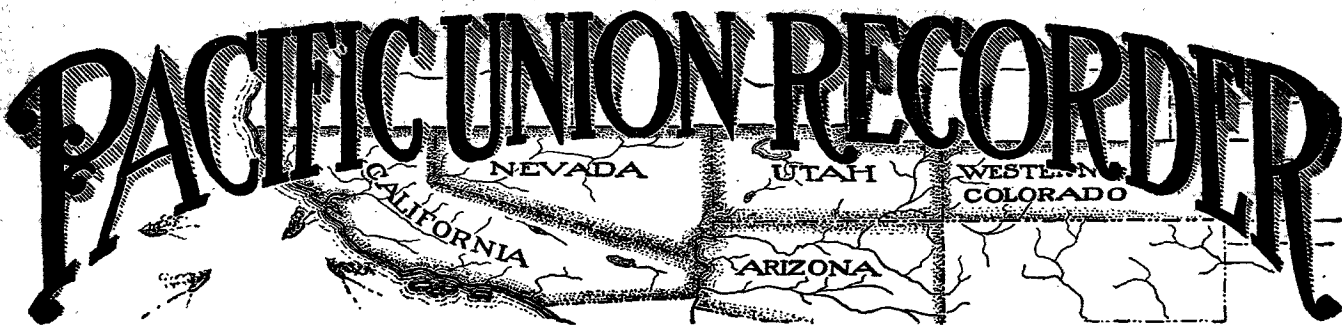


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, FEBRUARY 27, 1919

No. 30

Arizona Conference

The first biennial session of the Arizona Conference was held in our church in Phoenix, January 9 to 12 inclusive. On account of the prevalence of influenza, four of the conference workers were not in attendance, and as several of the families of our people were in quarantine, the number of delegates present was quite small. Nevertheless those who were able to attend greatly enjoyed the occasion. The Sabbath service, conducted by Elder J. W. Christian, was a special season of refreshing.

Four new churches were admitted, besides a large increase in the membership of the older churches in the conference. The total tithe for the year amounted to \$15,748.25, and the total offerings to foreign missions \$5,366.72. The increase in these two funds in three years amounts to nearly 150 per cent.

Not only has the work in behalf of English-speaking people shown excellent results during the past two years, but of late our work for the Mexican population has been established on a better basis than ever before. This department has been under the immediate supervision of Brother F. M. Owen, by whose labors, with the blessing of the Lord, a strong company has been brought out at Nogales, the gate city of Arizona to old Mexico.

While the book work was crippled because of the calling of our young men to the service of their country, yet two faithful men co-operated with Brother I. T. Reynolds in that line with very encouraging results.

Elder J. E. Bond continues in the office of president of the conference, and upon Brother R. E. Kalfus devolves the work of conference secre-

tary and treasurer, and also secretary of the tract society. With the exception of some changes in the personnel of the conference committee, the other officers remain the same as before.

To those who are personally acquainted with Brother Kalfus, it will be good news to learn that he is to devote all of his time and talent to the advancement of the three-fold message. He not only brings his business ability into the conference affairs, but also a deep sense of the greatness and importance of the task of finishing the proclamation of the everlasting gospel in this generation.

The visiting workers were, Elder J. W. Christian, Brother B. M. Emerson and the writer. This was Elder Christian's first opportunity to become acquainted with our people in the Arizona Conference.

We anticipate a prosperous future for the Arizona field in the gathering of precious sheaves for the heavenly garner.

G. W. Reaser.

Chowchilla Newspaper Extends Support

Under the heading, "Shelve it Again," the Chowchilla News publishes an editorial in its issue of February 6, which shows that the editor has been studying the principles of religious liberty, and has a very good idea of what constitutes a union of church and state, and why they ought to be kept separate. He says:

"As usual with each recurring legislative year in California, a bill has been prepared, and adoption will be urged when the session is reconvened

at the end of the mid-term recess, prescribing Sunday observance. In order to secure its adoption the framers have made a great many exceptions.

"The whole business ought to be shelved again, just as happened in the previous instances. This paper opposed the attempt to enact such legislation two years ago. Not because of objection to the people having a recognized sabbath, but because it is fundamentally wrong for government in this country, for one thing, to pick out any day and sanction it as the day which any particular group may be permitted to observe as the sabbath and define what constitutes the observing of sabbath. In short, the movement, in a rather incipient and remote form as yet, is one to regulate conscience by legislative enactment. Somebody is always wanting to do that but it is a historical fact that since the days of the Puritans the country has been keeping away from that.

"In this state Saturday and Sunday are the days of the week that have been adopted for the sabbath by substantially 100 per cent of the people who have any sabbath—the majority setting apart Sunday. It seems to be the business of the state to see that these are orderly days, the same as each of the five others. That much the people demand and the constitution guarantees. That much must be reinforced by statutes. Just where to draw the line beyond that is a matter of distinction upon which there never will be any such thing as universal agreement, and it is a good thing for legislators to let alone. We know there is a good reason for legislating against plurality of wives. We know also that it is not in any way connected with the subject of Sunday, or sabbath observance

laws. That can be left for discussion by any who choose to defend it.

"We contend that the legislature has a right to adopt whatever measures may be necessary to make people behave just as well on Saturday or Sunday as any other day, and that is all. Beyond that we get into the realm of religious work, which is not an authorized function of the representatives the people pick out to go to Sacramento."

Apostolic Days

The Acts of the Apostles is a record of utterances and performances of some of Christ's immediate followers. It was probably written by the author of the third Gospel, since both seem to have been produced by the same person, for the special information of one Theophilus, probably some influential Gentile believer whose faith the writer desired to strengthen. It must not, however, be supposed that this was all the design of the account; though sent to Theophilus, it was intended for all believers of that day, and all others who should afterwards believe on the Lord Jesus. Col. 1:24.

There can be no serious doubt as to the name of the author of both, since in the Acts of the Apostles he identifies himself in the expressions he therein uses. For instance, in all the first part of the account, up to the twentieth chapter, the writer alludes to Paul's company as "they." But with the account of the apostle's return from Macedonia into Asia, the travelers are always spoken of as "we" and "us." This shows when the writer began to be Paul's traveling companion. During all the rest of the apostle's journeyings, even to his imprisonment in Rome, the author of the "Acts" continued with him, regardless of who else remained in the company. Acts 28:16.

In writing to Philemon from Rome Paul speaks of Lucas (Luke) as one of his fellow-laborers, as sending salutations. It would seem from this that the "beloved physician" (Col. 4:14) shared in the two years labor of the apostle while a prisoner at Rome during his first confinement there. Acts 28:30, 31.

The first chapters of the book give an account of the Lord's ascension to heaven, and the outpouring of the Spirit upon the disciples in harmony with the promise by which they might be prepared to go abroad everywhere and carry the gospel message to Jew and Gentile alike. Acts 1:7, 8. In this narration, Peter is made the center of attraction, by being made the spokesman of these first incidents, and not because he was to be the primate of the church, but because he was the most available of those who had then set themselves as witnesses for the Lord. It was given to him to begin work with the Jews, as at Pentecost, which was a Jewish feast (Acts 2:5), and even to introduce the gospel among the Gentiles. Chapter 10. But a more learned man was needed to cope with the sophistries of the cultivated Gentile world (Acts 4:13), and so another was called to that work, who by birth and education was more properly fitted for it. Acts 9:15.

True, Peter was filled with the Holy Spirit (Acts 4:8), but the fact that another, better qualified educationally, was chosen to stand before the great men of earth as Christ's ambassador, shows that the spirit of God is not intended to supply the lack of needed educational polish, or to provide the knowledge needed to meet the logic of a skeptical world. The Spirit does teach the things of God's Word, by bringing them to one's remembrance, when his mind has been applied to secure them. John 14:26. It also provides power with which to enforce the teaching of the Word, but there is no promise that the Spirit will supply the lack of neglected cultivation of the mind.

After the calling and preparation of Saul of Tarsus for the work, the account in the Acts of the Apostles is largely that of his travels, sermons, stripes and imprisonments. The book covers the time from the ascension of Christ in A. D. 31, to Paul's imprisonment at Rome, probably A. D. 63, and was very likely written from Rome near the close of his two years' term of confinement there.

C.

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. E. Thomas, Sec.
537 25th St., Oakland, Cal.

Now is the Time

Never was there a greater call for men and women to carry the printed pages of truth to the public than now. The minds of men are greatly agitated over the present situation in the world, and they are ready to read and listen to one who can throw some light on the cause of these conditions.

Now is the time for us who know the truth to place our books in the homes of the people. We have a great and weighty message to bear to the world, and what answer will we give to our God if we fail to do our part? There is no better way for all to have a part in this great work than to place our literature in the hands of the public.

We earnestly ask our believers to prayerfully consider this important line of work. Our books do sell, the people want them. Those who are spending their time at this work are making as good average sales in California as in any other place. We ought to have at least threescore earnest, faithful colporteurs in the field giving their entire time to this work.

We are planning to have an institute at an early date to train people for this work, and to give special instruction in Christian salesmanship. With those who are interested and whose hearts stir them up to do valiant service for God, correspondence is earnestly solicited.

Our publications should be circulated now; there are possibilities and opportunities such as we have never known before.

G. W. Wells.

News Items

Elder R. S. Fries, pastor of the Laguna Street, San Francisco church, has been in the southern part of the State for ten days speaking in the interest of religious liberty.

Miss Frances Fry finds her time fully occupied in caring for the edu-

ational interests in our conference. At present she is away from the office visiting some of the schools.

Byron Meeker, a returned missionary from China, has been spending his time in distributing literature among the Chinese in San Francisco, and he finds them quite ready to read.

Brother L. L. Moffitt, the young people's secretary, has been absent from the office for some time visiting Sebastopol, Santa Rosa, Healdsburg, Ukiah and other points in the interest of his department.

Mrs. Bell Hall spent a few days in the office catching up with correspondence and looking after the detailed work of the Sabbath school department. She is now locating in Mountain View, where she will have her permanent home.

We are glad that we were able to secure the services of Brother N. H. Conway to fill the vacancy made by Brother Barbee's leaving us. Brother Conway has had years of successful experience in this line of work, and we solicit the co-operation of all in building up this important branch of our work.

We expect to have Elder E. H. Adams, who has labored in the Central California Conference, as pastor of the Fresno church for a period of years, to become one of our regular workers. He will locate in Oakland and act as pastor there, arriving about the first week in March.

Elder S. T. Hare, who has been located at the St. Helena Sanitarium for some years, is moving to Fresno, California, where he will be pastor of the church there. We are quite fortunate in securing Elder M. N. Helligso, the former secretary of the young people's department in the union, to come to the sanitarium as teacher and pastor of the church.

At a recent meeting of the committee the request of the union to release Brother G. H. Barbee, to answer a call from Canada, to act as field secretary of the Alberta Conference. Brother Barbee has done acceptable work here for some years, and has

a large circle of friends in this field. We wish for Brother Barbee and his good wife the rich blessing of Heaven as they go to their new field of labor.

G. W. Wells.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Pencilgrams

According to present plans several new schools will be opened next year. We hope that school boards will have a meeting at an early date and make arrangements for their teachers. The early board catches the choice of teachers.

There are five Sabbaths in March. The fifth Sabbath collection is to be used for purchasing church school equipment. Plan to make this a big collection, for our schools should have dictionaries, maps and reference books. Do not forget the date, March 29.

Recently the writer had the privilege of spending several days at Mountain View and Pacific Union College, which are excellent places for our young people to train for the Lord's work. The Normal is doing splendid work and those taking the training are deeply in earnest. We hope to see many more enter the training class next year.

Both the English and German schools at Dinuba were visited and found to be doing good work. Miss Ryder keeps the children deeply interested, and it looks as though two teachers will be needed in the German school next year. At the English school Miss Opal Stone is trying hard to make up for lost time during the influenza epidemic. Miss Stella Reed has an interesting room. On account of lack of time much of the manual training work will have to be eliminated.

Miss Nellie Black was obliged to resign as teacher of the Madera school on account of sickness at home. The past week has been spent trying to get a teacher to fill this vacancy. Monday and Thursday I taught the school, getting some up-to-date ex-

perience; Tuesday and Wednesday Doctor Hudson helped out. Tuesday I traveled about 160 miles in an effort to find the needed teacher; but to no avail. Wednesday another journey was undertaken about 50 miles in another direction, and Miss Opal Strip'in, of Orosi, consented to take up the work at Madera although it means dropping her family school work which she has been carrying on this year. This has kept us from visiting other schools we had planned to visit this week; but we felt that Madera was too important a school to drop. The new schoolroom will be ready for occupancy next week.

Alice Mina Mann.

Where Our Thirteenth Sabbath Offering Goes

The following is taken from a "class letter," written by Mrs. Ruth McCully-Cochran, who graduated from the St. Helena Sanitarium in 1914 and went to the Washington Missionary College for one year, and then she and her husband were sent as missionaries to Cuba. It is published to emphasize the great need of a large number of people in the West Indies for the teachings of the gospel. The next thirteenth Sabbath offering will go to the North Latin American Union, and it is to be hoped that all our churches will make a liberal response.

"Most of the black people here belong to a religion called Bruharia. They have many, many superstitious rites, the most prominent is that the blood of a child will cure disease. They nearly always steal a white child for the purpose. The one in the picture is a colored child, the second case of this kind known where a colored child was used for this purpose.

"The gashes on its back are the different places its own father cut to get blood to rub on his knees to cure rheumatism. Often they drink the blood.

"A policeman heard this child screaming at midnight for three nights so went to investigate and found it in this condition but still alive. It died later from loss of blood.

"Frequently a white child disappears and after searching they find its body nearly hacked to pieces.

There are so many influential people mixed into it that it cannot be stopped.

"Mothers, aren't you glad that you don't have this to think of?"

"I never let my boy out of my sight unless he is locked in the house. We are here for the Lord's work and I am sure we can claim His promises for protection, and trust Him without fear."

This occurred almost at our very doors. It did not occur in the Dark Ages but in this boasted twentieth century.

Parents, as you love your own little ones, plan to sacrifice for this field, and with your offerings send the light to this people who now sit in darkness.

Children, go without gum, candy, and any unnecessary thing and help to save these little children. Begin now, plan now.

Myrtle B. Hudson.

ARIZONA

J. E. Bond, Pres. R. E. Kalfus, Sec.
615 North 10th St., Phoenix, Arizona.

Central Arizona

After the conference meeting which was held in January it was my privilege to visit the company at Prescott and hold services there Sabbath and Sunday, January 18 and 19. Our brethren and sisters are of good courage, and after the long break in meetings caused by the quarantine for influenza were very glad for the opportunity of the services. The Lord was with us and all rejoiced to receive His blessing.

On Monday I went on to Cottonwood and began active campaign of house-to-house work. The Lord helped me to interest several families in the message who live near Cottonwood and opened the way for meetings in the country at Thompson's Crossing School, five miles east of this point. I spoke to a company of adults at the schoolhouse on a recent Sunday afternoon. At the close of the meeting it was voted that I should return each week and hold a service.

There is also opportunity to visit other country districts and to hold meetings as far as thirty miles down the Verde Valley. We are grateful

for these openings and trust that many will hear and embrace the message in these out-of-the-way places. Remember the work in Arizona at the throne of grace.

C. F. Innis.

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

The Progress of Our Work

The year 1918 was the best year in the history of the Inter-Mountain Conference. The influenza epidemic hindered our Harvest Ingathering campaign and crippled our work in general; but we have nothing but praise and thanksgiving to render to our heavenly Father for His care over His people and His work.

The following comparative figures for the years 1917 and 1918 will be of interest:

	1917	1918
Tithe	\$10,774.96	\$16,066.09
Annual Offering	472.00	641.92
Harvest Ing.	1,522.44	1,304.49
Mid-summer Of..	119.75	73.71
Sabbath school..	3,191.71	4,100.33
Missions	1,105.60	2,558.46
Mission Inv. Fund	70.20	1,063.00
Missionary Vol....	36.34	17.72

As we study the above figures carefully we see an increase in every item but three. We feel that we have a reasonably good excuse for not reaching our Harvest Ingathering goal; yet a number of conferences in the east went far ahead of their Harvest Ingathering goal in spite of the same hindering conditions that we use to excuse ourselves.

New mission clocks will be sent out and we urge our churches to cooperate with us by making use of them. We can easily keep our twenty-five-cent-a-week fund paid up to date. Our goal for the Sabbath schools throughout the conference is 15 cents per week per member. Let every Sabbath school superintendent take note of this and do everything possible to reach this goal.

We are now endeavoring to present the mission investment blanks to every member, and feel sure that every one will make a larger investment than last year. We fully expect to see our mission investment reach the \$1500 mark this year.

We wish to express our apprecia-

tion for the marked increase in tithe. We are beginning to see how more workers can be supplied if our people will only be faithful to God in their tithes. As we look over the list of the tithe-payers we notice that the names of many church-members are missing and unless they repent and give to God that which belongs to Him they will be missing when the roll is called up yonder. But the one thing we are most anxious about, dear brethren and sisters, is that many souls may be brought to a knowledge of the truth this year.

Our membership is growing, but not as it should be. At the beginning of 1919 our constituency numbered 793. We had hoped to pass the thousand mark, but our hopes were not realized. One reason for this was due to the fact that many names were dropped at the yearly business meetings. Let us all, church-members and isolated members, specialize in home-missionary endeavor. Let every one make a special effort to win at least one soul to Christ this year. Our time for work is short; we must not, we dare not delay if we expect to be among the waiting redeemed.

H. E. Lysinger.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

Items of Interest

Elder W. H. Bradley reports a good attendance at his meetings in Sawtelle with encouraging prospects. Note hour of service, 6:30 P. M., not 7:45 P. M.

Last week a very helpful and encouraging colporteur's institute was held in the Carr Street church. You will be interested in a fuller report in the next issue of the "Recorder." Brother V. L. Beecham has a splendid corps of helpers in the colporteur work, and already some good records have been made.

Elder S. A. Oberg, who has been associated with our work in Santa Barbara for a number of months reached the office during the past week, to connect with the home missionary department. We extend to Elder Oberg a hearty welcome and

feel assured that his labors will be of profit to our people throughout the field.

Brother C. C. Morlan, who until recently has served as home missionary secretary in this field, was a recent caller. Brother Morlan has spent two or three weeks at Arroyo Grande recuperating, and he feels much better for the change. We hope he may continue to improve and soon be ready again for further labor along the lines of church work in which he is so much interested.

It has been necessary to add to our office room. Our latest acquisition is Room 319. This will be the office headquarters of some of the departments. Miss J. L. Ireland, whose room has been on the sixth floor, joins us on the third floor and will have as her office the room recently occupied by the field missionary, home missionary and educational departments.

Miss B. M. Shryock, who for over a year has been associated with us as a Bible worker in the field, recently received word from the General Conference that her permit to return to India has been received. This means that she must sail some time during April. We regretted that it was necessary to bid Sister Shryock "good-bye" as she left a few days ago for San Diego where she expects to spend a little time with her family before leaving. Her efforts in the Southern California Conference have been sincerely appreciated. We feel assured as she goes to the field of her choice that many prayers will follow her.

Home Missionary Department

Our church elders and missionary leaders will be interested in recent arrangements which have been made affecting the home missionary department. Word has already been sent to our churches in regard to Brother C. C. Morlan's recent break in health. His friends throughout the conference have sincerely sympathized with him in his circumstances which have seemed to indicate it wise that he should make a change, at least for a time, in an effort to recover his usual health before again taking of

office work. Brother Morlan has decided to go East for a few months and we trust that this change may result in a decided benefit physically. To this end we feel assured that his many friends in the Southern California Conference will unite their prayers.

In this connection we are pleased to be able to announce that temporary arrangements have been made for carrying forward the work in this department. Elder S. A. Oberg, who for a number of months has been associated with the work in Santa Barbara, has consented to assist us for a time, working among the churches throughout the conference in the interests of the home missionary work. We feel confident that his earnest efforts will be appreciated by our people, and trust that every co-operation and support may be accorded his efforts. Undoubtedly the major portion of Elder Oberg's time will be devoted to work in the field. This arrangement, we are sure, will be appreciated by our people. To provide for the office end of the home missionary department we have asked Miss J. L. Ireland to act as office secretary.

We would suggest that all correspondence pertaining to the work of the home missionary department, and not of a definitely private nature, should be addressed to the home missionary department of the Southern California Conference, Room 304 Kerckhoff Building, Los Angeles, Cal. in preference to addressing it personally. This will insure immediate attention obviating any unnecessary delay.

M. M. Hare.

A Busy Week

The past week has been one of activity in connection with our religious liberty campaign, public meetings having been held in Whittier, Los Angeles, Long Beach, Pomona and Glendale. Upon these occasions clear and forceful presentation of the principles of religious liberty for which we as a people have stood were made by the various speakers, and we believe that the general result has been helpful.

In addition to these public meetings excellent service has been rendered by our people in distributing

literature which had been prepared dealing with the Sunday legislation. Thousands of these leaflets have been distributed, and we can not help but feel that the combined influence of these efforts will result in good. We trust that this may be but the beginning of definite activity on the part of our people in an educational effort among friends and neighbors in defense of the principles of civil and religious liberty. Certain efforts have been made and are still being made which look toward a retrenchment of these liberties, and we who understand clearly the meaning of such should not hesitate in our efforts to warn the people. We have recently arranged for a supply of another excellent leaflet from the pen of Elder M. C. Wilcox, bearing upon this subject, to be mailed to the elder of every church. These we hope our people will carefully distribute just as soon as possible, placing them in the hands of those whom they have reason to believe will be benefited by the same. That each church-member may clearly understand why he is working, and for what he is working, he should study the leaflet very carefully for himself.

M. M. Hare.

"For Their Sakes"

A few months ago several of the leading medical men in charge of the physical welfare of our troops in France, came together to study how they might combat the "cootie" plague. Second perhaps to the plague of lice in Moses' day had come to be this noisome visitation.

While many were convinced that the disease was transmitted by these body lice, yet they wished to be certain. So it was decided that one of the surgeons go before a certain regiment of soldiers and set before them the need of volunteers upon whom tests might be made. The men were faithfully shown what the outcome might be. At the very best it would mean days of bodily torture, and illness, possibly a lingering invalidism and perhaps death, not a glorious death on the battlefield, but an ignominious death. But as the result of the experiment they might be instrumental in stopping the ravages of the plague.

With the need clearly set before this regiment of stalwart young Americans, the surgeon made a call for forty volunteers. Imagine the thrill of satisfaction that must have passed over the speaker, when without a moment's hesitation, as one man, the entire regiment arose.

Certainly our hearts must be touched by such an example of real sacrifice. The days of knighthood have not passed. These noble boys of ours of whom all must be proud, thus offered their lives on the altar of science, that others might be saved by their sacrifice.

My brethren and sisters, a world is diseased, not alone the armies of earth, and the only remedy for the awful disease of sin is a drink of the life-giving fountain—Jesus. Jesus only can heal the disease and prevent its recurrence. But the world must see Jesus.

Your neighborhood is your world,—into which the Master's commission sends you; perhaps you need to begin in your own home. Are you living so that they may see that remedy in you? Out of you may flow rivers of living water, is the Master's promise to you.

If you are not living for Jesus, why not? Why not begin to-day—now—by doing some act of kindness, or passing out a message-filled paper or tract before this day passes, for it may be your last. A Roman emperor counted that day lost in which no act of kindness had been done.

In these closing days of time may our motto be that of the Saxony church, "All at it, and always at it." And may we work in harmony with the thought found in Volume 7, page 62, "Act as if you heard Christ calling upon you personally to do your utmost in His service....Wherever you are you can begin at once."

And may the following verses be our daily prayer as we hasten the coming of Jesus:

"For Others"

"Lord help me live from day to day
In such a self-forgetful way
That even when I kneel to pray
My prayer shall be for others.

"Help me in all the work I do
To ever be sincere and true,
And know that all I'd do for you
Must needs be done for others.

"Let Self be crucified and slain,
And buried deep; and all in vain
May efforts be to rise again
Unless to live for others.

"And when my work on earth is done,
And my new work in heaven's begun,
May I forget the crown I've won
While thinking still of others.

"Others, Lord, yes, others.
Let this my motto be;
Help me to live for others,
That I may live like thee."

S. A. Oberg.

Tract Society Notes

Have you seen the new book by Elder W. A. Spicer entitled "The Hand that Intervenes?" The book deals with the wonderful providences of God in caring for His people in critical and trying situations, in guiding them amid difficulties and dangers, and in helping them when human power failed. It is distinctly inspirational and soul-stirring, and will surely arouse a greater faith in God's personal dealings with His children, and His interest in their welfare. Nearly 200 copies have been sold at this office since January 1. This is one of the best books ever published by our denomination. Price postpaid, \$1.50. Send for a copy to-day.

Many have failed thus far to renew their subscriptions to the "Review" and still others have never subscribed at all. If there is any one thing our churches and conference should be 100 per cent in, it is in the matter of "Review" subscriptions. Every family in our conference should have this paper in their homes that they might gain a better conception of the scope and extent of our work. The "Review" is a valuable paper and contains matters of great interest to all. The subscription price for one year is \$2.50, and for six months \$1.50. Do not delay sending in your subscription to the tract society.

While attending the recent bookmen's convention in Mountain View, an estimate of the number of books each tract society would need this year was asked for. Among the list was the little pamphlet entitled "The Marked Bible." The writer told the publishers that Southern California would probably sell 20,000 copies. Will you help us in reaching this

number? The price is 15 cents post-paid for single copies, and \$1.06 post-paid for ten copies. If taken at the office the price is ten copies for \$1.00.

This little pamphlet is having a remarkable sale and should be widely circulated.

Brother Ernest Lloyd was with us recently in the interest of the "Signs" weekly. Many responded and some large clubs ordered at the tract society office: still much more should be done in the way of spreading this pioneer missionary paper. At the present time a campaign is on in behalf of the "Signs" weekly, and we trust that if there are any churches who have not yet taken up the matter of "Signs" weekly subscriptions they will do so at an early date, and pass the subscriptions on to the tract society office.

Many of our people have made inquiry concerning the opening in "Orion." The March issue of the "Signs Magazine" contains an article covering this subject by Lucas A. Reed, entitled "The Astronomical Path to Heaven, Orion's 'Open Space,' the Vestibule to Glory." We have a good supply of the March issue and will be pleased to fill all orders by return mail. C. L. Cyphers.

Annual Meeting College of Medical Evangelists

The regular annual meeting of the constituency of the College of Medical Evangelists will be held in Loma Linda, California, Wednesday, March 26, 1919, at 10:00 A. M.

The purpose of the meeting will be to elect seven members of the board of trustees for the ensuing term, and for the transaction of such other business as shall properly come before the meeting. 3t

J. W. Christian, President.

S. S. Merrill, Secretary.

Could It Be Better Timed?

What is the predominant thought in the world to-day? Can you conceive of any man or woman in America, or Europe for that matter, who is not watching with keyed-up interest the spread of radicalism over the face of the whole earth? Who did not wonder how the big water-front strike in New York would terminate? Who is

there that doubted that Bolshevism had a program in connection with the disturbance at Seattle? Such social disturbances and the great political issues being discussed at the Paris peace conference, occupy first place in the thoughts of mankind everywhere. Was it not a happy idea then to devote the major portion of the April "Signs Magazine" to a consideration of just these very things? The cover pictures a bare-armed laboring man, with factories in the background, to suggest the contents. One of the leading articles is entitled, "Will the World Doctors Effect a Cure?" Another, "The Religion of Anarchy."

The publishers confidently expect a large circulation for this number, for they reason that our people are quick to recognize an opportunity when they see it, and they are, therefore, printing accordingly. No doubt it will make a tremendous appeal to the so-called common people, and we therefore predict large sales by our workers.

War Service Commission

(Continued from page 8)

should see that young men from their locality are kept supplied with our papers while in the Army.

The Lord has added His blessing, and the work has been a pleasure.

J. Adams Stevens.

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers where not personally known to the "Recorder" management.

Wanted.—Work with Seventh-day Adventist bee-raiser, general farm work; or at my trade as cabinet maker. Willing to work in either city or country. Address Frank Payer, 421 Main St., Monterey, Cal.

The next course in the Loma Linda Nurses' Training School will begin on August 17, 1919. An affiliation has been arranged with the White Memorial Hospital, Los Angeles, where student nurses receive a portion of their training. Write for

information and application form to Superintendent of Nurses, Loma Linda, Cal. tf

Wanted.—Two first-class inside and outside residence painters, or one painter and one apprentice. Plenty of work contracted to keep them busy two months, and sufficient in view for all summer. Single men preferred. In writing state experience, and wages expected. Theodore Schindler, Box 364, Glendora, Cal. Shop rear Glendora Bank.

Sacrifice Sale.—Fully equipped 80-acre ranch, 19 miles from center of Portland, Ore., half mile off Pacific Highway between Portland and Astoria. Fair buildings; profitable 7-acre orchard; team, harness, vehicles,—all farm implements; cows, chickens. Health improving. Must re-enter Master's work soon. For particulars address E. J. Hibbard, Scappoose, Ore. 5t

Study at Home.—If you cannot go to school, you can study at home and

make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

Pacific Union Conference S.D.A.

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Office Address.—Box 146, Glendale, Cal.
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Book Report, Week Ending January 31, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona*						
W. F. Mayers	G.C.	64	34	\$ 8.60	\$170.60	
E. A. Horn	Misc.	60	10	47.50	80.15	
						\$126.00
2 Agents *4 Weeks		124	44	\$56.10	\$250.75	\$126.00

WEEK ENDING FEBRUARY 14, 1919

Arizona						
W. F. Mayers	G.C.	46	24	\$ 7.20	\$120.20	\$137.85
Northern California						
C. E. Leighton	O.D.	2	2		\$ 5.00	
G. W. Winn	G.C.	24	8	6.55	45.05	
L. F. Strever	O.D., C.K.	24	13	3.00	48.00	
3 Agents		50	23	\$ 9.55	\$ 98.05	
Nevada Mission						
F. A. Pinkerton	O.D., G.C.	20	6	\$ 4.50	\$ 26.00	
J. F. Eads	B.R., C.K.	62	5	7.50	25.50	
2 Agents						
Southern California						
D. A. Dale	P.G.	19	10	\$ 5.00	\$ 57.00	
F. B. Desmarests	P.G.	29	17	2.00	80.00	
J. L. Sauder	P.G.	28	7		38.50	
F. E. Williams	P.G.	19	8		40.00	\$ 21.00
4 Agents		95	42	\$ 7.00	\$215.50	\$ 21.00
Southeastern California						
H. F. Garland	B.R.	35	2		\$ 10.00	
H. G. Warden	O.D.	30	5	1.85	18.35	
2 Agents		65	7	\$ 1.85	\$ 28.35	
Inter-Mountain						
F. H. Jenks	D.R.	28	22	\$ 7.65	\$104.65	
J. E. Lovell	D.R.	3	2	1.00	9.00	
2 Agents		31	24	\$ 8.65	\$113.65	
Totals		493	175	\$102.35	878.00	\$284.85

Pacific Union Recorder

Published Weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference, S. D. A., Glendale, Cal.

Subscription Price, Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR
J. W. CHRISTIAN { - - - - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 9, 1918.

THURSDAY, FEBRUARY 27, 1919

Brethren B. M. Emerson and James Howarth were at Oakland this last week auditing accounts of the California and Northwestern California conferences for 1918. They will go to the St. Helena Sanitarium from Oakland.

Elder W. F. Martin has been busily engaged in holding lectures in the interests of the religious liberty campaign. He was compelled to cancel some appointments this week owing to the serious illness of his daughter, Mrs. Gilbert Schaffner.

Brother F. A. Coffin has gone to Sacramento to look after the work of the religious liberty department in the absence of Elder W. F. Martin. Elder W. M. Healey will also spend some time in Sacramento in the interests of this department.

Elder J. W. Christian just returned from a week's visit in the northern part of the State. He met with the St. Helena Sanitarium board and the Lodi Academy board in the consideration of important matters. He will visit San Fernando Academy, the White Memorial Hospital and Loma Linda this week.

Religious Liberty Notes

One of our sisters, writing from Sebastopol, says some of those to whom she presented the petition against the Sunday law told her they would like to sign twice if it would do any good.

A sister, writing from Ripon, says: "Some are glad to sign, having unhappy recollections of oppression in

the East. We have been fortunate in getting the names of some of the wealthiest and most respected people in the town."

Word comes from Vacaville: "Brother A finds almost all non-church-members, and a number who are connected with the local churches, very much against religious legislation." Surely, no man or woman would want Sunday laws if he or she fully understood what they will lead to. If such a law once passes, even the Sunday-keeper will be told precisely how he must observe the day. Exemption clauses will soon be stricken out. Let us not cease our efforts to stem the tide of religious laws, and to educate the public concerning the principles for which this people stands. The present campaign is giving many of our people an opportunity to work for their neighbors, and to follow up the Sunday law leaflets with other literature giving the message.

Bound Volumes of "Present Truth" Now Ready

Bound volumes of "Present Truth" can now be had which contain all the numbers printed from 1 to 36, excepting Nos. 25 and 27, which numbers, however, were revised and reissued as Nos. 33 and 35.

These bound volumes contain the best connected presentation of the message fundamentals in print. They are excellent to loan to neighbors, and are good for our people to keep for reference and study. They are securely bound in manila covers, and will be furnished for only 50 cents, postpaid.

California Medical Missionary and Benevolent Association

Notice is hereby given that the twenty-second annual constituency meeting of the California Medical Missionary and Benevolent Association will be held at Sanitarium, Napa County, California, Wednesday, March 12, 1919, at twelve o'clock, noon, for electing directors, and transacting such other business as may properly come before the meeting. 3t

J. L. McElhany, President.

L. V. Roberson, Secretary.

OUR SOLDIERS' CORNER

War Service Commission

Shortly after the United States entered the great war the missionary volunteer department inaugurated a campaign of helpful service for the soldiers in the camps. In a few months quite a number of our young men were in the service, and shortly after the commencement of the draft the work had become so heavy as to demand the attention of a separate organization. Accordingly, a War Service Commission was organized in the union conferences.

The War Service Commission of the Pacific Union Conference has had over a score of army camps within its territory, and there have been many perplexing problems. Something over 300 men from the Pacific Union Conference were called to some phase of army service. Quite a company of these went "over there." Some have made the "supreme sacrifice." The loyalty and faithful service of our boys has not passed without notice from their superiors, and many of them have been promoted.

The War Service Commission has endeavored to care for the boys' spiritual welfare while in the service. Only eternity will show how many were strengthened by the prayer-meetings and Sabbath services, oftentimes held out in a quiet spot under the light of the stars.

The conferences bore the expense of providing the "Review and Herald," "Signs," "Instructor," and "Recorder." A large number of the soldiers' and sailors' edition of "Steps to Christ," tracts and "Present Truth" have been used.

Approximately 25,000 copies of our papers have been sent, many of them overseas, to Europe and Siberia. The large number of letters of appreciation indicate how much help this has been to our soldier boys.

And now the work of the War Service Commission is done. So many of our boys have been discharged that it has been thought best to discontinue the mailing of papers after March 1. Churches or relatives

(Continued on page 7)