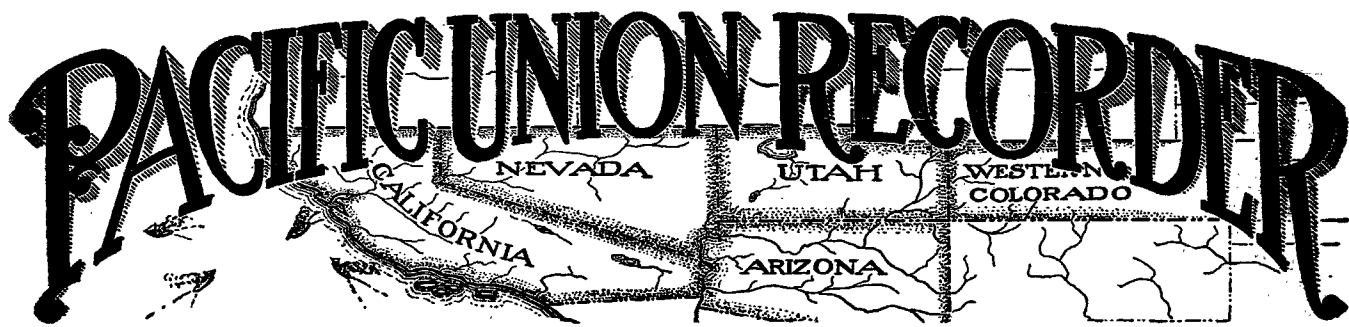


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, FEBRUARY 20, 1919

No. 29

No Time to Lose

"In the closing controversy now waging between the forces for good and the hosts of evil, He expects all laymen as well as ministers, to take part. All who have enlisted as His soldiers are to render faithful service as minutemen, with a keen sense of the responsibility resting upon them individually." Vol. 9, page 116. Every day that passes adds emphasis to the fact that God has given us a little time of peace in which to finish our task of heralding to the world the good news of the Saviour's soon coming. Our whole thought should be occupied in the doing of our part of this blessed work.

"The salvation of sinners requires earnest, personal labor. We are to bear to them the word of life, not to wait for them to come to us. O that I could speak words to men and women that would arouse them to diligent action! The moments now granted to us are few. We are standing upon the very borders of the eternal world. We have no time to lose. Every moment is golden, and altogether too precious to be devoted merely to self-serving." Vol. 9, page 117.

God has given us many agencies for doing the work still undone. Just now a great campaign is being conducted to place the "Signs of the Times" weekly in 100,000 homes. Our brethren are responding loyally, and the "Signs" will carry the "good news" to a greater number of homes than ever before. The last week of February is to be devoted to a "personal solicitation" campaign to secure subscriptions to the "Signs" from neighbors and friends. One church reports 364 subscriptions secured in this way from those not of our faith. You can do it, too.

Some of our churches have not yet presented the "Signs" campaign to their members. Inasmuch as this special effort is to close with the month of February, every church should give some attention to it not later than February 22. The time in which we have to finish the work is short. Dr. R. A. Torrey, in an address on the subject, "That Blessed Hope," delivered at the Prophetic Bible Conference held in New York City, November 25 to 29, said in part:

"Now that the armistice is signed, men on both sides of the Atlantic are filled with fantastic theories of peace for the world, which are doomed to failure: for there is only one hope for the Jew and the Gentile, and that is the blessed hope of the coming of our Lord Jesus Christ. We hear of men placing much confidence in the league of nations as a guarantee against all future wars; but it is doomed to failure, for we have ahead of us the most awful war that this world has ever seen. We have had our Holy Alliance and our Triple Alliance, and they were followed by war. Whether we have a league of nations or not, there will follow the greatest war of all time. The league of nations may come, but it will bring but a short time of peace."

"I must work the works of Him that sent Me, while it is day, the night cometh, when no man can work. As long as I am in the world, I am the light of the world." John 9:4, 5.

J. A. Stevens.

"Whoso loveth instruction loveth knowledge."

Pacific Union College Normal

Several days spent visiting the Normal Department of Pacific Union College proved pleasant and profitable. It is a busy place, but with a program well arranged and closely followed, there is no confusion or hesitation.

Assisting the director, Mrs. H. E. Osborne, are Miss Hazel Carmichael and Miss Gladys Robinson, who have regular charge of the children and give instruction to the student teachers, each of whom conducts classes under careful supervision. There is also opportunity for student teachers to observe the work of others. These classes are supplemented by daily councils and studies and by private instruction. So well is the work organized that recently, when both of her assistants were entertaining the influenza, Mrs. Osborne and the student teachers carried the work in a regular way for more than a week.

The course includes work in theory, reviews of common branches, psychology, child study, education, methods of teaching and manual arts, which, with the practice and observation, give the teachers a very comprehensive training. Mrs. Mina Mann, of the Central California Conference, and I found the teachers very enthusiastic, and looking forward with pleasure to the time when they will have schools of their own. We were glad to set before them some of the specific problems, as we meet them in the field.

There are 47 children enrolled in grades one to eight, a number that gives the tone of the ordinary church school. Twelve or thirteen students will complete the normal course this year. The junior class is not as large as it should be; it is hoped that many more will enter next fall. Every young person who

gives promise of making a teacher should be encouraged to take this work. The college is prepared to give first-class training; the need is very great; with the young people and their parents rests the responsibility; the time is now, for our children must be trained for a quick work in the field. As never before, a Christian education is absolutely essential.

Max Hill.

Our Literature Ministry

If our people everywhere fully realized the evangelistic value of the timely literature we are publishing, and if they would read and help circulate this literature with as much zest and urgency as the lovers of cheap and unwholesome literature read and recommend their favorites, there would be a surprising increase in the output of our publishing houses, and a corresponding strengthening of the things that make for the upbuilding of the church.

The necessity for a wide distribution of our attractively prepared soul-winning and message-filled literature suited to the hour is greater than in any former period. We live in the closing hours of time; all is unrest, uncertainty, unsettlement. The paramount question to-day is—"What is the real meaning of the world conditions?" Seventh-day Adventists must give the answer to the world. That is our business here. God's people have a tremendous duty in this respect.

We are under solemn obligations to prepare and push a literature that will give the people the meaning of world conditions in the light of prophecy, that will counteract the fallacies and falsities of much that is now published, and that will give the truth as it is in Jesus. The great need of the reading world to-day is a literature of righteousness. Millions will learn of the third angel's message only through the printed page. They must be reached. For this purpose our publishing houses were established. They are equipped to turn out much more than they are even now doing.

But we need and must have more distributors, an ever-increasing army of circulators, giving more and more of their time to this all-important work of heralding the message for

the times. "One of the principal agencies He has ordained for our use is the printed page." Vol. 9, page 87. Are we doing all we can do in this matter, dear friend? How we should seek earnestly the part the Lord would have us take in this fast closing work. We cannot now be satisfied with a small effort only. We should be sowing the pages of truth everywhere, and seeking to enlist others in this great soul-saving work.

Ernest Lloyd.

There is Still Time

All our people who have been securing signatures to petition blanks in protest against the Sunday closing bill for California, now awaiting action in the Sacramento Legislature, should send at once to Elder W. F. Martin, Box 146, Glendale, Cal., all the signatures they have obtained, that these may be added to the large list which is being made up. Since the Sunday law question has not yet been decided, you can keep right on securing more names until the bill now pending is finally disposed of. Plenty of blank petitions have been printed so that all can have them, and we also publish again in this issue of the "Recorder," a copy of the petition. Please cut this out carefully, and paste neatly at the top of a sheet of white paper; rule for names, and see how large a list you can roll up. Paste additional sheets at the bottom for more names.

After you have worked a few days with one list, secure a fresh one, and send in whatever names you have secured. If all our people will redouble their efforts to secure petition signers, and to scatter the literature which has been prepared for this campaign, we shall have a good sized protest to present to the Legislators, and we shall be educating the people along right lines.

"We find that the general public sign the petitions very readily," said one of our workers a few days ago. All should find it so, for more than 457,000 voters cast their ballots against almost identically the same law in 1914, and surely these people will be glad to express themselves a second time in the same way. The leaflets ought to make the real issue

clear to many who do not now understand it. Elder Martin's new folder, entitled "Pointed Questions," is especially good. The tract, "California Sunday Laws," is also an eye-opener.

There is really grave danger that this Sunday bill will pass. Grocers throughout the State are exerting strong pressure upon the Senators and Assemblymen, to get them committed to the measure. We should quicken our pace, and although the most of our time for work against the bill is probably past, should do what we can in the time that is left. If every one of our people in California should secure 50 signatures, we should have a list of 500,000 names. Of course, many will do more than this, and others will not be able to do as much. But we know that all will continue to help as they are able.

Already we have received a large number of signatures at this office, and we want to thank our people who have secured these names for their hearty cooperation. The larger the list, the stronger the protest. The more leaflets put out, the more people enlightened as to the evils of religious legislation. Through the spirit of prophecy the Lord has told us that this is "the very message for this time."

Frank A. Coffin.

Elder Holbrook Writes From Port-of-Spain

We have now been in the South Carribean Conference six weeks and find plenty to do in our line of work, as this is the most needy field we have ever been in. The people respond readily to the preaching of the message, and are as truly converted and loyal as any in the States. We have never seen such faithfulness in the attendance at prayer-meetings, missionary meetings, church services, and week of prayer meetings. The church in the Port-of-Spain holds its week of prayer meetings early in the morning from five to six, and you would be surprised to see the number of visitors who attend these early morning meetings.

While "darkness covers the earth and gross darkness the people," yet the light is truly shining in many hearts in this dark corner. The change in the lives of the people is more perceptible than any place we

have labored, and the majority are substantial members. By proper advertising one finds no trouble in getting an audience; with but little advertising for our Sunday night meetings, our audience has ranged from four to five hundred people. Elder Butterfield held a series of meetings in a tent one year ago resulting in 80 converts uniting with the church. His audience was from five to twelve hundred. It is now planned to enlarge the church buildings and hold another large effort in the Port-of-Spain.

There are ten churches on this island, and it is a pleasure to visit them. Our people are very reverent in the house of worship. On entering the building, when seated, they bow their heads in silent prayer; then when services are over and after the benediction, all sit down and lift their hearts to the throne of grace for God's blessing to rest upon the word that has been spoken. Even the children are trained to follow this custom.

Both old and young take great pleasure in committing the Scriptures to memory. Many of the children commit the whole of the Sabbath school lessons to memory.

After a series of meetings are held, a baptismal class is formed and the converts are thoroughly indoctrinated in the message before they are permitted to be baptized and unite with the church.

It is a privilege to be here and work with and for this people. We are contented and this place is beginning to seem like home to us.

From a health standpoint, thus far we have been able to eat and sleep well; have already learned to enjoy many of the native vegetables and fruits. We have not suffered from the heat; in fact it has been quite comfortable. The thermometer registers from 93 to 96 degrees. However, we understand that the months of July, August and September are warmer, as they are the dry months of the year. The heat is not like the summer heat in the States. One perspires freely with but little exercise. All the water used for drinking is boiled, and as ice is quite reasonable we can supply ourselves with excellent drinking water.

Showers of rain every few days

help to cool the air. Nearly all residents from America and England take a vacation during the warmest part of the year for about a month. Some go to Venezuela; others to a group of small islands near here where they enjoy sea-bathing. We understand that the sameness of the climate wears on an individual; so one must use wisdom and judgment and not overwork. We have met individuals who have been here many years and are still enjoying good health.

Our conference at the present time consists of 50 islands and the Guinas, with a million and a half inhabitants. There are 30 churches and companies of Seventh-day Adventists with a constituency of about 1800 members. Our white laborers consist of four ministers, one tract society secretary and one field missionary secretary. We also have nine colored laborers, nine ministers and one home missionary and Sabbath school secretary.

The chief products are sugar cane, cocoanuts, cocoa, pitch oil and asphalt from the pitch lake. Fishing is quite an industry on some of the islands. There are many kinds of vegetables and fruits raised for home consumption—oranges, bananas, plantain, alligator pears, silk bananas, mangoes, grape-fruit, mandareens, breadfruit, and several other kinds that we cannot name yet.

Medium-sized oranges can be purchased for six cents a dozen; a whole bunch of bananas for a shilling (24c); cocoanuts for "one and six" a dozen (36c).

Some of the vegetables are: sweet potatoes, yams, eddoes, tanyies, eggplant (the tray carriers call eggplant "bellinjam"), tomatoes, casabas, christophenes, okra and many others. No Irish potatoes are raised here. They are shipped in and are sold for five and six cents a pound. Peas and corn are raised, but the peas are not like the ones at home. All the corn is yellow field corn. Dry beans from the States cost 20 cents a pound. Flour is shipped from the States and Canada and sells for eight cents a pound; canned vegetables and fruits are also shipped in and cost on an average of ten per cent higher than in the States. The rice raised here is ten cents a pound; sugar is from six

to nine cents a pound. No granulated sugar is to be had. The price of clothing is about the same as in the States. The war has raised the prices as much here as in the States.

The caste idea is quite marked. There is the upper class, dressed in broadcloth and silk plug hats, who consider it a disgrace to even carry a small package in their hands on the streets; servants must wait upon them continually. Then there is the middle class, a fine class such as clerks in the stores, superintendents of different enterprises, etc.; then the first class of laborers, most of them very poor; and lastly the coolies and burden-bearers, and all sorts of beggars. In fact every type of humanity that exists upon the face of the earth is here it seems. One is reminded of the descriptions of street scenes during the lives of the apostles and Christ. Some are well dressed, some comfortably dressed, some poorly dressed, and others in their birth clothes.

There are a few automobiles, a few four-wheeled vehicles, and many, many two-wheeled carts. These carts have wheels similar to the large hind wheels on the American wagons. Many of the carts are drawn by burros, sometimes by mules or horses, and many times by the coolies—they are horse and driver both.

The larger part of the products delivered to the homes is carried on the heads of individuals. Some will carry a basket or tray that weighs from 100 to 150 pounds. We have seen them, when unloading a vessel, carrying heavy loads of crushed rock on their heads; they will carry the whole cargo off the boat in this way. They do not seem to take to modern ways. In Colon one man was given a wheel-barrow to transport some concrete. He filled the wheel-barrow, then endeavored to put it on his head to carry it. Others will go to the postoffice after the mail and will place a letter on their heads, and then put a rock on top to keep the letter from blowing away.

The people generally are very polite; they will never hand you anything from their hands always using a tray or something used for that purpose.

As a whole the people are very

musical, and can render a program to perfection. All are anxious to take part, and do not need to be coaxed or urged to do so.

When meeting people or vehicles one must pass on the left side. We must confess that this habit is not easy for us yet. The streets are paved, are very narrow, but quite sanitary. Epidemics and fevers are about the same as in the States. Up to the present time the "flu" has not visited this island to any great extent.

The islands are very beautiful; the mountains are covered with evergreen trees and bushes. There are many kinds of flowers in bloom the year round.

On the island of Trinidad there are railroad accommodations to nearly all sections of the island. There is quite a good street car system in Port-of-Spain. In British Guiana the transportation is by small boats that ply up and down the rivers. There are very few roads in the interior.

The laboring class is usually very poor, and with but little opportunity to get a start financially. In fact there is but little disposition to do so; they seem to be satisfied to live just as their forefathers have. The middle class is doing quite well, and the wealthy class is piling up more money. The war has helped this class as well as in other places.

The opportunities for missionary work are unlimited. Our colporteurs are doing well. Brother Sutton held an institute during the Christmas vacation and about 20 colporteurs are out in the field, and all are making good records.

Brother Sutton had a very sad experience when he first arrived on the island. His wife was taken ill the last day out at sea and died the next day after landing. He has a little girl seven years of age, and in a strange land and among strangers it was hard to decide just what he ought to do. We are glad he decided to remain in the field and continue his work.

Our field is great; our laborers are few. We trust that the Lord will impress the hearts of some to help us in this needy field.

W. S. Holbrook.

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Our Young People An Asset

"The missionary volunteer movement is the great heart throb of the denomination." Its surging life blood tingles to the very finger tips of the world. All along the shore line of this mighty message, there is a rising tide in missionary volunteer endeavor. A spirit of confidence, co-operation and support from conference, church officers and the laity at large is strengthening the morals of the missionary volunteer organization, and lending influence to its world-wide activities.

That day is passed when the missionary volunteer movement was looked upon with indifference. We are hastening on to redeem the years that have reaped a frightful harvest of neglected boys and girls. We are beginning to appreciate that "very much has been lost to the cause of God by lack of attention to the young" ("Christian Education," page 222), and that "the work that lies nearest to our church-members is to become interested in our youth, with kindness, patience, and tenderness." Vol. 6, page 196.

The greatest asset any church can have is a strong organization of consecrated youth. And what will it profit a church, as Elder Kern has suggested, if it gain converts from the whole wide world, and lose its own young people? Why open the front door of our churches to every kindred tongue, and people, and at the same time let our own boys and girls slip out the back door into the world?

"One small conference began to look around for her young people, and found that out of 200 who had been reared in Seventh-day Adventist homes, and had been in the Sabbath school during their teens, only 43 remained faithful. The others had joined the enemy's ranks. In another conference cold figures showed that in a given number of years the Seventh-day Adventist young people lost to the church far exceeded the number of

converts added to the church in the same time. Some conferences have been losing from 50 to 66 per cent of their young; and this tremendous loss is sapping the vitality of many churches in many conferences."

But encouraging omens are seen. This is the dawning of the day of God's power. "The people offer themselves willingly in the day of Thy power, in holy array: out of the womb of the morning thy youth are to thee as the dew." (Ps. 110:3. A. R. V. margin.) Henceforth many of our young people and many of our churches are going to be saved to the cause and the kingdom because we are at last waking up to our responsibilities; and as soon as we are fully aroused to the fact that "He who saves the children saves the church," and through the church the world, we may expect God to fulfill His promise: "I will contend with him that contendeth with thee and I will save thy children." Isa. 49:25.

Our young people respond to love and sympathetic counsel. Many of them are arising to the call of the hour, and are measuring up to the confidence and trust reposed in them. Their energy, and buoyant enthusiasm and ardent zeal, when properly encouraged and directed, will infuse new life and spirit into many a dying church. The missionary volunteer society is not a rival institution to the church but a part of the church. Its gains are the gains of the church.

"Let not the youth be ignored: let them share in the labor and the responsibility.... Let the overseers of the church devise plans whereby young men and women may be trained to put to use their entrusted talents.... Let ministers put to use their ingenuity in devising plans whereby the younger members of the church may be led to co-operate with them in missionary work... Plan ways whereby a live interest may be kindled. Let all have a part to act." Testimonies, Vol. 6, page 435, 436.

"God's purpose for the children growing up beside our hearths is wider, deeper, higher, than our restricted vision has comprehended. From the humblest lot those whom He has seen faithful have in time past been called to witness for Him in the world's highest places. And many a lad of to-day, growing up as

did Daniel in his Judean home, studying God's word and works, and learning the lessons of faithful service. will yet stand in legislative assemblies. or in royal courts, as a witness for the King of kings." "Education," page 22.

L. L. Moffitt.

CENTRAL CALIFORNIA

J. A. Stevens, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Colporteur News

It was my privilege to attend the recent session of the bookmen's convention held at Mountain View, during which time broad plans were laid to circulate the printed page bearing the third angel's message to the ends of the earth.

It was stated that we have 1,240,000 foreigners in California, and no one will question but that we have our full allotment in Central California. Arrangements have been made by the publishers to supply our books in many languages, for which we praise God from whom all blessings flow.

In a special message from the pen of Mrs. E. G. White, we are told that the Master's words, "Go out into the highways and hedges and compel them to come in, that my house may be filled," outlines the work of the canvasser. With Christ in his heart, he is to go into the highways and byways of life, giving the invitation to the marriage supper. Men of wealth and influence will come if they are invited.

In a recent delivery of the book, "Our Day," by Brother L. Knapp, much interest was shown, some reporting midnight hours spent in the study of the book. It means sacrifice and eternal vigilance to be a worker for God; but we are assured that the faithful colporteur will not fail of his reward.

Over 800 large books, besides scores of small books, were circulated in our territory last year, under trying conditions, but under such favorable conditions and the demand being so great, we expect to far exceed that amount the present year. The Lord asks for volunteers. Who will respond?

C. L. Davis.

Twenty-Five-Cent-a-Week Fund and Tithe Statement

For Month Ending January 31, '19

Church	Amt. Rec'd	Cts. per wk.	per mem.	Tithe
Armona	\$ 33.76	8.1		\$ 381.06
Bakersfield	108.97	24.1		405.43
Barstow	18.74	14.1		369.15
Barstow Ger.		00.0		
Burrough	53.15	49.2		37.50
Caplin	20.57	13.5		84.50
Chowchilla	21.70	11.8		50.15
Clovis	22.55	31.3		12.24
Coalinga	1.89	2.2		4.50
Conference	86.86	36.1		358.58
Dinuba	148.13	31.6		500.03
Dinuba Ger.	99.89	43.0		29.48
Dos Palos	26.14	54.4		11.26
Exeter	9.23	5.1		50.45
Fresno	366.28	19.0		777.46
Hanford	42.00	10.3		189.18
Hanford Mex	3.00	6.2		10.00
Island	51.65	9.4		308.14
Laguna	21.61	27.0		54.97
Laton	47.80	20.9		67.02
Le Grand	4.38	9.1		2.00
Lemoore	18.99	6.5		60.05
Lindsay	17.26	17.9		18.15
Madera	57.94	35.3		127.11
Merced	31.85	28.4		164.15
Porterville	37.94	18.2		69.96
Rolinda	14.62	7.6		3.96
Selma	42.46	21.2		137.74
Shafter	31.61	10.6		18.85
Tulare	25.78	23.0		47.10
Visalia		00.0		
Wasco		00.0		47.54
Winton	45.41	22.7		197.49
Personal	5.90			112.85
	\$1518.06			\$4708.05

W. F. Field,
Treasurer.

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Conference Items

All will be glad to know that Elder W. M. Andress is still improving, and will act as elder of the Cedaredge church.

Brother F. S. Chollar has been asked to move to Greenriver, Utah, as there is some interest there, and we believe a good work can be accomplished by sending a laborer for a few weeks.

Elder W. A. Sweany and wife ar-

rived in Salt Lake City February 3, and are located at 443 South Second West. We rejoice to know that the work in this large city is again provided for, and we hope to see many souls gathered in.

Over 145 new subscriptions have been received for the "Review and Herald." We have hopes of standing 100 per cent strong for the "Review." If there are any families without this weekly messenger, please let us know who you are.

Brother J. L. Humbert has been invited to take charge of the office work in the Nevada Mission field. He expects to arrive in Reno, Nevada, before the first of March to take up his work. The prayers and best wishes of Brother Humbert's many friends in the Inter-Mountain will go with him.

Before this issue of the "Recorder" reaches you, Brother S. Donaldson will be in Grand Junction to take up the work left by Brother J. H. Weeks. We regret that Brother Weeks is leaving our field, but feel that we are fortunate in securing Brother Donaldson, who is an experienced and successful office man.

Now brethren, if we expect to wear the crown, we must bear the cross. When you know that you can do more for the cause of truth in the colporteur work than where you are, the only safe course for you to take is to get in your place, and do not delay. Begin now to plan to attend the colporteur's institute and be found giving meat in due season when our Lord appears. Write to H. B. Meeker, or our office for counsel.

Brethren J. A. Neilsen, H. B. Meeker, J. H. Weeks and the writer attended the bookmen's and home missionary conventions, held at Mountain View, January 20 to 30. We were deeply impressed with the following motto which was chosen for the occasion: "It is not time that stands between us and the coming of the Lord—it is a TASK." We come back to our work with a greater burden than ever to be faithful in helping to finish the task left to us by the Son of Man.

Colporteurs, attention! We desire if possible to hold a colporteur's institute in the near future. Brother F. E. Painter, the union field secretary, has promised to spend two weeks with us,—one week in Utah, and one in Colorado. There are a good many who are, and have been for some time, strongly convicted that their place is in the colporteur work, yet these individuals are still, "idlers in the market place." And there are others who have proven themselves to be successful evangelistic colporteurs, who are allowing the Deceiver to side-track them into some secular occupation.

H. E. Lysinger.

A New Book for Ministers and Workers

In his recent travels and talks to our ministers and workers, Elder Daniells has made frequent use of a valuable little book by J. Lovell Murray, entitled, "The Call of a World Task." The fifth edition has just been issued, and bears the endorsement of such prominent men as Dr. Robert E. Spear, Dr. W. I. Chamberlain, Dr. James L. Barton, and others associated with various religious boards.

In giving his opinion of the little book, Elder Daniells says:

"Regarding the value of the little volume, 'The Call of a World Task,' I may say I have read this book with a great deal of interest and profit. The writer deals with intensely practical questions, as the following chapter headings indicate: 'The Call for Reality in Religious Life,' 'The Call of Opening Doors,' 'The Call of the World's Present Need,' 'The Call for a World Program in the Church,' 'The Call for a Full Mobilization of the Christian Forces.' As all can readily see, these are the vitally important questions for Seventh-day Adventists to study. They are questions we have been endeavoring for years to keep prominently before our minds. I have read the book, and am now studying its most important utterances. The writer's views in most respects are clear and sound. They challenge the approval and hearty response of all Christians."

We have made arrangements with the publishers to furnish this book

to our people, and to those desiring a copy would suggest that you send in your orders at once, enclosing 60 cents, to Washington Branch, Review and Herald Pub. Ass'n, Box 27, Takoma Park, D. C.

Obituaries

Giles.—Died at her home near Chandler, Arizona, January 21, 1919, Judie Ward Giles, aged 25 years and one month. Over two years ago Sister Giles accepted this message, and was faithful to its principles to the last. Her life was hid in Jesus, and she sleeps in His keeping. She leaves a little son about seven years of age and her husband to mourn the loss of a devoted mother and wife. E. C. Boger.

Hickey.—Wilber Gerald Hickey, little son of Brother and Sister Hickey, of Stockton, Cal., was laid to rest Jan. 9, 1919, in Rural cemetery, at Stockton. His was a life of sunshine, so filled with love that all who knew him felt the influence of innocence and purity. While his passing has left an aching void, that only the return of Jesus who said, "Suffer little children to come unto Me," can ease, yet we feel that the memory of dear little Wilber will bind his loved ones closer together, and to the blessed truth, until all can be united never to part again.

T. H. Watson.

Miller.—Eunice Miller was born April 21, 1901, and fell asleep in the blessed hope of the soon coming Saviour, Jan. 5, 1919. She accepted the message and was baptized March 11, 1916, and was always faithful in her church duties. Her sweet Christian spirit was an inspiration to all who knew her. She leaves to mourn her absence from the family circle, her father and mother. J. C. Miller and wife of Concow Valley, also three brothers and five sisters. Words of hope were read to comfort and encourage from God's Holy Word. We

laid our dear sister to rest in Dayton cemetery, and we believe that heavenly angels will guard her until Jesus comes.

T. H. Watson.

Lyman.—Mrs. Elva Lyman, beloved wife of L. O. Lyman, of Stockton, Cal., fell asleep in Jesus Jan. 20, 1919. Sister Lyman was a Christian from childhood. She was the mother of two little children, who are left to mourn, together with her father and mother. Brother and Sister Charles Abbott, of Manteca, two brothers and one sister.

The writer, who has known the family for many years, and who always found a warm Christian welcome at their home, spoke words of comfort from the blessed scriptures to the relatives and many friends gathered at the services. We hope to meet our sister when the angels gather the elect. T. H. Watson.

Fish.—Mrs. Jane Fish, beloved mother of Mrs. Lottie Kuhns, of Stockton, Cal., G. N. and C. L. Fish of Nevada. H. C. Fish, of Oakland. step-mother of C. W. Fish, of San Francisco, and Mrs. H. S. Morgan, of Nevada, died in Stockton, Cal., Jan. 29, 1919, aged 82 years, 3 months, and 19 days. Sister Fish was born in New Brunswick. "Grandma" as all who knew her were pleased to call her, has made her home with her daughter, Sister Lottie Kuhns, for the last 12 years. In early life, she was a member of the Baptist Church. Sister Fish came West in 1874, where both she and her husband heard and accepted the third angel's message, and during the remainder of their lives remained faithful. Scripture promises were read, and a few words of comfort were spoken by the writer at Stockton, after which the services were transferred to San Francisco, where Grandma was laid to rest by the side of her husband, in Cypress-Lawn Cemetery. T. H. Watson.

Lieutenant Arthur John Holeton

(Continued from page 8)

"I want to send you a message of cheer and courage. Trust in the Lord and obey; pray eternally, vigilantly, and be thankful for all the good things, forgetting the adverse circumstances that do and will continue to come. I have learned many real, practical lessons since I have been here, and I am going to put them in practice. Seeing what many have sacrificed on the fields of battle, it spurs me on to want to show some real sacrifice for the Master. They have done it for a worldly glory; we do it for an eternal glory. I am striving to be more thoughtful of others, and by the Lord's help I am getting at this thing."

His plan was to return to Southern California and take the X-Ray Department at the White Memorial Hospital in Los Angeles. He leaves to mourn his departure a father, mother, brother, sister and wife, with hosts of friends wherever he was known.

Book Report, Week Ending January 31, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California*						
J. W. Beardslee	G.C.	55	33	\$19.75	\$167.75	\$ 49.75
Emma S. Hansen	O.D.	77	5	8.70	21.20	25.40
Mrs. C. Hollenstein				15.40	15.40	15.40
3 Agents *4 Weeks		132	38	\$43.85	\$204.35	\$ 90.55

WEEK ENDING FEBRUARY 7, 1919

Northern California						
Lloyd Overholt	P.G.	6	3		\$ 15.00	
A. F. Pinkertou	O.D., G.C.	12	8	11.00	41.50	
George W. Wimm	G.C.	46	15	26.20	109.70	
G. M. Wagner	G.C.	51	10	20.40	61.40	
L. F. Strever	O.D.	23	8	2.50	29.00	
5 Agents		138	44	\$60.10	\$256.60	

Southern California						
D. A. Dale	P.G.	30	5	\$ 5.50	\$ 31.00	\$152.00
1 Agent						

Southeastern California						
C. E. Srack	P.G.	44	21	\$ 4.00	\$117.50	
H. G. Warden	O.D.	12	3	4.70	16.70	
2 Agents		56	24	8.70	134.20	

Totals		356	111	\$118.15	\$626.15	\$242.55
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ADVERTISEMENTS

Wanted.—Position—any kind of work either in city or country. Address John T. Eyck, 916 Laguna St., San Francisco, Cal.

For Sale or Trade.—Twenty acres land in Arkansas Pass, Texas. Will trade for truck farm land in Lankershim, Cal. For particulars write to Jesse Vinson, San Fernando, Cal.

Sacrifice Sale.—Fully equipped 80-acre ranch, 19 miles from center of Portland, Ore., half mile off Pacific Highway between Portland and Astoria. Fair buildings; profitable 7-acre orchard; team, harness, vehicles, —all farm implements; cows, chickens. Health improving. Must re-enter Master's work soon. For particulars address E. J. Hibbard, Scappoose, Ore. 5t

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C. tf

California Medical Missionary and Benevolent Association

Notice is hereby given that the twenty-second annual constituency meeting of the California Medical Missionary and Benevolent Association will be held at Sanitarium, Napa County, California, Wednesday, March 12, 1919, at twelve o'clock, noon, for electing directors, and transacting such other business as may properly come before the meeting. 3t

J. L. McElhany, President.
L. V. Roberson, Secretary.

Pacific Union Recorder

Published Weekly by the
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B. M. EMERSON - - - - - EDITOR
J. W. CHRISTIAN { - - - - - ASSOCIATE EDITORS
F. A. COFFIN

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THURSDAY, FEBRUARY 20, 1919

Protest Against Sunday Legislation

To the Senate and Assembly of the Forty-third Session of the California Legislature:

We, the undersigned residents of the State of California, believing that the enactment of a Sunday-law would be a violation of the American principle of the separation of Church and State, do hereby respectfully but earnestly protest against the passage of Senate Bill Number 77 and Assembly Bill Number 142, and all other such legislation.

NAME	STREET and NO.	CITY

Pacific Union Conference S. D. A.**DIRECTORY**

Office Address.—Box 146, Glendale, Cal.
President.—J. W. Christian, office address.
Secretary and Treasurer.—B. M. Emerson, office address.
Educational Secretary.—M. E. Cady, 2547 Piedmont Avenue, Berkeley, Cal.
General Field Agent.—F. E. Painter, 802 East Acacia Avenue, Tropic, Cal.
Home Missionary Secretary.—J. Adams Stevens, office address.
Young People's Secretary.—M. N. Helligso, office address.
Publicity Secretary.—Frank A. Coffin, office address.
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Brother Ernest Lloyd, field secretary for the circulation department of the "Signs of the Times" spent the last ten days in Southern California. In company with Elder J. A. Stevens, our union conference home missionary secretary, he visited several of the large churches in the interests of the "Signs of the Times" "100,000" campaign. Everywhere there was a hearty response to the plea for greater missionary activity and more "Signs" will be used in the South than ever before.

Religious Liberty Notes

A brother living at Galt had the honor of securing upon his petition blank the signature of the first woman suffragist to register in California.

One of our church members sends in a petition with the Mayor's name attached. Men and women in all walks of life are glad to sign up against religious legislation.

Elders J. O. Corliss, W. M. Healey, R. S. Fries, G. A. Snyder, N. W. Kauble, A. M. Dart and C. H. Edwards held meetings the past week to show the public where Sunday legislation will lead. Considerable literature has thus been distributed and petition signatures have been secured.

Elder W. F. Martin has just returned from the northern part of California, having held meetings at San Francisco, Oakland, Sacramento, Lodi, Modesto, and Fresno. Early this week he held meetings in the Imperial Valley. Although Senator Dennett, one of the authors of the Sunday bill,

lives in Modesto, his home city is apparently giving him but very little support in his championship of Sunday closing by law. Both newspapers of the city are against the pending bill.

One of our sisters at Loma Linda, aged 73, decided to secure as many names as possible to a petition against the pending California Sunday law, and sent in a big list. Some signers had already been obtained in Loma Linda by others, but she felt that a much larger list could be secured. She says: "I did not think 150 names was very large for Loma Linda, so instead of going right to bed, I went about the hospital, and received 12 signers. The following morning I went out to the sanitarium and down by the hill, getting 73 to register. Not being able to devote more than half a day, I waited until Sunday morning. I took the umbrella, as it looked much like rain, and ventured out on Pepper Drive, and finished that street, and also the one back of it." She says she worked again Monday, and then asked another sister to help her, finishing nearly all the territory in that immediate vicinity. Surely, the Lord will reward such faithful work.

Annual Meeting College of Medical Evangelists

The regular annual meeting of the constituency of the College of Medical Evangelists will be held in Loma Linda, California, Wednesday, March 26, 1919, at 10:00 A. M.

The purpose of the meeting will be to elect seven members of the board of trustees for the ensuing term, and for the transaction of such other business as shall properly come before the meeting.

J. W. Christian, President.
 S. S. Merrill, Secretary.

"The first Christian church had not the privileges and opportunities we have. They were a poor people, but they felt the power of the truth. The object before them was sufficient to lead them to invest all. They felt that the salvation or the loss of a world depended upon their instrumentality. They cast in their all, and held themselves in readiness to go or come at the Lord's bidding."

OUR SOLDIERS' CORNER**Lieut. Arthur John Holeton**

On Sabbath afternoon, February 1, 1919, at 2:30 P. M. a memorial service was held at the Loma Linda chapel in memory of Lieutenant Arthur J. Holeton, who graduated from the College of Medical Evangelists in May, 1917. There was a large attendance of the student body and faculty. Dr. Percy T. Magau gave the memorial address. Dr. A. D. Butterfield read the biography, which follows:

Arthur John Holeton was born in Wenonah, New Jersey, March 21, 1895. He attended the Wenonah Military Academy, and was graduated from that institution June 7, 1912. In the fall of the same year he came to Loma Linda and entered the five-year medical course. It was while here that we learned to love his quiet, cheerful ways and watched his development into a stalwart Christian man and doctor. It was also at this place that he met Miss Alice J. Musson, to whom he was married September 23, 1915.

Arthur Holeton demonstrated his integrity and high capabilities as a student and was granted the degree of doctor of medicine by the College of Medical Evangelists, May 31, 1917. He served one year's internship at the San Diego County Hospital, from July 1, 1917, to June 6, 1918. He volunteered in the Army of the United States and was called into active service June 12, 1918. He spent three months at Camp Greendale, Ga., and was graduated from a special course in Roentgenology. October 27 he sailed from New York for France.

On the night of December 21, 1918, Lieut. Holeton was struck and fatally injured by the archway of a tunnel as he was boarding a moving train at Bordeaux, France, after seeing that all his men were safely aboard. He was buried December 23, 1918, with full military honors in an old French cemetery near Bordeaux, France.

While in France he was not idle, and was giving to others the message for which he lived. I wish to give to you an extract from one of his letters: (Concluded on page 7)