardner, became a member of the Alameda church and lived a consistent Christian life. She died in the blessed hope of having a part in the first resurrection.

Andrew Brorsen.

James.—Harold Arthur James was born April 26, 1901, in St. Helena,

Cal., and died Aug. 10, 1918, as the result of an accident while riding a motorcycle. His parents, Iram and Christina James, came from Avondale, Australia, in January, 1901, at the request of Sister E. G. White, to take charge of the Elmshaven farm. Harold was a regular attendant at the Sanitarium church school, and when thirteen years of age, was baptized by Elder D. E. Robinson, and joined the St. Helena church. W. C. White.

The Bible Year

(Continued from page 8)

are found in the back of the 1919 Morning Watch calendar. They are also found in our new Bible Year book, written by Mrs. Evans, and published by the missionary volunteer department a few months ago. This little Bible Year book contains a great fund of valuable information about the Bible. Its notes and outlines will help to make the systematic reading of the Bible helpful and instructive. The price of the book is 65 cents. Why not procure a copy at once, and plan to begin the New Year by reading it in connection with the Bible during 1919?

All who wish to enroll in the Bible Year Reading Course, send name and address to the conference missionary volunteer secretary. No doubt many of you have said, "I will read the Bible through when I have time;" but the time has never seemed to come. Do not put it off any longer. Stop drifting! Start doing! This is something worth while. Ella Iden.

Book Report, Week Ending November 29, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California						
Emma S. Hansen	O.D.	33	3	\$35.30	\$ 42.80	\$ 34.35
L. R. Knapp	O.D.	10	5	6.75	19.25	
2 Agents		43	8	\$42.05	\$ 62.05	\$ 34.35
Southern California						
D. A. Dale	Misc.	24	11	\$19.00	\$ 71.50	
S. H. Coombs	P.G.	24	10		53.00	
George Andreas	Misc.	46	14		37.50	
J. L. Sauder	B. R., E. S.	18	4	2.10	24.10	
Mrs. Laraway	G. C.	19	4		19.00	
B. E. Skelly	O.D.	20	4		10.00	
Mrs. Hibbard	H.W.	3			8.75	
7 Agents		154	47	\$21.10	\$223.85	
Southeastern California						
H. F. Garland	B.R.	30	9	\$ 2.25	\$ 52.25	
1 Agent						
Totals		227	64	\$65.40	\$338.15	\$ 34.35

Pacific Union Recorder

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Subscription Price - Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR
J. W. CHRISTIAN { - - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 3, 1918.

THURSDAY, DECEMBER 12, 1918

100,000 at Least

The good news has come that already 60,000 1919 Morning Watch calendars have been sold this year; and there is still about three weeks till New Year's. This surprising sale is no doubt due very largely to the beautiful cover picture of Christ in the Garden, which alone is worth the price of the calendar. But let us not forget that while the cover is inspiring, the contents of the calendar will be even more so, which is another good reason why you want a copy.

Although 60,000 copies is a splendid sale, it isn't nearly large enough; 100,000 is the least we should think of circulating, and "we can do it if we will." It is a blessed kind of missionary work to place such a booklet as the 1919 Morning Watch calendar in the hands of as many individuals as possible. Let us remember that.

There are many ways of helping to circulate the calendar. Here are a few of them:

Buy a copy yourself, and use it.

Recommend it to all your friends.

Encourage every one in the Sabbath school and missionary volunteer society to have one of his own.

Use dozens of them in hospital and jail work.

Send them to the isolated, as New Year's presents.

Give them to friends not of our faith.

If we go about this Morning Watch calendar campaign as systematically and earnestly as we do about other kinds of missionary endeavor, results will follow. Will you do your part to help to circulate that other forty thousand?

M. V. D.

Adopt the Edison Method

When Mr. Edison has to say, "I don't know," he asks himself, "Why don't I know?" and then something happens. He sets himself to work obtaining the desired knowledge. He does not mean to be overtaken twice in the same way.

Would it not be an excellent plan for all missionary volunteers to adopt the Edison method in all matters of importance? How many of them can explain present events in the light of Bible prophecy? The other day one of our missionary volunteers met a friend who was puzzled about the terrible calamities that are sweeping over the world. "What can these things mean?" she said. This missionary volunteer had felt she understood "these things" pretty well, but suddenly she awoke to the sad fact that she was utterly helpless to explain them to others.

She could not even point out to this distressed friend the pathway to peace.

What would you have done had you been in her place? Are you prepared to seize all such opportunities? Are you sure that you know what the Bible teaches? Are you sure that you know how God has led and prospered our denomination? You need this information for yourself. Others need it, and God is counting on your being ready to give it to them, for you are His helping hand.

Then why not adopt the Edison method? Do not be overtaken twice in the same way. Remember the Standard of Attainment examinations will be a help in testing your knowledge of these important subjects. The December questions are now ready. Begin to-day to review these subjects and get ready for the December test. Have you the Standard of Attainment manual? That will help you in your review work. You can obtain it from your tract society. The senior Standard of Attainment manual is 50 cents, the Junior 6 cents.

Come join us in the December test. Become a member of Attainment before 1918 closes. Will you?

Missionary Volunteer Department.

"Even while engaged in their daily employment, God's people can lead others to Christ."

The Bible Year

"I found," said one of our sisters a few weeks ago, "that my prodigious reading of the newspapers was destroying my love for Bible reading, so I decided that I must make a change." She had been in the habit of spending a great deal of time each day on the daily papers, and neglecting to take time for the Word of God; then all at once she awoke to the realization that she was actually coming to the place where it was a task to sit down and enjoy reading a few chapters from the Bible, and that it was difficult to keep her mind on what she was reading.

Perhaps many have experienced the same trouble. We must put the study of God's word first in our lives, if we expect to grow spiritually. And in order to accomplish anything of lasting value, one should have some systematic plan of daily study. "If a man does not know to what port he is steering, no wind is favorable to him." It is the lack of a definite plan that causes so many to drift along without receiving any real help from the Scriptures.

The Bible Year, which is the systematic reading of the Bible through by course, is an excellent plan to insure daily reading. While this plan has been called the Bible Year, and was launched with the idea of encouraging people to complete the reading of the entire Bible in 365 days, it is in harmony with the plan to allow those who have already begun to read the Bible through, but have never succeeded, to begin where they left off and complete the unfinished task. And those who are already in the habit of reading the Bible through each year, will surely wish to do so again during 1919, for as the end draws near, it is even more necessary that we become very familiar with the Word of God.

Are there not a large number who will take up the Bible Reading Course this year? It may mean that you will be obliged to cut short the reading of the daily paper, or put less time on magazines and books, but it will be a sacrifice well worth the making, and God will bless you for it.

The Bible assignments for each day

(Continued on page 7)