

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, JUNE 12, 1919

No. 45

## Young People's Camp Meeting Ideals

Why are you going to camp meeting? The answer to this question will determine very largely what you get out of the camp meeting. If it is merely for an outing, you may get the benefits of an outing and no more. Perhaps it is love of nature, social joys, the thirst for greater knowledge that comes from travel. These things are all right, and should come to us as a result of our attending camp meeting. But is there not also in your heart a longing to know the secrets of the Most High, and a deep, earnest desire to live the Christ life? This is the supreme thing; and without this all knowledge and social enjoyment will eventually come to naught.

By all means, young people, come to camp meeting. There is a blessing waiting for you there. And let all who can conscientiously do so, make the following resolutions before they come:

"Realizing that time is short and that I need all the help I can possibly derive from this camp meeting, I propose that this meeting shall mark the beginning of a deeper consecration in my life, and to this end I have determined:

"1. To break away each day from the presence of men and spend some time unhurriedly, alone with God, in meditation and intercession.

"2. To seek earnestly to know the will of God for me and not disappoint Him or keep Him waiting, but respond promptly to His voice.

"3. To maintain conversation on the higher level, refusing to descend to silly, trifling, idle or sentimental

talk, or fault-finding or personal criticism.

"4. To be thorough and unsparing in dealing with my sins and shortcomings, and to seek God till I am conscious of victory in Christ over every known sin.

"5. To give myself to the Lord for the service and be more concerned about saving and encouraging others than having a good time myself.

"6. To lay all my plans for the future at the feet of Christ, and go from here to give them up or carry them out as He directs."

If you cannot now sign these resolutions, remember that any desire for good which you have in your heart has been put there by Jesus. ("Steps to Christ," p. 26), and endeavor to fan that flame into a consuming fire for truth and righteousness.

Every day is the last chance for somebody. Every camp meeting is the last opportunity for some of our young people. Come.

M. E. Kern.

### Holy Spirit—Greatest Need of the Church

The greatest need of this sin-polluted world is a spirit-filled church. The greatest need of the church today is to "be filled with the Spirit." The Saviour said while here among men, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

It is certain that the Lord Jesus did go away. The disciples saw Him ascend into heaven and a cloud received Him out of their sight. It is

likewise certain that He sent back to this earth and to His people and church the Holy Spirit. It is of vital importance that we gladly receive this heavenly representative who will "guide you into all truth" and "show you things to come."

The promise to the believer is, "Ye shall receive power when the Holy Spirit is come upon you; and ye shall be my witnesses." Only when the Spirit abides in the heart will the conscience be quickened and the life transformed, and we be able ministers to witness for Christ. For what should the church militant plead more than to be filled with the Spirit?

Let us bear in mind that the Holy Spirit does not take its rightful place by force, but only by cheerful invitation. Jesus says, "Ask, and ye shall receive." He comes not as a sovereign to dominate, dictate and rule, but to help, guide, teach; to quicken the intellect, to transform the soul, to energize the life, to give power for service wherever we are or wherever we may go.

He is to "abide with us forever"; but in order for this to be so in our experience, His presence must be cherished and appreciated, His guiding hand followed, His tender wooings obeyed. Unless there is an unconditional surrender of our hearts and wills, to what purpose is His coming and presence? If the promptings of the Spirit are disregarded and unappreciated, He will depart. Then comes confusion, and blindness to spiritual things, a seared conscience, slavery to sin and every evil work. "Grieve not the Holy Spirit of God."

We must be spirit-cleansed before we can be spirit-filled. "Dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit,

perfecting holiness in the fear of God." 2 Cor. 7:1. "The flesh with the affections and lusts" must be crucified. Evil habits must be surrendered. Envy, jealousy, evil-speaking, and evil-surmising are of Satan, and they effectually bar the way against the Spirit's working.

It is the thirsty, drinking soul,—the believing obedient one,—that God fills. To thirst is to intensely desire. To drink is to receive, to appropriate. And what can be of greater importance just now or bring to us more happiness, a richer blessing, than to renounce every sin, conscientiously surrender every evil habit, cast out every cherished idol, and come at the Saviour's urgent invitation, hungering, thirsting, drinking, believing, obeying, and "receive the Holy Spirit."

G. W. Wells.

### Inter-Mountain Academy

"As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even forever." This was the text used by Prof. M. E. Cady when he first visited the Inter-mountain Academy. He added the first phrase of Psalms 48:2, "Beautiful for situation."

These words picture the location of the school, and also describe the atmosphere felt while visiting with the students and teachers in the school: for truly the sweet spirit of the Lord has been present throughout the school year which has just closed.

School opened October 16, 1918. The total enrollment for the year, including grades one to ten, was 50. These came from nearly every part of the conference, seven students coming from Utah.

Professor W. C. Baldwin has given excellent service as principal of the school, and will act in the same capacity next year. Sister Baldwin had charge of the music department, giving instruction in both piano and voice.

Miss Ruby Adams, preceptress and matron, has proved by her patient, cheerful disposition, and her tactful way of dealing with the problems arising in that department, that the academy could not get along without her help the coming year.

Sister Gibbs acted in the capacity of laundress, and did excellent work, but home duties will not permit her to continue.

Miss Florence Chilson, the children's friend, very successfully carried on the work in the first six grades. We have not learned whether or not she will return.

Miss Helen Gardner was the assistant teacher, coming to the academy last fall, having finished the High School. With her diploma she was given a free scholarship to the State University of Colorado. Miss Gardner chose to prepare for a part in the Lord's work, so enrolled in the academic Bible classes and taught a number of classes in both elementary and advanced grades. Miss Gardner represents the first-fruits of the Inter-Mountain Academy, as she has accepted an invitation to conduct one of our church schools.

One student in speaking of her first impression of the school said: "It looked more like a carpenter shop than a school building." But her next remark shows the spirit manifest from the very first day, "We all went to work and before night had the kitchen, dining rooms and our bedrooms in fairly good order, and before the week ending we felt quite at home."

The first few weeks all the water had to be carried from the hillside, but later it was piped into the kitchen. There are four springs on the school property, and a complete water system can easily be installed so that the water supply may be brought into the building.

The girls' dormitory has served every purpose during the past year. The upper floor was used by the girls, the main floor, where the parlor and preceptress' rooms were located, was used for the two school rooms, the first six grades occupying one room and the four upper grades the other. Recitations also were conducted in a small recitation room. None of these rooms were plastered.

The basement was used as a dining room and kitchen, and on Sundays it was the laundry room.

Where did the boys live? They just camped here and there.

The greatest need is a neat academy building, and from present indi-

cations it will be absolutely necessary to provide more living rooms to accommodate those who are planning to attend school next year. Laundry and bathroom facilities must be provided.

A small library of about 200 books has been donated; but more books should be added that we may do efficient work in history, English and Bible.

There is no laboratory equipment. Nothing elaborate is asked for, just the necessities.

Aside from the school farm of 60 acres the academy controls 140 acres making a total of 200 acres, 100 of which are under cultivation. Alfalfa and potatoes are the chief products. There is a large orchard of peaches and apples. Raspberry and blackberry bushes, which have been set out, and the large strawberry bed, will in another year yield more berries than the school will need. Sufficient ground has been utilized for vegetable gardens to more than supply the demands of the school. All the milk, butter and eggs used are supplied by the school farm.

Excellent work has been accomplished in all departments of the school. Teachers and students worked together with equal interest, both in and out of the class room. The work progressed continually for they all "had a mind to work."

Every student had an aim,—that was to prepare for some definite place in the Master's vineyard.

Both junior and senior missionary volunteer societies were maintained throughout the year.

Each student expects to return next year and bring three others. Some new students have already arrived.

With such a spirit on the part of the young people in our conference, shall we not do as did the people when Nehemiah said, "Let us rise up and build. So they strengthened their hands for this good work."

Edith A. Cummings.

"Unless our hearts go out to people we shall never reach their hearts. We may talk to them forever, but unless we have this loving sympathy we might as well be silent."

**EDUCATIONAL**

**Teachers' Institute, Lodi, July 1-21**

It has been found necessary to hold our teachers' institute earlier than was first planned. It will be held at Lodi Academy, Lodi, Cal., July 1 to 21, the first session convening at nine o'clock Tuesday morning, July 1. All should plan to be present at the opening session, as the first day or two will be spent in considering the revised courses of study as arranged and adopted by the recent educational council held at Takoma Park, Washington, D. C., April 16 to 21.

Transportation of recommended teachers will be paid to and from the institute. No charge will be made for room and tuition, and \$3.00 per week will be allowed each teacher for board. See or write your superintendent at once so that early arrangements may be made.

Bring your bedding, towels, napkins, etc. with you. Bring textbooks, school manual, and teachers' manuals on various subjects, as these will be constantly in use during the institute. Daily programs can be secured from your superintendent, a copy of which also appears in this issue of the "Recorder."

M. E. Cady,  
Union Educational Secretary.

**Imperial Valley Schools**

The evening of May 17 the closing exercises of the Calipatria church school were held in the new church. This is a small school of six girls, but a very interesting program, showing the work done during the year, was rendered. Sister H. E. Farmer, who has conducted this school for two years, is to continue her work another year.

The evening of May 22 witnessed the closing program of the New River intermediate school. Three teachers have been employed during the year, and substantial progress has been made. The new building with its fine classrooms and auditorium is greatly appreciated by all.

At Brawley, Miss Vina Frame con-

ducted an excellent though small school. In the Westmoreland district, Sisters Effie Brown Carroll and Adie Dement have each had good family schools.

A number of our children have been unable to go to any of the above schools, but so far as I know have exerted an excellent influence in the public schools they have attended.

D. D. Lake.

**FIELD TIDINGS**

**INTER-MOUNTAIN**

H. E. Lysinger, Pres. S. Donaldson, Sec.  
Box 210, Grand Junction, Colo.

**Camp Meeting**

In olden times the instruction of God to His people was; "Three times in the year all thy males shall ap-

**DAILY PROGRAM**

**PACIFIC UNION CONFERENCE TEACHERS' INSTITUTE**

Lodi, California, July 1 to 21, 1919

**FORENOON SESSION**

- 7:00- 7:50.....Bible Study and Devotional Hour  
J. W. Christian, M. E. Cady
- 8:00- 8:45..... Breakfast
- 8:45-10:00..... Domestic Work
- 10:00-10:50..... Miscellaneous Topics  
Presidents of Conferences and Educational Superintendents
- 11:00-11:50..... Grammar Grade Methods  
Max Hill, Mrs. H. E. Osborne, Mrs. Alma McKibbin,  
Mrs. Mina Mann
- 11:50-12:10..... Physical Education, Instruction and Exercises  
Primary Grade Methods  
Miss Frances Fry, Mrs. Edith Cummings, Mrs. Delpha Miller
- 12:10- 1:00..... Academic Grade (IX and X) Methods  
H. G. Lucas, A. E. Hall, Max Hill, G. F. Wolfkill  
Mrs. Alma McKibbin
- 1:00- 1:45..... Dinner
- 1:45 3:00..... Domestic Work

**AFTERNOON SESSION**

- 3:00- 4:00..... Primary Grade Conference  
Principles and Methods Demonstrated
- 3:00- 4:30..... Sewing (one and one-half weeks)  
Miss Hazel Carmichael  
Cocking (one and one-half weeks)  
Mrs. G. F. Wolfkill
- 4:00- 5:00..... Grammar Grade Conference  
Principles and Methods Demonstrated
- 4:30- 6:00..... Wood Work (one and one-half weeks)  
C. D. Stone  
School Gardening (one and one-half weeks)  
G. F. Wolfkill
- 5:00- 6:00..... Art and Manual Arts  
Mrs. Delpha Miller, Mrs. B. B. Davis, Miss Hazel Carmichael,  
Max Hill
- 6:00- 6:30..... Physical Recreation Exercises
- 6:30 7:00..... Supper
- 7:00- 8:00..... Domestic Work
- 8:00- 9:15.. Class Demonstrations in Singing, Reading, Spelling and  
Writing
- 9:30..... Retiring Hour

Institute Faculty: Superintendents and Instructors

Director of Institute: M. E. Cady

Preceptress: Mrs. M. E. Cady

Matron: Mrs. J. H. Paap

pear before the Lord God." Exod. 23: 17.

To-day God instructs through His Spirit that His people are "required to love the truth enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ and to exchange friendly counsel and sympathy." Vol. 4, page 107.

You will notice that the above quotation does not say for a few to come together for counsel, but that His people shall make a united effort, and that includes all of us. This instruction also admonishes us to attend the yearly gatherings, and we are failing in our full Christian duty if we fail to try to attend the camp meeting. Let us see if we cannot attend this year instead of trying to find all the reasons possible why it is not so we can attend. When our Father called His people to meet together in former time He said: "Neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God." Exod. 34:24.

This year camp meeting will be held at Grand Junction, July 17 to 27. Brother J. A. Neilsen is the camp superintendent and this insures the camp grounds being as comfortable as it is possible to be. You will want a tent. Send in your reservation now. We hope that next week we will be able to tell you about tent rents and all other items of special interest.

Let all plan to attend and gain the spiritual uplift of the camp meeting.

S. Donaldson.

### NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.  
341 East Lodi Ave., Lodi, Cal.

### Sabbath School Notes

The Sabbath schools of the Northern California Conference are enjoying the Rally Day services, and we feel that much good will come from the efforts put forth. The Lodi Sabbath school held its service May 24, and there was a good attendance and response to the gathering call. Chico and Oroville held theirs on May 31

and we were much pleased with the good spirit manifested. We believe there will be an awakening all along the line in the Sabbath school work.

As the thirteenth Sabbath comes during our camp meeting, it was thought best to have the offerings taken up the last Sabbath in May, as it would be much easier to give each church its proper credit for the amount given. Not all have reported yet, but those who have done so are ahead of their goal. Ripon and Oroville have their cottage and school all finished and have a surplus on hand to help the missionary along. The goal for this year has been set at one million dollars for missions. Can we do it? Of course we can. We have all wished to belong to a millionaire family; now is our chance. The last million was raised in a year and three-quarters; surely we can beat that and raise a million in a year. Let us remember the motto, "Speed Up, and Keep Up."

Mrs. C. D. Stone.

Sabbath School Secretary

### Sacramento Church

Recently a series of meetings lasting over two Sabbaths was held in Sacramento for the special benefit of the members of the church and others interested. The Lord blessed the presentation of the Word and testimonies of His Spirit. Many renewed their consecration to God, and others for the first time gave themselves to Him in a public way.

The Sabbath services were especially marked with the presence of the tender spirit of God. Sabbath, May 31, was a very precious service, when eight dear souls were buried with their Lord in baptism and given the right hand of fellowship.

We are expecting in the near future to have the dedication of the new church building, free from debt.

Owing to the thirteenth Sabbath coming at the time of our camp meeting at Modesto, the offering for that day was taken last Sabbath, which amounted to above \$75.00.

An earnest effort is being made on the part of our missionary leader and others, to get the work well organized, with every one engaged.

Mrs. E. H. Osborne.  
A. J. Osborne.

### NEVADA MISSION

M. A. Hollister, Supt. J. L. Humbert, Sec.  
Box 2072, Reno, Nevada

### Items of Interest

Next Sabbath we will be expecting to see you on the camp ground. Come and have a good time together at this meeting searching the Word, and reaping a blessing that will be a source of strength in the days that follow.

We are sorry to have to report that the illness of Brother J. L. Humbert, our treasurer, has necessitated his going to the sanitarium at St. Helena, California. We hope that he will soon recover and return to the duties at the office which he was loath to leave.

The campground in Reno is beginning to take on the appearance of a camp meeting, as the workers are on the ground pitching the tents, and the general activity is inspiring to all who come on the grounds, creating enthusiasm in the visitors as well as the workers.

The writer had the privilege of speaking to the graduates and their friends at the Sparks High School, on the evening of June 1, the occasion being a delivery of the baccalaureate sermon. The topic aroused a good deal of friendly feeling, which we are in hopes will be the means of creating favor for the message which we are trying to place there now by means of "Present Truth," and Bible readings, and may soon attempt a public effort, when we hope those who attended this sermon will feel their prejudices are not well founded, and will attend the meetings.

Don't forget to lift on the twenty-five-cent-a-week fund now. Do not put it off till the end of the year. We are about six and one-half cents behind now for each member. Are you doing your part? Remember this is the fund that keeps our faithful missionaries at the front doing all they can to enlighten the heathen. How much is a soul worth in Heaven's sight? How much would you pay to have your own soul saved? or the souls of your loved ones?

It cannot be measured, can it?—No, the price paid is beyond measure.

M. A. Hollister.

**CALIFORNIA**

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

**News Items**

Elder J. D. Alder, our home missionary secretary, has moved his family from Eureka, and is locating in Berkeley.

Our office has secured the services of Brother Marion Battee, of Lodi Academy, as stenographer and helper in our Bible House.

The writer was called to Lodi, Sabbath, May 31, to preach the baccalaureate sermon for the graduating class of Lodi Academy.

The work in San Francisco among the Chinese is progressing nicely, and we are greatly encouraged by the work being done.

Brethren W. R. Nelson and Howard Halladay, from Pacific Union College, are located in Richmond, and are opening up public services there.

Brother Harlan Olson, from the College, called at the office recently on his way to San Jose, where he will assist in the tent effort to be held there.

A tent was shipped from the warehouse last week to San Jose, where Elder C. F. Folkenberg plans to conduct a good, strong effort this season.

The California Bible House seems to have been subjected to frequent changes. Very recently one other change has been necessary. Brother and Sister Francis, who have been doing acceptable work in our office, found it impossible to remain with us longer. They have returned to the sanitarium in St. Helena. We feel, however, that we are fortunate in securing the services of Brother D. K. Royer, a man of long and successful experience in tract society work, for this department. We trust his stay with us will be permanent. Brother Royer comes to us from the Michi-

gan Conference. He is already at work, and being a man of experience, he quickly grasped our situation and is taking hold of things in a good strong way. We bespeak for him the hearty co-operation of all our people.

G. W. Wells.

**SOUTHERN CALIFORNIA**

M. M. Hare, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

**Colporteur Work**

There are evidences on every hand showing that we have about reached the time of the "loud cry" of the third angel; but nothing so clearly points out this fact as does the way in which the colporteur work is going. We are told that "in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the world with his glory," and also "our publishing houses are God's appointed centers, and through them is to be accomplished a work the magnitude of which is yet unrealized." Surely we are entering into this time! Already, for the first five months of this year, the book sales in this conference have exceeded those of the entire year of 1918 by over \$1,000, and prospects are brighter for the remaining seven months than they have ever been.

Not only is the large subscription book work rapidly growing, but our magazine workers are meeting with unusual success. Brother and Sister Carey, since the first of January, have taken about 160 yearly subscriptions for Japanese "Signs," totaling an amount of \$236.48. This work has been done at odd times, and would not total more than one week of actual time put in. Our total magazine sales for this year amount to about \$3,000. This is remarkable; and yet this work is carried on by only a very few individuals. Surely if the members of our constituency in Southern California realized the opportunity for doing good in this branch of the work, and would enlist for service, we would accomplish a work the magnitude of which is as yet unheard of.

We now have three of the most

excellent twenty-five-cent books just off the press. They give a live message for this day, the titles of which are as follows: "World Peace in the Light of Prophecy," the "World's Destiny," and "Bible Prophecies Unfolding." Some one is going to put these books out, for one publishing house states that its entire first edition was exhausted in two weeks. If you are interested in this work in any way, let us hear from you and we will be more than pleased to give all information or assistance possible.

V. L. Beecham.

**SOUTHEASTERN CALIFORNIA**

J. L. McElhany, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

**Recent Conventions**

A home missionary convention was held at Hemet, May 26 to 28, and although the meetings were held in the evenings, there was a good attendance at each service. Every one present manifested a splendid interest in the subjects presented. As a result of the few days spent together, the church had thoroughly organized into working hands. The town has been blocked off, and each church-member allotted a certain territory for definite and systematic missionary endeavor. The goal of the church is to give every family in Hemet some knowledge of the truth this year by means of tracts, "Present Truth," and magazines. A large order for "Present Truth" and tracts has just been sent in to the tract society. Nearly all members of this church are members of the King's Pocket League.

Sabbath and Sunday, May 31 and June 1, a missionary convention was held at San Bernardino. At the eleven o'clock hour on Sabbath, the writer spoke on the subject of the privilege and necessity of every church-member becoming a soul-winner. In the afternoon the matter of a more thorough organization of the church for definite soul-winning endeavor was presented. Elders L. H. Proctor and R. G. Schaffner, who are holding a tent effort here, were in attendance at our convention, and expressed the desire that all members of the church should join with them in making the tent meetings a real

success. The church officers are thoroughly organizing their territory and membership, and are planning to systematically carry on a campaign with "Present Truth."

The brethren in charge of the tent will direct the work of the campaign.

V. E. Peugh,  
Home Missionary Secretary.

### Conference Activities

Elder R. A. Underwood, president of the Central Union Conference, is visiting in our field a few weeks. Friends at Loma Linda, Hemet, and other places have enjoyed his visit.

Brother A. Logan, of Calipatria, was a caller at the office one day this week. Financial and other reports from Calipatria continue good and encouraging.

Large crowds of people attend the services at the tent in Orange, where Elder John Knox and Brother Clark Warren are opening an effort. Miss Elizabeth Vipond is assisting in the Bible work. The interest is very promising indeed.

At San Bernardino, Elders L. H. Proctor and R. G. Schaffner are building up a lively interest among the people to hear the message for this time. A large sign, "Present Truth Tent," proclaims the purpose and the nature of the meetings.

A good order from the Hemet church for tracts and papers indicates an interest in active and practical missionary work in that church. Such orders invariably follow a visit by Brother V. E. Peugh, home missionary secretary of the conference.

"Where is our camp meeting to be held?" many throughout the conference have asked. It is hoped that definite word can be given in next week's "Recorder," a meeting of the conference committee having been called for June 9 to decide upon the matter.

Brother L. A. Reynolds spent a few days last week helping Brother Samuel Schafer get started in the canvassing work near San Diego. Brother Schafer is just released from

army service and is taking up the new service with pleasure. After a time in field work, he plans to enter school for further training.

Judging by the printed program of the closing exercises of the New River school, the occasion was a profitable and entertaining one. Many of the lessons learned during the year were used, thus giving the parents an opportunity to see the work that has been done. Nearly all the numbers bore directly on the message, and all were of a high order. The New River school is the second in size in the conference, and bids fair to prosper and grow.

The missionary volunteer society of New River believes in advertising. They are distributing cards with this legend: "Any questions on Bible subjects will be answered free by the Young People's Missionary Volunteer Society. Questions for to-day: What do these things mean? World problems. Christ and His coming. The world peace. The next universal kingdom." We shall watch with interest this new venture.

The patrons of the Escondido school are united in their praise of the good work their children have done under the training of Miss Emma Hengst. It is a pleasure to visit a school where all are so prompt and so diligent in their work. At the sound of the teacher's police whistle, every pupil stops instantly; then when two short blasts are blown, all run quickly to the line, ready to march in. Such a system makes the work a pleasure; and as I heard classes and examined the work, I found the children well up in all lines.

A report of sales of printed matter in Pacific Press territory contains some encouraging items. For the first four months of the year, our conference sold tracts to the value of \$178.10, a gain of \$36.80 over the same period for last year. This puts us at the top of the list for the union in this line. Total sales for the same period for this year reached \$4,284.75, a gain over last year of \$1,298.50. The King's Pocket League members and the people trained in the home missionary conventions will make

these figures look small in the next report, it is hoped. Remember the figure—"like the leaves of autumn."

Max Hill.

### Death of Joseph Leininger

A staunch supporter of the cause was laid to rest in the Healdsburg cemetery Sabbath afternoon, March 22.

Joseph Leininger was born at Leininger's Mills, near Harrisburg, Pa., Feb. 11, 1839. In 1849 the family moved to Stephanson County, Ill., and there Joseph grew to manhood. In 1859 he came to California.

When the Leininger family crossed the plains, they were ten in number. Of the eight children, Joseph was the oldest. They began the long journey as did many others, with teams of horses, but made most of the journey with oxen, and finished by yoking in the cows that outlived the oxen.

The company of sixty teams divided in Wyoming. Those who chose to take more time were massacred by the Indians; those who wished to hasten got through the weary journey alive. They left Fort Scott May 3 and arrived in Chico September 25.

In 1869 Brother Leininger made a visit to the home of his childhood. There he met Annie Rine, who became his wife.

In the Chico home, seven children were born to them,—John, Ralph, Maggie, Cora, Carrie, Josephine and Charles, and at Healdsburg, Ransom and Ruth. The four younger were with their father at the time of his death. The four sons and oldest daughter are dead.

In 1881 Mr. and Mrs. Leininger heard the Adventist doctrine from Elder Briggs. Of God-fearing parents, they had been moral, temperate and religious, but were not members of any church. The evidences presented by the young, energetic, blind preacher, took hold of their hearts, and early in 1882, on his forty-third birthday he was baptized, and joined the Adventist Church. Then they began to plan their affairs so that their children might have the very best Christian education. In 1884 they sold their Chico home and moved to Healdsburg that the children might attend the Healdsburg College.

The Healdsburg experience had its

joys and its sorrows. The children did well at school, and gained a good Christian experience; but sickness took the oldest daughter, and the two oldest sons. As fast as they learned about the great missionary and educational enterprises which were being built up and fostered by the church they had joined, they began to contribute liberally of their means for the support of these enterprises. Joyfully and generously they gave to the Healdsburg College, to the Healdsburg church, and to foreign missions, until more than thirty thousand dollars had been contributed. Then came sickness and business reverses, which consumed the remainder of their wealth.

Then his greatness of heart and strength of character were manifested, for he patiently and uncomplainingly took up again the arduous labors of his early years, and by the sweat of his brow, provided for his family. And through the weary years of grinding toil, he never was known to express a word of regret for what he had done in behalf of missions and education.

Brother Leininger lived in joyous expectation of the reward promised to the faithful. He gave much time to the reading of the Bible. The twenty-third Psalm, the fourteenth chapter of John, and the ninety-first Psalm were among his favorite chapters. Death and the grave had no terrors for him, for he looked beyond to the recompense of reward.

In 1901 the family moved to St. Helena which has been their home for the last eighteen years. For two years he suffered from heart disease and one Monday, March 17, he had an apoplectic stroke. As soon as this was known, his daughters hastened to his side. Mrs. Carrie Blower came from Lakeport, Mrs. Josephine Leininger from Chico, and Mrs. Cora Anderson from San Luis Obispo. These joined the mother and Ruth in the last loving ministry. He recognized them, and smiled his appreciation of their presence, though not able to talk.

Slowly his life ebbed away and he died the morning of March 19. At the age of 80 years and 38 days he lay down as a tired warrior, expecting to awake in the morning of the resurrection with new and unbounded energy.

At the funeral held in the St. Helena church Sabbath morning, there was a large attendance of friends from the St. Helena and neighboring churches. The services were conducted by Elder W. W. Steward and the writer.

Of the immediate members of the family there were present, the wife and daughter, Ruth, living in St. Helena; Mr. and Mrs. C. P. Anderson, from San Luis Obispo; Mr. and

Mrs. Blower and three sons from Lakeport; and Mr. and Mrs. H. N. Leininger, from Chico.

A few months ago there were five aged men in the St. Helena church. They have all gone to the rest. Brother Leininger was the last. We shall miss them, but not for long.

W. C. White.

**Advertisements**

**Special Notice—Terms**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers where not personally known to the "Recorder" management.

**Wanted.**—Carpenters and plumbers for the installation of the new water system and erection of the new laboratory plant at Loma Linda, Cal. Work will begin right away. Also workers in other lines. For particulars, address Loma Linda Sanitarium, Loma Linda, Cal. 3t

**Help Wanted.**—Fifty women and girls, also fifteen or twenty men, to work in the cannery at McHenry Station, Stanislaus County, Cal., work beginning about August 15, and lasting three months. Send in your application early to McHenry Cannery Inc., Box 282, Route A, Modesto, Cal. 3t

**For Sale.**—Farm eight miles from Le Grand, Cal.; 120 acres, 75 acres of which is bottom land, 25 acres in alfalfa and 20 acres in pasture; six-room house with good cellar; barn; small house, 14x18; pumping plant. Price, \$12,000 cash. Write to Mrs. C. Pretzer, 2545 Thomas Ave.,

Fresno, Cal.

4t

**The Paradise Valley Sanitarium** will start another three-year course of training for nurses, August 4, 1919. The instruction given in this course qualifies those who have accredited entrance requirements for state registration.

Twenty young people are wanted for this course. Application blanks and calendars will be mailed to those interested.

There will also be a special course organized July 1 for those desiring a practical nurses' training but do not wish state registration.

Full information concerning this course will be given on application. Address Training School Superintendent, Paradise Valley Sanitarium, National City, Cal. 5t

The Nurses' Course in the Loma Linda Training School will begin August 17, 1919. The White Memorial Hospital in Los Angeles is the Clinical Hospital for the Loma Linda Medical College, and student nurses spend a portion of their time in training there.

By an action of the State Board of Health which was intended to become effective September 1, 1918, it was required that students entering the nurses' course in an accredited school should have completed twelve grades of regular school work. However, conditions brought into existence by the war caused a temporary revision in this requirement and provision has been made by the State whereby students having less than twelve grades may still enter accredited training schools. Write for information and calendar to Superintendent of Nurses, Loma Linda, Cal.

**Book Report, Week Ending May 16, 1919**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>California</b>						
Charles D. Utt	P.G.	33	10	\$ 4.00	\$ 51.00	\$ 17.50
J. Borresen	P.G.	13	6	7.85	34.85	
M. A. Reese	G.C.	34	16	4.36	72.55	10.05
3 Agents		80	32	\$16.21	\$158.40	\$ 27.55
<b>Southern California</b>						
D. A. Dale	P.G.	15	10	\$ 2.50	\$ 51.50	\$ 2.50
F. B. Desmarets	P.G.	44	14	2.75	70.75	15.50
A. Dimock	P.G.	32	14		66.00	13.50
3 Agents		91	38	\$ 5.25	\$188.25	\$ 31.50
<b>Southeastern California</b>						
B. A. Rogers	O.D.	13	7	\$ 6.50	\$ 23.50	
H. G. Warden	O.D.	20	7	3.10	32.10	
2 Agents		33	14	\$ 9.60	\$ 55.60	
<b>Inter-Mountain</b>						
J. L. Leach		38	28	\$12.40	\$157.40	
J. N. Mock		39	14	2.60	69.60	
S. S. Robertson		32	20	5.95	106.95	
Elbert Winn		32	20	5.95	106.95	
4 Agents		141	82	\$26.90	\$440.90	
<b>Totals</b>		<b>345</b>	<b>166</b>	<b>\$57.96</b>	<b>\$843.15</b>	<b>\$ 59.05</b>

## Pacific Union Recorder

Published Weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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J. W. CHRISTIAN } - - - - - ASSOCIATE EDITORS  
F. A. COFFIN }

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THURSDAY, JUNE 12, 1919

The Glendale Sanitarium held its graduating exercises June 7 to 9. Elder G. A. Snyder preached the baccalaureate sermon Sabbath, June 7, and Dr. W. A. Johnson delivered the commencement address Monday evening, June 9. A class of six young women finished their nurses' training.

Brother Ernest Lloyd, of the Pacific Press, was a recent caller at the Pacific Union office enroute to Mountain View, after an absence of three months in the eastern states, working in the interests of the "Signs" weekly magazine.

The "Recorder" readers will be sorry to learn that Elder W. M. Healey recently met with quite a serious accident, the details of which we have not learned. Let all remember this faithful servant at the throne of grace, that God will give him a rapid recovery.

### Experiences of a Colporteur

As we colporteurs go forth in soul-winning work for God, many precious experiences come into our lives, and we love to tell of the way the Lord leads and guides us. A few recent experiences may prove of interest to our "Recorder" readers.

One day I met a Japanese man, and finding that he could read English I told him about my book. He ordered it and about two minutes after he had left me came back and said he wished another book. I looked rather surprised, then he explained, "It is for a friend, and I'll pay a deposit on it, too." He said that I could deliver both books to

him and that he would pay for them both. Just about this time this friend came in, and he told him about the book and also showed it to him. This friend said, "Yes, I like that book."

One Sunday afternoon while canvassing among the Japanese, fifteen books were sold. One of the Japanese men inquired about Mrs. White's books, and also showed me a large family Bible in the Japanese language, saying that he kept several Bibles for his men to read. Praise the Lord for that! Surely the spirit of the Lord must be working in this good man.

A woman sick in bed ordered a book. A slight treatment was given to her and I promised to give her another when the book was delivered. She requested me to bring it as soon as I could.

Another family ordered a "Practical Guide" and asked me to bring it in a couple of days, which I did, and found them to be much pleased with the book.

One day a returned Armenian soldier came up to me, and before telling him about my book he inquired about a Bible. This incident stirred my heart, and again I went on my way rejoicing in the Lord for leading me to this man who was seeking the truth.

Some Servian people requested me to bring them something good to read. As soon as tracts were brought they took them eagerly.

While canvassing a Spanish family one day I felt that the Lord had sent an angel there to open their hearts and minds to these things. They purchased four books (English included) and ordered one "Practical Guide" in Spanish.

One day while canvassing a lady she told me that she finds good things in our literature. (She has

"Practical Guide" and "Our Day"). She bought two books and ordered two more.

The Korean people are glad to get tracts and have inquired for more. One day I felt the presence of an angel very plainly. That was the most successful day I have had, and that very day I was impressed to stop with an Armenian family for awhile. Our conversation was on spiritual things, and we had singing, and their hearts were stirred as we sang "Almost Persuaded."

One morning at the first place I came to I was impressed to have prayer with a lady who was in great perplexity, especially in regard to spiritual matters. That day although I did not take any orders, I felt that this experience in the morning was worth more to me than anything else, and all that day I felt the peace, blessing and courage of the Lord. Many other experiences might be related, but these few are a taste of what a precious work this is.

Emma S. Hansen.

### From France

(Elder J. Adams Stevens has received the following letter of appreciation from one of our boys to whom we have been sending current denominational papers. Ed.)

Dear Brethren:

As I expect to be discharged soon, I think it time to notify you to discontinue sending the papers to my former address. I certainly have appreciated receiving our choicest denominational papers right along, especially while on the front at St. Mihiel and the Argonne Forest. They were delayed sometimes but I received them all even while in action.

I thank you most heartily. May God bless all your efforts and direct your ways till the end.

Pfc. Henry Skadsheim.

### CAMP-MEETING DATES

Nevada, Reno.....	June 10 to 16
Northern California, Ensen Park, Modesto.....	June 19 to 29
Inter-Mountain, Grand Junction .....	July 17 to 27
Southeastern California.....	July 31 to August 10
California, Beulah Park, Oakland.....	August 7 to 17
Southern California.....	August 18 to 31