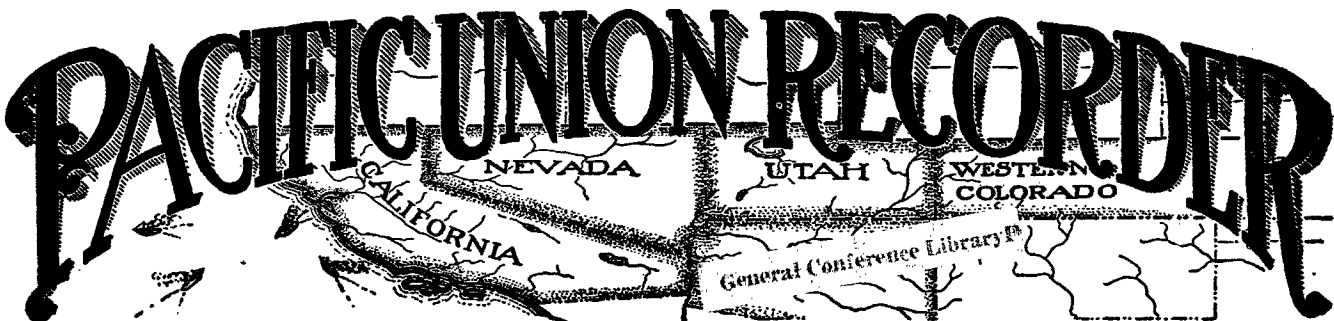


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, JULY 31, 1919

No. 52

Big Bear Valley

It was our privilege to accompany two truck loads and several auto loads of our people from Loma Linda to Big Bear Lake on July 4, and to remain over until Thursday, July 10.

During this time the writer preached in our attractive rustic chapel three times, and assisted at three other meetings. The interest manifested by the fifty or more outside people, who attended the Sunday and mid-week services, and the cordial reception given us as we visited among the many camps scattered all around the lake, convinced us that permanent help should be provided at once for this great growing summer population of people at leisure away from business and home cares. Not all we saw were pleasure-seekers. Earnest faces convinced us that many of God's children were here who would appreciate the "bread of life;" and they were here from all the principal cities of Southern California.

The call for help from Brother and Sister J. G. Mitchell, who were the pioneers in the work here, and who are here to stay and see the work established, presented by Elder C. McReynolds to the conference committee of the Southeastern California Conference, resulted in a vote to ask the writer, assisted by Mrs. Starr, to spend six weeks here. To this call we responded, and accompanied by Mrs. Boyd, drove up via Hesperia and the Mohave desert Thursday, July 17.

There was a splendid attendance at the services Sunday, July 20. Moistened eyes, hearty handshakes and clear expressions of gratitude for the words spoken, together with liberal

collections, proved that we were not sowing in a hard and barren soil.

What is needed now, and that immediately, is hundreds of copies of the "Signs of the Times" to distribute among those not attending the services. We only have 100 copies to work with, and we could use from 500 to 600 a week. Would not individuals and churches divide their clubs of current "Signs" with us for the next two months? These could be mailed to either Brother Mitchell or myself to Pine Knot Post-Office, Big Bear Lake, California.

Recently we had rain, hail, thunder and lightning, the lightning striking two trees 500 feet from our chapel; and one can imagine the nice, cool weather—almost too cool—which followed.

The population here, numbering thousands, changes largely every two weeks, and much of it every week, a small proportion only remaining in large cottages during the summer. So it is a seed-sowing resort, the harvest to be gathered by our churches and institutions as these people return to their homes, with pleasant memories connected with their summer's outing.

Jesus spent so much time on Lake Gennesaret at Capernum that it came to be called "His own city."

G. B. Starr.

—o—
"Let us get up in the morning resolved that we will make a truer life than we did yesterday; make somebody happy, keep our temper, and do something to make the lives of those around us richer and better."

Not One In One Hundred

Many years ago as a boy, I remember the efforts made in our churches, to place the "Review" in every Sabbath-keeping home. At times we would come near the goal of 100 per cent, but soon the expiration of subscriptions would reduce the percentage. Special efforts were made to interest those who had means, in seeing that every family that was financially unable to take the paper, was supplied. Our numbers were not so great as now and the "Review" list was not so large.

The results of the efforts made were always good, and to-day you cannot find one person in a hundred who was in this message fifty years ago, and who is still faithful, but will tell you that he or she took the "Review" in those days.

True, there were some here and there who did not take it, and they were not always the poorer families, but you will find very few of this class who respond when the church rolls is called to-day. Again I wish to emphasize the fact that of those who are now faithful to the truth, after fifty years or more of service, not one in one hundred was without the "Review". The visits of our church paper have been a factor in holding these through all this long half century, hedged in as they have been with worldly care and perplexity.

The price of the "Review" was raised after the cost of nearly all things had been doubled, but to insure the paper to every family, the "Review" has been offered for fourteen months to all who pay one year's subscription of \$2.50 during the month of July.

In our Northern California Conference, we will hold up the last orders at this rate, until any who may read these lines, have time to add their names to our subscription list.

Clarence Santee.

Change In the Date of the Educational Rally

It is on the program of the General Department of Education to provide for an Educational Rally in the latter part of each summer, usually in August. It is generally spoken of as Educational Sabbath. Its aim is to afford an opportunity for our educational and conference workers and all the churches to unite in rallying our young people into our schools of all grades.

Early in the year, the General Conference committee set apart August 9 for the rally this year. It has seemed best to postpone this date one week, so that the date will now be August 16. Will all who read this notice extend this information as widely as possible?

The readings for this Educational Rally in all of our churches are already in press, and will be sent out in good season to church elders, educational secretaries and superintendents, normal directors, and to our elementary teachers, so far as they can be reached. Anyone in these classes who may desire more than a single copy of the readings may procure them by dropping a line at once to the General Department of Education, Takoma Park, Washington, D. C. Our Educational officers are requested to see that isolated churches, companies, and individuals are supplied as far as consistent.

Home Missionary Institutes

Has any report reached you as yet of the home missionary institutes held recently in the Carr Street and Long Beach churches? Many of those who attended these institutes count them to have been most helpful occasions. At the Carr Street institute, held July 5 and 6 in addition to Southern California laborers we were favored with excellent help from Elder J. A. Stevens and Brother Ernest Lloyd. At the Long Beach institute, which was held Sabbath, July 12, Elders J. A. Stevens and V. H. Lucas, assisted by Miss J. L. Ireland and Miss Matilda Voss, conducted the institute. This was a full-day meeting. Elder Stevens speaking at the morning hour and later in the afternoon, was joined

by Brother Lucas and Misses Ireland and Voss. Our people in Long Beach have done excellent work along missionary lines for some time and in their efforts have set a good example for sister churches. We feel confident that the instruction of the institute recently held there will result in even more efficient and extensive effort in the future.

Another institute was held for our people in San Luis Obispo County, in the Arroyo Grande church, the meetings extending throughout Sabbath, July 19. It was arranged for Elder V. H. Lucas, Elder C. S. Prout and the writer to be present upon this occasion. Gradually our work in San Luis Obispo County is gaining in strength. We now have three churches in this part of the field,—Arroyo Grande, San Luis Obispo and Paso Robles. We trust that this institute may result in giving an impetus to the work there that with the co-operation of our church members in missionary endeavor, greater results may be accomplished.

An all day program was held in the Glendale church last Sabbath. Here, as in Long Beach, there has been more or less missionary activity among the church members. We trust that the result of the institute will be seen in an awakening of a general interest along missionary lines. What some have been doing in some of the churches, others, not only in these churches but in all of our churches, should attempt until all our conference territory is being faithfully worked in a missionary way by the believers resident in Southern California. In this connection the following words may be again read with interest:—

"If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us."

"If Seventh-day Adventists will now arouse, and do the work assigned them, the truth will be presented to our neglected cities in clear, distinct lines, and in the power of the Spirit."

"If every church member were a

living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues."

M. M. Hare.

Universal Sunday Law Coming

Seventh-day Adventists have for years been aware of the movement which has been on foot to unite church and state in America. The organizations endeavoring to bring about this condition have been steadily growing in strength. Most of the State Legislatures have yielded to the pressure, and have enacted Sunday laws of various kinds. Congress has been besieged again and again to follow their example.

To-day, with a League of Nations in sight, pressure is being exerted by certain misguided organizations to commit the League to a church-state policy. Strong influences have been brought to bear upon representatives of various nations, in an effort to induce them to incorporate in the League Constitution such principles as would pave the way for the enactment of world-wide religious laws later. The fact that this document is now past the plastic stage will not deter those who have set forth to gain enforced conformity to creed, and no doubt the first assembly of delegates under the League Constitution will witness a demand for a religious amendment.

A few months ago, when the preliminary hearings on the peace pact were in progress, the National Reform Association sent to Europe its general representative, a clergyman by the name of James S. Martin, who had instructions to use every influence possible upon the peace delegates to induce them to incorporate the ideas of the National Reformers in the League of Nations Constitution.

For many years it has been the aim of the National Reform Association "to secure such an amendment to the Constitution of the United States as will declare the nation's allegiance to Jesus Christ and its acceptance of the moral laws of the Christian religion, and so indicate that this is a Christian nation, and place all the Christian laws, institutions and usages of

our government on an undeniable legal basis in the fundamental law of the land." Now this association seems to have extended its operations, and to be seeking to have religious laws passed for the whole world.

An idea of the work the reformers are doing may be gained from Mr. Martin's own statement of his work in Europe. Writing in the June issue of the "Christian Statesman," the official organ of the National Reform Association, he says: "In fulfillment of our mission, in part, to Europe, we have since coming to Paris a week ago this first day of May, been praying and laboring for a hearing before those who have to do with the framing of the Peace Pact, in behalf of some recognition in the same of the authority of the King of kings—the Ruler of all nations and peoples."

He then tells of an interview he had with Major Brown Scott, who with Secretary of State Lansing was one of the American members of the committee chosen to draft the pact. According to Mr. Martin's own report of this interview, he shows plainly that the real aim of the National Reformers is to compel everybody by law to bow to one religion. Major Scott evidently saw clearly that religion cannot be enforced by law without bringing about bitter persecution. He called Mr. Martin's attention to the fact that representatives of many nations were gathered for the framing of the treaty, and that not a few of these nations are in no sense Christian.

"Suppose you for one moment," Major Scott is quoted as saying, "that the delegations from non-Christian nations would consent to any such recognition (of religion)? Why, sir, at the Hague some years ago there were nations whose representatives would not give their consent to or in any way endorse the Red Cross until they had been assured that it was in no sense a religious movement or organization. Turkey insisted that the Crescent was her symbol; Japan that the Lion was hers, and other nations had yet other symbols. I dare say that China, Japan and Siam would all seriously object to your proposal to-day."

To this Mr. Martin replied that according to his idea "it is not essential that the nations be of one mind to secure this desired end." "Is

there not," he continued, "a preponderant, if not indeed numerical majority of those interested in the proposed league Christian, or in sufficient sympathy with Christianity to make it possible and justifiable to have some Christian recognition in the forthcoming world document?"

Thus it is plain that the religion which the National Reformers are seeking is a religion of force, not of love; a religion which, if their program is adopted, every human being will be compelled to accept, whether he believes it right or wrong. Mr. Martin's statement shows that he believes a majority of the nations ought to vote on the question, and force all the others to recognize Christianity. Then, as a logical sequence, all the individual citizens in all these nations would be forced to conform to one creed.

Besides the National Reformers, other powerful influences were at work, and succeeded in placing a clause in the League Constitution endorsing Sunday laws. This will be found in Article 427. That all may obtain a clear idea of its provisions, the entire section is here quoted, as given in the "Los Angeles Times" of June 10, 1919:

"Article CCCCXXVII: The high contracting parties, recognizing that the well being, physical, moral, and intellectual, of industrial wage earners is of supreme international importance, have framed, in order to further this great end, the permanent machinery provided for in section 1 and associates with that of the League of Nations.

"They recognize that differences of climate, habits, and customs, of economic opportunity and industrial tradition, make strict uniformity in the conditions of labor difficult of immediate attainment.

"But, holding, as they do, that labor should not be regarded merely as an article of commerce, they think that there are methods and principles for regulating labor conditions which all industrial communities should endeavor to apply so far as their circumstances will permit.

"Among these methods and principles, the following seem to the high contracting parties to be of special and urgent importance:

"First—The guiding principle above enunciated that labor should not be regarded merely as a commodity or article of commerce.

"Second—The right of association for all lawful purposes by the employed as well as by the employers.

"Third—The payment to the employed of a wage adequate to maintain a reasonable standard of life as this is understood in their time and country.

"Fourth—The adoption of an eight-hour day or forty-eight-hour week as the standard to be aimed at where it has not already been attained.

"Fifth—The adoption of a weekly rest of at least twenty-four hours, which should include Sunday wherever practicable.

"Sixth—The abolition of child labor and the imposition of such limitations on the labor of young persons as shall permit the continuation of their education and assure their proper physical development.

"Seventh—The principle that men and women should receive equal remuneration for work of equal value.

"Eighth—The standard set by law in each country with respect to the conditions of labor should have due regard to the equitable economic treatment of all workers lawfully resident therein.

"Ninth—Each state should make provisions for a system of inspection in which women should take part, in order to insure the enforcement of the laws and regulations for the protection of the employed.

"Without claiming that these methods and principles are either complete or final, the high contracting parties are of the opinion that they are well fitted to guide the policy of the League of Nations; and that, if adopted by the industrial communities who are members of the league, and safeguarded in practice by an adequate system of such inspection, they will confer lasting benefits upon the wage-earners of the world."

Almost every state in America has been committed to Sunday laws. A study of the Word of God and of the Testimonies shows us very clearly just where this movement is tending. Before our eyes we see the foundation being laid for the passage of a universal Sunday law. Of that time God has clearly spoken:

"The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth. He will come out of His place to punish the inhabitants of the world for their iniquity, and the earth

shall disclose her blood, and shall no more cover her slain." Vol. 7, page 141.

We are very near the end. God has given us this "little time of peace" that we may proclaim to the world the gospel of the kingdom. The third angel's message is a warning against the work of the religious element which for years has been crowding Sunday laws to the front, and which has been creating sentiment for the making of an image to the Papacy. For many long centuries Rome put to death all who would not accept her doctrines.

"God's Word has given warning of the impending danger; let this be unheeded and the Protestant world will learn what the purposes of Rome really are, only when it is too late to escape the snare. She is silently growing into power. Her doctrines are exerting their influence in legislative halls, in the churches, and in the hearts of men. She is piling up her lofty and massive structures, in the secret recesses of which her former persecutions will be repeated. Stealthily and unsuspectedly she is strengthening her forces to further her own ends when the time shall come for her to strike. All that she desires is vantage ground, and this is already being given her. We shall soon see and feel what the purpose of the Roman element is. Whoever shall believe and obey the Word of God will thereby incur reproach and persecution." Great Controversy, page 581.

We have no assurance that either liberty of conscience or peace will continue long. As the many signs of the coming of the Saviour multiply on every hand, let us seek God with more earnestness that we ourselves may be ready for His coming, and let us do all in our power for the salvation of those about us.

Frank A. Coffin.

"God hears the heart though without words, but he never hears words without the heart."

My Father, may the world not mould me to-day, but may I be so strong as to help to mould the world.—Jowett

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

A Last Word

This is the last opportunity to write our brethren inviting them to come to camp meeting. There is no doubt but that these occasions are times of great refreshing, and surely we should avail ourselves of every opportunity to come together with God's people and reconsecrate ourselves for better service.

We are told that "before the final visitation of God's judgments upon the earth, there will be among the people of the Lord, such a revival of primitive godliness as has not been wit-

nessed since the apostolic times. The spirit and power of God will be poured out upon His children."

Why should we not expect, plan and pray for, the special revival among us at this time, and seek God more earnestly than ever for His Holy Spirit.

Let the hearts of parents be turned toward God, and their children, and let the children seek the Lord for special help for themselves and their parents. Strong efforts will be made at the camp meeting to help the youth. The missionary volunteer department is planning definite work along this line, and as old and young unitedly labor and pray, God will verify His promise and richly bless us all.

We are pleased to announce that Elders W. T. Knox and F. C. Gilbert will be present, and with the ministerial help coming from the union, and



INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.
Box 210, Grand Junction, Colo.

The Logan Utah church believes in telling the story of the soon coming of our Lord and presenting with this the third angel's message in as strong a manner as possible. Brother Oscar Johnson, the missionary secretary of the church, has perfected arrangements whereby every home is being reached through "Present Truth." He sends us a photograph showing the car in use and also the children who

are assisting him in this good work. They all look happy and undoubtedly have had some pleasant experiences as they have gone from home to home. We understand that arrangements have been made with one of the daily papers to publish the pamphlet, "The Marked Bible," in continued story form. We praise the Lord that there is among His people those that are willing to make a "covenant with him by sacrifice" and that He has promised to go with us "all the way." May Logan continue in the good work so well started.

our own local men, we shall have a strong force of spiritual instructors. We may depend upon the Great Teacher being present, and if our hearts are open to instruction, we shall be taught of God.

G. W. Wells.

Monterey

It was my privilege to visit the church at Monterey recently. This was my first opportunity to meet with the brethren there and it was indeed a real pleasure.

Arriving on Thursday gave me the opportunity to visit many of the families before the Friday evening meeting. At that time I was pleased to see practically all the brethren and sisters present. Following the usual Sabbath service, we buried two precious souls in baptism.

The church were greatly encouraged by this forward movement on the part of these individuals, and welcomed them into church fellowship.

While on my way to Monterey, I stopped off at San Jose, and enjoyed the service with the brethren there, who were conducting the tent effort.

It was a pleasure to see the good attendance at this meeting, and to learn of the encouraging prospects for good results from this effort. We look forward to a good ingathering of souls at this place.

The work throughout the conference is progressing nicely and we solicit the continued and loyal help of our brethren along all lines.

G. W. Wells.

California Conference Association of the Seventh-day Adventists

The twenty-third annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the regular forty-eighth annual camp meeting of the California Conference of Seventh-day Adventists, in Oakland, California, August 7 to 17, 1919, for the election of a board of seven trustees for the ensuing term, and for the transaction of such other business as may come before the meeting. The first meeting will be called at 10:00 A. M. Monday, August 11, 1919. 2t

G. W. Wells, President.
H. B. Thomas, Secretary.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

Pomona

As we near the last week of our regular tent meetings in Pomona, our hearts are filled with a desire for more power to finish up the work in God's own way. The interest and attendance still remains good.

There are at least one hundred interested families visited regularly. Many are convicted and decisions are being made daily for the truth. Some very interesting and encouraging reports are brought in every day by members of our company. Over one hundred copies of the "Marked Bible" are being read in the homes.

We are nappy to report that several infidels have been drawn to God and His Word. God is working with power. We are praying earnestly for wisdom and tact, and much of the holy spirit, that we may help these interested ones make a definite decision on God's side. Pray for us.

J. Henry White.

Lincoln Park Church To Be Dedicated

It is with pleasure that we announce that Sabbath, August 2, at 2:30 p. m., dedicatory services will be held in the newly erected Lincoln Park, Los Angeles, Seventh-day Adventist church (formerly Eastside).

The members of this church are to be congratulated on having secured a new house of worship. The total cost was approximately \$7,000, the major portion of this amount being raised by voluntary subscriptions.

White cement was used to cover the exterior, while the interior was finished in mahogany and old ivory. This new church is one of the most artistic church buildings in Southern California.

A cordial invitation is extended to our people to be present at this dedicatory service. Those planning to attend should take a North Broadway car to Daly Street, then go one block to the right to 2422 Manitou Avenue.

"Many a man lacks friends because his heart has no soil for friendship."

Sanitarium Association of Seventh-day Adventists of Southern California

The eleventh annual meeting of the Sanitarium Association of Seventh-day Adventists of Southern California, will be held in connection with the annual conference and camp meeting of the Southern California Conference of Seventh-day Adventists, in Los Angeles, Cal., August 18 to 31, 1919, for the purpose of electing a board of seven trustees for the ensuing term; also for the proposed amendment of the constitution and by-laws, and for the transaction of such other business as may come before the meeting. The first meeting will be called at 11 A. M. August 20, 1919. 3t

M. M. Hare, President.
C. E. Kimlin, Secretary.

SOUTHEASTERN CALIFORNIA

f. L. McElhany, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Church School Pledges

The Lord has spoken distinctly to every church, "Establish church schools."

The Lord has said with equal emphasis, "Let all share the expense."

This does not in any way excuse those in the church who have no children of their own; the fact is, the children belong to the church as well as to their parents; as a part of the church body, they must be saved and trained for the work of the church, and it is the duty of all to help.

Some of our schools are supported by tuition largely, the parents bearing the principal burden, assisted by a few of the other members who help to make up the tuition. Other schools are supported by subscriptions entirely, as many as will joining in the good work. Either method, or a combination of the two, is satisfactory, if it adequately supports the school, and if all the members have a part. If they do not all take a part, the school is not a real church school.

But the part that is hard for some to understand, is that so many will promise to give so much a month, and then after neglecting to pay month by month, come up to the end of the school year with the statement that

they cannot pay. That throws a double burden on those who have been paying. Those in charge counted on all the pledges, which are not large enough usually to pay all, and then apportioned the rest among them. Now after they have been paying all the year, they must pay again, because some do not consider their promise to the school board a promise to the Lord.

Many plead poverty and do not realize that there is a test of faith in the matter. Read Malachi 3:8-12, and take it seriously. "Prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing....I will rebuke the devourer for your sakes." Read the first chapter of Joel for the opposite picture. Too many have proved both these phases of spiritual condition to leave a doubt as to the truth of the Scriptures.

The foreign work is calling for help as never before, and every cent given is sorely needed; but the Lord has told us distinctly that to neglect the home work for the foreign work is wrong. Of all branches of the home work, there is none that is more important than the training of the children and youth for God. The church school is set for this very work, and the burden is placed where it belongs, on the local churches. Not one member is excused, if "all share the expense." If one makes a pledge, one makes it to the Lord: the Lord changes not: His people must be true and loyal. Then the workers will be trained, the gospel will be given, the earth will be lightened, the Saviour will come.

Max Hill.

Is It Time To Cease Activity?

Every passing year sees more strenuous efforts made to place the religious element in control of affairs in cities, state, and nation. In these reconstruction days much is being said about the church taking its proper place. Great progress is seen in committing the nations to Sunday weekly rest. One of the covenants of the proposed League of Nations, submitted by the labor element, favors a weekly rest, which is to include

Book Report, Week Ending July 11, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California						
Margaret Siemens	P.G.	34	13	\$ 5.75	\$ 75.25	\$
Katherine Siemens	P.G.	29	13	2.50	73.00	
Emma S. Hansen	P.G.	30	13		62.50	
Stephen Cornwell	O.D.	33	18		55.50	
William Schneider	P.G.	26	6		29.00	
G. E. Barnes	P.G.	24	9		46.50	
R. G. Morton	G.C.	19	11		63.00	
7 Agents		195	83	\$ 8.25	\$404.75	\$
Southeastern California						
H. F. Garland	B.R.	38	10	\$ 1.75	\$ 55.75	\$
H. Mangold	P.G.	18	20	1.50	95.50	
2 Agents		56	30	\$ 3.25	\$151.25	\$
Totals		251	113	\$ 11.50	\$556.00	\$

Week Ending July 18, 1919—"BIG WEEK"

California						
R. A. Shackell	W.P.	12		\$ 11.15	\$ 11.15	\$
John Borrensen	P.G.	16	2	11.00	21.00	
Y. L. Kum	P.G.	34	2	2.25	15.25	32.75
Mr. and Mrs. C. D. Utt	P.G.	21	13		63.00	
G. A. Roth	G.C., P.G.	43	17	14.50	92.50	
Ernest Annofsky	P.G.	12	1	.50	5.00	
M. K. Graham	G.C.	38	15	9.35	71.85	
Walter Harper	Misc.				25.00	250.00
G. W. Wells	Misc.			6.25	6.25	
E. H. Adams	P.G.	33	12	4.00	54.00	10.50
D. R. Royer	Misc.	1		1.00	1.00	
J. D. Alder	Misc.			15.00	15.00	
N. H. Conway	P.G.	40	19	.75	91.75	11.75
H. I. Smith	G.C.	48	4		22.00	
Mrs. E. E. Parlin	Misc.				12.85	
16 Agents		303	85	\$ 75.75	\$507.60	\$305.00
Northern California						
E. H. Abbott	D.A.	23	4	\$	\$ 23.00	\$
James Sims	O.D.	41	8	6.25	31.25	
Fred Meisner	G.O.	27	11	.50	50.50	
Howard Carter	G.C.	28	2	9.75	18.75	
J. N. Strever	G.C.	38	7	7.00	42.00	
L. F. Strever	G.C.	39	5	9.50	33.50	
H. D. Strever	G.C.	30	3	4.50	16.50	
7 Agents		226	40	\$ 37.50	\$215.50	\$
Central California						
L. M. Overholt	P.G., G.C.	40	23	\$ 2.00	\$132.50	\$ 2.00
William Schneider	P.G.	32	8		40.00	
E. A. Vore	G.C.	27	3	16.35	28.35	19.35
Judah Myers	Misc.				7.30	
J. H. Laughead	G.C., P.G.	60	37	11.25	200.00	7.75
Mrs. P. Rosenfeld	P.G.	17	14		92.00	
E. A. Moon	G.C.	37	3		14.50	
Kathren Seimens	P.G.	36	12	3.25	69.25	3.25
Margaret Seimens	P.G.	34	16	3.50	91.50	3.50
Stephen Cornwell	O.D.	15	2		8.50	
Elsie L. Caylor	P.G.	23	6		30.00	
Ellen Lilly	O.D.	47	8		25.00	3.00
Richard Buller	P.G.	32	3	5.00	22.50	
Emma S. Hansen	P.G.	25	8	22.63	60.63	49.63
R. G. Morton	G.C.	41	26	16.50	150.25	1.50
15 Agents		466	169	\$ 80.48	\$972.28	\$ 89.98
Southern California						
George Andreas	Misc.	14	8	\$ 6.00	\$ 46.75	\$
V. L. Beecham	B.R., P.G.	60	36	3.75	186.00	
J. L. Butler	P.G.	64	17		88.50	
F. A. Coffin	B.R., H.M.	35	18	15.25	86.50	
S. H. Coombs	P.G.	34	9		48.50	
Isaac Cruz	C.K.	39	15		63.00	
D. A. Dale	P.G.	52	19	11.50	104.00	
F. B. Desmarests	P.G., G.C.	60	47		242.50	
W. F. Mayers	M.U.	21	22		57.00	
F. L. Sauder	E.S.	38	7		40.00	

Edith Schafer	O.D.	33	12	6.80	60.80	
Henry Singleton	P.G.	36	8		36.00	
12 Agents		486	218	\$ 43.30	\$1,059.55	\$
Southeastern California						
Lucy Andrus	P.G.	19	10	\$	\$ 51.00	\$
H. F. Garland	B.R.	48	10	4.25	57.75	
A. P. Pond	P.G.	40	14		71.00	
Mr. and Mrs. R. H. Dunn	P.G.	33	17	88.50	95.00	
H. G. Warden	O.D.	49	23	23.80	111.80	
Samuel Schafer	P.G.	51	34	16.75	179.75	
L. A. Reynolds	P.G.	40	41	.75	227.25	
F. H. Mangold	P.G.	46	92	.75	453.75	
9 Agents		326	241	\$ 54.80	\$1,247.30	\$
Inter-Mountain						
Oliver Coombs	B.R.	27	6	\$ 4.90	\$ 35.90	\$
J. L. Leach	B.R.	18	4	6.80	24.80	
H. B. Meeker	P.G.	58	24		129.00	
J. N. Mock	P.G.	38	16		77.50	
Bessie Nelson	B.R.	8	4	.85	22.85	
F. E. Painter	P.G.	58	36		206.00	
S. S. Robertson	B.R.	23	5	3.40	29.40	
F. Vance	B.R.	18	5	2.55	25.55	
8 Agents		248	100	\$ 18.50	\$551.00	\$
Totals		2,055	853	\$310.33	\$4,553.23	\$394.98
Sales for the "big week" reported thus far, \$4,553.23.						

Sunday whenever practicable. Now, as never before, is the time when the knowledge of religious liberty principles is needed.

The third quarter "LIBERTY" is just from the press. It is well illustrated, the cover being especially attractive. It is one which will sell anywhere. Some of the leading topics considered are:

- The Menace of Bolshevism.
 - Religious Freedom Assailed in Virginia.
 - True Sabbath Observance and Physical Rest.
 - The Sunday Closing Bill Defeated in California.
 - New York Legislature Favors Baseball and the Moving Picture.
 - A Bit of Religious Controversy in Pennsylvania.
 - Religious Politics in a Bad Mixup.
 - Concerning the New Plan to Close Sunday Theaters.
 - The Church in Politics.
- The above are only a few of the articles which appear in the third quarter "LIBERTY."

It would be well to circulate this number among leading citizens in your community. Price in bulk, 50 or more copies to one address, four cents each. If mailed to a list of names, five cents each. Place orders to-day with your tract society.

"The world will not be convinced of the sweetness of your faith by the sourness of your face."

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—Man to do janitor work. Apply manager Glendale Sanitarium, Glendale, Cal. 2t

Help Wanted.—In hydrotherapy department at the White Memorial Hospital. Address 312 North Boyle Ave., Los Angeles, Cal.

Wanted.—An all-round competent painter. None other need apply; 62½ cents an hour, 50 hours per week of five days. Address Box 364, Glendora, Cal. 3t

For Sale or Exchange.—Well finished modern bungalow; large porch; chicken run; one acre land; trees; adjoining St. Helena Sanitarium property; desirable climate for those suffering with asthma, hay fever, etc. Low price, easy terms. Address Box 47, Sanitarium, Cal. 2t

Help Wanted.—Women and girls, also a few men, to work in the Seventh-day Adventist cannery at McHenry Station, Stanislaus County, Cal., work beginning between August 15 and September 1, and lasting three to four months. Send in your application early to McHenry Cannery, Inc., Box 282-C, Route A, Modesto, Cal. 3t

The Glendale Sanitarium desires consecrated young people to enter the Nurses' Training Course which will begin August 15. Through an affiliation a portion of the nurses' time will be spent in the White Memorial Hospital, Los Angeles. Write at once for application blank and information to the Superintendent of Nurses, Glendale Sanitarium, Glendale, Cal.

For Sale.—Eleven acres improved land in the beautiful Santa Clara Valley; four acres within the city limits of Mountain View; one acre to family orchard; two electric pumping plants; five-room house with modern improvements, good barn. Four blocks from ten-grade church school. Income was more than \$3,500 last year. Easy terms, good reasons for selling. Address D. R. Sperry, Mountain View, Cal.

The Paradise Valley Sanitarium Training School for Nurses, desires a few more consecrated young people to enter the Nurses' Training Course which will begin August 4, 1919. Through an affiliation with the White Memorial Hospital, of Los Angeles, a portion of the nurses' time will be spent there. For information and application blank, write to the Superintendent of Nurses, Paradise Valley Sanitarium, National City, Cal. 4t

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

The Nurses' Course in the Loma Linda Training School will begin August 17, 1919. The White Memorial Hospital in Los Angeles is the Clinical Hospital for the Loma Linda Medical College, and student nurses spend a portion of their time in training there.

By an action of the State Board of Health which was intended to become effective September 1, 1918, it was required that students entering the nurses' course in an accredited school should have completed twelve grades of regular school work. However, conditions brought into existence by the war caused a temporary revision in this requirement and provision has been made by the State whereby students having less than twelve grades may still enter accredited training schools. Write for information and calendar to Superintendent of Nurses, Loma Linda, Cal.

Pacific Union Recorder

Published Weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspond-
ence relating to subscriptions should be ad-
dressed to Box 146, Glendale, Cal. Make
money-orders payable to the Pacific Union
Conference, S. D. A., Glendale, Cal.

Subscription Price, Twenty-five Cents a Year

B. M. EMERSON - - - EDITOR
J. W. CHRISTIAN } - - ASSOCIATE EDITORS
F. A. COFFIN

Entered as second-class matter July 23,
1914, at the Post-office at Loma Linda,
Cal., under the Act of Congress of March 3,
1879. Acceptance for mailing at special rate
of postage provided for in section 1103, Act
of October 3, 1917, authorized August 9, 1918.

THURSDAY, JULY 31, 1919

Elder M. A. Hollister, superintendent
of the Nevada Mission field called
at the office one day last week.

A letter received from one attend-
ing the Inter-Mountain camp meeting
states they are having an excellent
meeting, and the attendance exceeded
the expectations of all.

The church school teachers' insti-
tute held at the Lodi Academy closed
Monday evening, July 21. A pleasant
and profitable institute is reported by
all who attended.

A message from the General Con-
ference states that Elders W. T.
Knox and F. C. Gilbert will be in at-
tendance at the Southeastern and
Southern California camp meetings.

Elders J. W. Christian, J. Adams
Stevens, Prof. W. W. Ruble and
Brother F. E. Painter returned to the
office the first of this week from the
Inter-Mountain camp meeting at
Grand Junction, Colorado.

The "big week" was truly a big
week, at least in so far as intentions
go, for we notice a number of new
names on our list. The name of one
conference president is found among
those who endeavored to comply with
the recommendation.

Prayer Meeting

The writer recently was asked this
question: "Why do our conference la-
borers, when at home, habitually ab-
sent themselves from the prayer meet-
ings while urging us as lay-members,
to attend?"

There are some reasons why confer-
ence laborers and office workers ab-
sent themselves, but before giving
them I will frankly admit that
they are not strong ones.

First, the laborer has been out in
active service attending many meet-
ings, and he appreciates a few even-
ings in the quiet of home.

Second, he has many letters left
unanswered while out, and he ex-
cuses himself to catch up.

Third, he often thinks that if he
goes, he will be expected to lead.
This, he knows, will interfere with
the plans of the leader and he again
finds an excuse. These are but a
few out of many. But I am sure
that many of our excuses will stand
on a par with the excuses that are
urged by our lay-brethren. They will
not seem so strong when weighed in
the balances upon which they will
be laid in the near future. The Lord
has spoken to us as conference la-
borers and office workers, as well as
to you who are termed laymen. He
says:

"Religious privileges have been too
much neglected by those employed in
the offices. None should engage in
the work of God who treat these
privileges with indifference; for all
such connect with evil angels, and
are a cloud of darkness, a hindrance
to others....When the Spirit of God
shall work upon the heart, cleansing
the soul-temple of its defilement of
worldliness and pleasure-loving, all
will be seen in the prayer meeting,
faithful to do their duty, and earnest
and anxious to reap all the benefit
they can gain." Vol. 4, page 461.

There are legitimate reasons why,
at times, the conference laborer, and
the lay-member, should absent them-
selves from the prayer meeting, but
either will not "habitually" do so
without great danger to themselves
individually, and without the assur-
ance that they are stumbling blocks,
or "a hindrance to others."

Clarence Santee.

August "Signs" Magazine

The August number of the "Signs
Magazine," is particularly fitting, for
it considers the rebuilding of eco-
nomic, physical, social, and religious
structures at a time when the Peace
Treaty is being signed and the peo-
ples of the world will be turning
whole-heartedly to the task of recon-
struction. Four unusually strong ar-
ticles, "Reconstruction from a Scrap
Heap;" "Are Society's Timbers De-
caying?" "Mar's Modest War Bill of
\$450,000,000,000;" "Fitting Soldiers
Into Civilian Niches," deal definitely
with reconstruction problems; and af-
ter telling the stupendous problems
that face us, with one accord they tell
the story of the one Reconstructor,
Jesus Christ, and His second appear-
ing.

Other truth-laden articles are:
"Will Christ Come Within 1,000
Years?"; "The Modern Church: A
Social Center of a Spiritual Power?";
"Is the Race 'Petering' Out?"; "The
Taproot of Heathenism"; "The Tel-
tale Red"; "Bobby is Puzzled."

Besides the usual editorials on
world affairs in relation to prophecy,
the magazine contains an illustrated
poem frontispiece and a pictorial sec-
tion. The cover page is artistic in
every line, and pictures the hopes of
men for the future, a world structure
built upon the ruins of war and dis-
sension.

The world needs the message that
this issue of the "Signs Magazine" con-
tains at this time. Help them to get it.

Worth Reading

The August "Watchman Magazine"
contains three timely articles, "Ap-
proaching the End of History," an im-
pressive presentation of the fulfill-
ment of Daniel 8, "A Great Reform
Movement," introducing from Revela-
tion 14 the mighty and divinely-direct-
ed mission of the church in this gen-
eration, and, "Ushering in a New Era
of Peace," forcefully setting forth
Christ as the only source of true
peace. The August "Watchman" is
now on sale at your tract society.

CAMP-MEETING DATES

Southeastern California, Orange.....July 31 to August 10
California, Benuh Park, Oakland.....August 7 to 17
Southern California, Los Angeles..... August 18 to 31