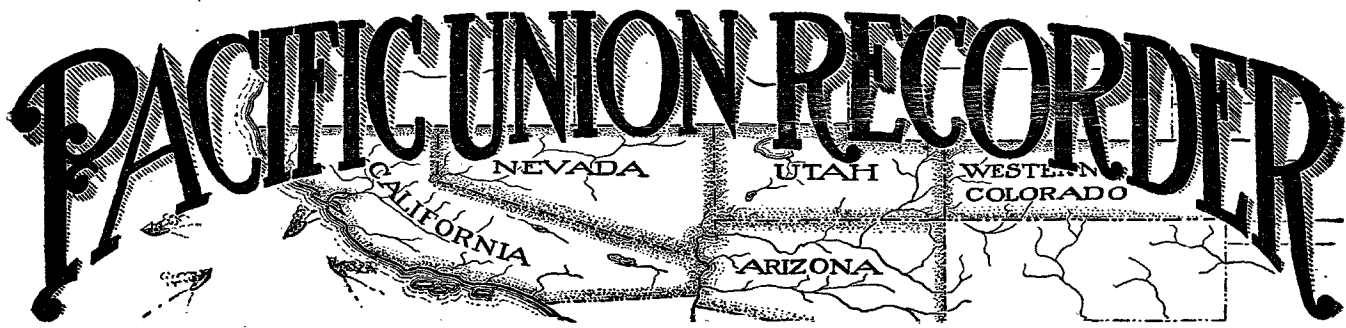


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, DECEMBER 19, 1918

No. 20

Pacific Union Conference S. D. A.

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His Way

All my griefs by Him are ordered,
Needful is each one for me.
Every tear by Him is counted,
One too much there cannot be;
And if when they fall so thickly,
I can own His way is right,
Then each bitter tear of anguish
Precious is in Jesus' sight.

Far too well my Saviour loves me
To allow my life to be
One long, calm, unbroken summer,
One unruffled, stormless sea;
He would have me fondly nestling
Closer to His loving breast;
He would have that world seem
Brighter
Where alone is perfect rest.

Though His wise and loving purpose,
Once I could not clearly see,
I believe with faith unshaken,
All will work for good to me;
Therefore when my way is gloomy,
And my eyes with tears are dim,
I will go to God, my Father,
And will tell my griefs to Him.

—Selected.

Some Important Meetings

For some time there has been a question in the minds of a number of our brethren as to the wisdom of having six conferences in the State of California. This question has been shared by men in the local fields, in the union conference and in the General Conference. We have been anxious to give sufficient time to study the whole situation before taking the matter under advisement in a way that would make possible a change in the organization of the field.

However, the matter was called to the attention of the committees of the Northwestern California, the California, the Northern California and the Central California Conferences. After going over the situation carefully with these committees, each requested the union conference committee to give careful study to the problem, and counsel them in the matter.

In harmony with these requests from the four local conferences north of the Tehachapi Mountains, the question was considered at our union conference committee meeting, held at Oakland, Cal., October 7 to 11. A sub-committee was appointed, composed of the presidents of the four conferences, with three other brethren, to give study and bring in definite recommendations to the committee. In due time this committee reported back to our union conference committee, suggesting that special sessions be held of the Northwestern and California Conferences, and of the Northern and Central California Conferences, to take the matter under advisement, counselling that a union of each two conferences, as above designated, be perfected, thus forming

two conferences north of the Tehachapi Mountains, in place of four.

This reply on the part of the union conference was duly forwarded to the presidents of the local conferences. Joint meetings were called of the Northwestern and California Conference committees, and after studying the matter further, they decided to call a special joint session of the two conferences. Like action was taken by joint meeting of the committees of the Central and Northern California Conferences.

In harmony with the action of the local conference committees, the meeting of the Northwestern and California Conferences convened at Oakland, December 2 and 3. Delegates had been appointed by the various churches and when the conference assembled, these were duly seated, and the conference opened for business. The various steps leading up to the joint meeting of these two conferences were placed before the delegates, and it was clearly stated that the question before us was the advisability of uniting the Northwestern and California Conferences into one field.

A large number of the workers and delegates from the various churches in the two fields spoke to the question. Fear was expressed by a few that if the two conferences should unite, the rural districts might be neglected. They cited the history of past experiences, although the same speakers were in favor of uniting the two conferences if, in administering the affairs of the conference, the rural districts would be looked after diligently.

After quite a full discussion the question was called, each conference voting separately. To our happy surprise we found that not one opposing

"Every day that passes brings us nearer the end. Does it bring us also near to God? Are we watching unto prayer?"

vote was registered in either conference. Then the joint vote was called for, and the two conferences, through their delegates, the union conference and General Conference representatives voting, expressed themselves, and not a dissenting voice was heard. The union was declared perfected, and officers for the ensuing year were elected as follows:

President, G. W. Wells; conference secretary-treasurer, H. B. Thomas; tract society secretary-treasurer, O. J. Fisher; Sabbath school secretary, Mrs. Belle Hall; educational secretary, Miss Francis Frye; young people's secretary, L. L. Moffit; home missionary secretary, (referred to incoming executive committee); field missionary secretary, E. H. Abbott; religious liberty secretary, R. S. Fries; medical secretary, G. K. Abbott.

Executive committee: G. W. Wells, H. S. Shaw, Claude Conard, J. D. Alder, E. W. Alsberg, B. M. Shull, A. M. Dart.

A sweet spirit of love and unity prevailed throughout the entire meeting. The delegates came from various churches, large and small, with an open mind. There had been no propaganda carried on in either conference, favorable or unfavorable to the suggestion, but each one came uncommitted, to give careful study to the question. We feel confident that God was with us in this meeting. His Holy Spirit united the hearts of the believers from the various parts of the field, and the one key-note of all the speeches was that we must look beyond our own boundaries and see the needs of the great world that lies in darkness; that we must do everything we can to save men and means, to make possible a more complete co-operation with our General Conference in carrying the message to all the world. With such a spirit nothing but success can attend the efforts of the believers, whether actively engaged in the work as ministers, Bible workers, teachers, colporteurs, or on the farm, in the shop or at our places of business.

By action of the committees of the Central and Northern California Conferences, a joint meeting was called at Modesto, December 4 and 5. At

the appointed hour, the roll of delegates was called, and the delegates seated. We were glad to see so full a delegation from the two conferences. The question was stated fairly to the brethren, and the counsel given to us by the General Conference brethren was read from a letter written by Elder A. G. Daniells for the occasion. Much time was spent in discussing the proposition, and we were impressed with freedom in the exchange of thought on the part of those present. When the question was called, it was suggested that we take a ballot vote, each conference voting separately. When the ballots were counted, it was found that the Northern California Conference had voted with a reasonable majority in favor of uniting the two conferences, while the Central California Conference had voted with a little larger majority in opposition to uniting the two fields. It was the judgment of all that with a division of opinion and judgment in the matter, it would be better for the two conferences to remain as they are, and thus the council of the delegates of the two conferences decreed to remain separate.

It is indeed interesting and encouraging to know that brethren can come from different parts of the field and differ so radically in their views and judgment, and yet love each other, and feel in their hearts that there is no ill-feeling toward those who differ with them in judgment. This is as it should be. We are persuaded, however, that it is not in God's plan that when the brethren come together in such an important council, that there should be much difference of opinion and judgment when the question is finally called. If we all could lay aside our own opinions and vision, and trust these important issues in the hand of God, we feel sure that His Holy Spirit, guiding the believers, would lead us all into the same light and decision.

Now that the question is settled, we take hold of our work with new zeal and earnestness, and with the fullest expectation of co-operation on the part of all our workers, whether local union or General Conference men. It is our task to carry the light of the

gospel to those who are in darkness, and to this end we dedicate our lives; we consecrate our time and our strength, with a prayer that God will keep us willing to do and to go where His providence may indicate.

J. W. Christian.

Our Mission Funds

Our union conference treasurer, Brother B. M. Emerson, placed on my desk a statement of the twenty-five-cent-a-week fund for the first eleven months of this year. It is most encouraging in all its aspects. Notwithstanding the epidemic that has hindered us in our aggressive work, and closed our Sabbath schools and our church services, we still find that as a union we have averaged 27.13 cents per member during the first eleven months. All but two conferences and the Nevada Mission field, are ahead on the mission fund, and the Nevada Mission field is so nearly over the line that we are sure she will more than make it during the last month. The Arizona and Inter-Mountain Conferences have been the hardest hit, perhaps, of any conferences in our union by the influenza. We feel quite confident, however, that these two conferences will reach the goal by the thirty-first of December.

It would greatly encourage our hearts, I am sure, if we could make not only the mere 25 cents a week per member, but make our average gifts 30 cents a week for the entire union. I believe this is possible. With our annual offering, our thirteenth Sabbath offering and other mission funds to come in, I believe we shall reach the 30 cents a week. It may be that in some of our churches it will be impossible to carry on the regular services during the week of prayer. At some places it may be impossible to take up the annual offering on the last Sabbath of this special week of prayer, as we have done in former years, but it will not hinder each individual family from laying aside for the extension of the gospel of Jesus Christ, an amount equal to what we would give were we permitted to meet in the public assembly. We believe that our brethren fully realize the seriousness of the present hour. Indeed, we are living in the time when

God is closing up His work. What we do for the advancement of the gospel, we must do quickly.

From everything about us, we are impressed that all things in the world are turned upside down. This is no ordinary time. It is a time not only for faith, but for earnest effort and quick action on the part of all the believers in the advent message. Let us make the last month in the year the best month in mission offerings for the foreign fields. Many of our workers stand ready to go. The calls come to us faster than we can answer them. This is our day of opportunity. God has placed the means in our hands. Let us turn over to Him that which we do not need for our sustenance, that when the work shall have been finished, we shall feel that we have done what we could while the day of probation lasted.

J. W. Christian.

It Pays

One of our soldier boys in a Western camp was connected with the base hospital of that cantonment. An army physician in the hospital took special notice of this young man, as he seemed unusually attentive to his duties and carried an air of quiet Christian courtesy. This physician one day noticed the young man reading the "Signs of the Times." Later the physician read it, and became so interested in it that he sent in a year's subscription, and soon afterward sent in fifteen yearly subscriptions for his friends.

Shortly after this, on account of failing health, the doctor went to Chicago for rest and some research work. Upon arriving in the city he made inquiries concerning Seventh-day Adventists. For some time he was unsuccessful in locating any of our people, but finally got in touch with Elder Milton St. John, who held a few studies with him.

A short time ago this man and his wife arose in a response to the call to surrender all for Christ. They have fully identified themselves with our people. It surely pays to witness for Christ. And it pays to drop the "Signs of the Times" around, here and

there, as did our soldier boy, and thus provide men and women of all classes the opportunity of getting in touch with the great message for to-day.

Africa

"When the sound of the last great trumpet

Rings out o'er every land,
I wonder how many will answer
From Africa's golden sands.

There are only eleven hundred
Of Adventists there, they say;
How many sheaves can they gather
To bring to the Lord in that Day?

If you stood them up together,
Touching their fingers, so,
Just a mile and a quarter you'd travel
To measure the length of the row.
**BUT ONE HUNDRED SIXTY MIL-
LIONS**

Are waiting for you to send
The message of free salvation
Ere the span of time shall end.
Should THEY stand up together
And spread THEIR arms out, so,
**SEVEN TIMES ROUND THE EARTH
AND HALF AGAIN**

The dusky line would go."

—Selected.

This little poem might be read on Sabbath, December 28, just before taking up the thirteenth Sabbath offering; or it would be more effective if recited by several children, speaking in concert.

Let us not keep our means now, to be thrown "to the moles and to the bats" later on.

Myrtle B. Hudson.

This Is the Hour

We are living in the time—in the half-past eleven hour, if you please—when the everlasting gospel, calling men to prepare to meet the eternal Judge, is fast encircling the earth. The hour of peace among the nations has come once more. With it comes added responsibilities and obligations to every Seventh-day Adventist.

A far greater effort should now be made than ever in the past to extend the circulation of our literature everywhere. The last final warning of what is yet to come, and the invitation to the marriage feast must be given to all peoples. The printed page is the latest and greatest gift

by which God enables us to advance the tidings of the gospel. It is the last bright flame manifesting itself just previous to the extinction of the world.

Now is the time when we must put forth a special effort to reach the millions of people of foreign speech in our own midst. This is the hour of which the servant of God spoke when she said: "Wake up, wake up, my brethren and sisters, and enter the fields in America that have never been worked. There is a work to be done in the foreign fields, but there is work to be done in America that is just as important. In the cities of America there are people of almost every language. These need the light that God has given to His church."

During the last year in particular, it has been a great pleasure to us to notice the increased interest that is being taken in this mixed multitude of nations. The interest manifested, and the faithful efforts put forth in their behalf will surely some day bring eternal reward.

For the first time in the history of our publishing work in this country, we reached an edition of ten thousand copies of one of our foreign magazines for one quarter. Of another we printed eight thousand copies. These magazines which are filled with the third angel's message, clad in a most attractive and impressive garb, ought to have a circulation twice as large as they now enjoy. We believe they will have this in the future. Will you who read these lines help make this possible?

It is being demonstrated repeatedly by those who engage in systematic magazine work among these foreign-speaking people that their efforts are richly rewarded, both in a financial as well as in a spiritual way.

We desire to call special attention to the last issue of the "Signs of the Times" magazine in the Bohemian, French, Hungarian, Italian and Roumanian languages. This is the issue for the third quarter of this year. Great pains were taken to make this number the most attractive yet published. Among the special features, we might mention the front cover page, which in three rich colors rep-

resents America feeding the starving nations of the world. Each of these magazines contain from thirteen to nineteen beautiful illustrations, several of which are full page. Among the articles are the following: "Daniel II and Daniel VII," "Return of Jesus," "Fall of Satan," "The Bible"; "Where are We in the World's History?," "Faith;" "The Time of the End;" "The Gospel Message for this Generation;" "Question Box;" "Secret of Victory;" "The Judgment;" "Great Controversy;" "Rules of Health."

These interesting subjects surely will direct the minds of the readers to the Book of books. Therefore, "Arise and shine for thy light is come, and the glory of God is risen upon thee." We believe there are many, especially in our large cities, who could make use of a hundred, fifty, or twenty-five copies of these splendid magazines. Some of our members in Chicago are selling that many on a Sunday morning. You can do the same. Try it to-day.

Prices in the United States: Five to forty-five copies, eight cents each. Fifty or more copies, seven cents each. In Canada the price is one cent higher in each case. Send in your order NOW through you tract society.

Steen Rasmussen,

Manager Misc. Language Dept.,
Pacific Press Publishing Assn.

Do You Take the "Review?"

A recent note from the publishers gives the information that at least one-half of the families of Seventh-day Adventists do not take the "Review." There are 49,000 homes containing Adventists and the "Review" has a mailing list of about 20,000. On which side of this column are you to be found? I am not asking on which side you belong, but where are you to be found?

By subscribing now, you can, for one year's subscription, \$2.50, have the "Review" come to you for fourteen months. The cause of God is to make wonderful progress in the future and you want to keep pace with it. This is necessary in order to maintain the spirit of the message. The "Review" should be found in every Seventh-day Adventist home.

W. F. Martin.

HARVEST INGATHERING CAMPAIGN

Pacific Union Conference Goal, \$37,335

	Campaign Began	Reported to Date	Goal
Arizona.....	Sept. 1	\$ 826.48	\$ 1658.50
California.....	Oct. 28	345.59	5353.88
Central California.....	Oct. 28	192.23	5797.22
Inter-Mountain.....	Sept. 1	536.07	2187.90
Northern California.....	Oct. 28	735.82	5014.60
Northwestern California.....	Sept. 1	1073.28	4155.58
Southeastern California.....	Oct. 28		5173.74
Southern California.....	Sept. 1	3400.00	7257.24
Nevada Mission.....	Sept. 1	311.47	786.50

WE CAN DO IT IF WE WILL

Ingathering Items

Southern California reports better than \$3400 to date. They expect to exceed last year's total notwithstanding the many hindrances that have come during the progress of the campaign.

The Pacific Press had its annual Harvest Ingathering "Field Day" recently. Although not so many took part as in former years, a larger sum was gathered than ever before. They report liberal offerings everywhere.

Northern California Conference is working hard to reach the goal. They promise a big increase next week in the total amount received. They are sending out a bulletin every week now.

Inter-Mountain is making a determined effort to reach the goal. Their faithful labors merit success, and it looks as though they may do it.

Nevada reports \$311.47 received to date. They are working earnestly and fully expect to reach the goal.

Arizona is hard at work again wherever conditions will permit. They were in a fair way to reach their goal first of all when the influenza stopped all solicitation. They are making a brave effort to win out.

Indirect word from the Northwestern California, California and Central California Conferences tells of earnest efforts being put forth to attain their goals before the year closes.

Finally, brethren, wherever you are, do YOUR part before December 31.

There is still ample time for every member to reach a goal of five dollars before the year closes. Many have already secured much more than this. YOU can do it, too. Give a few hours faithful work to this great missionary campaign. But don't put it

off. Take your papers and do it right away. Get a blessing by being a blessing to others. J. A. S.

Boldness

Those who have accomplished anything in this world may have been modest, but they have not been afraid. They have not been cowards. Elijah faced Ahab and the prophets of Baal, a grand figure standing upon the mountain, and opposed to him all Israel, with these ringing words that come to every soul to-day: "If the Lord be God, follow Him; but if Baal, then follow him." The secret of his boldness is found in the words, "As the Lord of hosts liveth, before whom I stand."

Hear the mighty words of the great reformer, Luther:

"And though this world, with devils filled,

Should threaten to undo us,
We will not fear, for God hath willed
His truth should triumph through
us."

Only guilt can bring fear. All have sinned, but on the ground of forgiveness we may be bold as an angel of God. He who has wholly confessed is wholly forgiven and stands clear before God without fear now: and God, who makes him brave and strong for each day's conflict, will give him boldness in the day of judgment, when the captains and the mighty men flee in terror, praying for the rocks and the mountains to fall upon them to hide them from the "face of Him that sitteth on the throne, and from the wrath of the Lamb." Rev. 6:15, 16. O then, may this be your experience and mine!

"Bold shall I stand in that great day.
For who ought to my charge shall lay.
While, through His blood, absolved

I am
From sin's tremendous curse and
stain." — J. S. Washburn.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

An Occasion of Refreshing

Another week of prayer has rolled around; similar occasions have brought many blessings. It is highly proper at such times for us to seek God, put away our sins, renew our consecration and receive a special refreshing from the presence of the Lord.

It is indeed fitting for us to pause, and by the aid of the Holy Spirit give serious consideration to our personal needs as well as that of the church and cause of God in all the earth.

Heaven's ordained way of getting rid of sin is through confession. We cannot get from under its incubus by any human invention. Confession may require the crucifixion of self, the humbling of our hearts, but if we make sure work it will bring to our souls a feeling of holy joy and a consciousness that we stand clear before God and before our fellows.

While we talk of Jesus' power to save in the mission fields, may everyone among ourselves know the joy of giving a sinful heart to the Saviour, and as we make a liberal offering to advance the message in all the earth, let us give up our lives fully to God for earnest service.

Let us send up a united prayer for the work and workers, and let us give as Christ would have us in answer to the earnest calls in all the world.

G. W. Wells.

CENTRAL CALIFORNIA

J. A. Stevens, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Schools and Teachers

Armona: Mrs. May Hanley, Ruth Carr.

Bakersfield: Mrs. Minnie Miller, 223 South Chester Ave.

Barstow Colony: Ruth Braymer, Route K, Box 227, Fresno, Cal.

Caplin: Margaret Borland, R. F. D., Exeter, Cal.

Chowchilla: Leeta Roberts.
Dinuba: Opal Stone, Stella Reed.
Dinuba (Westside): Violenty Ryder, Route A, Box 37.

Fresno: L. L. Rockwell, Route J; L. M. Knapp, Mrs. Veda Knapp, Route J, Box 11; Ethel Walder, Route A, Box 87.

Hanford: Mrs. G. M. Price, Ruth Bond, 430 North Redington St.

Island: H. E. Giddings, Mrs. E. M. Giddings, Louise Maxson, Route A, Lemoore, Cal.

Laton: Mrs. Elvira Pickrell.

Laguna: Mrs. Lillian Gilstrap, Route A, Laton, Cal.

Madera: Nellie Black.

Orosi: Opal Striplin, Box 235.

Porterville: Edna Kirk, 415 F St.
Rolinda: Alice Hiscox, Route K, Box 154, Fresno, Cal.

Shafter: Mr. and Mrs. A. W. H. Millard.

Tulare: Mrs. Ada Allen, 227 North H St.

Winton: Abalen Leppert.

Alice Mina Mann.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
366 Kerckhoff Bldg., Los Angeles, Cal.

Missionary Volunteer Items

The missionary volunteers of the Pomona church have adopted two orphans and have also given a liberal offering toward the relief fund.

Have you seen the beautiful orange and green satin bookmarks? You may have one if you have finished reading the Bible through during 1918. There is no age limit.

One of our young women who sent in an excellent paper on Bible doctrines last year writes as follows: "I am glad I took the examination in Bible doctrines a year ago. I am putting my knowledge into practice. I give a Bible study each Sabbath afternoon." Anyone desiring to take the test in either Bible doctrines or denominational history may do so any time during December.

On account of the "flu" epidemic most of our missionary volunteer societies have been unable to meet during the past eight weeks. This condition, however, has not prevented the young people of the Southside

(Los Angeles) church from working. They mailed and distributed papers, and the leader writes that besides adopting an orphan they have an offering amounting to \$34.21 for the Armenian-Syrian relief fund. One little tot told the ice cream man that she did not want ice cream because she was saving for the poor suffering children of Armenia.

Mrs. M. M. Hare.

Influenza Does Not Stop Uncle Sam's Mail

This serious epidemic of influenza sweeping over the country has not only brought sickness and death to many homes, but it has practically paralyzed the public work of our ministry. Gatherings were generally prohibited and our ministerial brethren were forced to retire from the platform. The epidemic has greatly effected our publishing work since the colporteurs with the books and workers with the magazines have, generally, discontinued their efforts until the epidemic passes. God grant it may pass soon.

But Uncle Sam's mail carriers still deliver the 60,000 "Signs of the Times" each week, and correspondence that follows these papers, and though our hundreds of living preachers in America were unable to hold meetings, yet these 60,000 "silent preachers"—these "Signs" weeklies—carried to the people at least 120,000 good sermons each week. And those sermons are constantly creating interests among the people, and leading many to walk in the light.

Brother C. C. Morlan, of the Southern California Conference, sends the following interesting letter:

"Only yesterday a brother was in our office and told me that he has been mailing 'Signs' to his brother for several years. His brother has never as much as mentioned the paper until about a year ago, at which time he stated in a letter how interested he and his wife were in the study of the 'Signs.' Then a few weeks ago the joyful news came that he had fully decided to keep the Sabbath and had begun to arrange his business accordingly. Primarily, it was the special series of articles in the 'Signs'

entitled 'The Marked Bible,' that brought him to the final and determined conclusion. When this man began to receive the 'Signs' he was very prejudiced against the truth, but this is another evidence that the 'Signs' will win its way."

Let us use the mails more, especially while this epidemic of sickness is on, and remember that the "Signs" weekly is prepared for this work of helping you to win relatives, friends and neighbors. MORE "SIGNS"—MORE SOULS.

Ernest Lloyd.

How To Get a Copy Free

Hundreds of letters were sent to the Pacific Press from readers of the "Signs of the Times" weekly, requesting that the series of articles by Elder C. L. Taylor entitled, "The Marked Bible," be printed in pamphlet form. The publishers complied with the request and printed an edition of 15,000 copies. Within a week the entire supply was ordered by the tract societies throughout the country, and an additional 15,000 copies are now being printed.

The price of this pamphlet is 15 cents. It tells a remarkably impressive and effective story in behalf of the Sabbath truth. If requested, the "Signs" office will furnish a copy free with every yearly subscription sent in. A copy will also be given to everyone furnishing a list of five or more yearly subscriptions at the regularly advertised club price. Let us suggest that you order at once through your tract society office.

Happy New Year

What does this old, yet pleasant, greeting mean to the wayfarer, to the Christian? What will make the new year happy? The happiness of the Christian is inborn, bringing love and hope and cheer. The happiness of the wayfaring man is outward, the fleeting pleasures of this world, dearly paid for, sometimes even to life itself. Christian happiness leads to giving, the other seeks rather to receive.

If the Christian would truly greet the wayfarer with this New Year's greeting, let him say or do something to bring the happiness of a new life

to that individual. Often it takes so little to give so much. Here is a suggestion: you can send to some friend the "Seasons Greetings," and sixteen months of the truth-filled "Watchman Magazine" for the price of only a year's subscription, a saving of 50 cents.

Write to your tract society for a beautiful card printed in three colors, and enclosed in an envelope ready to mail to some friend, telling him that it is your gift to him. Dear friends, make it a real "Happy New Year" for some one.

Obituaries

Leggett.—Died in Coalinga, Cal., October 25, 1918, William Arthur Leggett, husband of Neoma Vitelle Leggett, who holds her membership in the Hanford church. He was the victim of pneumonia, following an attack of Spanish influenza. His wife, a daughter of five years, his father, six brothers and two sisters survive. A graveside funeral was held, and he was laid to rest in the Hanford cemetery.

F. E. Brown.

Work.—Alice J. Work was born in Davison County, Tenn., July 16, 1854, and died at her home near Hanford, Cal., October 9, 1918. Sister Work gave her heart to the Lord when a girl holding her membership in the Methodist Church. During the past few months she studied the truth of the Bible more definitely, accepted the Sabbath of the Lord and all the cardinal points of faith. Besides her many friends, she is survived by her husband, two sons and three daughters. Funeral services were conducted by the writer.

F. E. Brown.

Skelton.—Lucy Skelton was born in Illinois, December 18, 1866, and died in Selma, Cal., October 15, 1918, making her 52 years, 10 months and 28 days of age. When about 14 years old she gave her heart to God. The light of present truth came to her 24 years ago; her consistent Christian life has done much for the truth in her vicinity. She is survived by her husband, two daughters, one son, three brothers and two sisters. Fun-

eral services were conducted by the writer in the Selma church, and we laid her to rest to await the call of the Life-giver.

F. E. Brown.

Wallace.—Robert Wallace was born in Dunblane, Ont., Canada, June 14, 1864, and died at the Boulder-Colo-rado Sanitarium, Oct. 20, 1918, aged 54 years, 9 months and 7 days. About the year 1912 he built the Hotchkiss, Colorado, Seventh-day Adventist church building, and becoming interested in the doctrines soon afterwards became a member of the church. On February 2, 1913, he was married to Mrs. Nellie Barnes. He quietly fell asleep in Jesus with a bright hope of a part in the first resurrection. His wife, and a daughter are the immediate relatives left to mourn.

E. E. Farnsworth.

Higgins.—Alice Belle Higgins, nee Steward, was born Oct. 10, 1855, in Wauseon, Ohio, and fell asleep in Jesus in Fresno, Cal., Aug. 30, 1918. She accepted the truth under the labors of Elder M. Gregory, in Kansas twenty-three years ago, and was a consistent member of the Fresno church when she died. Her life was a most noble example of self-sacrifice and true faith in God.

For nearly twenty years she carried the spiritual burdens of the home, but before she laid down her work she was privileged to see her husband and seven children, two dying in early life and her aged mother baptized into the church.

She is survived by her husband, Harry Higgins; two daughters, Mrs. Flossy Sheppler and Miss Ruth; five sons, Herschell, Mark Harold, Warner and Arthur Higgins; and her mother, Mrs. Augusta Steward; four sisters and three brothers.

Services were conducted by the writer in the Fresno church her five sons and one son-in-law acting as pallbearers. It was a touching scene to see those who had been ministered to by the tired sleeping one gently bearing their dear mother to her place of rest. We are assured, if we are faithful of meeting her again where there shall be no more death.

E. H. Adams.

("Review" please copy.)

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Wanted.—Two Seventh-day Adventist families to go to Southern Oregon to help develop and share 320 acres river-bottom and timber land. Address E. C. Rogers, 701 Tokay St., Lodi, Cal. 2t

Help Wanted.—The St. Helena Sanitarium is in immediate need of a cook, a chamber-maid and a pantry girl. Interested parties may correspond with Charles E. Rice, Business Manager, Sanitarium, Cal. 2t

Wanted.—A home in small Seventh-day Adventist family by a lady 63 years of age; in good health, able to work, although not a fast worker. Do not ask for wages, but desire a good home. Address Charlotte J. Rogers, 966 East Seventh St., Pomona, Cal. 2t

For Sale.—Near Paradise Valley Sanitarium, National City, Cal., large lot containing .88 acre, about five minutes' walk from sanitarium. Small four-room beach house with bath, screen porch and wired for electricity. Dr. C. A. Burrows, 511 Consolidated Realty Bldg., Los Angeles, Cal. tf

Typist Wanted.—Must be Seventh-day Adventist. Stenographer and bookkeeper preferred. Steady employment; excellent opportunity for promotion. Write at once, stating age, experience, and salary expected. Address W. Porter Barnes, Box 424, Santa, Rosa, Cal.

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C. tf

For Sale.—Small sanitarium; two-story building, office and five rooms on main floor; eight rooms and operating room on upper floor; kitchen, dining-room and store-room in basement; building steam-heated; fifteen beds, new bedding. Rent till February 1, \$50.00 a month, then \$100. For quick action, \$800 will handle. Excellent opening for man and wife. Address "L. H.," 550 Sierra St., Reno, Nevada. 2t

Arizona Conference and Arizona Corporation of Seventh-day Adventists

As the Arizona conference session was postponed on account of the influenza epidemic, the date has now been set for January 9, 1919, the session to continue over the following Tuesday, January 14. The first meeting is called to convene at 11 A. M., Thursday, January 9, 1919.

The adjourned meeting of the Arizona Conference Corporation of Seventh-day Adventists will be held Friday, January 10, 1919, at 10 A. M., in the Seventh-day Adventist church, corner Third and Pierce Streets, Phoenix, Arizona.

We trust that each church has arranged for its delegates to this meeting, and that you will forward the names to the conference secretary as soon as possible. It is to be hoped that each church will be represented.

Arrangements are being made to have the delegates from outside the city entertained by the members of the Phoenix church. This necessitates our knowing at once who will attend, so that we can provide ample entertainment.

While the meeting will be mainly of a business nature, it is planned to make all of the meetings a great spiritual uplift to all attending, and an invitation is extended to those who are not delegates. Elder J. W. Christian, president of the Pacific Union Conference, and other union conference men will be present. 3t

J. E. Bond, President.
O. J. Bond, Secretary.

"Visit your neighbors, and show an interest in the salvation of their souls. Arouse every spiritual energy to action. Tell those whom you visit that the end of all things is at hand. The Lord Jesus will open the door of their hearts, and will make upon their minds lasting impressions."

Worth Reading

(Continued from page 8)

talks that will inform, charm and inspire readers throughout the year. Another important article is a missionary's experience in the Porto Rico earthquake. A sixteen month's subscription may now be obtained for only \$1.50. Orders should be sent through your tract society.

Book Report, Week Ending November 29, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Inter-Mountain						
J. E. Lovell*	D.R.	13	3	\$14.75	\$ 23.75	\$ 35.75
C. L. Roberts	B.R.	24	4	9.65	29.15	7.10
Mrs. Belle Bogue	H.W.		2		2.25	
3 Agents	*2 Weeks		37	9	\$24.40	\$ 55.15
						\$ 42.85

WEEK ENDING DECEMBER 6, 1918

Southern California						
D. A. Dale	P.G.	30	20		\$104.50	
S. H. Coombs	P.G.	23	12		61.00	\$ 90.00
Mrs. Laraway	G.C.	25	9	.25	42.75	
Mrs. Bessie Hibbard	B.R.	12	2	16.45	27.95	
J. L. Sauder	E.S.	23	1	6.25	11.75	
George Andreas	G.C.	34	7		23.00	
B. E. Skelly	O.D.	4			2.50	22.00
Mrs. F. M. Satariano	H.W.	8			4.75	
Margaret Wendt	H.W.	5	5		5.00	
V. L. Beecham	Misc.	22			120.50	
10 Agents			186	56	\$22.95	\$403.70
						\$112.00

WEEK ENDING DECEMBER 13, 1918

Southeastern California						
B. E. Tefft	O.D.	13	8		\$ 18.50	
S. C. Srack	P.G.	9	10	5.00	57.50	
H. F. Garland	B.R.	19	7	.75	38.75	
L. Cushman	W.W.	5	8		2.00	
4 Agents			46	33	5.75	\$116.75

Totals 269 98 \$53.10 \$575.60 \$154.85

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
J. W. CHRISTIAN (- - - - - ASSOCIATE EDITORS
F. A. COFFIN)

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THURSDAY, DECEMBER 19, 1918

Elders W. F. Martin, M. M. Hare and W. H. Anderson have been callers at the office of the Pacific Union Conference in Glendale within the past few days, on conference business. Dr. P. T. Magan was at the office last Friday.

Brethren B. M. Emerson and James Howarth left the Glendale office of the Pacific Union Conference last Sunday afternoon, going to the St. Helena Sanitarium to audit the books of that institution, and also planning to do some checking at the Pacific Union College.

The General Conference was set apart Sabbath, January 4, 1919, as Missionary Volunteer Day, to be observed in all our churches. The program and readings for the day are published in the "Review and Herald" of December 19. Let us dedicate the first Sabbath of the new year to the consideration of the great question of how to save and train our children and young people. Let every church observe the day whether or not there are young people in it.

Our Goal

In this issue of the "Recorder" is a statement giving the standing of our conferences for eleven months of this year on the twenty-five-cent-a-week fund. We feel certain our people have watched with interest these statements, and the standing of their respective conferences, all during the year.

Our conferences, through the loyalty and liberality of our brethren and sisters, have far surpassed the figures

for 1917, and we wish to express to each one our hearty appreciation for the increase and this excellent showing.

On account of practically all of our churches being closed for several weeks, the offerings during November, while good, considering conditions, were not up to normal; consequently a decline is recorded. In each other month during the year marked progress and increases have been noted.

During the month of December, 1917, we received from the Pacific Union Conference territory more than \$34,000 to forward to the General Conference for missions. This was approximately 68 cents per member per week for the month.

The following paragraph taken from a recent letter from Elder W. T. Knox, treasurer of the General Conference, presents in a forceful way the needs of our workers in the mission fields:

"We are continually receiving most urgent appeals from the various fields for additional help which we are utterly unable to respond to because our revenue has been entirely apportioned. In this morning's mail I received a letter from the treasurer of the Asiatic territory, enclosing a copy of the minutes of a recent meeting held by them, in which they passed on to us the information concerning the situation in Korea and Japan; and previous minutes received from the same field told us of the same situation in the Philippines and Malaysia. They stated in substance that the cost of the necessities of life had so advanced

that our workers were unable to live upon the allowances they were receiving. We have been obliged to reply to them that while we recognize their need, we cannot supply it unless we are able to increase our receipts above the full amount we have counted on receiving. I am therefore earnestly hoping that the offerings for the remaining two months may carry us so far beyond the goal that there will be a handsome surplus for the Mission Board."

In view of the foregoing, we earnestly appeal to our people to come to the assistance of our missionaries. May we each sense the need and come forward with a large annual offering, that we may supply the Foreign Mission Board the needed funds.

B. M. Emerson.

Worth Reading

The January "Watchman" starts the new year with an abundance of good reading. One of the articles which will be of special interest at this time is "A Relic of Eden," by Elder G. B. Thompson, which shows the purpose of God to keep in close touch with His people from the Fall to the Restoration. Three important but different series of articles appear in the January number. The Simple Truth which began in November, this month presents, "Christ Lives in Us." Studies in the Revelation, is another of the series to run through the year. The first topic is upon "The Seven Churches." Still another series entitled, "In the Interpreter's House," begins a series of nature

(Continued on page 7)

**Twenty-five-cent-a-week Fund in Pacific Union Conference
November 30, 1918, Compared With November 30, 1917**

Conference	Amount Due	Amount Received	Amount Short	Cents per Member per week	
				1918	1917
Northern California	\$ 19,245.50	\$ 24,508.09	\$ 5,262.59*	31.83	17.16
Northwestern California	16,468.75	19,083.54	2,614.79*	28.96	22.90
Central California	20,830.25	24,106.17	3,275.92*	28.93	18.88
Southeastern California	20,163.00	22,553.40	2,390.40*	27.96	20.50
California	19,626.75	20,565.38	938.63*	26.1	22.53
Southern California	27,325.00	28,456.76	1,131.76*	26.03	23.05
Nevada Mission	3,003.00	2,879.60	123.40	23.97	29.98
Inter-Mountain	8,937.50	6,980.85	1,956.65	19.52	12.51
Arizona	5,517.25	4,236.53	1,280.72	19.20	13.86
Arizona-Mexican	214.50	14.93	199.57	.69	
Pacific Union Conf.	\$141,331.50	\$153,385.25	\$12,053.75*	27.13	20.01

*Amount Over

B. M. Emerson,
Treas. Pacific Union Conference.