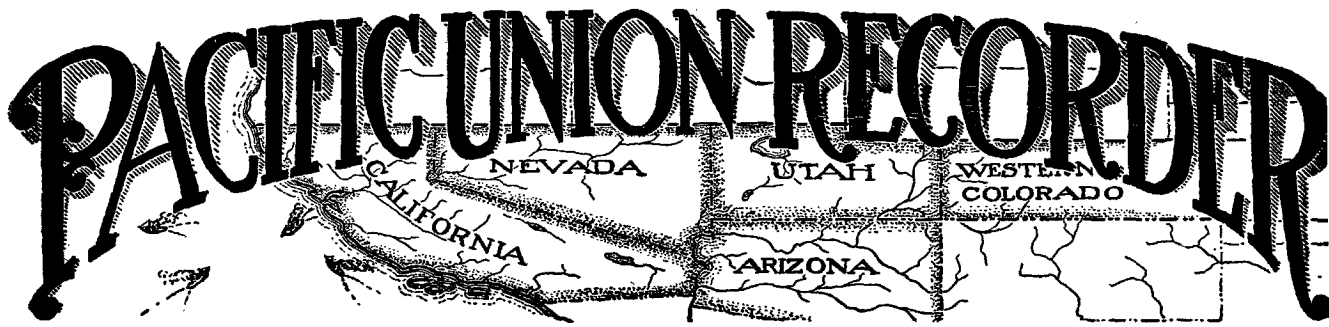


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, JUNE 19, 1919

No. 46

## Visalia Camp Meeting

The camp meeting for Central California, held this year in Tulare County Park, familiarly known to older residents of that section as Mooney's Grove, was a most interesting and profitable occasion. The camp was located in the shade of many giant oak trees. Last year about 260 tents were needed for the encampment in Fresno, but this year so large was the attendance that more than 300 family tents were pitched, and on Sabbath and Sundays hundreds of automobiles were parked upon the grounds. Our people, early in the meeting, visited those living in the surrounding country, and extended to them a cordial invitation to attend the services.

The meetings throughout the entire ten days were most helpful. The morning services on both the first and last Sabbath of the camp meeting were deeply spiritual. Elder W. W. Eastman conducted them on the first Sabbath, and Elder J. W. Christian the last. Those present responded heartily to the invitation to walk more closely with the Lord, or, if they had not already done so, to give their hearts to God. The deep movings of the Lord's spirit were manifest, and many gained a new experience in the Christian way.

Elder F. C. Gilbert's discourses on the signs of the times, and his practical demonstration of the manner in which the Jewish people nowadays celebrate the Passover, together with the lectures on medical topics by Dr. G. K. Abbott, C. E. Rice, H. M. Walton and E. F. Stow, of the St. Helena Sanitarium, were of great benefit to our people. Other speakers included Elder H. S. Shaw, president of the Central California field, Elder

J. O. Coriiss, Prof. M. E. Cady, F. E. Painter, Elder Frank Weeks, and Elder R. R. Breitigam. There were also present at the meeting Dr. H. G. Westphal, medical superintendent of the Glendale Sanitarium; Brother C. E. Kimlin, business manager; Dr. H. W. Vollmer, of the Loma Linda College of Medical Evangelists; Elder Clarence Santee, Elder G. A. Grauer, Elder C. J. Kunkel and Elder Henry Shultz. Elder J. E. Bond, in charge of the work in the United States for the Spanish-speaking people, gave a most helpful discourse in the large tent, and conducted meetings in Spanish for those speaking that language.

In the meetings for the young people, Elder Breitigam was assisted by Prof. W. G. Wirth, of Pacific Union College and Elder M. N. Helligso, of St. Helena. These meetings were well attended, and on Sabbath days the crowds were so large that the tent held only half or two-thirds of those present. The others found seats in the shade of the great trees close by. Our brethren found the camp equipment entirely inadequate to handle the crowds this year, it being necessary to use all the seats from the young people's tent, in the large pavilion during services there. For the purchase of needed tents, etc., \$2,841.61 was raised in cash and pledges on the last day of the meeting.

The total amount given and subscribed for missions during the camp meeting was \$15,658.44. Of this sum, \$14,511.89 was given in cash and pledges besides the Sabbath school offerings amounting to \$1,130.55. The Sabbath school attendance was about

1,300. Dr. E. C. Bond, of Hanford, was in charge of the senior division; Brother Guy E. Mann, of Fresno, of the young people; Mrs. S. T. Leoni, of the primary; and Miss Ruth Bond, of Lindsay, of the kindergarten. Sister M. B. Hudson, Sabbath school secretary of the local conference, was in charge of the entire school.

The special music by the choir under the leadership of Dr. Bond, was greatly appreciated by all, while the faithful work of Elder F. J. Brown and his helpers in the cafeteria, and of Brother M. L. Rice, the camp superintendent, added to the comfort of those present. We are sure that those who attended, returned to their homes rested and spiritually refreshed, and more determined than ever to labor faithfully and diligently in the Lord's vineyard for the speedy finishing of the work and the hastening of our Lord's return.

Frank A. Coffin.

## Lodi Academy

The eleventh year of Lodi Academy closed on Monday, June 2. Commencement exercises were held in the Lodi church, Sunday evening, June 1.

A class of ten members graduated, some of whom expect to enter the Lord's work immediately. Others will continue their training in school. We feel thankful for these young people, and trust that they may represent the cause of God rightly.

Elder G. W. Wells took the class motto, "Lifelong Advancement," as the subject of the baccalaureate sermon, on Sabbath, May 31. He impressed upon us the importance of the times in which we live. True advancement, true growth, can be meas-

ured only as the life is spent in helping other lives. Like climbers on the mountains we are tied to one another—if one slips those who have a firm hold should keep him from falling.

On commencement night Prof. M. E. Cady set clearly before the class the difference between an education as measured by the world, and one as measured by the principles given by God.

As we look forward to the work of the coming year we are encouraged. With the support and counsel of the brethren and sisters in our territory we trust that the academy may do a work for our young men and young women that God will bless. Especially do we desire as students those who will take hold in an earnest way, and who by diligent study will develop into workers for the Lord.

The calendars for 1919-1920 are ready for circulation. Copies will be mailed to all who may ask for them.  
R. A. Hare.

**FIELD TIDINGS**

**INTER-MOUNTAIN**

H. E. Lysinger, Pres. S. Donaldson, Sec.  
Box 210, Grand Junction, Colo.

**Delta**

The writer has just closed a series of cottage meetings at Delta, Utah. Although Delta is located in a thickly settled Mormon district there were some souls who were ready to receive the message for this time. As a result of the meetings four people decided to keep the Sabbath. At this writing three have fully identified themselves with the church. It has never been our privilege to see more earnest consecrated souls. We now have a membership of seven at Delta, with a Sabbath school of eleven members. One of our retired ministers from California expects to locate at Delta, and we feel that this will be a great help to the work there.

It makes our hearts rejoice to see the zeal with which this little company has taken up the work of sreading the truth in its community. One hundred twenty-five of the "Crisis" books have been ordered. twenty sets of "Present Truth," also

**Twenty-five-cent-a-week Fund in Pacific Union Conference**

**For Five Months Ending May 31, 1919, Compared with May 31, 1918**

Conference	Amount Due	Amount Received	Amount Short	Cents per Member per week	
				1919	1918
Southeastern California	\$ 9798.75	\$8379.39	\$ 1419.36	21.38	26.13
Northern California	9495.50	8047.34	1448.16	21.18	21.83
Nevada Mission	1489.50	1229.85	259.65	20.64	15.33
California	17934.50	14504.70	3429.80	20.21	22.55
Central California	10979.50	8594.72	2384.78	19.57	18.42
Inter-Mountain	4143.75	2654.40	1489.35	16.01	12.91
Southern California	13726.00	8609.88	5116.12	15.68	15.93
Arizona	3141.75	1903.36	1238.39	15.14	13.14
<b>Pacific Union Conference</b>	<b>\$70709.25</b>	<b>\$53923.64</b>	<b>\$16785.61</b>	<b>19.06</b>	<b>19.95</b>

other books and tracts for distribution.

May God's blessing be poured out upon this torch He has kindled in this place, and may the ground be prepared for a larger and more productive effort.

F. S. Chollar.

**CALIFORNIA**

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

**Oakland Camp Meeting**

When the Lord instructed Moses regarding that important event, the first Passover. He said, "Speak ye unto ALL the congregation of Israel." Because of the importance of the occasion we can get a mental glimpse of the efforts every one must have put forth to be present at that meeting, and too, we can picture what must have been the results if any were absent.

To-day we are on the borders of eternity; and the time is nearing when God's people will make another exodus, this time to the new earth. As Moses instructed the people then what to do to get ready, so the servants of God in these days instruct the people how to get ready for the second exodus. The camp-meeting called to be held August 7 to 17, in Oakland, will be essentially a preparation meeting, and ALL the congregation should hear now as well as of old.

The conference committee selected a most beautiful, quiet spot, Beulah Park, for the meeting, and the spirit of God will be there to bless.

Rates over the railroads cannot be secured this year as in former times. Everyone will need to pay full fare.

Having only a small number of our own tents, the committee voted to use

the city tents, which are large and commodious, 14x16, with five-foot walls and board floors. These tents are two feet wider than any of our regular living tents, and they are all floored. No burlap will be provided this year, and there is only the one size tent to be obtained, which will rent for \$6.00. Send in your order early to the California Conference, 537 Twenty-fifth Street, Oakland, Cal.

H. B. Thomas, Secretary.

**Among Our Church Schools**

That the San Francisco Parent-Teacher Association has been busy again this year. I am sure our friends and patrons will agree, could they but see some of the splendid equipment in the church school. Another thing that is of great interest to all is the primary children's Missionary Dollar pile. Miss Jones' children have worked diligently to make it grow, and by the close of school it reached the \$43.00 mark. The boys in Mrs. Hendershot's department have been fortunate in having a well equipped workshop, and they have made good use of it in their manual training period.

The St. Helena school has been growing throughout the year. We have been gratified at every visit to note the quietness that has characterized the atmosphere of the room. The children have given evidence in their closing work of genuine hard study. St. Helena is planning on two teachers for the coming year.

To reach the St. Helena Hill school you have to climb a steep mountain road for five or six miles, but when you reach the top of the mountain you are amply repaid for your strenuous walk. Leaving the road you

follow the trail to the little brown schoolhouse situated on the bank of a most picturesque mountain stream. It seemed most remarkable to find this neat little schoolhouse dedicated to the cause of Christian education in this remote mountain spot. The group of eight sturdy children were working away with a will under the enthusiastic supervision of their teacher, Miss Ella Morrison. How could they help but be energetic and enthusiastic in this exhilarating mountain air?

Mrs. E. A. Hollenbeck taught the grammar grades in the Sanitarium school since February. The illness of Mrs. Lena Morris, the former teacher, made it necessary for her to discontinue her work. Mrs. Hollenbeck's 38 boys and girls have worked early and late to make up for the interruptions of the year. Under Mrs. Lois Nethery, every line of work in the primary room, whether oral or written, has had the stamp of thoroughness and painstaking effort. At the time of our visit, the principal, Brother Prescott Pierce, was teaching wood-working to an enthusiastic group of boys.

Miss Della Harris has taught a very successful school at Ukiah. Orderly, well planned recreation periods on the school grounds are conducive to orderly conduct in the schoolroom. This is one secret of Miss Harris' strong hold in discipline. She has accepted the school for the coming year.

The Vallejo school had an enrollment of 55 pupils the past year. Mrs. R. H. Bowen taught the upper grades and acted as principal. Miss Bess Dorward was her assistant in the primary grades. An unusual spirit on the part of the children to please their teachers has made the work pleasant for both teachers, and very good work has been accomplished this year for the school. The Vallejo board are putting forth every effort to plan in a strong way for the coming year.

Encouraging word comes from Miss Messick from Monterey: "You will be rejoiced to learn that every one signed the temperance pledge. All those who are large enough to earn money during the summer have decided to pay a faithful tithe on all their own money, and are also plan-

ning on earning enough to pay for their tuition and books for the coming year. And last, but most fundamental, every one has expressed the desire to become a Christian."

The work in Eureka has been greatly encouraged this past year by the faithful efforts of Brother and Sister J. F. Gaster. Eureka is fortunate in having these teachers of experience who are building up the work in a substantial way.

We greatly enjoyed our visit to the Sebastopol school, with its pleasant room and tidy surroundings. Miss Hilde has been a strong leader among the children, both on the school ground and in the schoolroom. The children have been her little STUDENTS this year in every sense of the term.

Frances Fry.

### SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

### Camp Meeting Information

At a meeting of the conference committee a few days ago, the location of our camp meeting was decided on. This has been a difficult question to decide on account of the urgent requests that have come to us. Several propositions were made, tending us the use of excellent camp sites. Considering the prevailing sentiment throughout the conference as a whole, it was thought best to select a location as near the center as possible. The committee therefore finally decided to hold the camp meeting at Orange.

We know that every loyal soul, regardless of their personal preferences, will begin at once to plan to make this the very best camp meeting ever held in this conference. The times in which we live call for a deeper experience in the divine life than ever before. We are just now in the lull before the storm again breaks in greater fury. Let us make for the coming camp meeting the greatest season of earnest seeking and growth in grace that we have ever experienced. Begin now to pray for the success of the meeting. Lay your plans to attend.

The date is July 31 to August 10. The location is Orange, Orange County, California.

J. L. McElhany.

### Conference Happenings and Activities

The parents and friends of the Riverside school enjoyed a Flower Day program a few days before the school closed. Miss Atwood has endeavored to give a training broader than mere book study, as her little programs indicate. She will be with the school next year.

The place of the camp-meeting for Southeastern California has been chosen, after careful consideration of the entire field. Orange is the choice. Easy of access, and pleasant as to situation and climate, it offers very favorable inducements for a camp-meeting. The date remains the same, July 31 to August 10.

Elder and Mrs. J. L. McElhany spent Sabbath, June 7, with the church at Hemet. The Sabbath school rally, and other important matters, were considered. The brethren at Hemet plan to have a church school next year; they feel that their children must receive the training that only a church school can give.

The Santa Ana school closed its years' work June 6. On Sunday following the school children, with the parents and other church-members, spent the day at Huntington Beach in a much-enjoyed outing. The pleasant day, the bountiful dinner served in the large pavilion, the plunge and the surf, the visit with friends, combined to make the occasion one to be remembered.

Our teachers' institute is to be held at Lodi this year, July 1 to 21. The first two days will be devoted to the consideration of suggested changes and improvements in the courses of study. Educators and conference leaders of the union will be present at this council. It is hoped that every teacher in the union will attend the institute, that all may understand the changes made, the plans for the future, and the methods and materials decided upon for an advance step in Christian education.

Sabbath school Rally Day proved to be a good day for the churches at Escondido and San Pasqual. The two companies united in the services, which were held in the pleasant

church in San Pasqual. Careful preparations had been made by all who took part, special music and a few added parts making the programs of more than ordinary interest. Brother Frank Lucas, the superintendent of the San Pasqual school, presided at the morning session, while Brother C. H. Wical, of Escondido, took the afternoon session. Luncheon was spread under the firs, pines and gravailla trees that shade the church and the grounds; a Sabbath air prevailed throughout, and a fellowship feeling marked all the exercises and events of the day. Such occasions mean much: many are encouraged to become regular and faithful members of the Sabbath school; all are given new visions of the value of this part of the Sabbath services; the lay members receive training in public work; the children see their elders interested in the school and are thereby instructed and encouraged. Where neighboring companies unite, the get-together spirit cannot but be inspiring.

Max Hill.

### In and Around San Diego

The Vegetarian cafeteria is increasing in popularity as the days go by.

Elder R. S. Owen and his family recently coming to this city from Redlands, will locate for the present in a small cottage near the big tent at the corner of Twelfth and G streets. Elder L. E. Folkenberg has also transferred his residence to this place from San Bernardino and is comfortably located on Thirty-first Street.

Sister Myrna Lee, local conference Bible worker here, left on an extended vacation trip last Tuesday. Sister Lee will go direct to Boston, later visiting her old home place in Maine. During the recent winter months Sister Lee spent much of her time in ministering to influenza sufferers, and while she did not contract the disease herself, she became exhausted and worn down to a point where rest was necessary. The prayers of many will attend her, and the hope of all is that she may be returned to us completely restored to health.

Tuesday, June 10, began the third week of the tent effort in San Diego which will continue until the latter part of July. The interest has been good from the start. Increased seating capacity was found necessary after the first few meetings. Provision has been made to comfortably seat 400 persons, and this space is practically all used every evening. The afternoon Bible studies began this week, as did also, the medical missionary work. The brethren are giving their support loyally and all feel that there will be a harvest of souls for the Master.

Elder W. M. Healey was quite severely injured recently at the home of his son-in-law, Mr. L. W. Smith, near the village of Barrett. Elder Healey, with some of the farm crew, had been engaged in hauling hay, and was at the time mending a broken wagon-tongue, when the horses, which had been released from the wagon, backed upon him, trampling his frail body under their feet. He was soon rescued and medical help summoned, when it was found that while no bones had been fractured, his back and limbs had been severely bruised by the feet of the heavy animals. Since the accident, which occurred May 29, Elder Healey has been confined to his bed at the home of Mr. Smith. The last report gave his condition as somewhat improved, although suffering much pain and exhaustion almost continually. The prayers of the brethren are that the Lord will speedily restore him to the important place which he has in the work.

C. A. Cole.

### Reasons For Learning Shorthand and Typewriting

1. Because by stenographic work one can earn his way through college.
2. Because it is a very pleasant and sure way of earning a good living.
3. Because stenographers and private secretaries are in great demand in the work of God.
4. Because good stenographers work up quickly into positions of great responsibility.
5. Because it is the shortest road into the permanent association of the

most cultured and progressive men and women.

6. Because the worker in any line who knows how to write shorthand and operate the typewriter has a great advantage over others.

7. Because letters, essays, reports, lessons, articles, and all literary productions can be written from two to four times as fast on the typewriter as in longhand, and several times as legibly.

8. Because there is no other one study—God's word excepted—which equals shorthand in cultural value. It develops concentration, accuracy, neatness, spelling, pronunciation, grammar, and mental and manual alertness.

9. Because there is a great need of expert reporters, able to catch the fleeting words of powerful speakers and put them down in black and white, so that thousands may read what only a few could hear, and fewer still could remember.

10. Because the use of the typewriter is rapidly becoming more and more popular and universal, and every rising young man and woman should know how to operate one. Those who do not learn will some day wish they had, as thousands of older ones do now.

If you would like to learn the best system of shorthand and the best method of typewriting, in the shortest possible time, with the greatest possible assurance of getting a good position at the close of the course, but cannot attend one of our own colleges, write at once to the Fireside Correspondence School, Takoma Park, Washington, D. C.

### A Prophetic Movement

Seventh-day Adventists are, or should be, known as a prophetic people. They are charged with the responsibility of giving a prophetic message—the last message of warning to go to this world. For a long time, therefore, there has existed a real need of a twenty-five cent book dealing with the leading prophecies of Daniel and the Revelation which pertain to the time in which we are living. This need has at last been supplied in the little book just published entitled, "Bible Prophecies Unfolding."

This book was written by Evangelist C. B. Haynes, and contains a most clear and forceful presentation of the prophecies relating to this time. It is just the book that you have been needing for your home missionary work, and is one that will be especially helpful to evangelists in connection with their tent efforts, as well as to Bible workers, and our home missionary folks. We understand that the first edition of 50,000 copies was practically exhausted in two weeks, which only goes to show that our people appreciate a book that gives the third angel's message in no uncertain terms. Place all orders through your tract society. The usual discount on ten or more copies.

### Let Us Remember

That "Satan himself was educated in the heavenly courts, and he has a knowledge of good as well as of evil. He mingles the precious with the vile, and this is what gives him the power to deceive. But because Satan has robbed himself in garments of heavenly brightness, shall we receive him as an angel of light? The tempter has his agents, educated accordingly to his methods, inspired by his spirit, adapted to his work. Shall we co-operate with them? Shall we receive the works of his agents as essential to the acquirement of an education?" Vol. 8, page 306.

"Satan and evil angels are working with mighty power with the world on their side to help them."

"Satan's power is especially upon the people of God." "Satan employs his strength and skill in trying to turn us out of the right way."

Lucifer, the son of the morning, has had 6,000 years of experience and understands how to bring in his deceptions. Is there not need of much praying and being constantly on guard to meet the insinuations of the wily foe?

The grace of God is sufficient for every follower of Christ.

Mrs. H. E. Sawyer-Hopkins.

"Personal contact with Christ, to sit down in companionship with Him.—this is our need."

### Obituaries

**Urquhart.**—Cecil Urquhart was born in Elk County, Kansas, Feb. 20, 1885, and died of influenza-pneumonia Jan. 23, 1919. He was a faithful member of the Seventh-day Adventist Church and fell asleep with a bright hope. He leaves a wife, a father, three brothers and three sisters.

W. Milton Adams.

**Lindbeck.**—Lloyd Dail Lindbeck, son of Brother and Sister Leon Lindbeck, died at Escondido, Cal., June 1, 1919, aged 5 years 8 months and 13 days. He loved his Saviour and was a real little Christian. The funeral services were conducted by the writer.

W. W. Sharp.

**Howard.**—Anna Howard was born in the state of New York, Feb. 27, 1847, and died at her home near Delta, Colorado, March 30, 1919. Her death was due to complications following influenza. She was a member of the Delta Seventh-day Adventist church and died in the blessed hope of a soon coming Saviour.

W. M. Andress.

**Carmichael.**—Mary E. Carmichael was born in the state of Georgia, June 18, 1857, and died at her home in Oakdale, Cal., May 3, 1919. A few years ago she accepted the truth of the third angel's message. Her hope was in God and she looked forward to the soon coming of Jesus. Words of comfort were spoken by the writer.

Adolph Johnson.

**Mosier.**—Mary Ann Irish was born in Collins, New York, May 3, 1842, and died at Hanford, Cal., May 28, 1919. She was united in marriage in 1859 to William B. Knapp, and was the mother of three children, one son and two daughters. She received the truth through reading in 1870, and was baptized by Elder R. F. Cottrell. Words of comfort were found in Revelation 14:13.

H. E. Giddings.

**Peterson.**—Mrs. Mary J. Peterson was born in Collinsville, Ill., in 1842, and died in Los Angeles, Cal., March 19, 1919. She was baptized in August, 1890, and joined the Carr Street

Church, Los Angeles, and has been a faithful member. She leaves five sons, two daughters and a host of friends to meet her when the Life-giver comes. Services were conducted by the writer. She was laid to rest in the Rosedale cemetery.

W. Milton Adams.

**Cottrell.**—Carrol Stockton Cottrell was born in Pepperwood, Cal., June 12, 1916, and died April 25, 1919, in Fallon, Nevada, after a brief illness. His parents, two brothers and one sister are left to mourn, but not as those without hope. They are looking forward to the glad day of reunion at the resurrection. The funeral services were conducted by the writer in the church at Fallon, Nevada.

H. Lyle Wallace.

**Burnham.**—Joseph C. Burnham was born in Hebron, Wis., Jan. 10, 1847, and fell asleep March 9, 1919, in Ukiah, Cal. In 1884 he was united in marriage to Mary C. Wilson, and to them were born three children, who with their mother are left to mourn, though not without hope. Four years ago Brother Burnham was baptized and united with the church at Ukiah, Cal., under the labors of Elder W. P. Dayton, and was faithful to the end.

Mrs. Mary C. Burnham.

**Graham.**—Alice Graham was born in New York City, Dec. 18, 1837, and died at Nevada City, April 10, 1919. When a young girl she moved with her parents to Pennsylvania, and after her marriage to James Graham came to California, arriving in Nevada City in October, 1859, where she resided until the time of her death. She was brought up in the Episcopal Church, and over thirty years ago under the labors of Elder Briggs accepted present truth. She lived a consistent Christian life, and we feel that she peacefully awaits the call of the Life-giver. She is survived by four sons and five daughters, two sons having died in childhood. A few comforting thoughts were drawn by the writer from the promises of the resurrection.

C. D. Stone.

**Graham.**—Frances Winnifred Smith-Graham was born September 3, 1837,

near Keene, Jessamine County, Kentucky, and died in Glendale, Cal., Monday, May 5, 1919, at the age of 81 years, eight months and two days. Funeral services were conducted in the Glendale church at 10 A. M., Wednesday, May 7, by Elder G. A. Snyder, assisted by Elders J. O. Corliss and R. W. Munson. At the age of 15 years Sister Graham united with the Christian Church. In 1856 she married James Harrison Graham, in Illinois. In 1883 or 1884 Sister Graham embraced the advent message under the labors of Elder J. N. Loughborough, while living in Walla Walla, Wash. She was a true and loving wife, mother and friend. In her quiet yet persevering way she sought by every means to proclaim to others the tidings of the soon-coming Saviour. Her activity in all good works, even to the day of her death, was noteworthy. Of her five children, two are still living, David James Graham, of Glendale; and Harry Weldon Graham, of Portland, Ore.

**Ackley.**—Charles K. Ackley was born in New York, in 1837, and passed away at his home near Fresno, Cal. April 24, 1919. Brother Ackley accepted the Adventist faith in 1864, and from that time till the day of his death lived a faithful Christian life, looking for a soon coming Saviour. He served his church at Sand Prairie, Wis., as elder and treasurer from 1872 until 1905, at which time he moved to California. Words of comfort were spoken by Elder S. T. Hare, after which we laid him away to rest until the Life-giver comes. He leaves to mourn his wife, Mrs. Julia Ackley, a son, E. A. Ackley, and a daughter, Mrs. Jennie E. Powers with their families. But they mourn not as those who have no hope, for if faithful they will meet him at the resurrection of the just.

G. A. Wheeler.

**Green.**—Elva Amelia Green was born in Iowa, April 10, 1873, and died April 9, 1919, in Oakland, Cal. She was raised in the faith, uniting with the Seventh-day Adventist Church when fourteen years of age. She was a graduate of Union College, Lincoln, Neb., and labored in the Colorado

Conference for ten years in the capacity of secretary and bookkeeper.

Leaving there on account of ill health she served as bookkeeper for the Iowa Conference, Paradise Valley Sanitarium, Cal., and other hospitals. Her declining health forced her to give up clerical work, and her closing days were marked with suffering, yet no murmur of complaint passed her lips.

She leaves to mourn one brother, three sisters and many friends. The obsequies were held from the Berkeley church, the writer conducting the services. Elder Elmer Adams, assisting. We laid her to rest in Sunset View cemetery, opposite the Golden Gate, there to sleep until together we all enter the City where "there shall be no more pain, neither sorrow nor sighing, for God shall wipe away all tears from our eyes."

E. W. Farnsworth.

**Moeller.**—Mrs. Anna Dorothea Krahl-Moeller was born Oct. 8, 1836, in Nierdorf, Germany, was married to Henrich Moeller, Aug. 10, 1854, and came to America with her husband and family in June, 1862. She came to California in 1900. She was baptized on July 30, 1909, and joined the Seventh-day Adventist Church. She was faithful until she passed away at the home of her son, Henry, in Woodland, April 21 last, at the age of 82 years, six months and 13 days. Four sons and four daughters survive her. Funeral services were conducted by Elder A. J. Osborne.

**Bryant.**—Ellen R. Bryant was born Feb. 3, 1839, in Scotland, and fell asleep March 7, 1919, at the ripe age of 80 years and 3 weeks, in her daughter's home in Los Angeles, Cal. Her two daughters and their families are left to mourn the loss of a mother whose life has been one of a steadfast trust in God. They do not mourn as those who have no hope, but look with confidence to meet her at the great re-union at the first resurrection.

Sister Bryant's husband passed away in 1884, at which time the third angel's message came to her notice, which she readily accepted. She has been a worthy member of the Seventh-day Adventist church in San Francisco and Los Angeles. We who mourn with her bereft family

look forward with assurance to that glad day when Jesus shall claim His own.

C. K. Kunkel.

## ADVERTISEMENTS

### Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers where not personally known to the "Recorder" management.

**Wanted.**—Two coat-makers and one vest-maker by Seventh-day Adventist tailor. Only Seventh-day Adventists need apply. Address G. F. Rusch, 204 East Main St., Visalia, Cal. 2t

**Wanted.**—Unmarried, middle aged man for work on sanitarium grounds—helping care for stock, etc. Good permanent home; moderate wages; church privileges. Address Garden City Sanitarium, San Jose, Cal.

**Wanted.**—Carpenters and plumbers for the installation of the new water system and erection of the new laboratory plant at Loma Linda, Cal. Work will begin right away. Also workers in other lines. For particulars, address Loma Linda Sanitarium, Loma Linda, Cal. 3t

**Help Wanted.**—Fifty women and girls, also fifteen or twenty men, to work in the cannery at McHenry Station, Stanislaus County, Cal., work beginning about August 15, and lasting three months. Send in your application early to McHenry Cannery Inc., Box 282, Route A, Modesto, Cal. 3t

**For Sale.**—Farm eight miles from Le Grand, Cal.; 120 acres, 75 acres of which is bottom land, 25 acres in alfalfa and 20 acres in pasture; six-room house with good cellar; barn; small house, 14 x 18; pumping plant. Price, \$12,000 cash. Write to Mrs. C. Pretcer, 2545 Thomas Ave., Fresno, Cal. 4t

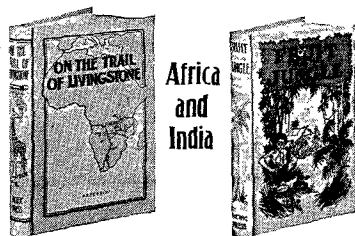
**For Sale or Exchange.**—Seven-room furnished bungalow; electric lights, bath; hot and cold water; sleeping porch; fire-place; lawn and flowers.

Six and one-half acres: part vineyard: wooded: situated near running water: ten minutes' walk from Pacific Union College. Will trade for Southern California property. For further information, write to Mrs. Olive Thurston, care Pacific Union College, St. Helena, Cal. 2t

**Pacific Union Conference S.D.A. DIRECTORY**

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**Two New Books**



Written by Men Now in the Field  
 Speaking of "On the Trail of Livingstone," Elder W. W. Eastman says:

"A copy of Brother Anderson's book 'On the Trail of Livingstone,' from your house, reached headquarters of the Publishing Department a few days ago. I began reading it at once, and could hardly stop until I finished it. Somehow there is something about the book and the way it is written that appeals to me from first to last more than any book I have ever read on missionary work in Africa. It should have a very wide circulation, both outside and within our denomination."

What one says of "On the Trail of Livingstone," others say about "Fruit from the Jung."

Over 3,000 of each have already been sold by the publishers. They are both in the Missionary Volunteer Reading Course this year.

**PRICE \$1.00 EACH**

ORDER FROM YOUR TRACT SOCIETY

**Book Report, Week Ending May 16, 1919**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Arizona*</b>						
Mrs. C. Chamberlain	O.D.	45	11	\$ 9.35	\$ 37.85	\$ 69.85
C. Chamberlain	O.D.	64	5	2.25	22.25	68.45
W. F. Mayers	G.C.	56	28	21.70	148.20	180.70
3 Agents *2Weeks		165	44	\$33.30	\$208.30	\$324.00

**WEEK ENDING MAY 30, 1919**

<b>Northern California</b>						
G. W. Winn	G.C.	38	25	\$21.10	\$152.60	
J. N. Strever	O.D.	39	19	1.60	74.10	7.25
L. F. Strever	O.D.	39	8	10.65	40.15	15.80
Harold Strever	O.D.	31	9	1.00	33.00	
F. E. Meisner	G.C.,	34	20		66.50	
James Sims	O.D.	41	9	10.50	41.50	
Robert Wetzel	D.R.	7	3		14.00	
Jacob Spuehler	D.R.	8	5	.50	12.50	
J. F. Eads	B.R.	18	3	3.25	19.25	
Mrs. Helen Rollins	W.P.	50			143.75	
W. V. Huey						49.25
11 Agents		305	101	\$48.60	\$597.35	\$ 72.30

**WEEK ENDING JUNE 6, 1919**

<b>Northern California</b>						
Jacob Spuehler	D.R.	3	8	\$ 5.30	\$ 22.30	
F. E. Meisner	G.C., C.K.	15	9		28.50	17.00
Joseph Keh		5	3		9.00	
Fred Fauth	G.C., P.G.	7	1	.50	7.00	
Paul Hedberg	P.G.	18	10		52.00	
V. V. Wolfkill	P.G.	17	19		101.50	
James Sims	O.D.	39	8	14.50	40.50	
J. F. Eads	B.R.	41	7	12.60	52.60	
Harold Strever	O.D.	42	16	4.35	61.35	
J. N. Strever	O.D.	42	18	7.85	76.85	
L. F. Strever	O.D.	39	14	4.05	57.55	
11 Agents		268	113	\$49.15	\$509.15	\$ 17.00

<b>Southern California</b>						
S. H. Coombs	P.G.	14	3		\$ 13.75	\$153.50
A. Dimock	P.G.	15	4		19.00	197.50
Edith Schafer	O.D.	32	7	1.75	23.75	
D. A. Dale		35				279.50
4 Agents		96	14	\$ 1.75	\$ 58.25	\$630.50

<b>Southeastern California</b>						
H. G. Warden	O.D.	42	9	\$15.10	\$ 47.10	
H. F. Garland	B.R.	36	6	5.25	38.25	
Samuel Schafer	P.G.	32	22	5.25	118.75	
H. Mangold	P.G.	10	20		102.50	
4 Agents		120	57	\$25.60	\$306.60	

<b>Inter-Mountain</b>						
Oliver Coombs	G.C.	36	18	\$ 6.45	\$101.45	
Mrs. J. G. Huffman*	P.G.	37	16	3.40	86.40	
J. L. Leach	B.R.	31	19	5.10	101.10	
J. N. Mock	P.G.	21	16		78.00	
Mrs. B. B. Nelson	B.R.	10	3	2.55	19.55	
E. C. Winn	B.R.	29	19	10.00	109.00	
6 Agents *2 Weeks		164	91	\$27.50	\$495.00	

<b>Totals</b>	<b>1118</b>	<b>420</b>	<b>\$185.90</b>	<b>\$2175.15</b>	<b>\$1043.80</b>	
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**The Paradise Valley Sanitarium** will start another three-year course of training for nurses, August 4 1919. The instruction given in this course qualifies those who have accredited entrance requirements for state registration.

Twenty young people are wanted for this course. Application blanks and calendars will be mailed to those

interested.

There will also be a special course organized July 1 for those desiring a practical nurses' training but do not wish state registration.

Full information concerning this course will be given on application. Address Training School Superintendent, Paradise Valley Sanitarium, National City, Cal. 5t

Pacific Union Recorder

Published Weekly by the PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference, S. D. A., Glendale, Cal.

Subscription Price, Twenty-five Cents a Year

B. M. EMERSON - - - EDITOR
J. W. CHRISTIAN } - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 9, 1918.

THURSDAY, JUNE 19, 1919

The yearly picnic of the Battle Creek Society will be held Sunday, June 29, at Brookside Park, Pasadena, Cal. This park is in the Arroyo Seco just north of the Colorado Street bridge, and may be reached by taking a North Orange Grove car on Colorado Street in Pasadena. Bring your contribution to a picnic dinner. Notify all former Battle Creek residents, who may not see this notice, that they are more than welcome to a friendly social time. 2t H. E. Sanders, Secretary.

The sad news has been received of the death of Sister Irene Frisbie Munson, wife of Melvin Munson of our Singapore Mission. Her demise occurred as nearly as can be determined about Monday, June 9. It was caused by complications arising in connection with the birth of her second son, which occurred April 7. The heartfelt sympathy of all who knew Sister Munson and her own and her husband's family, will go out to the bereaved husband and to the members of both families. May the abundant consolations of the blessed Comforter be vouchsafed to them in this time of great sorrow. Brother Melvin Munson is the eldest son of Elder Munson, chaplain of the Glendale Sanitarium. Mrs. George W. Reaser of Glendale is sister of Mrs. C. E. Frisbie, of Berkeley, Cal., who was mother of the deceased.

An Interesting Story

It is an interesting story to lovers of the message. It harks back to the peaceful days of 1874; to the then quiet little city of Oakland, Cal-

ifornia, where on Thursday of any week one might have seen Elder James White and his few printer assistants on bended knees about a little pile of wrapped papers. Or if the observer had been on the street about a half-hour later, he might have seen young W. C. White on his way to the post office with that entire edition of the "Signs" weekly in a wheelbarrow.

The small band with a great message needed not a Webster's to tell them the meaning of the word "sacrifice." It was a large part of their experience. But they knew the real meaning of "joy," too: for even before the end of that first year, they began to hear of persons who had accepted the truth as a result of reading the "Signs."

And so it has ever been during these forty-five years; for this periodical was ordained of God, and designed by Him to accomplish this very end. Thousands—yes, thousands—have been partly or wholly persuaded through reading the "Signs." A great, glorious record, is it not? And surely it would be within the bounds of conservatism to say that these thousands have paid tithes and offerings amounting to hundreds of thousands of dollars.

Sixty million, perhaps seventy million copies of this pioneer minister have been circulated by our people in one way and another since that first issue of June 4, 1874. If the wheelbarrow were still used, it would need to make hundreds of trips to the postoffice each week. But this now memorable conveyance, and even the later horse-drawn wagon, have given way to the motor. And even the truck must make three or four trips in order to handle a present-day edition of 62,000 copies.

During the past few weeks (in April and May) an unusual number of cheering letters have been re-

ceived at the "Signs" office from persons who, through the reading of the WEEKLY, have either taken their stand with our people recently or are deeply interested in the truths it teaches. It would require several columns of this paper to print these letters, and so it has been thought best to have extracts from them in another form for the encouragement of our members in their literature ministry. This material will be sent out in the near future.

We hope to have another report to make shortly regarding the remarkable influence of the "Signs" weekly. It should be something like this:

(Letters are received every day from readers of the "Signs" who are grateful for the new-found light and who intend to walk in it. The greatly increased number of such letters is attributable, no doubt, to the splendid circulation of 150,000 which the "Signs" now enjoys. The truck that carried the "Signs" and other publications to the post office and station was altogether inadequate to the demands upon it, and a second one had to be purchased last month.)

This can be made a reality once our people fully sense the great soul-winning value of our pioneer minister. Let us pray for such a happy result, and let us help to answer our prayer by doing more with the "Signs" ourselves and by enlisting the help of others in so far as our influence extends.

You can preach and teach the truth to a good audience every week, without interfering with your regular daily work, by faithfully circulating the "Signs" through the mails and in the various ways generally known to our people. The time never before was, and probably never again will be so propitious for just such missionary endeavor. Remember to-day —"MORE SIGNS—MORE SOULS."

CAMP-MEETING DATES

- Northern California, Enslin Park, Modesto.....June 19 to 29
Inter-Mountain, Grand Junction ..... July 17 to 27
Southeastern California, Orange.....July 31 to August 10
California, Beulah Park, Oakland.....August 7 to 17
Southern California..... August 18 to 31