

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Elder Andross Writes From India

(Thinking that our "Recorder" readers will be interested in the following letter from Elder E. E. Andross, who is traveling in the Orient in the interest of our mission work there, on behalf of the General Conference, we reproduce it herewith. It was written to one of our union conference workers on January 22, while Elder Andross was en route from Calcutta to Burman.—Ed.)

Your kind letter came to hand yesterday, upon my arrival in Calcutta, after a week's visit to East Bengal. Was truly glad to hear that you were all well, and that the friends were all doing nicely. The influenza scourge has certainly done its ghastly work in all parts of the world. I just heard that in Java there were 1,000,000 deaths from the disease in three months.

I am glad to hear that our people escaped so well. I am especially glad to know that Dr. Magan and the sanitarium workers were convalescing. I understand that Bombay, Calcutta and other Indian cities suffered extremely. I was told that in Bombay as many as 800 deaths occurred daily for a time. Millions died in India from the disease. We have been very fortunate in escaping it, although we were constantly in its presence, and were continuously traveling, and not under the most favorable conditions. We praise the Lord for His kind care.

Brother Flaiz and I are still together, and are quite well. Since leaving Washington, D. C., I have traveled, including this trip to Rangoon, Burma, about 18,400 miles. In all this long distance, thus far, we have not had an accident, or suffered any loss.

I would be glad if I could tell

you of our most interesting experiences on this trip, especially since landing in India, but it would take a good-sized volume to give you an intelligent description of our visits to the various parts of this great and interesting country. We landed at Colombo, Ceylon, December 7, 1918, and left the same evening for Lucknow, North India. We passed through Madras, where we spent most of one day. Another day was passed in Calcutta, before arriving in Lucknow. We reached there the 12th, and remained until the 17th, then left for Mussooree, in the Himalaya Mountains. We then visited Simla, the summer capitol of India, Amritsar, Lahore, Chichoki Mallian, Chuhar Kana, Hapur, Delhi, Agra, Cawnpur, Moradebad, Najibabad, Benares, Calcutta and East Bengal.

We have now visited all but two stations we have in North India. If the Lord wills, we will visit Karmatar, West Bengal, on our return from Burma. One other mission is a hill station in the Himalaya Mountains, and difficult of access, hence did not go. We have some work at a few other points, but could not take more time to visit it.

In addition to our own work, we have seen many of the wonderful sights of India. The masterpiece of the world's architecture is the Taj Mahal, the tomb of the favorite wife of Shajan, at Agra. This wonderful building is simply beyond description. No pen can describe its beauty. I looked upon that magnificent structure of the purest white marble, inlaid with black, gold and other colors of marble, and with precious stones and pearls, and thought of the glory

and beauty of the city of God. It gave me a far more vivid picture of what the New Jerusalem will be than I have ever had before.

The palace of Shahjehan at Delhi, the winter capitol of India, is a marvel of beauty. There is an inscription in Syriac, placed over the north and south entrances to the throne room which translated reads: "If there is a paradise on earth, O! it is this! it is this! it is this!"

Benares on the Ganges is the center of Hindooism, as Mecca is of Mohammedanism. It is quite impossible for any one to conceive of what Hindooism really is without having seen it as it is revealed at Benares. I could hardly have believed that human beings could do what I now know that millions are doing every day, and that with the vain hope of securing salvation from their sins. O, how India needs our blessed Saviour! And, thank God, thousands are now longing for something better than heathenism in any form can give them. I know that this is true, for I have seen many in the villages, especially of East Bengal, with faces expressing the longing of their souls for deliverance from the bondage of sin, pleading for help. They eagerly hang upon the words of the speaker. This is true not alone of those who have learned something of Christianity, but also of those who know nothing but Hindooism. I have been out among the villages, where Brother Mookerjee, our Braham minister in East Bengal, said there were many who do not know even the name of Jesus.

I never appreciated the value of this glorious message that God has so graciously committed to us as when I met our dear people of this land and especially of East Bengal,

where we have several native churches. When I heard them tell what God had done for them, then when Brother Mookerjee told me what they were before they accepted this truth, I found myself spontaneously breaking forth in praise to God for His wonderful love in bringing salvation to us, and for the assurance that He would soon come again.

While it is true that as a whole, India has proven to be a very difficult field, and that we have not seen as large results from the labor put forth there as in other lands, I am fully persuaded that there are better days before us in India. There is evidently a great awakening among large numbers of people in this land. It is especially apparent in some parts. I have never seen people more anxious to know the way of life anywhere than the people of East Bengal seem to be. So far as I can discover, after visiting each field, the people of the Philippine Islands are no more ready for this message than those of East Bengal, and the work appears to be no more promising, granted equal opportunities.

But I must close. It is our plan, the Lord willing, to visit the Bombay Presidency, then South India, after we have visited Burma, finishing our work here about March 15, 1919. I may go from India to South Africa, but this depends on my ability to secure sailing at the proper time.

A Word of Council

Several letters have been received at our office making inquiry relative to the standing of the Cowee Mountain school located in Franklin County, North Carolina, presided over by H. B. Allen. These letters are in consequence of quite a liberal distribution of literature published and distributed by the management of the Cowee Mountain school, and which would convey to the reader that this school is one of the many schools undertaken under the auspices of the Seventh-day Adventist denomination.

To those who have received literature from this place and who are giving any consideration to moving there or assisting the school in a financial way, we desire to say that

this school has no affiliation whatever with our denominational work; and because of this our brethren and sisters would do well to withhold their liberality from this institution, turning their gifts into the channels of our regular work in behalf of the needy districts of the Southland, in which we are operating a number of schools owned by the denomination and managed by those who are loyal to the work for which we as a people stand.

It is not often that we deem it advisable to make so public an utterance, but owing to the inquiries coming to our office we make this statement.

J. W. Christian.

EDUCATIONAL

Pacific Union College

The school was favored recently by a visit from Elder A. G. Daniells, president of the General Conference, who gave a stirring address in the college chapel.

Elder Meade MacGuire spent several days at the college during the spring week of prayer the latter part of March. He was called home by the illness of his wife.

The college printing office is one of the busy places around the school now-a-days. The workers there are more than pressed with work on the college papers, the calendar and outside job work.

During the past few weeks considerable work has been done on the new college building. The siding and outside finish is now practically all on and the boys are starting the painting.

When spring opened, in order to hasten the farm work delayed by the long, wet winter and the shortage of help, the college purchased another good team of horses and a set of harness.

President C. W. Irwin left on April 9 for Washington, D. C., to attend an important council of leaders in our educational work. Study will be given to the adaptation of school

courses to the needs of our denominational work.

The graduating class for 1919 organized a few weeks ago with Shuler Fagan as president, F. D. Nichol, vice-president, Rachael Eekhout, secretary, and A. C. Hansen, treasurer. Their committees are now at work planning for the closing exercises of the school.

Members from outside in recent attendance at the college board meetings were Elders J. W. Christian and M. E. Cady, of the union conference; H. S. Shaw, from California; G. W. Wells, of the California Conference, and W. C. White and Brother C. E. Rice of Sanitarium.

Our matron, Mrs. W. E. Robbins, is spending a few weeks in the middle West and East visiting other of our colleges and schools. She is making a careful study of the culinary departments of these institutions with the purpose of incorporating the best plans in our own work here.

Prof. R. A. Hare, preceptor at North Hall, was recently called to take the principalship of Lodi Academy, to fill the place made vacant by the death of Prof. J. H. Paap. Brother Charles Weniger is handling the preceptor's work in the north dormitory in a very acceptable manner.

Among recent prominent visitors at the college were Elder L. H. Christian, secretary for the General Conference of the foreign work in America, and his brother, our own union conference president, Elder J. W. Christian, Elder C. S. Longacre, of the General Conference religious liberty department, and Elder George F. Enoch, returning to India.

A much appreciated addition to the school's furnishings is a large United States flag recently purchased by the students and presented to the college. The flag is about 10x16 feet, and waves from a pole some 70 feet high, standing between the main building and North Hall. At the chapel hour on Monday, March 17, appropriate presentation exercises were held in the auditorium, and on the grounds where the flag was unveiled.

Brother Wadsworth, at the head of the blacksmithing department, and his helpers in the shop, are completing another iron fire escape for the south end of South Hall, the ladies' dormitory. The north end of the building was equipped with a very satisfactory fire escape last fall, which was also made here in the shop. The ladder escape which will be removed to make place for the new one, will be taken to West Hall.

On Monday, April 14, the college graduating class went on its annual outing. Two large trucks and one or two smaller machines took about 60 young people under the direction of Professor and Mrs. Newton to the Russian River, near Healdsburg, Sonoma County. The time was spent in general outdoor activities, and the class returned to a welcome reception in the parlor of North Hall after a day full of enjoyment.

The senior special of "The Mountain Echo" is quite an absorbing topic with a certain class of students at the college these days. Brother Wilcox and his associate editors are wrestling with the literary problems, while Brother Douglas Semmens, assisted by the class treasurer, is managing the financial side. The paper will be in magazine style and well illustrated with photographs of class and school organizations, college faculty and student body groups, and interesting views inside and out of the buildings.

Claude Conard.

April 17.

FIELD TIDINGS

INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.
Box 210, Grand Junction, Colo.

News Notes

Elder W. A. Sweany writes us encouraging words from Salt Lake City. He says: "One individual was added to the church yesterday and two will be baptized next Sabbath."

Brethren J. A. Neilsen and S. Donaldson at this writing are soliciting the public in the vicinity of Rulinson in behalf of funds for the new

church building which is now under way at that place.

Sister Cummings left Grand Junction early Tuesday morning for Salt Lake City, where she will visit the church school and attend to various duties that demand her attention.

Word from Brother Oscar Johnson of Logan, Utah, states that he has made arrangements with a local newspaper to print the "Marked Bible," in continued parts. A good way, is it not, to get this truth-filled story before the public?

"This world is a training school for the higher school, this life a preparation for the life to come. Here we are to be prepared for entrance into the heavenly courts. Here we are to receive and believe and practise the truth, until we are made ready for a home with the saints in light." Vol. 8, pages, 56, 200.

Have you secured a copy of the new books as yet? We have a good supply of both "Our Lord's Return" and "World Peace," the two books for 50 cents postpaid, or 25 cents a copy: in lots of ten or more 12½ cents a copy, plus postage. Don't fail to get a supply of these. Your next door neighbor would surely appreciate one.

Brethren H. B. Meeker and J. N. Mock stopped at the office last Thursday and relieved our shelves of a good many truth-laden books. These workers realize that these good books are not bringing the honest in heart to a knowledge of the truth by remaining on our shelves, and they are making preparations to place them where they will fulfill their purpose. Are you doing your duty?

"Again I call for the help that we ought to have had, the means that we must have, if anything is accomplished in this country. Let your hearts be drawn out in love for perishing souls. Obey the impulse given by high Heaven. Grieve not the Holy Spirit by delay. Resist not God's methods of recovering souls from the thralldom of sin. To every man, according to his several ability is given his work. Do your best, and God will accept your efforts."

H. E. Lysinger.

April 16.

News Items

Monday, April 14, a large number of the brethren of the Rulison church with their teams, went up to the academy and spent the day in road building and succeeded in making good headway in the building of a permanent driveway through the academy grounds. At lunch time the ladies of the church served a most inviting dinner to the laborers. In the afternoon the academy students joined the road building party and labored hard and earnestly for the rest of the day. This spirit of co-operation between the church and the school augurs well for the future success of the school.

Tuesday, Wednesday and Thursday, April 15, 16 and 17, delegates from the Rulison church visited a number of their business and personal friends in the vicinity with a list, asking help in the finishing of the church's building. The building completed will cost about \$1,000, approximately \$700 of which has been pledged by the church-members. Their friends pledged \$280.50, and there are others yet to be seen. The entire church property, including land and equipment, will be of about \$2,000 valuation when ready for occupancy. Brother N. A. Johnson of Rulison secured the contract on bid for the erection of the building and is doing his best to finish it as quickly as possible.

Sabbath, April 19, a local home missionary institute was held in the Montrose, Colorado, church. Brother J. A. Neilsen, our home missionary secretary, led out in the work and the church responded very heartily. The sessions commenced at the close of Sabbath school Sabbath morning, and continued with a short intermission for lunch, until five o'clock. Another session was held in the evening. Sunday afternoon, Brother Neilsen went to Delta, Colorado, where he planned on holding a field day with the Delta church and also to meet with them Wednesday evening. He expects to leave Thursday for Cedar-Edge where another institute will be held Sabbath, April 26. Brother Neilsen writes, "You will be interested in knowing that here in Delta, already seven not of this faith have re-

quested Bible readings from lay-members, and this before the campaign is really started."

Elder H. E. Lysinger spent a few days in Utah, attending to some matters of conference business that required his personal attention, and expected to meet and counsel with Elder J. A. Christian, the union conference president, when he passed through Salt Lake City on his way East.

A good live interest continues in the Tuesday evening Bible study class in the Grand Junction church. This interest bespeaks an earnest desire to see the work of God in the earth finished, and we expect great things from the members of the Grand Junction church under the guiding hand of our God.

Brother H. B. Meeker, the conference field missionary secretary, spent the week of April 14 to 20 with the Inter-Mountain Academy in behalf of the colporteur work. He writes that he expects some of the students to go out in the field this summer with truth-filled books, and requests an interest in the prayers of all of God's people in behalf of this very important portion of the Lord's work.

We are living in the closing days of the message. Everyone who is desirous of keeping step in the rapid advance of the great army of God in the conflict with sin and Satan must keep themselves informed of every move. This necessitates that we read the weekly message that comes to us through the "Review and Herald," our denominational paper, and the "Pacific Union Recorder" our union conference paper. Prices, "Review and Herald" one year for \$2.50; the "Recorder" one year for 25 cents. The office will greatly appreciate your subscription and will give it prompt attention.

The new book, "World Peace," is taking well. Orders continue to come in rapidly for this new publication and we urge our people everywhere to increase the circulation of this book. We have received an advance copy of the "World's Destiny" and expect to have it in stock in about two weeks. This book is written in a

pleasing style and will attract and hold the attention of anyone interested in a knowledge of God's plans.

Tithes and offerings have not been as liberal as had been hoped for during the first quarter of the year, and we hope that this next quarter will bring us such liberality of gifts for missions that we shall be able to overcome our shortage for the first quarter. To a great extent upon our liberality in offerings to the mission cause depends the soon coming of the Lord. Let us all be faithful in doing our best that the work may be finished and that we may be privileged to see our Redeemer face to face and hear the "well done, good and faithful servant" from His lips.
S. Donaldson.

Colporteur's Institute

Our Salt Lake City colporteurs' institute, which closed March 27, was not so well attended as we had hoped; "flu" conditions hindering some, and one of our faithful colporteurs, who had just sold his place, was forced to remain at home that week making preparations to move; but notwithstanding all the hindrances, we had a profitable season together. There were some ten or twelve in attendance, several of whom are planning definitely to enter the field in the very near future.

The Delta institute was attended by about the same number. We expect that from this institute there will go out a number of good, strong workers. One sister came about 200 miles to receive the instruction. Her plan is to spend her whole time in the work of giving the message through the printed page.

The writer spent some time recently with the students of the Inter-Mountain Academy. Two or three bright young men from this school are intent on earning scholarships to school next year.

We also hope to see several young ladies engage in the work this summer. Let us all remember the colporteur daily at the throne of grace, and pray the Lord of the harvest that He will send forth more laborers.

Brother, sister, are you not impressed that we have only a short time in which to finish the work?

And do you not hear a still, small voice calling you to active service in the vineyard of the Lord? If so, send back the answer, "Here am I; send me." Address the writer at 22 South Eighth St., Grand Junction, Colo.

H. B. Meeker.

NEVADA MISSION

M. A. Hollister, Supt. J. L. Humbert, Sec.
Box 2072, Reno, Nevada

Items of Interest

Brother Glen Hill, of Eagleville, made a pleasant call at the office today and added his name to the list of subscribers to the "Recorder."

A promising effort is being made to secure an Italian laborer for Reno. There is a large number of people of this nationality here, and we believe God will abundantly bless in this movement.

Elder M. A. Hollister returned from the southern part of the field Sunday, reporting profitable visits with people of and also others not of this faith. In evidence of the courage and faith found he brought in some subscriptions for periodicals and good sums of tithes and mission funds.

A quorum of the Nevada Mission committee consisting of Elders Hollister, Fuller and Sims and Brother H. A. Hartman was in session at Alturas, Cal., one day last week. Among other important matters considered was the question of the location of the coming camp-meeting. No doubt this will be announced this week.

Sister Bessie A. Wallace, wife of Brother H. Lyle Wallace, left Fallon for California Monday afternoon in response to news of the dangerous illness of her mother. On arrival at Sparks she received another message stating that her mother was dead. Brother and Sister Wallace have our sincere sympathy in their bereavement.

Elder M. A. Hollister left Tuesday for the northern section of our field, expecting first to visit Alturas, where Elder George G. Sims and Brother David Hartman are holding meetings, and to attend a committee meeting.

Then he will go to Lake City and vicinity, where Elder C. W. Fuller is doing house-to-house work and Sister Fuller is teaching church school. Several other points will be visited, his plan being not to return to Reno until about May 1 or 2.

J. L. Humbert.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Items of Interest

Brother H. B. Thomas spent one day last week at Mountain View on business.

Brother N. H. Conway gave an interesting study with the little company at Richmond, Sabbath, April 12. During the week he visited Pacific Union College and St. Helena Sanitarium in the interest of the book work.

Brother V. E. Hendershot, who has been laboring in San Francisco, has accepted a call to labor in the Arizona Conference. On account of his health it seemed best for him to seek a drier climate.

Our educational superintendent finds her heart and hands more than full looking after the school work. She is spending much time in visiting the various schools and lending such help as possible in outlining the work and in securing teachers for the coming year.

The brethren and sisters of the Oakland church were greatly favored by having Elder E. W. Farnsworth with them Sabbath. His sermon was especially instructive and encouraging. He also gave a stirring discourse at the Laguna Street church in San Francisco the following Sunday evening, April 13.

Elder E. H. Adams, pastor of the Oakland church, took the opportunity to visit the brethren at Berkeley while Elder Farnsworth was in Oakland. This was his first visit to this church, and the timely remarks he gave were much appreciated.

Elder G. W. Wells made his first visit to the San Jose church Sabbath, April 12. It was a pleasant occasion and the brethren and sisters expressed

their appreciation for the words of reproof, instruction and comfort given. He was also pleased to occupy some time in the afternoon at the missionary volunteer meeting.

Elder R. S. Fries preached his farewell sermon at the Laguna Street church Sabbath, April 12. Elder Fries labored a long time in this conference, and his faithful services have been greatly appreciated not only by the conference, but by his large circle of friends and the many souls he has won to the truth. The brethren and sisters in San Francisco especially will miss Elder Fries and his faithful wife very much. They are answering a call to Philadelphia, Pa., and the prayers of the brethren and sisters will follow them to their new field of labor. We wish for them continued success and the rich blessing of God.

It will be of special interest to our brethren and sisters to learn how much money has been raised and given to the cause of God in our conference last quarter. The treasurer's report shows the following: Tithe, \$28,083.99; missions, \$8,577.04; relief work (not applying on regular mission funds), \$1,876.64; home work, \$5,177.64; total, \$43,715.31. We are all thankful for this encouraging report; but let us keep in mind that there can be no retrenchment in our heaven-appointed work. The Lord says, "From every church prayers should ascend to God for an increase in devotion and liberality." Some can make large offerings, others can bring only mites; but every gift brought in sincerity is accepted by the blessed Lord.

Items of Interest

Elder B. E. Beddoe was a pleasant caller at our office recently.

The camp-meeting date is set for July 3 to 13 and will be held in Beulah Park, Oakland, California.

Brother H. B. Thomas gave a very helpful and practical study at the Berkeley church last Sabbath.

The pastor of the Oakland church, Elder E. H. Adams, gave an interesting and instructive sermon Sabbath bearing on Christian education and

the importance of full co-operation on the part of all in the church.

Brother L. L. Moffitt preached at the Mission Street church in San Francisco, Sabbath, and Sunday evening he met with the brethren and sisters at Martinez where he organized a missionary volunteer society.

The service in the Laguna Street Church, April 19, was conducted by Elder G. W. Wells. The brethren expressed their appreciation for the helpful and spiritual talk he gave. He also spoke to an attentive audience there Sunday evening.

Elder J. D. Alder, our home missionary secretary spent some time at the office recently getting off some reports and attending to the detail work of this department. He is taking hold of the work in real earnest and it is hoped that this phase of our work will continually grow stronger. Co-operation on the part of each church-member will be greatly appreciated and will strengthen his hands.

The church at Fruitvale, under the leadership of Elder James Taphouse, is doing a noble work. For a long time it has had a heavy church debt, and the members have decided that this matter must be adjusted and the debt paid; so together, they are labouring, and it is very encouraging and almost surprising to see the progress they are making. Let us rejoice with them in their accomplishment.

There is no more important work than that of getting our publications before the people. Every Seventh-day Adventist should show an interest in this special work. Brother N. H. Conway, our field secretary, stands ready to help and encourage any one who may be impressed to enter the canvassing work. This past week an institute has been in progress at Pacific Union College to help the students and some others who attended to receive a special preparation that will enable them to place our books in the hands of the public to better advantage.

"Men who want to be Spirit-filled must be self-emptied."

Watsonville

On Sabbath, April 12, the writer met with the church in Watsonville, where the ordinances of the Lord's house were celebrated. The members, having been deprived of this blessing for some time, because of some of the leading officers moving away, greatly enjoyed this privilege. By this time the vacancies had been filled by others moving into the place. An elder and a deacon were ordained, a deaconess and a church clerk elected, thus making the organization complete.

The church was much encouraged by this meeting. All felt like pressing forward and contending for the faith that has been "delivered to the saints."

Andrew Brorsen.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

The "Signs" Does "Win Souls"

The other day a young Polish man walked into the Central California Bible House and when asked what he desired he said, "Have you any of those papers that are printed at Mountain View?" We assured him that we could supply him and gave him three copies of the "Signs" weekly and also sold him a copy of the "Signs Magazine." We had a very interesting conversation with him and during our talk he said that he was not at all satisfied with the doctrines and customs taught by the church which he had been attending and that he was looking for something better.

A few days later the same man again came into the office and inquired the address of the pastor of the local church and was directed to the home of Elder S. T. Hare. This man now desires to be baptized and taken into the church, and we have since learned that he first became interested in the truth through reading a copy of the "Signs" weekly which he had picked up on the street somewhere. The "Signs" does "win souls." Is your church taking a club of this pioneer missionary paper?

E. A. Moon.

Pencilgrams

Tuesday, April 15, we enjoyed a visit at the Hanford school. Brother Chapman gave a very pretty drill in marching which the children enjoyed as well as the visitors. Excellent work is being done in both rooms at this school and we are very sorry the teachers will not remain another year.

The same day we visited Armona school. The garden has been of great interest to the children and they have sold quite a little from it. We had the pleasure of eating the first mess of peas they had picked. The teachers are very enthusiastic over their work and of course the children will always be the same. Enthusiasm begets enthusiasm.

Mrs. Gilstrap's schoolroom at Laguna is full and the grades many; but the work being done is excellent and thorough. It is especially pleasing to see the way the older children help with the younger ones. The Lord has told us this should be done in our schools, and Sister Gilstrap seems to have a happy way of accomplishing much along this line.

April 17 we went to the Island school. Quite a number of pupils were absent, but those who were present seemed working hard to try to make up part of what they had lost during the long vacation. Mrs. Giddings' room is full and really needs enlarging, and we hope the patrons will plan on doing this this summer. If the room was about eight feet longer and the ventilation better, the children could do better work and it would be far more sanitary. We also hope a manual training room will be built and woodworking and sewing be part of next year's curriculum.

At Bakersfield we found Sister Miller ill and Brother Paul Dieffenbacher was asked to take her place for a week. Word comes since that she is now able to resume her work. More room is needed in this school and especially a cloakroom. Mrs. Miller has been carrying more grades this year than should be given one teacher, and it has made her work very hard. She feels that she wants to rest next year. Her art work has been very fine in the school.

April 22 we visited Madera school. They are in their new schoolroom, which is roomy and with good lighting. The children have planted flowers near the church and schoolroom, and soon they will have pretty surroundings. Miss Striplin is working hard to finish the school work in good shape. Quite a few outside children are attending this school.

The following day we visited Barstow Colony school.—another school that is full to overflowing. Miss Braymer keeps busy and the children are doing good work. There should be two teachers here next year. There are a number more children who should be in the school and next year there will be the whole eight grades. We hope the patrons will rally to the task before them to train every child in the church in our own schools and make provision for two teachers next year.

Brother and Sister Millard will remain at Shafter the coming year. This school should plan on having a nine-months' term next year as it is impossible to do all the work that should be done for the grades in eight months. Sister Goldie Church has been invited to teach at Rolinda, and Miss Alice Hiscox has been offered the Bakersfield school. Thus far we have only eight schools settled in regard to teachers for next year. Unless we can settle them faster than this, we fear it is going to be an all-summer job, with danger that we shall lose several teachers out of our scanty supply.

Alice Mina Mann.

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers where not personally known to the "Recorder" management.

For Sale.—Ten acres near Loma Linda Sanitarium; furnished seven-room house including bath; barn and outside improvements; 1918 Overland touring car; cow; twenty laying pullets, if we sell at once. Box 129, Loma Linda, Cal. 2f

Wanted.—Help experienced in the following line:—store, kitchen, house painting, printing and mechanical. Address Manager, Loma Linda Sanitarium, Loma Linda, Calif. 4t

For Sale or Rent.—Pleasantly situated hospital at 3036 B Street, San Diego, Cal., known as Doctor Dail's very successful maternity hospital. Fully furnished. For particulars address Box 106, Arlington, Cal.

For Sale.—Acre lots, or more, near the McHenry Cannery Inc., which is run by Seventh-day Adventists. Cannery is near Salida church and church school. Anyone desiring more information, address George M. Wissner, Route B, Box 132-A, Modesto, Cal. 5t

Lodi Academy is looking for a man who can take hold of the academy farm, one who is willing to work with the academy students and act as superintendent of their work. Any information that will help fill this need will be very acceptable. Address Principal of Lodi Academy, Lodi, Cal.

For Sale.—Four-room house near San Fernando Academy. Bath; electricity; gas; large back screened porch, driveway and shed. Seven orange, one fig, two apricot, and two apple trees; lawn and shade trees. Lot 59 x120. Will consider exchange. For particulars address W. W. Parker, 2304 Geary St., San Francisco. 3t.

The Glendale Sanitarium desires consecrated young people to enter the Nurses' Training Course which will begin August 15. Through an affiliation a portion of the nurses' time will be spent in the White Memorial Hospital, Los Angeles. Write at once for application blank and information to the Superintendent of Nurses, Glendale Sanitarium, Glendale, Cal.

The Next Course in the Loma Linda Nurses' Training School will begin on August 17, 1919. An affiliation has been arranged with the White Memorial Hospital, Los Angeles, where student nurses receive a portion of their training. Write for information and application form to Superintendent of Nurses, Loma Linda, Cal. tf

The St. Helena Sanitarium and Hospital Training School for missionary nurses will enter its next class September 2, 1919. Write for the new calendar which gives a full outline of the course of study, and the requirements for entrance. Address all correspondence to Helen N. Rice, R. N., Superintendent of Nurses, Sanitarium, Cal. 4t

Book Report, Week Ending April 11, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
C. Chamberlain	O.D.	33	6	\$ 5.10	\$ 21.10	
Mrs. C. Chamberlain	O.D.	34	14	11.70	49.90	10.20
J. R. Douglas	W.P.	36	9	3.00	32.00	25.00
W. F. Mayers	G.C.	58	30	11.05	161.05	147.55
4 Agents		161	59	\$30.85	\$264.05	\$182.75
California						
John Borreson	P.G.	15	3	\$21.60	\$ 35.10	
Grace Webb	O.D.	22	5		12.50	
R. A. Shackell	W.P.	11			25.90	
3 Agents		48	8	\$21.60	\$ 73.50	
Central California						
Emma S. Hansen	P.G.	15	9	\$14.50	\$ 55.50	\$ 15.25
Mrs. C. Hollenstein	Misc.	48			36.40	36.40
C. H. Irish	P.G.	20	9	.50	40.50	
E. C. Sears	P.G.	6	4		18.00	
4 Agents		89	22	\$15.00	\$150.40	\$51.65
Southern California						
S. H. Coombs	P.G.	29	10		\$ 55.00	
D. A. Dale	P.G.	40	12		60.00	
A. Dimock	P.G.	44	27		144.00	68.50
F. B. Desmarests	P.G.	23	8		43.00	15.50
L. M. Nelson	P.G.	34	19	15.85	85.85	10.00
A. Reckart	B.R.	33	3	5.10	20.10	
J. L. Sauder*	P.G.	54	23		128.50	
7 Agents *2 Weeks		257	102	\$20.95	\$536.45	\$ 94.00
Northern California						
George W. Winn	G.C.	39	9	\$16.05	\$ 57.05	
Fred Fauth	G.C.	38	3	12.35	26.85	
L. F. Strever	O.D.	35	19	4.00	57.00	
J. N. Strever	O.D.	34	23	2.00	70.50	
H. D. Strever	O.D.	31	18	1.00	55.00	
James Sims	DR.	20	7	1.00	12.00	
W. V. Huey	O.D., P.G.	20	3	2.00	12.00	
7 Agents		217	82	\$38.40	\$290.40	
Arizona WEEK ENDING APRIL 18, 1919						
C. Chamberlain	O.D.	18	2	\$ 1.70	\$ 6.70	\$ 6.90
Mrs. C. Chamberlain	O.D.	7	2	1.70	6.70	
A. H. Bolomey	O.D.	24	6	6.75	24.75	24.00
J. R. Douglas	W.P.	34	19	19.75	4.50	19.75
W. F. Mayers	G.C.	23	8	5.60	46.60	5.60
5 Agents		106	37	\$35.50	\$ 89.25	\$ 56.25
Northern California						
George W. Winn	G.C.	35	11	\$11.80	\$ 64.30	
Fred Fauth	G.C., P.G.	52	5	5.10	28.10	
2 Agents		87	16	\$16.90	\$ 92.40	
Central California						
C. H. Irish	P.G.	27	6	\$.75	\$ 27.75	
A. H. Ramsay	G.C.	19	14		66.00	
Emma S. Hansen	P.G.	29	8	4.70	40.70	38.75
J. W. Beardslee	G.C., P.G.	35			81.00	
Mrs. C. Hollenstein	Misc.	40			16.45	
5 Agents		150	28	\$ 5.45	\$231.90	\$ 38.75
Southern California						
S. H. Coombs	P.G.	26	10		\$ 53.00	
F. B. Desmarests	P.G.	47	14	7.50	83.00	139.00
A. Dimock	P.G.	42	14		69.00	14.50
L. M. Nelson	P.G.	29	6		29.00	53.35
A. Reckart	O.D., B.R.	33	2	5.95	12.95	49.00
J. L. Sauder	P.G.	23	9		49.00	116.85
6 Agents		200	55	\$13.45	\$295.95	\$374.70
Southeastern California						
Harold Black*	P.G.	56	17	\$ 1.35	\$101.35	
H. G. Warden*	O.D.	64	25	7.95	88.95	
B. E. Tefft	O.D.	2	2	3.65	9.65	
Perry Rawlinson*	O.D.	55	9	3.85	32.85	
Mrs. B. A. Rogers	O.D.	17	11	6.40	36.40	
5 Agents *2 Weeks		194	64	\$23.20	\$269.20	

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THURSDAY, MAY 1, 1919

An effort was started in Phoenix, Arizona, Sunday night, April 20, on the site where the Arizona camp-meeting will be held, May 22 to June 1. Elder E. C. Boger and Brethren L. B. Ragsdale and Vernon Hendershot are in charge, and will be assisted by members of the Phoenix church.

Religious Liberty Notes

Our people throughout the union conference will be glad to know that the different Sunday bills introduced into the State Legislatures of this union field have all been defeated. Elder M. A. Hollister had charge of the campaign in Nevada, where it looked as if the bill would pass both houses. However, it met with defeat. The Sunday law, however, which is on the statute books in that State, was amended somewhat. Nevada will no doubt put forth a strong effort during the two years to come in an endeavor to educate the lawmakers in the true principles of civil and religious liberty.

Arizona wrestled with a Sunday bill and killed it. Elder E. C. Boger was the watchman who stood on the walls over there. The Legislature of that State passed a religion-in-the-public-schools bill, but the Governor vetoed it. Good work has been done by the brethren in Arizona, and they will no doubt persevere in their efforts to educate the people.

Nearly 57,000 names were sent to the Legislature at Sacramento, protesting against the Sunday closing measure for California. Elder W. M. Healey and the writer were at Sacramento until the time the bill received

its death blow. Brethren Coffin and Kauble were associated with us for several weeks. The California Sunday closing bill went at last to the judiciary committee of the Assembly and died there.

We are thankful that the Lord has given us the victory, and has set His hand to preserve the liberties of His people. We should not rest, however, but put forth stronger efforts than ever to scatter literature, talk with the people and use every opportunity to disseminate the truth on this great question. The magazine "Liberty" and other religious liberty literature should be scattered widespread.

W. F. Martin.

Our Lord's Goods

Covetousness is idolatry,—it leads to sin and transgression. We have an example of this in the life of Achan that should be carefully studied. God had said that all the gold and silver with the vessels of brass and iron found in Jericho were consecrated to Him, and should "come into the treasury of the Lord."

God promised to give Jericho into the hands of Israel; He gave instruction, Israel obeyed, and the walls of the city fell. Doubtless Achan was one who marched around the city and saw the mighty power of God displayed. But that was not all he saw. He was looking for something else; he was covetous. He said, "I saw among the spoils a goodly Babylonish garment, two hundred shekels of silver, and a wedge of gold... then I coveted them and took them; and, behold, they are hid in the earth in the midst of my tent." Joshua 7:21.

Seriously consider what covetousness in the heart of Achan led him to do. The Lord said it was sin, transgression, stealing, dissembling; and he being identified and associated with the people of God, by his own act brought upon the whole camp the curse of heaven.

There was a robber in the camp who had among his own stuff that which belonged to the "treasury of God." This is why Israel could not stand before her enemies, and complete victory could not come until the "accursed thing" was put away.

From what the servant of God has told us, we sometimes fear that an honest search would reveal that the sin of Achan is among us, and thus we are weak and unable to push the work of God as we should.

The Lord could rain gold from heaven to supply funds for advancing His work as easily as He could cause the walls of Jericho to fall. He does not ask us to pay into the treasury of God our tithes and offerings because He needs the money; but He has instituted tithing and the systematic payment of offerings, because we need the blessed experience of recognizing God in all we do.

Startling as it may be, some are charged with "robbing God" in "tithes and offerings." If they persist in this course it will surely bring the frown and curse of God. This displeasure and frown of God will be lifted, the curse removed, the windows of heaven opened and blessings, rich and in full measure, bestowed, only when we cheerfully return to God and His storehouse all that He says is consecrated to Him in tithes and offerings.

G. W. Wells.

"I have been shown that many of our people are robbing the Lord in tithes and in offerings, and as the result His work is greatly hindered. The curse of God will rest upon those who are living upon God's bounties and yet close their hearts and do nothing or next to nothing to advance His cause. Brethren and sisters, how can the beneficent Father continue to make you His stewards, furnishing you with means to use for Him, when you grasp it all, selfishly claiming that it is yours!"

Arizona, Phoenix.....	May 22 to June 1
Central California, Visalia.....	May 29 to June 8
Nevada.....	June 10 to 16
Northern California.....	June 19 to 29
California.....	July 3 to 13
Inter-Mountain.....	July 17 to 27
Southeastern California.....	July 31 to August 10
Southern California.....	September 4 to 14