

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, MARCH 20, 1919

No. 33

Backward or Forward?

Perhaps nothing so cheers the heart of believers as do reports of progress in all parts of the world. We do not expect retrogression. It is time for advance moves all along the line. Whose heart was not thrilled to read in the "Review and Herald" Elder W. T. Knox's report of our missions offerings for 1918?

But every issue of the "Review and Herald" contains many items of great interest. Its thirty-two pages are filled with interesting reports from our workers throughout the field as well as articles and sermons from our leading ministers. It does seem that every Seventh-day Adventist home would be receiving the "Review," doesn't it? Those who have taken it longest wonder how others manage to live without its information and inspiration. What a pity to have to relate that one home in every three in the Pacific Union Conference is depriving themselves of the help they might receive from its weekly visits.

The reports for Jan. 31, 1918, and Jan. 31, 1919, are given for comparison. Please study it carefully:

Conference	Jan. 31	Goal	List	Short
Arizona	1918	169	103	66
	1919	180	88	92
California	1918	549	384	165
	1919	619	278	341
N. California	1918	529	359	170
	1919	568	323	245
Central Cal.	1918	549	377	172
	1919	632	343	289
So. California	1918	764	643	121
	1919	841	547	294
S.E. California	1918	554	490	64
	1919	594	415	179
N.W. California	1918	461	379	82
	1919	484	287	197
Nevada	1918	84	66	18
	1919	92	55	37
Inter-Mountain	1918	245	187	58
	1919	252	254	2

*Over goal.

It is a matter of encouragement to see one conference over the goal. What Inter-Mountain has accomplished can be accomplished in every conference in the Pacific Union. Shall we not as conference workers and church officers keep at this good work until the "good old 'Review'" is going into every Seventh-day Adventist home.

J. A. Stevens.

"To-Morrow"

Procrastination is destroying a great multitude of souls. What a shame it is that many Christians are so exceedingly deliberate when they are to do work for the Master. And God has made every believer a "worker together with God," responsible for the winning of souls." All can do something in the work. None will be pronounced guiltless before God, unless they have worked earnestly and unselfishly for the salvation of souls." Vol. 5, page 395. "Christ gave His own life to save souls, and yet you who have known His love make so little effort to impart the blessings of His grace to those for whom He died. Such indifference and neglect of duty is an amazement to the angels." Vol. 6, page 425.

Surely the time is fully come when every believer should be awake to the solemnity of this time. The call has gone forth to the Church to arouse to universal action. Apparently we shall have a little time of peace in which to do the work still undone, and how anxiously we should grasp every opportunity to do our part. There is great satisfaction in knowing that the Church is awakening; that everywhere faithful men and women,

and consecrated young people are giving themselves anew to God for earnest, soul-winning service, and souls are being won.

But the call is more urgent than has been realized by many. In the ear of every believer there has sounded the call, "Go work TO-DAY in my vineyard," and the call is sounding still. The Lord's work demands immediate attention,—**"TO-DAY,"** He says,—**"TO-MORROW** may be too late.

Rowland Hill relates the following incident to illustrate the urgency of our call to soul-winning work:

"While I passed along yonder road, I saw a gravel pit cave in and bury three men alive. I hastened to the rescue, and shouted for help until they heard me in the town almost a mile away. Nobody thought me a madman then. But when I see destruction about to fall on sinners and entomb them in an eternal mass of woe, and cry aloud, if perchance they may behold their danger and escape, they say I am beside myself. Perhaps I am, but O that all God's children might thus be fired with desire to save their fellows."

We need not wait for some favorable opportunity to begin their blessed task,—make the opportunity yourself. A company of Christian workers once asked Mr. Moody how to do personal work. His answer was, "Go at it." Brother McEachern gives this bit of practical counsel as to the best method of starting to work: "Enthusiasm generates within us as we work. Action is the law of life. The first step to victory is the start; and the way to get started is simply to prepare yourself so that you feel neat and clean, set one foot in front of the other, and keep on. Aside from prayer, this is the only recipe I know

of for overcoming fear and that dreadful lump which Satan puts into people's throats when they think of doing missionary work. It is like swimming. The longer you stand on the brink the more you shiver: but the moment you plunge out into the great sea of humanity, the joy of service electrifies your whole being."

So let us procrastinate no longer. Do not put off till to-morrow that soul-winning work that should be done to-day. Every day is freighted with its great burden of need, and the work left undone to-day means that some work will never be done. You may put it off until it will be too late.

"We hear His footsteps on the way!
Oh, work while it is called TO-DAY.
Constrained by love, endued with
power,
O Christian, in this last, last hour."
J. A. Stevens.

Pioneering Medical Evangelism In India

Everyone will be interested to learn that Elder and Sister M. D. Wood, of Kalyan, India, have written a new story of the land of the Rajahs, caste-bound India, so long shrouded in the cruel darkness of pagan philosophy.

In one of the paragraphs in the introduction to the book, Elder Wood says: "I had read books on India, seen pictures of Indian life, heard missionaries lecture about Hindustan; but the awful reality of idol worship had never fully gripped me till I stood dazed, under the burning Indian sun, in the streets of Bombay."

You should read this story of India's many, many millions; a people encompassed by a well-nigh impenetrable wall of caste from the cradle to the grave, ever striving for perfection but dying as they have lived, —hopeless. The book is just off the press; the price is \$1.00, and you can get it from your tract society.

"As the flower turns to the sun, that the bright beams may aid in perfecting its beauty and symmetry, so should we turn to the Sun of Righteousness, that Heaven's light may shine upon us, that our character may be developed in the likeness of Christ."

FIELD TIDINGS

ARIZONA

J. E. Bond, Pres. R. E. Kalfus, Sec.
615 North 10th St., Phoenix, Arizona.

Field Notes

Brother F. M. Owen reports a number of new Sabbath-keepers in Nogales. Some of these are Americans and others are Mexicans. Baptism will be held in Nogales soon.

Brother D. C. Field of Marinette was a recent visitor at the office. Several Sabbath-keeping families have recently moved into that district: a Sabbath school has been organized and it is hoped that a church may be organized there before long.

Brother I. T. Reynolds recently spent about two weeks with our people in the Gila Valley and Globe districts. He reports good meetings at Miami and Globe. A good club of the "Signs" was taken in each of these places. Several have requested baptism at Globe.

For the months of January and February we have received at the office \$2,692.76 tithes, and some of the churches failed to send in reports for February. We feel that this is an excellent showing, and trust that each one will be faithful to God.

Brother C. F. Innis recently spent a few days in Phoenix. Brother Innis came to get his Ford so as to be able to visit the people living in the Verde Valley. One family has decided to obey the message and others are interested as a result of meetings held in a schoolhouse at Thompson's Crossing.

It is with much regret that we announce the burning of our Cottonwood church building which was completed just before the General Conference. It was a very good building and had been constructed by hard efforts. We trust that our brethren in that section may be able to rebuild soon.

Elders C. D. M. Williams, E. C.

Boger and Prof. L. B. Ragsdale are conducting a hall effort in Glendale. They report an excellent interest although there is a very strong opposition being waged by other churches. The prospects are favorable for a good addition to the Glendale church.

Arrangements are being made to hold a camp-meeting in Phoenix May 15 to 25. We trust that all who can possibly do so will plan to attend this meeting. We believe it will be the largest gathering of our people yet assembled in this conference. Full announcement of the meeting will be made soon.

Elder I. P. Dillon opened meetings in Chloride, Sunday, February 16, with a good attendance. The meetings have been continued every night except Saturday and an excellent interest prevails. A letter from Elder Dillon states that eight people signed the covenant, and many more are almost persuaded. Let us pray for this effort.

An effort is being made to place the "Review" in the home of every Sabbath-keeping family. Are you a subscriber? No Adventist can well afford to be without this paper. At the present time less than one-half of our members in Arizona have this medium by which we are kept in touch with the world-wide field. If you do not have it, please send in your subscription at once.

Brother R. E. Kalfus, who is well known to many of our people in this State, has been chosen as secretary and treasurer of the conference, and as secretary of the tract society. All money should be sent to Brother Kalfus or to the Arizona Conference, and all orders for literature should be sent either to him or to the Arizona Tract Society.

The Conference school, located in Phoenix, has been much disturbed by the "flu." The attendance was almost 80 when we were first visited by this epidemic; then for more than ten weeks there was no school. After opening again we were visited with the second wave and were compelled to close again. As a result many who were staying in the dormitory re-

turned home and are not in the school, and a number who live in the city have dropped out for the year. The present attendance is only 42.

It was recently the writer's privilege to visit our members in the southeastern part of the State. Sabbath, March 1, was spent with the Mexican church at Sanchez; the following day with the Mexican church at Los Posos; and Monday with our people at Duncan. From here I went to Sheldon and then on to Clifton. Six meetings were held in Clifton, Metcalf and Morenci were also visited. Sabbath, March 8, a number of the Conference church members met at the home of Sister Lonie Hayes, where we celebrated the ordinances. We left the brethren much encouraged and doing a good work.

J. Ernest Bond.

Chloride

February 16 a series of meetings was opened in the town of Chloride, Arizona. This has been a most signal meeting where a real interest is being manifested with practically no opposition whatever. The meetings are the talk of the town and a few nights ago some of the leading people of the place were talking of securing a larger hall where all could be accommodated as they were sure that the crowd would soon overflow our present quarters.

Recently, when we were leaving the eastern part of the State to locate in this place, we chanced to meet a dear friend, a Baptist minister, who said that if we could get a hearing in the town of Chloride we would do more than any other minister did. It seems now that the power of darkness is being driven back, and the people are exceedingly anxious to hear the present truths of our time. God is truly working by His Spirit.

A few nights ago, when we presented the "Origin of Sunday Observance," a call was made to see if there were any present who would decide to keep the Sabbath. To our surprise the judge of the town called out that he for one would keep it. Others followed by coming forward at the close of the service, telling us that they would keep it.

We are still presenting the more

testing truths of the message, and we earnestly solicit your prayers that God will give a harvest of souls for His soon-coming kingdom.

I. P. Dillon.

CENTRAL CALIFORNIA

H. S. Shaw, Pres.

W. F. Field, Sec.

Box 1304, Fresno, Cal.

Pencilgrams

A brief call at the Madera school just as the children were dismissed, found Miss Opal Striplin hard at work with her little flock and all looking forward to the time when they will be in the new schoolroom. They expect to move in before another week goes by. Already the brethren see that they must enlarge their schoolroom next year if pupils keep coming in as they are now.

The Barstow Colony church school children are much interested in their work and the school is growing. In spite of seemingly insurmountable difficulties, the children have a nice little garden. Some of the boys brought a big tractor one Sunday and plowed up a few furrows in the Bermuda grass; and now peas, radishes and lettuce are all up and they are justly proud of their achievements. Miss Ruth Braymer is a faithful worker.

Miss Edna Kirk, the teacher at Porterville, is getting along nicely with her little flock and the order in the schoolroom is commendable. It is always harder to teach a school where one has been a pupil recently, but Miss Kirk is doing exceptionally well. The school needs some maps and a dictionary very much. We hope that enough money will be raised March 29 to supply some of these much needed helps. A strong school always help a church to grow.

The Chowchilla school, being rather isolated, has not been visited as often as some of the other schools; but we were pleased to spend a few hours there this past week. Miss Leeta Roberts has a neat and a very quiet schoolroom. The school board has asked Miss Roberts to remain with them the coming year, and she has consented to do so. We hope that other boards will hire their teachers

soon, so we shall know just how many teachers we should look for outside this conference.

Laguna has hired Mrs. Lillian Gilstrap for the coming year. This church may build a new school building to accommodate the children living in the west end of the district. Part of the brethren live four to six miles east of the present location, and they feel they cannot send their children so far another year, although they have done nobly along this line in the past, letting the children drive this long distance every day to school.

Quite a few of the teachers expect to attend school another year, or go into some other line of work, and our teaching force will be very small unless we can enlist a large number from other places; so it behooves school boards to make their wants known early that we may know just how many teachers to import. Anyone not now teaching, and wishing to engage in that work next year, should write at once, that I may keep in touch with you while placing teachers.

Alice Mina Mann.

Colporteurs' Notes

Brother George McCluskey reports \$51.50 for 19 hours' work. You will notice that time counts. Sister Holenstein reports \$16.80 from Coalinga.

Miss Emma Hansen reports \$97.00 worth of orders taken in Coalinga, in about 25 hours. For three days, Monday, Tuesday and Wednesday, Brother Knapp reports \$75.00 in Fresno. Last Thursday morning it was raining, but he said he would canvass just the same. Brother Knapp is a member of our Fresno band.

Professor Beardslee writes from Fellows, Kern County, and orders fresh supplies for the field. We are sorry to report that on account of ill health, Miss Winterberg has been compelled to leave the field for a time. Miss Rich is anxiously awaiting her return. These sisters have been doing acceptable work handling our magazines. Their plan is to work our valley cities as far south as Bakersfield.

Another member of our Fresno band started Tuesday, Brother Arnold Ramsay, a colored brother. Brother Ramsay has agreed to canvass his people from Fresno to Bakersfield. While writing this note, Brother Ramsay came in from Fowler on account of the rain. He has worked 17 hours, and sold 22 books.—“Great Controversy,”—valued at \$97.75. He feels that the angel of the Lord is going before him and needless to say that his courage is good.

C. L. Davis.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

School Notes

Miss Ellen Lambeth has taken the primary work at the New River school, near El Centro, the influenza epidemic having broken into the work at Phoenix.

Redlands has two teachers, Miss Vesta Fink having joined her sister, Alma Fink, in the work. They divide the work and carry nine grades. More room is the problem of the church.

The children in San Bernardino have set as, their financial goal, \$100 for missions. They have raised \$80.00 and are confidently planning to reach their goal. They have received 44 Reading Course certificates thus far, and all are still reading.

Prof. H. F. Roller, principal of the “G” Street school in San Diego, has been called to Washington, D. C., on business, and it has fallen to the lot of the superintendent to take his place. A pleasant task it proves to be, though it does interfere with field work.

Mrs. C. W. Dortch, who has been teaching the San Pasqual school, has gone to Loma Linda, Mr. Dortch having been released from the army. We are sorry to lose her help, which has been greatly appreciated by the patrons and children at San Pasqual, but we can not blame her for desiring to be with her husband in his new work.

“Bird Day” was celebrated at Riverside, March 10, by a fine program.

The children's songs, readings, and recitations were all on the one subject of birds. Many friends of the school attended to enjoy the program and to encourage Miss Atwood in her good work. The mothers surprised the children with a sweet treat after the exercises.

The influenza epidemic was so serious in the Centralia church that the school was discontinued. Mrs. Clara Winerton, the teacher, has taken the school at Santa Ana. This school was taught till Christmas by Miss Pearl Cooper, who found it necessary to give up the work. Miss Margaret Bachman very kindly substituted a few weeks while her school in Los Angeles was closed. Santa Ana church appreciates its school.

School gardens are being reported. The San Diego school garden brings in money nearly every day; turnips, onions, beets, cabbage and lettuce find ready sale, and the children enjoy the selling. Miss Frame says the Brawley garden is coming on fine. Miss Hengst, at Escondido, has an enthusiastic company of gardeners. The seventh and eighth grades at Loma Linda also have some vegetables to sell, Miss Barnes reports. Let us keep the ground producing till schools close.

Parents, I wonder why you do not visit the school more often. There can not be the fullest sympathy unless there is full understanding. Reports from others will not answer; you should have first-hand knowledge. The teachers and the children will enjoy friendly visits and no other kind of visits should be made. Make the burden of the teacher as easily borne as you can for it is no light one. If you are not pleased do not search for the text, “If thy brother offend thee, write him a sharp note.” It is not in the Christian's Bible.
Max Hill.

Loma Linda Items

There is an increasing interest on the part of the sanitarium patients to attend church services, prayer-meetings and parlor vespers. A large class of the guests is formed and taught by the medical superintendent in the Sabbath school, and a number are honestly studying the truth with the Bible workers.

Doctor E. H. Risley, professor of chemistry in the college, is taking post-graduate work in the East, visiting in Tennessee, Chicago, Battle Creek, Mich., and the Mayo Brothers in Rochester, Minn.

An interesting scene is the circle of engineers, electricians, plumbers, mechanics, chauffeurs and printers gathered every week-day morning before the roaring furnaces in the heating plant for a half-hour of prayer and Bible study. The machinery of the institution is certain to run smoothly as long as this sort of lubrication is made use of.

A carefully prepared program will be rendered in the chapel Thursday evening, March 20, by the students of the intermediate school. The subject, “The Life of Christ,” in three parts, covers the Master's childhood, His ministry, and the closing scenes in His life and work. Music by the Loma Linda orchestra and an offering for foreign missions will be features of the evening.

Plans are being carried out for the betterment of the community looking toward health, comfort and the esthetic. Two mass meetings have been held; committees are at work; considerable public improvement has been done, and a warfare on flies and mosquitoes so troublesome in the warm days to come, is to be waged. A new water system for the entire place provided from a splendid home well is to furnish pure water.

On account of the influenza, pressure of institutional work, and heavy studies in the college at the regular time set for the Harvest Ingathering campaign, there was scarcely anything accomplished in Loma Linda on this fund. Now that conditions are somewhat more favorable, plans are perfected for a vigorous effort on Thursday, March 20, when students, teachers and sanitarium workers will go out in the neighboring communities soliciting funds with the Ingathering “Watchman” magazine.

On Sabbath, March 8, Elder E. L. Maxwell, secretary of the Spanish division of the Bureau of Home Missions, gave a stirring discourse in the Loma Linda church, admonishing his

hearers to abide by the old established, God-given principles of doctrine, and convincingly showing that the third angel's message now going to the world is the last warning that will ever be given to prepare a people for the Lord's soon appearing. At the close of the service, Doctor J. J. Weir was solemnly ordained to the duties of local church elder, Elder C. McReynolds giving the charge and Elder Maxwell offering the prayer.

W. A. Nary.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

Glendale Sanitarium Notes

Mr. J. R. Phillips and his wife, Sister Josie I. Phillips, spent some time at the sanitarium recently.

Dr. Jean Vernier Bell and her husband, Dr. Bell, of Detroit, Mich., have been guests at the sanitarium recently.

Dr. Zenobia Nightingale, formerly of the Loma Linda Sanitarium medical staff, has been visiting us for some time. We are glad to see her in better health.

Several of our boys who were drafted into the army have secured their release, and are now with us again, and have taken up their work in the training course. We are glad to have them back and to have their help.

We passed through severe tests during the two epidemics of the influenza, but came out of them all right. The routine work, especially the classes was sadly broken up, but we are now back to normal conditions.

An aged lady spent many weeks here, and though brought up in another church, she has accepted several of the fundamental truths of the message, including the Sabbath and tithing, and leaves with her mind made up to obey the Lord fully.

Within the past eighteen months both the men's and the women's treatment rooms have been remodeled and fitted up with modern equipment, to the advantage of the medi-

cal department. These improvements were greatly needed and are much appreciated by the patients.

Last fall we were led to pray for a full house; and God heard and answered our prayers. We are now praying for all the help we need to take proper care of the many patients sent us. Hardly a room is empty. One has come and another gone, but the house has remained full.

Brother P. J. Wessels, who has for seven or eight years been connected with this institution, is soon leaving to take up life on a ranch, together with his father-in-law, Brother H. J. Eggers. He is taking this step on the advice of his physician. The ranch is located at Beaumont, in Riverside County, at an altitude of nearly 3000 feet.

Dr. H. G. Westphal, who connected with this institution in November as medical superintendent, entered enthusiastically upon his duties, and the effect of his work was soon apparent. He is a good man for the place, and is popular with every one,—patients and workers. He is kept very busy, and so needs the new Nash automobile that has fallen to his lot.

Sister Meda Kerr, for several years preceptress of our school at La Platte, Argentina, South America, is with us for a time. We trust that rest and treatment may restore her health so that she may return to that needy field. Her command of the Spanish language makes her a very useful worker. Laborers are much needed in that important field, and all would rejoice to see her return to her much-loved pupils.

One of the patients came to undergo a heavy operation, and felt his need of help spiritually. He found it, and was enabled to undergo the ordeal successfully. His mother was a Seventh-day Adventist, and he frankly confessed that we were right on the Sabbath question.

He left recently with his hands filled with good literature, and resolved to obey God fully by rendering perfect obedience to His commandments. I ask all the readers

of the "Recorder" to remember this brother in your prayers.

A small spring class of nurses has just entered upon its work. One member of the class came here as a patient, suffering from the after effects of influenza. Her illness brought here face to face with God, and through the labors of her nurse and others she was led to definitely surrender her life to God, and to consecrate herself to the Lord's service. She is now in the nurses' training course, and thus far has given evidence that the change in her is wrought by the Holy Spirit. May grace be given her to persevere to the end, and finally wear the crown of life.

R. W. Munson,
Chaplain.

INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.
122 South 8th St., Grand Junction, Colo.

Colporteurs' and Home Missionary Conventions

We are planning for two short colporteurs' institutes and two home missionary conventions, to be held at Salt Lake City, Utah, and Delta, Colorado.

The first colporteurs' institute will be held in Salt Lake City, March 22 to 27, inclusive. Brother F. E. Painter, the union field secretary, will be present as well as Brother H. B. Meeker, our local field secretary, and other conference laborers.

At the close of the colporteurs' institute the home missionary convention begins, convening March 28 to 31, Friday, Sabbath and Sunday. Elder J. A. Stevens, the union home missionary secretary, J. A. Neilsen, S. Donaldson and the writer will be present. We urge the elders and home missionary secretaries of the Ogden, Logan and Provo churches to be present without fail, and all other church officers and members. The meeting will not be a success unless our Utah members attend. The Salt Lake church will plan for the entertainment of those who are present.

The colporteurs' institute at Delta, Colorado, will be held March 30 to April 3, inclusive. The same laborers will attend this meeting that are present at the Salt Lake conventions.

All who ever expect to have an active part in the closing work should plan to attend this colporteurs' institute. There are many, who, if they continue to put off getting into active service for God, will never be saved. Why, you ask?—Because to be inactive is unchristlike and Volume 8, page 24, tells that because of our inactivity we are putting Christ to shame by our unchristlike behavior.

Friday morning, April 4, the home missionary convention begins at Delta, and we hope to see all the members of the Montrose, Hotchkiss, Pannonia and Cedaredge churches present. This kind of an opportunity will come only once this year, and we hope you will not disappoint us by being absent. As in the past, we will ask the Delta church to provide entertainment, and those who have attended meetings there know that your treatment will be good.

H. E. Lysinger.

Obituaries

Johnson.—Mabel Johnson, beloved wife of E. L. Johnson, died Jan. 19, 1919, in Reno, Nevada. Sister Johnson accepted the truth under the labors of Brethren Daton and Andross in Ukiah, Cal., and about a year ago removed to Fallon. Her husband, son, and parents are left to mourn.

M. A. Hollister.

Dement.—Thomas Leroy, infant son of Mr. and Mrs. J. W. Dement, was drowned in a large canal near the New River school, March 7, 1919. Funeral services were conducted both at the New River and Brawley churches, where a large number of friends assembled to show their deep sympathy with the sorrowing and broken-hearted parents.

D. D. Lake.

Oosterhous.—The infant son of Brother and Sister Oosterhous was born Dec. 25, 1918, and died Feb. 21, of pneumonia. He was laid to rest in the cemetery, near Delta, Colo. A short service was held at the grave, in which words of hope were read from God's Word for the comfort and encouragement of the sorrowing family, who are looking forward to the glad resurrection morn, that is so soon to come.

H. B. Meeker.

Harlow.—Carrie Harlow was born Oct. 30, 1849, in New York. She fell asleep March 4, 1919, at the age of 69 years, 4 months and 4 days. About twelve years ago she accepted the truth of the third angel's message. She has led a consistent Christian life and to the end in spite of her severe suffering did she have the sweet assurance of a part in the first resurrection. Four children one brother and one sister survive her.

C. J. Kunkel.

Curtis.—Elsie May Curtis was born in Colorado Springs, Colo., Nov. 21, 1892, and died at the St. Helena Sanitarium, California, Feb. 11, 1919, aged 27 years, 2 months and 20 days. Sister Curtis was married to Arthur Jennings in 1918. To this union was born one daughter.

Sister Jennings died triumphant in the faith. She leaves to mourn, a husband, infant daughter, an aged father, two brothers and one sister. Funeral services were conducted by the writer.

W. W. Steward.

Placencia.—Jemie Wells Placencia fell asleep Jan. 13, 1919, in Brawley, Cal. She was born in Illinois, Feb. 28, 1869. Trained at Battle Creek as a medical missionary nurse, she devoted nearly twenty-five years of her life to true ministry for others. She is keenly missed by a large circle of friends who have known her or had received the blessings of her ministrations. She leaves a son and two daughters. Services by Elder C. L. Snodgrass, assisted by the writer.

D. D. Lake.

Meeker.—Nannie A. Throckmorton was born Nov. 17, 1885, in Madison, Nebr., and died in Glade Park, Colo., Feb. 11, 1919. Her parents moved to Ames, Iowa, where her youthful days were spent, and later she took the nurses' course at the Iowa Sanitarium. She was united in marriage to H. F. Meeker in 1906, and to them were born four children. Her four children, her husband, mother, two sisters and a brother are left to mourn. We laid her to rest, trusting that when the Life-giver comes we shall meet her in our Father's kingdom.

E. A. Curtis.

Blakely.—Thomas Blakely was born in Jasper County, Ind., Feb. 15, 1841, being the youngest son of David L. and Sarah Blakely. His early life was spent in Onarga, Ill. He gave his heart to God at an early age and united with the Presbyterian Church. In 1867 he was married to Mary Jane Stubbins. They attended tent meetings held in Onarga by Elders R. F. Andrews and G. W. Colcord, and accepted the truth, which became very precious to them. Funeral services were conducted by the writer, assisted by Rev. R. E. Andrews, in the Presbyterian church.

M. H. St. John.

Merickle.—Irvin Edwin Merickle was born near Mankato, Minn., Nov. 30, 1890, and died Feb. 9, 1919, in Loma Linda, Cal. Brother Merickle was baptized and became a Christian in early childhood. He came to California in 1911, and in 1916 was united in marriage in Sylvia Alice Wineteer. His wife, father, and mother, four sisters and five brothers are left to mourn, but not as those who have no hope. He was laid to rest in the San Diego cemetery to await the call of the Life-giver.

XXX.

Mrs. I. E. Merickle and Mr. and Mrs. W. W. Merickle and family wish to extend their heartfelt thanks and gratitude to the many friends who were so kind to them in their recent bereavement.

Roth.—William Palmer Roth was born in Danville, Pa., July 23, 1879, and died in Lodi, Cal., Feb. 18, 1919, as the result of influenza, contracted while on the homeward journey from the East. In 1897 he was married to Ellen Diehl. Two daughters, Olive and Julia, were born to them. Shortly before his wife's death they became interested in the third angel's message through the efforts of Elder A. S. Booth in Sacramento. While attending the services here Brother Palmer met Hazel Matthews, who later, in 1916 became his wife. He leaves to mourn their loss, his wife, two daughters, his mother, three sisters and a number of friends. He was laid to rest in Sacramento to await the voice of the Archangel. Job 37:21 was used as a basis for the service.

J. W. Rich.

A New Magazine Ready

(Continued from page 8)

anxious and ready to hear and ready to accept the gospel message. They are an intellectual, religiously inclined, and liberty-loving race. We believe that this beautiful and interesting magazine will appeal to them.

From the contents we quote the following articles: "Inspiration of the Bible," "Truth Unchangeable," "The King's Dream," "The Plan of Redemption," "The Scriptures Better than Tradition," "Personal Religion," "World Conditions Foretold in Bible," "Christ's Love for Children."

The magazine, which is called "Signs of the Times," contains seventeen beautiful illustrations. The price is the same as our other magazines,—five to forty copies, eight cents each, fifty copies or more, seven cents each, single copy fifteen cents.

We invite your co-operation in the circulation of this latest product of the press, and trust that many thousand copies may be scattered among the Slovakian people, who surely will have their representatives in the great "League of Nations" in the kingdom to come.

Pacific Press Publishing Assn.

Arizona Conference Corporation of Seventh-day Adventists

The annual meeting of the Arizona Conference Corporation of Seventh-day-Adventists will be held in the Phoenix Seventh-day Adventist church, at the southeast corner of Third and Pierce streets, Phoenix,

Arizona, on Tuesday, April 8, 1919, at 10 A. M. Officers for the ensuing year will be elected at this meeting.

The churches of the Arizona Conference will please elect delegates to the above meeting on the basis of one delegate for the church, and one delegate for each fifteen members or major fraction thereof, and send in the names of delegates to the secretary, even though not able to be present. The meeting will no doubt be adjourned to a later date.

J. Ernest Bond, President.

3t R. E. Kalfus, Secretary.

"When you make a blunder, step ahead of it; and thus you will make it an occasion for advancement."—The Christian Herald.

"Time spent alone with God is not wasted. It changes us; it changes our surroundings; and every young Christian who would live the life that counts, and who would have power for service, must take time to pray."

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers where not personally known to the "Recorder" management.

For Sale or Trade.—Twenty acres in the truck farm district in Aransas Pass, Texas. Plenty of good water near the land; abundant rainfall.

Will trade for Southern California property. Write to Jesse Vinson, San Fernando, Cal.

For Sale.—California prunes; good quality; small size. Twenty pounds delivered by express in California for \$2.25; delivered in Arizona, Utah or Colorado for \$3.00. Prices for larger quantities on request. J. L. Webster, care Pacific Union College, St. Helena, Cal. 4t

The Next Course in the Loma Linda Nurses' Training School will begin on August 17, 1919. An affiliation has been arranged with the White Memorial Hospital, Los Angeles, where student nurses receive a portion of their training. Write for information and application form to Superintendent of Nurses, Loma Linda, Cal. 4t

For Sale or Trade.—Lot 50x125 feet, with small house; plenty of fruit of all kinds, flowers in abundance; well, city water, gas and light. Would trade for acreage near Seventh-day Adventist. Also have milk goats and kids from registered stock for sale. Reasonable prices. For particulars write to Mrs. C. L. Peterson, 516 Beaver St., Watts, Cal.

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

Book Report, Week Ending March 7, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
Southern California						
Mrs. O. M. Bell	P.G.	14	4		\$ 22.00	
S. H. Coombs	I.G.	34	14		72.50	
D. A. Dale	P.G.	23	2	3.00	12.00	125.50
F. B. Desmarests	P.G.	45	25	1.75	132.75	71.75
Mrs. Emma Griffith	O.D.	7	1		2.50	
Charles McCombs	G.C.	18	3		17.00	
L. M. Nelson	P.G.	18	6		31.50	5.50
J. L. Sauder	P.G.	26	11	.85	57.35	5.50
B. E. Skelly	G.C.	28	8	.85	39.70	
William Walker	P.G.	33	14		66.00	
10 Agents		246	88	\$ 6.45	\$453.30	\$208.25
Southeastern California						
H. F. Garland	B.R.	31		\$.25	\$.25	
H. G. Warden	O.D.	27	5	4.35	21.35	
Mrs. B. A. Rogers	O.D. C.K.	15	11		27.00	
3 Agents		73	16	\$ 4.60	\$ 48.60	
Totals		319	104	\$11.05	\$501.90	\$208.25

Pacific Union Conference S.D.A.

DIRECTORY

Office Address.—Box 146, Glendale, Cal.
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Pacific Union Recorder

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B. M. EMERSON - - - EDITOR
J. W. CHRISTIAN } - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, MARCH 20, 1919

Ship Mission

"Let literature be distributed judiciously, on the trains, in the streets, on the great ships that ply the sea, and through the mails." Vol. 9, page 123.

The ship mission has again opened an office on the water front, to which all your spare literature should be sent. To insure direct delivery, send by mail or express. Boxes should not weigh more than 100 pounds to facilitate handling. Now is the time to work. Address Ship Mission, No. 10 East Street, San Francisco, Cal.

Chas. H. Brooke.

A New Magazine Ready

For some time there has been a great demand in the field for a magazine in the Slovakian language. We are pleased to announce that this magazine is now ready for distribution, and orders can be filled immediately.

In general appearance and size, it resembles our other foreign magazines, having twenty-four pages, with a beautiful three-color cover. This is the first Slovakian periodical ever published by Seventh-day Adventists as far as we are able to learn, and this marks a new era in our foreign publishing work.

According to Government statistics, there are more than 800,000 Slovaks in this country. They are at times called Slavs, and, of course, are a branch of the Slavish people in general; but the language they speak is a distinct tongue called Slovakian.

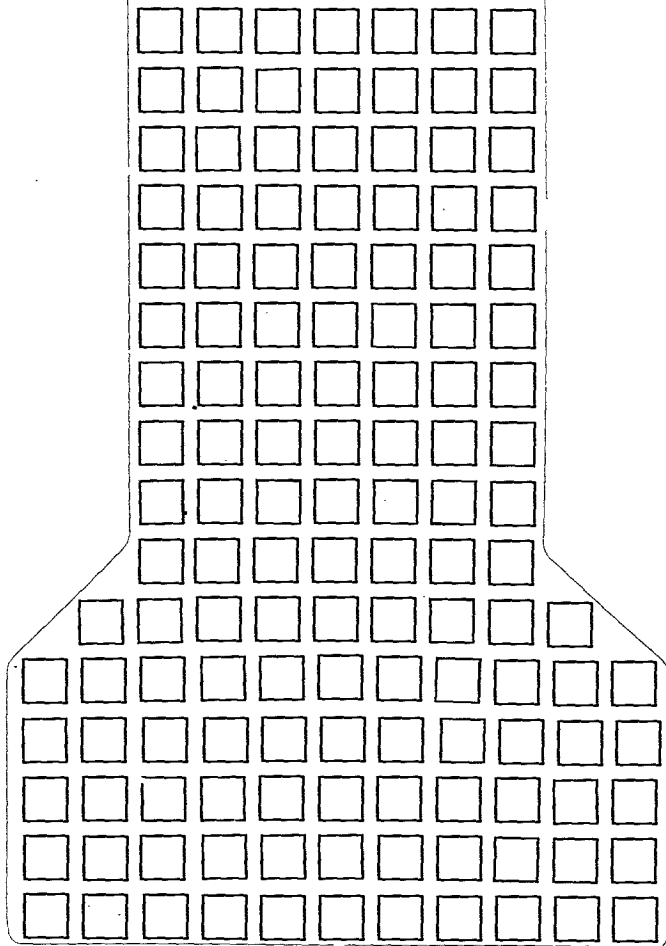
Another magazine which we have been issuing for several years is the

Bohemian, which is being read by the other branch of the Czecho-Slovaks, as they are often called now since the establishment of their new republic.

The Slovaks are scattered all over the country and there are thousands of them, especially in our larger cities and mining centers, who are

(Continued on page 7)

Present Status of Our \$150,000 Fund



The payment of one \$5000 pledge, which was conditioned on the sale of property, and numerous smaller ones, has added considerable material with which to complete our monument, since it last appearance in the "Recorder."

It will be observed that 16 more blocks will show that our Educational Fund is finished. Some of our people who made pledges have since fallen asleep and cannot pay them, but if all of those who have unpaid pledges to this fund are still blessed with life and health, will meet their obligations, our monument will be complete, and the completed monument will proclaim that all of our educational obligations in the Pacific Union Conference are provided for.