

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Mission Finance

It is not so very many years ago that Seventh-day Adventists had no definite plan or system for financing their world-wide missionary endeavors. The people gave willingly and liberally; but we had no goal fixed as our minimum, no objective before us, and often our work was greatly embarrassed financially. Those were the days of small beginnings. But God had respect to the spirit of liberality on the part of His people, and the efforts of the Adventist band were blessed with large increases in membership, not only in this country but in foreign lands.

The growth of the message in its onward course soon made evident the value and necessity of a definite financial system for supporting the work already in operation, and extending the gospel call into unentered fields.

Our first attempt at a fixed goal was 10 cents per week per member. Much doubt was expressed by some as to the possibility of reaching such an amount, which would be equal to \$5.20 a year. Others, with stronger faith and firm determination pressed the claim, and ere long we reached our goal and passed it. Following this experience our goal was raised to 15 cents per week, and this was reached so quickly that within a few years we extended our aim to 20 cents a week per member. With the continued growth of our work, the large increase in missionaries and mission stations, and with the ever-pressing calls made, it seemed imperative to our brethren assembled at the Fall Council of the General Conference, held in Minneapolis, in 1917, that we must again increase our goal.

With a degree of hesitation, but

with stronger faith in the power of the third angel's message on the hearts and lives of the believers, it was voted to ask our brethren and sisters throughout the entire country to raise an amount equal to 25 cents a week per member, which totals \$13.00 a year. To many this seemed



Where Are You Looking?

If you're wanting to be wretched,
Look within;
There you'll see so much that's lacking.

So much sin,
That you'll grow discouraged—weary—
With the outlook, dark and dreary;
If you're wanting to be wretched,
Look within.

If you wish to be distracted,
Look around;
See your neighbor's faults and failings
Which abound.

What the world's mad race for
pleasure—
Take your part in goodly measure;
If destruction is your treasure,
Look around.

If for peace and joy you're yearning,
Look above;
Calm you'll find and blest assurance,
Yea, and love
So unchanging, so untiring.
As will fill your heart's desiring;
If to gladness you're aspiring,
Look above.



a step of supreme faith; but as the meeting closed we heard a few who said, "Well, brethren, this does seem a little large, but let us take courage in the assurance that our goal will be higher before Jesus comes."

In 1918 the amount to be raised by the Pacific Union Conference on the basis of 25 cents a week per member was a little more than \$154,000.

Everywhere our brethren responded nobly. Our conference officers, church officers, Sabbath school officers and brethren and sisters, whether in large or small churches or isolated, put their hand to the task, and when the year was finished we had not only reached our goal but had gone beyond it more than \$24,000, or a sum equal to 30 cents a week per member.

With the increase of membership the amount for the Pacific Union this year will be \$169,702, divided as follows:

Conference	Membership	Amt.
Arizona	580	\$ 7,540.00
California	3,311	43,043.00
Central California	2,027	26,351.00
Inter-Mountain	765	9,945.00
Nevada Mission	275	3,575.00
Northern California	1,753	22,789.00
Southeastern Cal.	1,809	23,517.00
Southern California	2,534	32,942.00
	13,054	\$169,702.00

This seems a large amount; but our goal is nearly \$10,000 less than we actually accomplished last year, and with good prices, plenty of work, we should not find it difficult in reaching our goal. To make this possible we suggest: First, that each individual member in the Seventh-day Adventist church, old or young, definitely assume the responsibility of and planning for doing their part so far as possible. Second, that those who are better situated financially do not rest satisfied with merely the 25 cents per week, but esteem it a privilege to give largely to God's cause of the substance He has placed in their hands. Third, that we do not wait until the end of the year to make up our quota, but send it in at an early date. Fourth, that each church and conference plan definitely to remit to the union monthly at least one-twelfth of the total quota of its amount for the year.

We are living in the closing days of earth's history. What we do must be done speedily. The time of "peace" we now enjoy is but the lull before the breaking of a greater storm.

J. W. Christian.

From a Foreign Missionary From the Pacific Union Conference

Soon another opportunity will be given to all our churches everywhere to share in the blessings of the thirteenth Sabbath. While the Missions Leaflet gives a good idea of our needs, I thought a few lines from an ex-member of the Pacific Union Conference, who is out in the field that is to be the happy recipient of the next thirteenth Sabbath offering, would help to encourage all the members in the home union to put in "good measure, pressed down, and running over," on March 29.

Usually the small corps of workers in each field, looking after the many and varied interests of the work in their portion of the great vineyard think that their field is the most needy. We are not a bit behind in the North Latin-American Union. Really brethren, we are the "stranger within your gates."

It is true that there has been a great expenditure of means in the endeavor to get the work started in these needy Spanish fields. We must take into consideration at the same time that all these tropical countries are mostly lowlands, and infested with fevers, multitudinous. Many a missionary has come down to these fields with a good supply of health and vigor; but because of broken health has had to return to the States in a short while; and thus his powers and capabilities and willing spirit has been lost to the field.

If these missionary workers had had good mission homes, and more favorable surroundings, so that their health could have been retained, they could have been in the work to-day, and have a good solid foundation. From what has been told me, I would judge that more missionaries have left this field because of poor health than from any other field.

Has not the time come to stop this leakage of means and the loss to the work of these willing pioneers? We are glad that the Mission Board

has been able during 1918 to provide mission lands and homes for some of our missionaries, and we are looking with longing eyes to the brethren and sisters in the homeland to see what they will do for us out of their store that God has blessed them with, when the offering is taken, March 29.

While the need of mission homes is great, it is by no means our sole need. There are the many calls for workers on all hands. Our force is small; we are unable to much more than look after the work already begun and develop that. Funds are lacking for aggressive warfare. We ought to be lining out new salients for advance drives during 1919. Your gift on March 29 will help to furnish the men, money, ammunition and supplies to answer these pressing calls. The warfare against sin must witness no little time of peace. Each succeeding year must see us taking new positions and holding them from recapture by the enemy.

While you are giving on the thirteenth Sabbath of your means for this needy section, are there not some consecrated young men of ability and push who will, with their companions, place themselves in the collection for this field on March 29? There ought to be at least six families, who could, after a short time of study of the Spanish language, take up aggressive work in these very urgent outposts right in this West Caribbean Conference, to say nothing of the other fields in this union.

Can we not get them? Shall we be so tied down to home and its comforts that these calls shall carry no message of appeal to us? We are sure that some will be appealed to by the great needs here. Do not wait for the Mission Board to urge you to go. Place your name on the waiting list at once. There are not always easy times out here; but as the cross is so is the crown. There are, of course, many things to contend with that we knew nothing of in the States; but in it all we are glad we are where the need is great.

Shall we not expect to receive liberal response from the Pacific Union Conference on the next thirteenth Sabbath? Remember to send your prayers with your means.

J. Berger Johnson.

Special Mention

The following quotations from the servant of God on the importance of circulating our truth-filled books are to the point just now, and should be read carefully and prayerfully by all our believers, and we sincerely desire these solemn words will influence many to engage in this heaven-appointed work. If you cannot give your entire time to the work, definitely plan to devote a portion of your time to canvassing.

"My brethren and sisters, work earnestly to circulate these books. Put your hearts into this work, and the blessing of God will be with you. Go forth in faith, as you go praying that God will prepare hearts to receive the light. Be pleasant and courteous. Show by a consistent course that you are a true Christian, and your path will be as the path of the just, shining more and more unto the perfect day.

"Do what you can to circulate the books that the Lord has said should be sown broadcast throughout the world. Do your best to place them in the homes of as many as possible. Think of how great a work can be done if a large number of believers will unite in an effort to place before the people, by the circulation of these books, the light that the Lord has said should be given them. Under divine guidance, go forward in the work, and look to the Lord for aid. The Holy Spirit will attend you. Angels of heaven will accompany you, preparing the way.

"The Lord calls for many more to engage in the canvassing work. For Christ's sake, my brethren and sisters, make the most of the hours of the new year to place the precious light of present truth before the people. The Angel of the covenant is empowering His servants to carry the truth to all parts of the world. He has sent forth His angels with the message of mercy; but as if they did not speed on their way fast enough to satisfy His heart of yearning love, He lays on every member of His church the responsibility of proclaiming this message. 'Let him that heareth say, Come.' Every member of the church is to show his loyalty by inviting the thirsty to drink of the water of life. A chain of living wit-

nesses is to carry the invitation to the world. Will you act your part in this great work?"

The above words were written some time ago; but the swiftly passing years and present world conditions only add to the wondrous plea of these words. They should burn in our hearts as we talk by the way and arouse us to action and most earnest efforts for the Master and in His service.

G. W. Wells.

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec
537 25th St., Oakland, Cal.

Items of Interest

Brother L. L. Moffitt spent last Sabbath with the church in Santa Cruz. He will also visit Watsonville and perhaps some other points while away from the office.

We are glad to welcome Brother N. H. Conway and his family to our field. Brother Conway comes to act as field secretary. He arrived at the office in good time to help in the institute.

Elder G. W. Wells was with the Fruitvale church Wednesday evening and spoke to the Berkeley church Sabbath, going up to Pacific Union College Sunday for a several days' meeting.

Brother Wilbur Holbrook was a pleasant caller at the office last week. He is now one of our regular laborers, and will assist Elder A. M. Dart in a meeting in Santa Clara beginning March 9.

The colporteurs' institute at Oakland started off with an interesting program outlined. Thousands of dollars worth of books should be sold in our conference this present year. Who will help us do it?

Elder J. D. Alder, who lives in Eureka, spent a few days at the office last week and while here he visited several people who were interested in the truth. He preached in the Oakland church on Sabbath and was with the Berkeley church

Wednesday evening for prayer meeting.

Only Christ can influence the world. He alone can draw men to Himself; but all the world sees of Christ is what it sees through His followers. It is our privilege to "lift Him up" that others may see. In our books, magazines and papers Christ and His truth is revealed. Will you help scatter them, and thus acquaint your neighbors and friends with the blessed Saviour?

Missionary Volunteer Pins

A few days ago while on the street of one of the towns in our conference the writer was pleasantly accosted by two young people, who stepped up to me and displayed our missionary volunteer pin. They recognized me as the missionary volunteer secretary, and while I did not recognize them they were thus promptly and properly introduced. We had a pleasant little chat regarding the progress of their local society. They were enthusiastic; they displayed their colors, and cheered me on my way.

We are inaugurating a campaign in our conference just now for the wearing of the missionary volunteer pin. It is desired that every member of both the senior and the junior societies in this conference wear the emblem of our organization, and be loyal to all its noble principles.

People now are in the habit of wearing all sorts of pins and buttons and badges. Just the other day I was given another one; it bears the words, "A Saloonless Nation." I have another, to secure which I was told that all I needed was "a heart and a dollar;" another required \$50.00 for a Liberty Bond; another, with a service star, took a brother to France. But I have another which means more than all the others. It cost but 15 cents in coin; but it calls for my life dedicated to the cause of God, and identifies me with the greatest young people's movement in the world.

The device is simple,—the letters "M. V." with a rude map of the world as a background—but its meaning is most profound and may be very comprehensive. M. V. may mean many things; but for our purpose let it sig-

nify more vim, more vigor, more valor, more virtue, more vigilance, more vision, more victory,—all this and much more, all embodied in those excellent words, Missionary Volunteer.

I like the pin for what it signifies. I like it because it is a badge of identification. I like it because it promotes that fraternal spirit which draws us together in concerted action in the great world of missionary endeavor. I like it because it keeps before our minds our standards and our ideals.

Come now! Altogether! Let us wear our pins! The price is only 15 cents, and may be ordered through your local society or from the conference missionary volunteer secretary.

L. L. Moffitt.

Among the Churches

On Sabbath, January 4, the writer met with the church at Mulbary, San Benito County. Quarterly meeting was held while there, and the election of officers for the present year. The brethren are of good courage. There seems to be a splendid opening for cottage meetings in that neighborhood, and some of the members have a burden for this line of work.

The following Sabbath it was my privilege to meet with the Byron church, where quarterly meeting and election of officers also took place. Those who remain are of good courage in the work.

Sabbath, March 1, an elder and a deacon were ordained to serve the Monterey church in these offices. This church has been greatly benefited of late by having some of our people move to this place from the Central California Conference. It has an excellent church school which also is a great blessing to the church. Quite a number of children are in attendance from the outside. All the indebtedness on the church building has just been paid which is a cause of rejoicing. Much of the spirit of God was enjoyed in the meetings while here.

Andrew Brorsen.

March 4.

"The true object of education is to restore the image of God in the soul."

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
341 East Lodi Ave., Lodi, Cal.

News Items

Lodi Academy welcomed its new principal, Prof. R. A. Hare, this week. We are glad to have Professor and Mrs. Hare with us, and pray that the school will continue to prosper.

Brother William Voth was called away from the office for a few days the early part of the week, on account of the sudden death of his niece, at Shafter.

Sunday evening, March 2, Brother Verah MacPherson gave an interesting stereopticon lecture on Africa in the Stockton church. Although the weather was disagreeable, quite a goodly number were present.

Brother E. H. Abbott, our field secretary, has been very busy during the past week starting new men out in the work, and helping them make their deliveries. One young man reports 103 per cent delivery, having delivered all his orders and selling three books besides.

Brother E. H. Abbott reports that we have more than doubled our orders for subscription books for the first two months of this year, compared with last year. This is certainly encouraging. May we all prove more faithful and hasten the coming of the Lord.

This week Brother and Sister Verah MacPherson and little son, Carroll, leave for their new field of labor in Canada. Brother MacPherson takes up the work of union conference treasurer and auditor of the Western Canadian Union, with headquarters at Calgary. Northern California will miss them greatly, and we pray God to continue to bless them in their new field.

Last Sabbath the little company of Sabbath-keepers in Orland had the pleasure of having with them Elder J. W. Rich. A very pleasant day was spent by the company, and the prospects there are bright for the organization of a little company later on. A series of meetings would add materially to the strength of this com-

pany it is believed. On his return Elder Rich visited some of the isolated members at Gridley, another needy field. Let us remember the needs of these fields in our devotions.
March 7.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Colporteur News

Brother G. A. Wheeler, our home missionary secretary, and the writer, visited the Island church February 15 and 16, conducting a missionary and colporteurs' convention. At the close, a colporteurs' band of 18 members was organized, which has since grown to a membership of 29.

We met a hearty response in answer to a call for a three days' literature campaign, distributing the "Present Truth," selling the "Marked Bible" and taking subscriptions for the "Signs" weekly. Many interesting experiences were related by those who took part.

Our colporteurs' band is furnishing some able workers for the field. The Misses Amy Rich and Rosa Winterberg have engaged in magazine work. Brother George McCluskey has chosen "Practical Guide." It was my privilege to accompany our brother for the first two and one-half days. The Lord blessed us with a number of orders, the first day's work amounting to \$73.45. The interest increased until people followed us to place their orders; others sent their children to call us back for the same privilege. We administered treatment to the sick and spoke words of comfort to the mourners.

The good Lord is truly fulfilling His promise, and the angels do go before the faithful colporteur. May the Lord's blessing rest upon every desire to finish the work in this generation.
C. L. Davis.

NEVADA MISSION

M. A. Hollister, Supt.
452 Ralston St., Reno, Nev.

Here and There

Order your Sabbath school quarterlies or any other supplies that you may need, from the Nevada Tract society, 452 Ralston St., Reno, Nev.

Brother H. Lyle Wallace and Brother Wilbur Holbrook were callers at the office last week, the latter being on his way to California.

Have you secured a club of the "Signs" weekly yet? If not, why not? Only \$1.15 each for a club of five copies, sent to as many different addresses.

Now is the time to educate your friends and neighbors as to the meaning of these things, and to learn of them yourself if you do not already know.

Elder George G. Sims expects to go to Alturas soon to engage in a series of meetings in company with Brother David Hartman. We are hoping that they will be able to secure a good interest there, and see many accept the message.

Did you read Elder W. S. Holbrook's letter in a late issue of the "Recorder?" Don't you think it would interest those of our members who are not subscribers to our union paper? If so, ask them to send in their names with 25 cents which pays for a year.

Brother Wilbur Holbrook left our field last week to connect with the work in the California Conference. We will miss him; but we are sure that he will find the change will be of benefit to him healthwise, and also in that he will have new experiences in the Lord's work. We wish him the blessing of the Lord in his new field.

The California Conference has released Brother Lester Bond to come to the Nevada Mission to labor, in exchange for Brother Holbrook, and we are looking forward to his arrival with pleasure. It is expected that he will locate in Lovelock. We believe this to be a good place to build up a new work, and hope we shall soon have a good company there. We extend to Brother Bond and family a hearty welcome.

The writer went to Fallon a short time ago and baptized five persons and received two into the church upon profession of faith, which is the result of the labors of Brethren Wilbur

Holbrook and H. Lyle Wallace, in co-operation with the members there. Brother Wallace tells us that there are several more who are deeply interested, and that soon he hopes they will be ready to join the body of which Christ is the head.

"Sunday closing laws, approved by a majority of any craft, in any industry that can run as well for six days of the week, as it can over the full period of seven, are likely to have my approval at any time; not, as I stated before, because of religious aspects of the case, but because men and women are better citizens as a general thing, if they are given their leisure, and some opportunity for reading, study and recreation." (Part of a letter from the Governor in reply to a letter from the writer.)

The writer spent several days at Carson City attending the Legislature. There is a strong effort to pass a Sunday law, which would close all mercantile business houses on Sunday and every day after six o'clock P. M. Twice we have appeared before the Judiciary Committee of the Senate, in whose hands the bill was placed, and where it still is, not having been reported out as yet. This seems to be an effort on the part of the grocers, rather than of the church people. Still there is the usual evils present in all such laws.

A note of further interest is that we are able to secure nearly five column feet of publicity in the newspapers against the bill, and one editor wrote an editorial against it.

M. A. Hollister.

March 3.

INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.
122 South 8th St., Grand Junction, Colo.

Conference News

Elder H. E. Lysinger expects to return from his visit among the churches of Utah next Sunday. Without doubt the churches have been greatly encouraged by his visit.

Elder Lysinger says: "We must keep our people informed of the advances made in the cause. See that every week items of interest appear in the 'Recorder.'" You can get this

information for 25 cents a year. Subscribe now.

The Lord has been blessing the labors of Brother J. A. Neilsen in his efforts to encourage the churches of Utah to greater activity in the message. He reports some interesting meetings and hopes that the work may have a lasting effect.

"Review" subscriptions are coming in and we hope that every family in the conference will subscribe at once. You need the weekly visits of this old friend in the message to inform you of the rapid strides the work is making. Price, \$2.50 per year. Send your order to the tract society.

Now that it is coming near the time for good weather again, many are showing an interest in the colporteur work, and some of the brethren are already in the field. Reports that come to the office show that our God is blessing this portion of the work in a marked manner. We are sure that every one can do a part in this branch of the cause.

Elder W. A. Sweany has opened Sunday night meetings in Salt Lake City, and the first evening a lively interest was manifested. A number not of our faith heard the lecture, "The League of Nations." Elder Sweany plans to conduct Sunday evening meetings in the church for some weeks and requests an interest in the prayers of God's people that the spirit of the Master may lead.

S. Donaldson.

Inter-Mountain Academy

Sabbath, March 1, the church at Rulison took up the matter of planning for a strong effort in the cause of missions for the year, and at the morning service a number of young people, including the majority of the students from the home of the academy, signified a desire to have a part in the closing work of the Lord in the earth. Following this all took part in making an investment in the great work and a live interest was manifested. Almost without exception, the congregation took investment blanks and filled them out, making investments according to what they were able and what they expected

the Lord would prosper them during the year.

In the afternoon the young people met, and after a short talk on what God planned for us, many of the young folk present expressed a desire to fit themselves for a place in the work. There were five who had their hearts set on Africa and its needs; two felt the calling of South America; one each for Mexico, the Southern Colorado Indian mission, and pioneer work in the school department; while three more said they were willing to go "anywhere with Jesus." Hearts were tender as these young people definitely consecrated themselves to the work, and many of the older ones expressed the joy they felt as they saw the young people taking a burden for the message.

Professor Baldwin surely had cause to rejoice as he saw the fruit of the school work in the surrender of the pupils.

It is certainly a happy family at the school, and they are all working earnestly to prove a credit to the cause and prepare themselves for the great work before us. Great credit is due the teachers for the magnificent spirit that is manifested by all the pupils.

The church is planning to move the church building nearer the school, and also to enlarge so as to give greater opportunity for a good strong work in all departments of the church.

The spirit of the school is surely manifested in: "Here am I, Lord; send me. Send me unto the ends of the earth; send me even to death itself, if it be but in Thy service and to promote Thy kingdom."

"As laborers with God, we need more fervent piety, and less self-exaltation. The more self is exalted, the more will faith in the testimonies of the Spirit of God be lessened. Those who are the most closely connected with God are the ones who know His voice when he speaks to them. Those who are spiritual discern spiritual things. Such will feel grateful that the Lord has pointed out their errors, while those who trust wholly in themselves will see less and less of God in the testimonies of His Spirit.

BOOK WORK

From One of Our Colporteurs

"From the rising of the sun unto the going down of the sun, the Lord's name is to be praised." "Surely goodness and mercy hath followed me all the days of my life."

After a slow recovery from the effects of an operation soon after our last General Conference, the writer made a long contemplated visit to his old home and birthplace in Kentucky. One of the workers of the Kentucky Conference joined me after my arrival there and held meetings in a little village church.

After only limited notice and advertising of the meetings, when the first service was held on a Sunday evening, the building was fairly packed—500 to 600 people must have been in attendance. We scarcely knew where so many came from, or could be brought out; but in answer to prayer the Lord sent them.

Some are obeying, and we hope for a harvest of souls from that section, which is under the care of the Kentucky Conference. A large amount of seed sowing has been done in the past, and it is a marvel how the leaven is working, reaching those I scarcely hoped for, and the end is not yet. Be of good courage, dear workers, in scattering the pages of truth. There is a marvelous power in them.

In the latter part of the summer I returned West, canvassing in eastern Nevada until about the middle of November. My work in this mining and smelting district was greatly blessed of God, and I trust some sheaves for the heavenly garner will be gathered as a result of the large amount of our good literature placed in homes there.

Brother A. F. Pinkerton, from Pueblo, Colorado, joined me, and he remained to finish the work, later canvassing some 400 to 500 miles west on the main line to California.

After leaving Nevada, I came on to the "edenic spot of earth," the St. Helena Sanitarium. Excellent facilities are to be had here, and a matchless diet; quiet, restful, uplift-

ing atmosphere pervades the place, and the spirit of the blessed Master is in evidence. The divine services are refreshing to the soul—cheering, inspiring. My visits and fellowship with dear Elder J. N. Loughborough are a great help.

Our wonderful organization and wealth of literature enables us to reach people to the ends of the earth. Let us avail ourselves of this splendid opportunity while it lasts. How thankful we shall be for the facilities God has provided, so that all can have a part in this grand work, even if tied down in the house a part of the time, or even bedfast.

Walter Harper.

"Delighted With It"

Letters are beginning to come in acknowledging receipt of bound volumes of "Present Truth," expressing appreciation, and ordering other copies. The following is a fair sample of many such letters:

"The bound volume of 'Present

Truth' reached me yesterday, and I am delighted with it. Please send me another copy at once for one of my new Sabbath-keepers. Enclosed find 50 cents to pay for it."

These bound volumes contain all the numbers printed from 1 to 36, excepting Nos. 25 and 37, which numbers have been revised and reissued as Nos. 33 and 35. They make a very convincing presentation of the message fundamentals. They are excellent to loan to neighbors, and are also good for our people to keep for reference and study. They are securely bound in manila covers, and will be furnished for only 50 cents, postpaid. Order through your tract society.

Obituaries

Faxon.—Laura Faxon was born in 1855 and died in Thalheim, Cal., Feb. 11, 1919. Sister Faxon accepted present truth a few weeks ago and had kept three Sabbaths before her decease. She rejoiced in the newly

Book Report, Week Ending February 28, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
J. Borreson	Misc.	15	14	\$19.20	\$ 84.20	
Northern California						
C. E. Leighton	O.D.	14	4	\$.25	\$ 10.25	
G. M. Wagner	G.C., P.G.	32	2	7.60	15.60	
G. W. Winn	G.C.	29	11	16.25	71.25	
L. F. Strever	O.D.	28	16	8.30	50.80	
4 Agents		103	33	\$32.40	\$148.40	
Central California						
Emma S. Hansen*	P.G., O.D.	47	19	\$11.00	\$ 84.50	
Mrs. C. Hollenstein*		96		34.55	34.55	34.55
George M. McCluskey	P.G.	18	27	.45	134.95	
3 Agents *2 Weeks		161	46	\$46.00	\$254.00	\$ 34.55
Southern California						
D. A. Dale	P.G.	30	19	\$ 2.00	\$101.50	
F. B. Desmarests	P.G.	32	19	6.50	103.50	
Mrs. Emma Griffith	O.D.	8	4		10.00	6.00
L. M. Nelson	P.G.	34	11	11.50	62.00	17.00
J. L. Sauder	G.C.	25	5		27.00	71.00
B. E. Skelly	G.C.	26	9	.85	42.35	3.35
William Walker	P.G.	27	3		15.50	
7 Agents		182	70	\$20.85	\$361.85	\$ 97.35
Southeastern California						
B. E. Tefft	O.D.	8	3	\$.75	\$ 8.25	
H. G. Warden	O.D.	14	5	2.75	18.25	
H. F. Garland	B.R.	50	7	3.10	36.10	
3 Agents		72	15	\$ 6.60	\$ 62.60	
Inter-Mountain						
F. H. Jenks	D.R., P.G.	30	15		\$ 65.00	
R. L. Frederick	O.D.		11		29.00	
2 Agents		30	26		\$ 94.00	
Totals		563	204	\$125.05	\$1005.05	\$131.90

found light. Her parents from her childhood had reared and maintained the family altar. Who can measure the influence of a consistent Christian home where prayer is wont to be made?

We buried her in the Oakdale cemetery, and feel assured that she will come forth when Jesus calls His saints.

Clarence Santee.

Hibbard.—Ruth Mae, infant daughter of Earl R. and Elna Hibbard, died near Lodi, California, Feb. 6, 1919, aged five months and four days. Death reaches all alike, the child, the parent, or the grandparent. The encouraging promise that in the resurrection "little children are borne by holy angels to their mother's arms," will surely cause parents to "sorrow not, even as others which have no hope." We laid the little one away in the Lodi cemetery waiting for the coming of the Saviour to unite the broken cords.

Clarence Santee.

Lawrence.—James Byron Lawrence was born in Janesville, Wis., March 10, 1850, and died in Yountville, Cal., Feb. 22, 1919, lacking but sixteen days of being 68 years of age. Brother Lawrence and his family came to California in 1888, and settled in Monticello. The following year they heard the message from Elder H. F. Courter, and took their stand with two others living there. In 1872 Brother Lawrence moved to St. Helena, where he worked for the sanitarium for twelve years. He leaves a wife and daughter in Yountville, and a son in the U. S. Army, in Belgium.

W. C. White.

"More Vim"

(Continued from page 8)

ver showing the world, with the letters, "M. V." printed upon it in red. But it was what the pin represented that made this missionary volunteer so glad to wear it.

"I showed my pin to the girl in the office where I work," he wrote to his conference missionary volunteer secretary, "and she asked me if it stood for 'More Vim.' I told her what it did mean, and then I told her that her guess had given me a good sug-

gestion. More Vim is right."

Yes, "More Vim is right," missionary volunteers. There must be more spirit and energy in our societies, more vigor in every line of Christian service. One may have the intellect of a Webster or the genius of an Edison, yet if he lacks that vital thing called energy, if he fails to do with his might the duty which lies at his hand, what does he accomplish?

Have you been half-hearted in your efforts? Take as your motto "More Vim." Did you begin some line of endeavor only to grow weary of it and quit? Begin anew, with a determination to put such energy and enthusiasm into it that you are bound to succeed.

More energetic effort in missionary work, more enthusiastic interest in the devotional and educational features, in fact, "more vim" all along the line is what we need. Missionary volunteers, let us resolve to have it.

Ella Iden.

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers where not personally known to the "Recorder" management.

For Sale or Trade.—Twenty acres in Arkansas Pass, Texas. Will trade for property anywhere in Southern California. Address Jesse Vinson, San Fernando, Cal.

Wanted.—An experienced carriage and automobile painter and finisher. Good opening for a Sabbath-keeper. Write to E. W. Walker, Box 351, St. Helena, Cal., giving age and experience and references. 2t

For Sale.—California prunes; good quality; small size. Twenty pounds delivered by express in California for \$2.25; delivered in Arizona, Utah or Colorado for \$3.00. Prices for larger quantities on request. J. L. Webster, care Pacific Union College, St. Helena, Cal. 4t

Wanted at Once.—Six strong men

to work on Western Pacific track, at \$2.76 per eight-hour day; your wood free; age limit, 45 years. Can get pass for you on Western Pacific anywhere between Salt Lake City, Utah, and San Francisco, Cal. Any one interested can write to J. J. Hanley, Rayl, Cal., enclosing stamp for reply.

The Next Course in the Loma Linda Nurses' Training School will begin on August 17, 1919. An affiliation has been arranged with the White Memorial Hospital, Los Angeles, where student nurses receive a portion of their training. Write for information and application form to Superintendent of Nurses, Loma Linda, Cal. 1t

Sacrifice Sale.—Fully equipped 80-acre ranch, 19 miles from center of Portland, Ore., half mile off Pacific Highway between Portland and Astoria. Fair buildings; profitable 7-acre orchard; team, harness, vehicles, —all farm implements; cows, chickens. Health improving. Must enter Master's work soon. For particulars address E. J. Hibbard, Scappoose, Ore. 5t

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

Pacific Union Conference S.D.A.

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B. M. EMERSON - - - - - EDITOR
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F. A. COFFIN {

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THURSDAY, MARCH 13, 1919

Elder G. W. Reaser went to St. Helena to be present at a meeting of the local college board at Pacific Union College March 10. He expects to return to Southern California the latter part of the week.

Elder J. W. Christian has been confined to his home for several days with a severe attack of lumbago. While not serious, it has caused him considerable suffering; but he is improving and hopes to be out again in a few days.

Brother C. W. Raley, of the North Pacific Union, has been secured to take the auditing work in the Pacific Union Conference. This will enable Brother B. M. Emerson to devote his whole time to his duties as secretary and treasurer of the union. It is expected that Brother Raley will arrive in about a week, and will be ready to enter upon his duties.

Elder J. O. Corliss was called to Phoenix, Arizona, to attend the remainder of the sessions of the Arizona Legislature where two Sunday bills were recently introduced. Reports from other sections of the country indicate that a renewed effort is being put forth to bring an enactment of Sunday legislation in a number of the States and the District of Columbia.

"More Vim"

The young man was proud of the new pin which he wore upon his lapel. Not that it was remarkable for beauty, no, not that; for it was just a simple little affair of oxidized sil-

(Continued on page 7)

The Sunday Closing Bill

I am sure that our people throughout the Pacific Union Conference will be interested to know what progress is being made in the fight to maintain the principles of religious liberty. At present Elders W. M. Healey, N. W. Kauble, Brother F. A. Coffin and myself are at Sacramento, working in and around the Capitol. We are presenting the petitions as they come in day by day.

We wish to take this occasion to thank our faithful brethren and sisters throughout the State of California, who have done such splendid work in securing signatures to the petitions, and in sending them in so promptly. These petitions have been presented largely to those members of the Senate and Assembly representing the districts where the names were secured. This has had a tremendous influence, as it showed to these men how their constituents feel on the question. Already we have received about 49,000 signatures to the petitions, and every mail brings more.

We have interviewed the members of the Legislature. This has given us a splendid opportunity to set before them our principles. This Legislature is taking things rather seriously. Some of the most splendid men in both houses have expressed themselves as opposed to religious legislation of all kinds.

Friday night, March 7, a joint hearing was held by the committees from both the Senate and Assembly having these bills under consideration. We presented our views before these men and women. Had we been choosing the time, we would have selected some other night than Friday, but after thinking it all over, we decided that it would be perfectly proper for us to go before the committee and preach to them the truths of the message, laying before them our reasons for our opposition to Sunday closing. We are trusting the Lord to influence the Legislature, so that liberty of conscience may still be maintained in this State, which has stood so nobly in the past.

The work of our people in securing petitions has no doubt been of great benefit in educating the public throughout the field. We will report the final result a little later.

W. F. Martin.

The Great Question—

—That is in all men's minds to-day is, Whether a League of Nations to enforce peace should and can and will be made. The March "Watchman Magazine" will appeal in many ways to this inquiring mind of the world.

The front cover is a beautiful marine scene: "Hands Across the Sea," illustrating the best ideal in the future commercial and social relations of the world.

The last page cover, aptly illustrated, is a powerful editorial. "Carthage? or Tyre?" presenting the present and future of maritime power.

Inside: "Put Not Your Trust in Princes."

The second prophetic conference, held in New York City, is reported in this issue of the "Watchman Magazine" by Charles T. Everson. A marvelous interest was shown by the general public, and this article reveals some of the reasons why.

Do you know that the world is still drunk with the rationalistic reasoning which bore its bitter fruit in the present great war? Read its exposure in George McCready Price's "The Philosophy of Immanuel Kant."

"Woodpecker Philosophy," by Floyd Brallier, is an effective anti-septic for modern evolutionistic science.

Carlyle B. Haynes presents the form, purpose, and influence of that Christian rite, "Baptism."

"Where Do You Pray?" asks Meade MacGuire, in the third of his helpful series on prayer.

And the fascinating, solemnizing story of the 144,000 is told by William E. Videto, in "Redeemed From Among Men," the third in his series on the book of Revelation.

The simple truth, which is creating a great demand for itself in leaflet form as well as in the magazine this month presents, "Jesus Is Coming."

A timely health article is Dr. D. H. Kress' "Influenza and Its Cure."

"Martha Warner," said a friend the other day—and she voiced the thought of thousands of others—"gets to the heart of home problems without a quiver and without a false motion. She must be Mother Superior of a neighborhood." This month, "When Molly Left Home." Martha Warner never writes fiction.

Order early from your tract society.

"The Watchman Magazine."