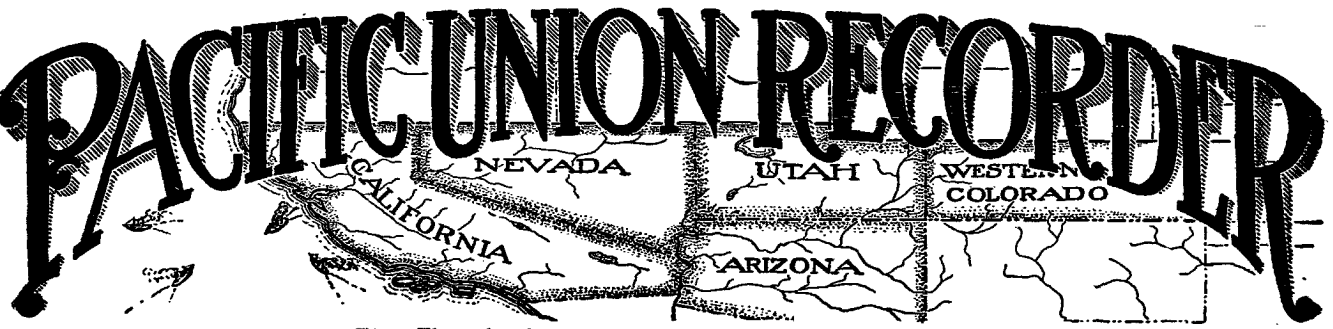


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, MARCH 27, 1919

No. 34

## Plans For Strengthening Lodi Academy

On March 13, 1919, a council meeting of more than ordinary importance was held in the ladies' hall at Lodi Academy, which was composed of the members of the Northern California Conference Committee, the Central California Conference Committee, seven members of the Pacific Union Conference Committee, also the principal and business manager of Lodi Academy. The first item considered by this council was the uniting of the two local conferences mentioned as the direct constituency of the academy.

Elder J. W. Christian presided, and made introductory remarks, covering briefly the organization of our educational work from the standpoint of a direct constituency for each school of whatever class, the responsibility resting upon such constituency, and the recognized field of each class of schools as related to the complete organization of our educational work. It was made clear that the ability of an entire union conference was limited to the support of a single college, worthy the name of such an institution, and that as a rule, the requirements of a strong union conference for academies are met by two such schools. He then touched upon the field of the intermediate and church schools.

Attention was called to the fact that we have two well-equipped academies, each in a natural location as related to the field for which it was established, and that Fernando Academy in the South had the united support of the entire constituency of the two local conferences south of Tehachapi, while Pacific Union College occupies the position of our only school in the union conducting

sixteen grades, and supported by the entire constituency of the Pacific Union Conference.

After full discussion of the matter, in which an excellent spirit of harmony was manifested, it was unanimously voted that it be recommended to the respective conferences mentioned that the Central California Conference share equally with the Northern California Conference in the ownership, support and management of Lodi Academy, and that the entire constituency of these two conferences unite in making the academy, if possible, a stronger and more efficient training school than ever before.

Another matter of importance considered on this occasion was the liquidation of the indebtedness of the academy, with the exception of certain annuity contracts which are carried for its benefit. A committee composed of representatives of each conference appointed to consider this matter, recommended that the Pacific Union Conference appropriate \$3,688.65 and some accrued interest for this purpose, and that the two local conferences share in certain proportions in liquidating the remainder of its liabilities. As it was finally adjusted the union conference proportion stood as above, the Northern California Conference was recommended to bear \$2,712, and the Central, \$1000.

After taking this vote a song of jubilee and thanksgiving was spontaneously sung, followed by a short experience meeting. Lodi Academy will thus swing into line as the fourth department in the union conference to be free from the burden of educational indebtedness. The other three are the California and Central California

conferences and Fernando Academy. Lodi Academy has enjoyed remarkable prosperity during the present school year. Prof. R. A. Hare, recently a member of the faculty of Pacific Union College, was chosen as principal of the academy to take the place made vacant by the decease of Prof. J. H. Paap. Professor Hare is already in charge. We bespeak for this institution a useful future in its capacity of training young men and women for successful careers in following in the footsteps of the Great Missionary.

G. W. Reaser.

## A Mighty Helper

From its infancy the "Signs of the Times" has been recognized as a pioneer missionary. It has done perhaps more than any other periodical published by Seventh-day Adventists to call the attention of men and women in all parts of the world to the truths in the third angel's message. Its weekly visits are a profound inspiration, not only to those who love God, but as an awakening factor to those whose conscience has been asleep to the claims of God upon mankind. It enters without apology into the homes of the wealthy, feeling perfectly at home in the more restricted circles of aristocracy. It is a true friend to the poor, and those in the middle walks of life. It is no respecter of persons, and because of its varied gifts and plain, attractive attire wins its way everywhere.

The late campaign during the month of February has increased the circle of readers to quite a satisfactory extent; and yet there are many homes where the "Signs" should go that to-day are deprived of its blessed influence because some one has failed to do his or her duty.

Aside from the weekly "Signs" we have the "Signs Magazine." This is an attractive truth-laden little journal, and is worthy of the best place in our endeavor to place good, wholesome literature on Christian doctrine and experience in the hands of the people. We wish to call special attention to the April number which is just off the press. The key-note of the magazine for April is found in the words of President Wilson, speaking in Paris, when he said: "The fortunes of mankind are now in the hands of the plain people of the whole world." Elder O. A. Tait and his noble staff of assistants have spared no pains to make these profound words mean much, not only from a political standpoint, but especially from the standpoint of Christianity in its onward march in the world. The gospel of Jesus Christ is not to a few especially favored, but to all mankind, since Christ Jesus came to die that all might be saved.

We feel in a special way to counsel our brethren to give the April issue of the "Signs Magazine" careful consideration, which I am sure will materialize in a very large circulation of this splendid paper.

J. W. Christian.

### Our Closing Message

We are proclaiming to the world what we are pleased to call the third angel's message, and it is certain that this is the closing message of the gospel. We know, too, that when the work involved in giving this message shall have been finished the whole gospel work will close. The time has come when this work is to be done. We have but this one generation—and that very near its close—in which to complete it; yet "this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come."

However great may be the work yet to be done God's hand is shaping events, and "He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

How clear it must appear to all that the progress of the work to be done must depend more or less on

the attitude of the church. May God give us an overwhelming sense of the grave responsibility.

God is blessing this country with unparalleled prosperity. Never have such vast fortunes been poured into the lap of humanity as are being offered to-day; and these blessings are not confined alone to the world, for God is favoring Zion. Evidently the set time has come, for the work of God must be finished.

Well may we thank God for what His manifold blessings have enabled us to do for the great needy mission fields. Streams of light are breaking in on the darkened and neglected fields. And O, what a joyful thing it is that we are privileged to return to God His own in tithes and offerings, to advance the work in all the earth!

The promised Canaan seems but a little way ahead; and yet a great work must be accomplished before our Master comes. The time for the enlargement and finishing the work has come. How glorious to see God's arm made bare and the message of the judgment hour speeding to the nations! Let us all unite in prayers of gratitude to our heavenly Father for His manifold blessings, thank Him for the joy that comes to our hearts through this saving message, and God forbid that we should in any way quench the Spirit as it may lead us to even greater liberality in giving that we may thus hasten the blessed message to a glorious completion.

G. W. Wells.

### Your Opportunity

Recently, in a community where one of our advanced schools is located, a brother from a needy field made an earnest appeal for old shoes and clothing. The plea was a strong one,—so strong that it at once set people to ransacking trunks and boxes, cellars and attics in an endeavor to help meet the need. As a result 400 pairs of shoes and seven good-sized boxes of clothing were collected—really a remarkable response.

Stowed away in garret and cellar in many homes are discarded and outgrown garments which should be in use. There never was a time when there were more needy people in the world than there are to-day,

and we have a responsibility in helping them to supply their needs.

Is it right, do you think, to keep cast-off clothing in our homes, doing no one any good, when many of our less fortunate brothers and sisters are actually suffering for the need of it? Will not the Master say in that day to those who fail to hear the cry of the poor, "I was naked, and ye clothed Me not....depart"?

The Southeastern Negro Union Mission will gladly accept second-hand books and clothing. If you wish to give to a really worthy cause, here is an opportunity. Address your gifts to Miss Anna Knight, 209 Greensferry Avenue, Atlanta, Ga. Miss Knight is in charge of the missionary volunteer work in this field, and has expressed her willingness to see that the supplies are sorted and sent where they will do the most good.

Christian help work of this kind is greatly appreciated. Some time ago a half worn coat was sent to a young woman who was badly in need of it. A friend of the girl wrote in acknowledgment:

"I am very glad to say that the coat came duly to hand, and I have sent it on to the girl in school, and have had word from her that she received it, and she is delighted with it. She sends thanks to you and so do I. Really, I can not tell how very thankful I am for this kind help you have given us. I did not know just what I was going to do, for she needed a coat so badly, and my poor little purse could not bear the strain on it. But the Lord always has just the help we are needing, and at the right time He makes a way for us."

Missionary Volunteer Department.

### My Creed

I would be true,  
For there are those who trust me;  
I would be pure,  
For there are those who care;  
I would be strong,  
For there is much to suffer;  
I would be brave,  
For there is much to dare;  
I would be friend of all—the foe—the friendless;  
I would be giving and forget the gift;  
I would be humble,  
For I know my weakness;  
I would look up—and laugh—and love—and lift.

—Rev. H. A. Walter.

## FIELD TIDINGS

### ARIZONA

J. E. Bond, Pres. R. E. Kalfus, Sec.  
615 North 10th St., Phoenix, Arizona.

### Arizona's Newest Sabbath School

Sabbath morning, March 15, 1919, it was our privilege to organize in the little mining town of Chloride, the latest addition to our Sabbath school list, with a membership of about thirty. With the exception of one lady, and Mr. Dillon and myself, these are all new Sabbath-keepers, and represent about seven of the best families of Chloride.

We have been much cheered as we have seen the interest grow in the study of the message here. We were given the Chamber of Commerce in which to begin our meetings, February 16. Opening with the hall filled the first evening, the attendance has never waned, and the interest has grown through the progress of the presentation of the more testing truths, until before we had made any definite call a number were keeping the Sabbath. We hope to baptize a number here before the effort is closed.

Our new Sabbath school superintendent, Brother A. McMillan is taking a firm hold on the Sabbath school work, being a man of no mean ability, we are sure our school will advance.

The Sabbath school work in Arizona has grown during the past year, and despite the hardship encountered during the recent epidemic, it has proved the banner year. There are 22 schools with a membership of over 490. Our home department is a growing factor in our State, and has proved a source of encouragement to many. The offerings have far exceeded that of any previous year, and before long we hope to take our place on the Honor Roll of conferences giving 15 cents per week per Sabbath school member.

It is my plan to visit all the schools, and as many of the isolated members as possible during the month of April. At that time we hope to get into a closer personal

relationship with the Sabbath school members and the young people of the State.

Will you not pray for the Sabbath school and missionary volunteer departments in Arizona.

Mrs. Jessie H. Dillon.

### INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.  
122 South 8th St., Grand Junction, Colo.

### Itinerating Through Utah

Leaving Grand Junction, Monday, February 24, the writer left for a two week's trip through Utah. On arriving at Salina, Sunday evening, I was taken to the hospitable home of Brother Oscar Neilsen, being informed that preparations had been made for services that evening, as well as the next evening. Just as soon as I could wash and brush up a little we went to the Presbyterian chapel, which Brother Neilsen had secured, and though the weather was quite unfavorable a number of people were present and manifested a good interest.

The next day Sister Madsen and her husband, from Redmond, came over and we all enjoyed a good long Bible study together. We hope and pray that our isolated members will realize the great possibility which lies before them to plan for definite soul-saving work. In Volume 8, page 16, we are told that "all who are ordained unto the life of Christ are ordained to work for the salvation of their fellow-men. The same longing of soul that He felt for the saving of the lost is to be manifest in them." The one who is an idler now, has no hope of entering the joys and pleasures that God is holding in store for His children.

Leaving Salina, Wednesday morning, February 26, I traveled all day, arriving at Delta, Utah, about six o'clock in the evening. Brother L. C. Dale met me here with his Ford and we were soon speeding on our way towards his home, which is fifteen miles from Delta. After partaking of a nice supper prepared by Sister Dale, it was nearly nine o'clock before we started for the home of Brother Dale's parents, where a pleasant evening was enjoyed with them in Bible study.

Thursday morning, Brother Dale and I spent some time in visiting and inviting people out to services, which they had planned for that evening, and the afternoon was mostly spent in Bible study again at the home of his parents. In the evening the neighbors filled the room and really seemed hungry for a gospel sermon.

Friday I landed in Provo and spent the afternoon in visiting. This was my first privilege of meeting with our Provo people in their homes. How much better we can co-operate with, and understand each other when we really become personally acquainted. Two meetings were held here on the Sabbath, in which we endeavored to present the great needs of the mission fields, and a call for active soul-saving work by every member of the church. The Provo church has a hard and difficult field; but we have the promise that "where sin abounds, grace doth much more abound," and we are praying that our Provo brethren will by faith pray for the outpouring of the Holy Spirit, that it may be said of them, as of the spirit-filled disciples, "Behold ye have filled Jerusalem with your doctrine."

Sunday night, March 2, was spent at Logan. The people here are seeking to work together in unity; and where there is unity there is strength. Oh, that our people everywhere might realize the need as never before of putting aside all differences and suspicions and pray for, rather than accusing, one another! We are indeed pleased to find the Logan church growing together in brotherly love.

Monday, I went to Sister Woodruff's home, which is about half-way between Deweyville and Tremonton. I really enjoyed my visit with Sister Woodruff and her mother, Sister Steffansen. They are endeavoring to be faithful. A regular home Sabbath school is conducted. Nearly all of our papers are visiting this home, and the Morning Watch verse is placed on a blackboard in the kitchen the first thing in the morning. Brethren, it is being faithful in these things that makes up an active and victorious Christian life.

The Salt Lake church was visited

next, on Wednesday evening, March 5. The testimonies from the many present expressing their determination to do more house-to-house missionary work this year than in the past, were very encouraging indeed. A good outside attendance is being enjoyed at Elder Sweany's Sunday night lectures.

Sabbath, March 8, is a day long to be remembered by the Ogden church. The dedicatory services were held and every one seemed to be conscious that it was time indeed to re-dedicate their lives to God for more active service. The church is now entirely free from debt, and we look for great things from the believers at Ogden.

On my way home I stopped at Green River and conducted services Sunday evening. The members here are planning for systematic, house-to-house work with the "Present Truth," as a preparatory work for a series of lectures that Brother F. S. Chollar plans to conduct.

H. E. Lysinger.

### The Educational Work

Last fall there were seven church schools opened in the Inter-Mountain Conference. When the influenza epidemic came they were all closed. However, we are happy to report five church schools and two family schools at present, all doing good work.

We have a nice little school in connection with the Inter-Mountain Academy with 23 pupils enrolled. Miss Florence Chilson has charge of the school, but as she also teaches music in the academy Miss Ruby Adams and Miss Helen Gardner each teach a few classes.

This school is fortunate in being located in the country, for it only lost nine days on account of the influenza, and this time was made up by having school on Sunday for nine weeks.

The children have caught the spirit of the academy students, and are real little missionaries giving and sending away papers, writing missionary letters and trying to lighten the burden in the home.

The Palisade, Colorado, school has an enrollment of 14. Miss Irma Hatter is doing excellent work here. One nice feature of this school is that the

pupils are very regular in attendance, and seldom have a tardy mark. There is a large glass jar on the teacher's desk which the children are trying to fill with pennies. This is their junior volunteer jar, and the pennies are their self-denials.

Mrs. H. G. Leffingwell is conducting a very successful school at Grand Junction, Colorado. Twenty-seven students are enrolled. Although school has closed for two months, most of the pupils will make their grades. It has meant hard and strenuous work on the part of both teacher and children.

This school has a number of colored children, and at first they were not made very welcome but when Mrs. Leffingwell explained that we attend church school that we may prepare for work among the heathen of Africa and other countries, a different attitude was manifested, and all work and play together as if they were all the same color.

The school at Delta, Colorado, has had its "ups and downs;" however we have good reason to believe that it is "up" at present. Brother F. E. Pruitt began school at this place last October with an enrollment of 19. The school was soon closed, and after weeks and months of waiting, Brother Pruitt thought it best to wait no longer, so left for his home in eastern Colorado. We could not give up the idea of not having school at Delta, so after much prayer and counsel, it was decided to ask Miss Marie Coombs to reopen the school.

On the first of February, seven children were enrolled, five of these were not from Christian homes. Monday, March 17, nine more students entered as the result of a faithful teacher's work, and a Sabbath's service devoted to Christian education, followed by a little visiting and personal work. The Lord has still lambs in this church who must be gathered in, and we expect to "find" them soon.

Miss Beth Wrede is our teacher at Salt Lake City, Utah. She has an enrollment of 15. Most of the children, including the teacher, have had the influenza; so they are working under difficulties to accomplish the work required. Some of the children will be promoted, but not all.

The school at Cedaredge, Colorado, was closed after only three weeks of

school. Miss Coombs, who is now at Delta, was the teacher at this place, and this was our largest school, having 43 members. The city authorities closed all the public schools for the year, and our school was included. We look for a splendid school here next year, if the Lord wills it to be.

The Montrose church employed Miss Dorothy Davidson as teacher; but at the end of only six days all the city schools were closed. The influenza raged in Montrose for months. The families who had children of school age lived in the country, and had moved to town in order to be near the school; but when the influenza was so bad, they moved back to the country. These good people could not afford to move back the second time, for only a few months, so the school did not reopen. We hope to have a school here next year.

We have two family schools which are doing good work, and enjoying the systematic study with the children in the home.

The Lord is prospering the school work in our conference, and we trust that many more of our people will soon realize that "there is no work more important than the education of our youth," and we hope that the various churches in our little conference will see to it that, "all the youth shall be permitted to have the blessings and privileges of an education in our schools, that they may be inspired to become laborers together with God."

Edith A. Cummings.

### NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.  
341 East Lodi Ave., Lodi, Cal.

### News Items

Elder J. T. Boettcher spent over a week at Lodi with the German church, holding meetings every night. His services were much appreciated by our German constituency at this place.

At the close of the home missionary convention Sunday night, March 16, Brother J. M. Rowse, of the Pacific Press, gave a very interesting stereopticon lecture on the work the Press is doing in foreign fields.

Elder C. L. Snodgrass and Brother Crawford have started a series of meetings at Roseville, which we hope will result in a harvest of souls for the Master. Brother Snodgrass called at the office one day last week, taking a good supply of books and literature with him for the work there.

Elder Adolph Johnson, who is holding a series of meetings for the Swedish people in the southern part of our conference, recently sent us an order for 6,500 tracts in this language, and quite a supply of books and pamphlets. It makes us feel that Elder Johnson is planning to do a big work there. As there are quite a number of Swedish people in this territory we ask an interest in your prayers that as this literature is distributed, and Elder Johnson presents the message, that there may be a rich harvest of souls.

**CALIFORNIA**

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

**Oakland Colporteurs' Institute**

Our good institute for the colporteurs of the California Conference held in the Oakland church, closed March 14. There were twelve good, substantial workers present who expect to go into the field at once to get the truth before the people of this great conference in the form of the printed page. We regret that there were not three or four times this number in attendance to get the good instruction and training that is to be obtained at an institute.

The Lord has told us through the Spirit of prophecy that "if there is one work more important than another it is that of getting our publications before the people, thus leading them to search the Scriptures." Again we have these words: "God has ordained the colporteur work as a means of presenting before the people the light contained in our books; and colporteurs should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment. This is the very work the Lord desires His people to do at this time."

From the above statements many of our people should be engaged in

this line of the Lord's work who are not now directly connected with it. If you believe the last statement quoted above, and the Lord has impressed your heart that you should be in this work, do not delay longer. Very soon the hours of probation will close and it will be too late to do the work we might have done.

Some of our people think they can not give up good positions, but the Lord is fulfilling His word, in that He is raising up those who care less for the things of this world to help finish this work. We had two workers at the institute who were new in this truth; one gave up a position of \$7.25 per day to enter this work, when he could have stayed with his position and was getting the Sabbath off. The other is giving up a position of over \$100 a month. But we who have been long in this truth do not want them to take the crown that is for us: for the time will soon be when good positions in this world, and our farms and ranches will be of no use to us. Then we will wish we had done the work, when it will be too late.

If the Lord is impressing your heart that you should be in this work, let us hear from you, and we will do all we can to help you. Brother G. H. Barbee is leaving this field to connect with the work in Canada, and the writer is a stranger to most of our people of this conference, but hopes to become personally acquainted with each worker and our good people over the conference soon. I trust that I will have your co-operation and help in this work. If we will only pray and work together, we may expect that the Lord will work with us; so let us expect and pray for great things.

For the present, address me at 537 Twenty-fifth Street, Oakland, Cal.

N. H. Conway.

**Missionary Volunteers, Attention!**

The new 1919 Reading Courses have been prepared and are ready for use. Let every one who can procure a set, do so and begin at once to read these inspirational books, and secure the Reading Course certificates as a mark of distinction. Let's roll up a record for Reading Course

certificates this year. Every society in our conference should procure at least one set each of both the senior and the junior books.

Order from the Bible House, 537 25th Street, Oakland, California. If the books are not on hand they will have them soon and will fill your order at an early date. The complete set of the senior course books cost \$3.50, and the junior, \$2.30.

**1919 Senior Course**

Hand That Intervenes .....	\$1.50
Comrades from Other Lands ....	.45
Fruit from the Jungle .....	1.00
On the Trail of Livingstone ....	1.00
	\$3.95

**1919 Junior Course**

Stories Worth Rereading .....	\$ .75
Red, Yellow, and Black .....	.75
Jack of all Trades .....	.40
Stories of Brotherhood .....	.50
	\$2.40

L. L. Moffitt.

**CENTRAL CALIFORNIA**

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

**Pencilgrams**

Four schools have already secured teachers for the coming year. We need about ten teachers more than we have on our list. Who will qualify to fill the calls?

The school has a large garden, which looks good considering the length of time the pupils were not there to attend to it; then the heavy frosts did some damage.

Miss Walder conducts the sewing classes, and we found a better interest here even than usual. Real, practical work is being done. One or two good sewing machines are needed.

The five boys in the carpenter shop are doing good work, and a good beginning has been made in getting tools. Next year we hope to have equipment for at least all the boys in grades seven to ten.

Don't forget March 29, and make a liberal offering, for our schools need equipment. A supply of Bible atlases have been ordered. Each school needs an atlas for the Bible classes.

At the end of the fourth period

the enrollment for the conference stood at 591. Next year we hope it will be 650 at least. Wasco, Orosi, Exeter and Visalia should each have a school another year, and we believe are so planning.

The prospects are good for the new building next year on the new site. The patrons are realizing more and more what an asset our youth and young people are, and are in earnest in their desire to provide facilities for their education.

The teachers in the Fresno school have enrolled 129 pupils this year as follows: 28 in the ninth and tenth grades, L. L. Rockwell, teacher; 24 in grades seven and eight, L. M. Knapp, teacher; 37 in grades four to six, Ethel Walder, teacher; 40 in grades one to three, Mrs. Veda Knapp, teacher.

During the time when the influenza epidemic closed the school, several in the higher grades went to work and did not enter again when school opened. This decreased the enrollment in that room; but 18 are still attending and doing good work. Mrs. Knapp lost the most pupils during the year, as so many parents moved away from the city, and at present only 16 or 18 are attending.

Alice Mina Mann.

### SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

### Office and Field Notes

New rugs and a few pictures have made our offices much more representative.

Encouraging reports reach us from meetings held by Elder S. A. Oberg recently at Pomona.

"Studies from the Testimonies," by C. L. Taylor, can be had at the tract society office for \$1.00, postpaid.

Good reports are coming from Elder V. H. Lucas' meetings at the corner of Florence and Compton Avenues.

Elder S. A. Oberg and J. A. Stevens held week-end meetings, March 14, 15 and 16 at the San Fernando Academy.

Our conference average for "Review and Herald," subscriptions is only 54 per cent. It should be 100 per cent! Renew at once.

All of our 39 Sabbath schools are opened again for services. The influenza ban was lifted from the last one in February.

Elder W. M. Adams, and Elder H. F. Taylor opened a series of meetings last Sunday night, at 5515 Moneta Avenue, Los Angeles.

Elder A. G. Daniells and W. T. Knox were in the city Friday, March 21, attending a meeting of the Glendale Sanitarium board. During the week there will be board meetings held in Loma Linda, and on March 26 a meeting of the Loma Linda constituency.

Elder and Mrs. W. H. Anderson sailed Sunday, March 16, for South Africa. Our prayers go with them. Elder Anderson's new book, "On the Trail of Livingstone," one of the senior Reading Course numbers for 1919, is intensely interesting. Price, \$1.00 postpaid.

It is a matter of gratification to the hospital family, and doubtless it will be of interest to all of our people, to know that this chapel will be completed about the middle of April. Seats and necessary furnishings have been ordered and the building will be dedicated in the near future, entirely free from indebtedness.

For some months it has been evident to those in charge of our work in the union, Southern California and Southeastern California Conferences, as well as to those connected with the Mrs. E. G. White Memorial Hospital, that the large number of students, nurses, helpers and faculty connected with the institution, as well as the missionary phase of the work, demanded the erection of a chapel, either on, or near the block of land occupied by the hospital. Accordingly plans were drawn and the contract awarded.

"Contentment is a pearl of great price; and whoso purchaseth her at the expense of ten thousand desires, maketh a wise and happy choice."

### Colporteur News

Brethren A. Dimock and F. E. Williams will start to work at Saugus, and we expect within a week to have some good reports coming from them.

Brother S. H. Coombs who did such good work in San Pedro last fall is back in the harness again and is working in Long Beach. His same good reports are now coming in.

Brethren A. Rechart, B. E. Skelly and Charles McCombs and Sisters O. M. Bell and Etta Fehrmin are working in Los Angeles. They are meeting with good experiences. Their reports show encouraging results.

Brother L. M. Nelson and J. L. Sauder are working in Santa Barbara, and success is attending their efforts. One man is keeping the Sabbath as a result of a "Bible Readings" sold him by Brother Sauder. Brother Nelson is one of our new men. However, his report for the third week in the field amounts to \$112.50. Both of the brethren finished a 100 per cent delivery this week.

The Lord is wonderfully blessing our colporteurs, as is shown by the reports that have come in from them recently. Brother F. B. Desmarests, while working in Monrovia, in one day took orders for \$70.00 worth of books, and received from \$1.00 to \$2.50 in cash deposits on practically each order. The week before his orders amounted to over \$130.00. Brother William Walker, who is working with him, reports good success and wonderful experiences.

Brother D. A. Dale, who is working in San Luis Obispo, has been running over \$100.00 per week quite frequently. His last week of 50 hours—in the rain and mud—shows that faithful effort will be rewarded. He took orders to the amount of \$140.50. In speaking of the rain Brother Dale says: "I put on my raincoat and rubbers, took my umbrella and started to work outside of town. Could not ride my wheel. Sometimes it "poured" down, but the Lord blessed me as I was always near some one's home when it rained the hardest."

**Obituary**

**Ireland.**—Nellie May Ireland was born June 14, 1889, in Oakland, Cal., and died March 14, 1919, in Glendale, Cal., at the age of 29 years and 9 months. When only a young girl she was baptized by her grandfather and united with the Oakland church. In 1910 she went to the Loma Linda Sanitarium as a patient, and while there entered and graduated from the nurses' course in 1914. She came to the Glendale Sanitarium in August, 1918, remaining there until her death.

She is survived by her father, John J. Ireland, who is now in China engaged in auditing work, her mother, her grandfather, Elder J. N. Loughborough, her grandmother, Mrs. Louise Ireland, two aunts, Mrs. Frances Cameron and Miss Jennie L. Ireland, and an uncle, W. M. Ireland, who is in Alaska. Funeral services were held in Glendale, Cal., the writer officiating, assisted by Elder B. E. Beddoe. R. W. Munson.

**ADVERTISEMENTS**

**Special Notice—Terms**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers where not personally known to the "Recorder" management.

**For Sale or Exchange.**—Two acres level garden land near Centerville, Cal., near two railroads, also city markets. Reasonable price for cash, or terms to reliable party. Would exchange for property that is clear. Address E. V. Shackelford, Box 225, Oakland, Cal. 2t

**For Sale.**—California prunes; good quality; small size. Twenty pounds delivered by express in California for \$2.25; delivered in Arizona, Utah or Colorado for \$3.00. Prices for larger quantities on request. J. L. Webster, care Pacific Union College, St. Helena, Cal. 4t

**The Next Course** in the Loma Linda Nurses' Training School will begin on August 17, 1919. An affiliation has been arranged with the White Memorial Hospital, Los Angeles, where student nurses receive a portion of their training. Write for information and application form to Superintendent of Nurses, Loma Linda, Cal. 4t

**Study at Home.**—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

**Arizona Conference Corporation of Seventh-day Adventists**

The annual meeting of the Arizona Conference Corporation of Seventh-day-Adventists will be held in the Phoenix Seventh-day Adventist church, at the southeast corner of

Third and Pierce streets, Phoenix, Arizona, on Tuesday, April 8, 1919, at 10 A. M. Officers for the ensuing year will be elected at this meeting.

The churches of the Arizona Conference will please elect delegates to the above meeting on the basis of one delegate for the church, and one delegate for each fifteen members or major fraction thereof, and send in the names of delegates to the secretary, even though not able to be present. The meeting will no doubt be adjourned to a later date.

J. Ernest Bond, President.  
3t R. E. Kaifus, Secretary.

"No one is useless in this world who lightens the burdens of it for any one else."

**Book Report, Week Ending March 7, 1919**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Northern California</b>						
G. M. Wagner	G.C., P.G.	9	1	\$ 3.00	\$ 7.00	
W. V. Husy*	O.D., P.G.	38	11	9.40	39.40	
Leon Strever	O.D.	26	17	4.50	56.50	
3 Agents *2 Weeks			73	29	\$16.90	\$102.90
<b>Nevada Mission</b>						
A. F. Pinkerton*	Misc	40	21	\$ 5.00	\$ 70.00	
J. F. Eads**	B.R.	81	9	7.25	43.25	
2 Agents *2 Weeks **3 Weeks			121	30	\$12.25	\$113.25
<b>Central California</b>						
Mrs. C. Hollenstein		48		\$16.80	\$ 16.80	\$ 16.80
Emma S. Hansen	P.G.	25	16	27.55	97.05	
G. M. McCluskey	P.G.	19	11		51.50	
L. R. Knapp	P.G.	6	4		19.00	
4 Agents			98	31	\$44.35	\$184.35 \$ 16.80

**WEEK ENDING MARCH 14, 1919**

<b>Central California</b>						
L. R. Knapp	P.G.	27	16		\$ 75.00	
A. H. Ramsay	G.C.	15	28		136.25	
G. M. McCluskey	P.G.	5	2		9.00	
Emma S. Hansen	P.G.	35	12	29.30	83.30	
Mrs. C. Hollenstein	Misc.	48		34.25	34.25	
5 Agents			130	58	\$63.55	\$337.80
<b>Southern California</b>						
Olive M. Bell	P.G.	3	1		\$ 5.50	
S. H. Coombs	P.G.	34	9		45.50	
D. A. Dale	P.G.	50	27	5.00	140.50	
F. B. Desmarests	G.C.	17	19	2.75	103.25	
Charles McCombs	G.C.	11	1		4.50	
L. M. Nelson	P.G.	28	20		112.50	
A. Reckart	B.R.	17	2	2.55	12.55	
J. L. Sauder	P.G.	23	7		36.00	
B. E. Skelly	G.C.	18	2		9.00	
William Walker	P.G.	16	4		18.00	
F. E. Williams	P.G.	11	5		25.00	
11 Agents			228	97	\$10.50	\$512.30
<b>Southeastern California</b>						
H. F. Garland	B.R.	22	4	\$ 2.70	\$ 23.70	
Mrs. B. A. Rogers	O.D.	9	4		10.00	
B. E. Tefft	O.D.	6	4	2.85	12.85	
3 Agents			37	12	\$ 5.55	\$ 46.55
<b>Inter-Mountain*</b>						
F. H. Jenks	D.R.	41	23	\$ 2.00	\$107.00	
1 Agent *2 Weeks						
<b>Totals</b>			<b>728</b>	<b>280</b>	<b>\$154.90</b>	<b>\$1404.15 \$ 16.80</b>

## Pacific Union Recorder

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F. A. COFFIN }

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THURSDAY, MARCH 27, 1919

Elder J. T. Boettcher is visiting among the churches in the union in the interests of the Clinton Seminary.

Elder A. G. Daniels spent a few days at the Glendale Sanitarium last week recovering from a slight indisposition. He came to California to attend the Loma Linda meeting, March 26.

Brother W. C. Raley and family have arrived in Glendale and are getting settled in their new home. Brother Raley has been chosen auditor for the Pacific Union Conference. He has received a hearty welcome.

Brother B. M. Emerson and Brother James Howarth returned to the office last Friday, March 21 after several weeks absence. They have been auditing in the Central, Northern and California Conferences, and at the St. Helena Sanitarium.

Elder J. O. Corliss was asked to go to Phoenix, Arizona, in the interests of the religious liberty department. Two Sunday bills pending before the Legislature there failed to get any consideration before adjournment. Elder Corliss has returned to Glendale.

Several members of the General Conference Committee are on the Coast, having come West to attend the annual meeting at Loma Linda, to be held March 26. Elders W. T. Knox, Charles Thompson, C. S. Longacre and R. A. Underwood were among those who called at the union conference office.

Elder J. A. Stevens returned to the office early in the week having

just closed a successful home missionary convention and conference workers' meeting at Lodi. He is leaving this week for the Inter-Mountain Conference where several such meetings will be held. He reports a deep interest in all lines of personal, soul-winning work.

Elders J. W. Christian and G. W. Reaser attended the annual meeting of the California Medical Missionary and Benevolent Association, held at the St. Helena Sanitarium, March 12. They also attended a joint meeting of the committees of the Northern and Central California Conferences and the Lodi Academy board, held at Lodi, March 13 and 14.

### The Man Who Wins

The man who wins is the average man,  
Not built on any peculiar plan,  
Not blessed with any peculiar luck,  
Just steady and earnest and full of pluck.

When asked a question he does not "guess,"

He knows, and answers "No" or "Yes."

When set a task the rest can't do,  
He buckles down till he's put it through.

Three things he's learned: that the man who tries

Finds favor in his employer's eyes;  
That it pays to know more than one thing well;

That it doesn't pay all he knows to tell.

So he works and waits, till one fine day

There's a better job with bigger pay;  
And the men who shirked whenever they could

Are bossed by the man whose work made good.

For the man who wins is the man who works,

Who neither labor nor trouble shirks,  
Who uses his hands, his head, his eyes;  
The man who wins is the man who tries.

### Word From Elder E. E. Andross

The following is taken from a personal letter received from Elder E. E. Andross, which he wrote on the S. S. "Paul Lecat" while out on the Indian Ocean, and is dated December 12, 1918:

"Am glad to tell you I am quite well. This and the previous voyage from Manila to Singapore have been very pleasant indeed, so that I got

quite rested and have been feeling much better than I did. The voyage across the Pacific was anything but restful. Part of the way the sea was quite rough, and the accommodation on the "Nanking" and the fare, was not conducive to rest and recuperation of one's wasted energies.

"I need not write of my visit to the Philippines as I will report through the "Review," and thus save repetition. However, will say that it was impossible for me to get the conception of our 'world-wide work' that dawned upon me as I visited the various churches and companies, and saw with my own eyes, and heard with my ears the wonderful works of God for the people of those islands. As I was forced to believe that the work that is now being done can be extended almost indefinitely by a proper effort on our part, I began to realize as never before the tremendous responsibilities resting upon us as a people, and certainly upon me as an individual in this great movement. This conviction has deepened as I have just visited our work in the Malaysian Union Conference.

"We were in the Philippines nearly four weeks; not sufficient time to visit all the fields where our work has been started, but long enough so we got a very good understanding of the work throughout the islands, and of the entire situation that we are facing there. While there are difficulties that must be met and these will rapidly increase, the outlook for our work is most hopeful, provided we closely follow in God's opening providences.

"In Malaya the difficulties are greater, but the command, 'Go ye into all the world and preach the gospel to every creature,' sounds just as loudly in our ears, and we must obey our marching orders there just as in fields more promising. Mohammedanism has left its blight more perceptibly there than in the Philippine Islands.

"We are now on our way to India via Ceylon. We expect to reach Colombo Sabbath next, if the Lord wills. We hope to meet Elder Fletcher there or some one representing him. Will probably spend about three months in India and Burma. What our itinerary will be we cannot say now. This will be worked out after reaching India."