

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Another Goal Passed

As long ago as 1881 the servant of the Lord said: "Our people should make greater efforts to extend the circulation of the 'Review.' If our brethren and sisters would only manifest greater earnestness and put forth more persevering efforts to accomplish this, it would be done. Every family should have this paper." Vol. 4, page 599. For many years the "Review and Herald" has striven to reach a circulation of 25,000. During the month of July this goal was passed, and the circulation of the "Review" is now 28,127, with bright prospects of going to 30,000 by December 31.

The month of July was devoted to a general campaign to place the "Review" in every Seventh-day Adventist home where English is read. This campaign was commemorative of the seventieth anniversary of this faithful minister. As a result of this great effort seven out of twelve union conferences in North America reached the goal, thus placing our good church paper in thousands of homes where it was not going before with its message of truth and reports of progress in the world-wide field.

How we would rejoice if we could tell you that the Pacific Union Conference was among the seven that reached the goal, but we cannot do that. Two of our conferences reached the goal, and several others are nearing it, and we hope to be able to report every conference in the union over the goal by the close of the year. From what has been accomplished since the first of this year I am sure we can do this. The following figures will indicate what has been done:

| Conference | Subscribers Jan. 1 | Subscribers Aug. 1 | Gain | Short |
|--------------------|--------------------|--------------------|-------|-------|
| Arizona | 88 | 137 | 49 | 43 |
| California | 565 | 878 | 313 | 225 |
| Northern Cal. | 323 | 452 | 129 | 116 |
| Central Cal. | 343 | 431 | 88 | 201 |
| Southern Cal. | 547 | 753 | 206 | 88 |
| Southeastern Cal.* | 415 | 602 | 187 | *8 |
| Nevada | 55 | 75 | 20 | 17 |
| Inter-Mountain* | 254 | 284 | 30 | *32 |
| | | 3,612 | 1,022 | 650 |

*Over.

While we all regret that more of our conferences did not reach the goal, the results attained are very encouraging. Another steady effort and the whole union conference will have a "Review" in every believer's home. Shall we not as workers, church officers, and laity, renew our efforts to accomplish this purpose. "If our brethren and sisters would only manifest greater earnestness and put forth more persevering effort to accomplish this, IT WOULD BE DONE. Every family should have this paper."

Every wind of false doctrine is blowing at the structure of truth. We need to be safeguarded against the sophistries that would lead away from God and His Word. The "Review" stands as a barrier against error, and points steadily the way of life. The "Review" contains reports of the work in all the world, information for the home, sermons from our leading ministers, general articles covering the things we need to study, and important world news. We all need it. We have set ourselves to place it in every Seventh-day Adventist home. Then let us arise and do it.

J. A. Stevens.

"My People Shall Be Willing"

"And it shall come to pass afterward, that I will pour out my spirit upon on all flesh." Joel 2:28. "Thy people shall be willing in the day of Thy power, in the beauties of holiness from the womb of the morning; thou hast the dew of thy youth." Ps. 110:3. It was one of those very hot days in July. I came in from a long, hard day's work; my wife met me at the door, and as I looked into her face I knew something had happened. She told me what it was, and the same thing had been stirring my own soul. She sat down at the piano and went through a list of special music that she had already selected and then brought out Volume 9 and read a number of selections. Something must be done.

The next day we sent out an invitation to several of the churches, asking the officers to meet at a central place. The night appointed was one of the hottest of the season, but we were all there. The enthusiasm was of the sort that does things and does them right. A union meeting was planned. We all went to our churches feeling that if the Lord should decide to close up His work during this hot spell, we would want Him to find us carrying the warning message to our neighbors.

All who came together at Mooney's Grove, Sabbath, August 2, realized the presence of the Holy Spirit. It was one of the most blessed, sacred Sabbaths we have ever spent. The Sabbath schools of the several churches were kept intact. The children were cared for in their separate divisions, and the whole school was a holy inspiration, setting the pace for the services which followed. The day was spent in study, praise, and in planning for work.

During the noon hour the officers of the several churches met and chose leaders for campaign work. The following Wednesday was set apart as the day to begin. A special number of the "Present Truth" series and the small books were our ammunition. Every church has been at work.

Sabbath, September 6, we met in another union meeting at the Park to compare notes. At each of these meetings there were over two hundred people present. The second meeting was marked by the same lovely Sabbath spirit. The forenoon hour was given to the elders to report the work done and these reports were supplemented by the experiences of the workers. It seemed from these reports that nearly every one had been working. Each one is at work as opportunity offers, and some are making opportunities. One must be present at such a meeting to appreciate what it means. Plans were made for securing more literature, and another definite campaign day set. I am so glad that the experience of the last nine chapters of Ezekiel are not to be the experience of this people. "Thy people shall be willing in the day of thy power."

B. L. Howe.

FIELD TIDINGS

INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.
Box 210, Grand Junction, Colo.

Another Day in Colorado

Leaving Grand Junction, Wednesday morning, in the "Ford" we stopped for a short visit at the Academy at Rulison while Elder Lysinger went on to Antlers.

Thursday morning, we left Rifle, arriving at Meeker about noon. Here Sister Arnold and Sister Johnson were visited and in the early afternoon we started on a thirty mile drive to the home of Sister Pattison, the mother of Brother L. O. Pattison who was formerly connected with the work in the Northwestern California Conference and who is now laboring in Sumatra. A good visit was had with Sister Pattison and we found her desirous of being more fully informed on the progress of this great message.

Leaving here about five o'clock, we started for Craig; but rain and tire trouble so delayed us, that at 9:30 we were compelled to seek shelter at a ranch. Investigation disclosed the fact that it was a stock ranch, and we were invited by the rancher to occupy bunks in the cowboy's bunk house. Though the boards of the bunks did not make the softest bed, we enjoyed our rest, and 4:30, Friday morning, found us continuing our journey to Craig, where we arrived about eight-thirty o'clock.

Some new casings put us in good condition to take the road again, and ten o'clock found us on the way to Steamboat Springs, forty-five miles away.

From Steamboat Springs we went to Oak Creek, where Sister Ella Moyer and Brother and Sister Parker were visited. On the return trip a stop was made at Hayden to visit Sister Donelson, but as she was not at home and the Sabbath was drawing near, we continued on our way to Craig.

The night was spent with Brother and Sister Simmons, and Sabbath morning they accompanied us on a thirty mile drive, to visit the homes of Brother Forshee and Brother Kivett. Here Sabbath school was held, Brother and Sister Forshee and their children, Brother and Sister Arthur Kivett, and Brother and Sister John Kivett, being present. After Sabbath school, Elder Lysinger spoke, and all greatly enjoyed his stirring talk. After a very enjoyable repast we returned to Craig and after Sabbath, Elder Lysinger again drove out to the home of Brother Forshee, to bring him and his tools as far as Craig, on his way to the Academy building. Sunday morning, before seven o'clock Brother Simmons and Brother Forshee, started for Rulison in a "Ford" truck.

We left for a visit at the home of Brother Clark who resides some sixty-five miles from Craig, and after having been stuck in the sand twice, and while still five miles from his home, we met him in the road. After a short visit by the roadside, we started on to Vernal, Utah, one hundred and fifteen miles away.

Early Monday morning, we started for the Dinosaur Quarry, where Sister Nettie Douglas resides. After a good visit with Sister Douglas, she invited us to visit the quarry and accompanied

by her nephew, a fine manly little chap, we spent some time in going through the quarry in a very thorough way. Here, embedded in solid rock can be clearly traced the bones of the great dinosaur which is accounted as a prehistoric animal. Professor Douglas, a brother of Sister Douglas, has for some ten years past been in charge of this quarry for the Carnegie museum, and we were informed that it was the largest quarry of its kind in the world. A peculiarity of the work is that they quarry from the top of the mountain downward, and as soon as a bone is uncovered, it is covered with plaster of paris, to protect it from the weather, and also to keep it from being broken as the workmen chisel the rock from around it. Very clearly in the rock of the mountainside could be traced the vertebrae of this great animal, now extinct. It is supposed, by those closely associated with this class of work, that some of these animals measured over sixty feet in length.

Our journey was continued to Vernal, Utah, where it was expected we would be able to visit other of our isolated people, but we found with one exception, all whose names we had as residing in Vernal, could not be located.

We continued our journey to La Point, Utah, and after passing through about fifteen miles of most desolate country, designated by the inhabitants as being the dugout, we came upon a beautiful valley in which La Point is situated. Here the home of Sister Johnson was visited and a very pleasant and profitable afternoon was spent. After a most enjoyable supper, we started on a twenty-seven mile drive to Myton, Utah, to visit Brother A. C. Kinnison, one of our colporteurs. We arrived at the home of Brother Kinnison quite late in the evening, having been greatly delayed on account of heavy mud, and after spending some enjoyable time visiting, we retired for the night. After breakfast, Tuesday morning, we went down the river about three miles and visited with Brother Badgley, and about ten o'clock started on our return trip.

Vernal, Utah, was made in good season, and after lunch we started on the long drive to Meeker. Just about dusk, after passing Rainsley, we came to a

place where a heavy rain storm had washed out a bridge, and it was necessary to go down into the bed of the gulch to get across. Teams had been working, trying to build a roadway, and the ground proved too soft for the "Ford" to negotiate. After a very strenuous hour's work, the victory was gained, and we started on our way rejoicing. However, heavy rains had so washed out the road, that an average speed, of eight or ten miles per hour, was the best that could be done, and at two o'clock in the morning, the lights of Meeker were a welcome sight.

Wednesday morning, eight o'clock found us on the road to Rulison, and the Academy was reached shortly before noon. Here, after counseling with Professor Baldwin and Brother Griffin and enjoying the privilege of seeing the progress that is being made on the school building, we started for Grand Junction, where we arrived at six o'clock in the evening, having been away just a few hours more than a week, visiting isolated people, some of whom had not seen a worker in years, and traveling somewhat over seven hundred miles over rough roads.

Everywhere on our journey we found a very hearty welcome, and a glad response when the needs of God's great work were presented. We hope it will be possible that these isolated people may be visited oftener, now that a means of travel has been provided by our faithful brethren in the conference. Could you have been with us and seen the rejoicing of these isolated people as they were privileged to meet and talk with Elder Lysinger, you would have felt many times repaid for the portion you have had in securing the "Ford."

While trips of this nature are hard to make, and you return to your home physically tired, yet you do count it all joy that you are privileged to have a part in such a needy field and rejoice in the hope of the part of still "Another Day in Colorado."

S. Donaldson.

Inter-Mountain Academy

Work on the east wing of the Academy building at Rulison, is going forward in full swing. It was found considerable money could be saved in the cost of building material, by purchas-

ing some buildings that were not in use at Aspen, razing them and shipping the lumber to the school. Brother J. A. Neilsen, has had charge of this part of the work. Concrete work is under way at the school building and a good force of men are employed.

On account of the extra work connected with the building of the addition to the school, Sister Ruby Johnson of Logan, Utah, was asked to connect with our office force temporarily.

Brother Henry Hagen, of the Salt Lake City church, with his son Oscar, are laboring on the building and has been the cause of much courage that our brethren from the Utah section of the field are taking such an interest in the school work. Brother Forshee and Brother Simmons from Craig, Brother Waters from Colbran, Brother Rossell, Brother Leach, Brother F. W. Griffin and Professor W. C. Baldwin, are bending every energy to hurry the work of building. It is expected that the building will be far enough along to be used this year as a dormitory. Many of our people are very promptly paying the pledges they made at camp meeting time toward the Academy building, and this is greatly appreciated as it is necessary that we have funds to continue the building program.

The school farm has proven quite successful so far this year and Professor Baldwin has cause to rejoice at the success that has attended his efforts in this department of the school work.

Reports that come to us from various sources indicate that the school, with the additions, will be insufficient to meet the needs of this year.

Review and Herald

The last reports from the "Review and Herald" indicates that this conference leads in the Pacific Union in the matter of percentage of subscriptions to the "Review." The home missionary department of the conference is well aware that there are many Seventh-day Adventist homes in this field who are not receiving or reading, this strong messenger. If you are not a subscriber send in your subscription to the tract society and after you have read a few copies of the paper you will wonder how you got along without it. The price is \$2.50, for one yearly subscription.

Recorder

When you have finished reading this issue of the "Recorder" pass it on to some brother or sister in the message, tell them how much you enjoy it, invite them to give you 25c and you will see that they get the "Recorder" for a year. Send the 25c to the tract society with the name and address of the one to whom the paper is to be sent and we will do the rest.

S. Donaldson.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Missionary Volunteer Notes

Our churches are planning for a substantial lift to the missionary volunteer cause on Goal Dollar Day, October 18.

The junior societies at the Sanitarium, St. Helena and Pacific Union College were found to be earnestly entering into the missionary volunteer work for the school year.

It was a real pleasure to visit the St. Helena senior missionary volunteer Reading Course circle held at Doctor Alsberge's home Sunday evening, September 15. Sister Alsberge is the leader of this circle. It has been a regular feature of the society for several years.

Friday morning, September 13, an enthusiastic junior meeting was held in the Oakland church school. After a spirited talk by the leader other numbers were given. Then the school united in setting the goal for the school year. The co-operation of the juniors is a great factor on which the conference relies for reaching the missionary volunteer goal.

An interesting program was given at the Sanitarium missionary volunteer society Friday evening, September 13. A number of the Sanitarium guests were in attendance. A good strong work is being done in the various departments. It is especially gratifying to note the number who are studying for Standard of Attainment membership. Twenty-five members have already passed in satisfactory grades for this year's Bible Doctrines.

Wednesday morning, September 17, the first missionary volunteer meeting at Pacific Union College was opened. This was a real missionary meeting. It was surely an inspiration to look over that large assembly of earnest volunteers and to see the response to a call to missionary activity. The campaign for the raising of funds for a missionary automobile, which was started earlier in the year, was brought to a victorious close. The student body entered heartily into completing the subscriptions to this fund. Their zeal carried them somewhat "over the top;" and we expect soon that they will be engaged in active missionary work in the hills and valley near the college.

L. L. Moffit.

Ingathering News

We are depending upon church missionary secretaries to keep the office notified of thermometer readings each week.

Three churches have already ordered extra Harvest Ingathering papers. Others desiring to do so should place their order early.

It is God's part to enable; our part to try. These two parts united, equal the sum God would have us raise in Harvest Ingathering funds.

Harvest Ingathering bulletin number one shows a credit of gifts received up to September 17 of \$1,195.62, the largest amount reported from any one church being \$829.47. This is a little over \$150 above half their goal.

Our churches in San Francisco are taking hold of home missionary work earnestly. At a meeting held in Laguna street church Sabbath, September 13, almost the entire congregation by a rising vote answered the call for volunteers to unite in a city-wide campaign. Surely this is as it should be.

One church missionary secretary writes that their Ingathering campaign started Thursday, September 11, and that two sisters took in \$8.30. On the following Sunday he headed an auto party into the country which resulted in securing \$12.53 to add to this. These

two amounts with \$7.15 previously secured gives their thermometer a start of \$27.98. Two of the sisters in this church have gone over the \$5.00 goal and another has raised more than \$3.00.

In Volume 7 page 19 we read: "The greatest help that can be given our people is to teach them to work for God, and to depend on Him, not on the ministers. Let them learn to work as Christ worked. Let them join His army of workers, and do faithful service for Him." Again in Volume 9 page -32: "If every church member were a living missionary, the gospel would speedily be proclaimed in all countries, to all people, nations, and tongues."

J. D. Alder.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

News Items

Miss Attie Howe, Elder B. L. Howe's daughter, left for the St. Helena Sanitarium last week to take her last year in the nurses' course.

Glenn Morton, one of our student-colporteurs, who has done exceptionally well in his work during the summer, has accepted the position of tutor for Brother Nis Hansen's son, Nis, Jr.

Elder and Mrs. Frank Weeks were in Fresno last week to have their daughter's tonsils removed. Elder Weeks is to continue his work at Livingston, as the interest there seems to justify it.

Elder Munson, chaplain of the Glendale Sanitarium, has been in Fresno for several days visiting friends. He led the prayer meeting Wednesday night, September 17, and all greatly enjoyed his study on faith and power.

Mrs. J. H. Loughead, one of our Bible workers, has gone to Michigan to visit her mother, whose health is very poor. When she returns, she will take up work at Merced, and do some preparatory work, before a tent effort is held there.

The conference committee recently voted that Brother M. L. Rice move

the tent equipment he has been using at Los Banos to Gustine, eighteen miles further north. Gustine is the most northern city in our conference. Brethren A. L. Kiehnhoff and Isaac Schneider are to assist in this series of meetings, which will open about the last week in September.

The tent meetings at Los Banos, which were conducted by M. L. Rice and A. L. Kiehnhoff, were closed August 31. Notwithstanding the opposition, the meetings were well attended. A number have accepted the truth, and plans are being considered for the organization of a church. Among the new believers is a young lady who was graduated from the high school last year. She has gone to Pacific Union College to take the normal training. The prospects are very encouraging in this part of our Conference.

W. F. Field.

Pencilgrams

We regret that the illness of Mrs. Knapp made it necessary for them to resign their work in the Fresno school for this year. Miss Esther Hare has been secured to take the first three grades, in Mrs. Knapp's place; and Miss Pearl Whitmore of Bozeman Academy will teach the seventh and eighth grades, and also have charge of the music work.

Visalia has decided to have a church school this year and has already raised part of the necessary funds. This will make thirty-two teachers in this conference, besides two family schools. We have not yet secured a teacher for Visalia but expect to have one by the time school is ready to open, September 29. This will make a school in every church in the conference where there is a sufficient number of children to warrant organizing a school.

School improvements this year: Two rooms built on the old school house, and a new cottage for the teachers at Shafter. Another room added to the Dinuba rural school building; a four-room school house for Fresno; a temporary building for Rolinda; a new school house at Orsi; a new location and school building at Hanford; a tank house with rooms for the teachers, at Barstow Colony; then quite

a few improvements in other schools. Surely our people are taking hold of the church school work in the right spirit.

We have taken off thirty lessons for language, sixth grade, and will send them out as ordered. The rest of the lessons will be ready by the time these are used. The price is the same as on the others, twenty-five cents. As we have looked over these lessons, we have found them plain, and in a form easily presented to the children. At the same time they will thoroughly prepare the pupils for grammar work later, and will bring up the language work in our schools. No teacher should fail to obtain sets three, five, and six, at once, if she has any or all these grades in her school.

Alice Mina Mann.

"Just Giving"

In view of the thirtieth Sabbath offering for Korea and Japan on September 27, in view of the fact that we are finishing the Lord's work in the earth, the following quotations invite your careful attention:

"Let our offerings be in proportion to our incomes, lest the Lord be displeased, and make our incomes in proportion to our offerings."

His Gift and Mine

"Over against the treasury He sits who gave Himself for me. He sees the coppers that I give Who gave His life that I might live. He sees the silver I withhold Who left for me His throne of gold, Who found a manger for His bed, Who had not where to lay His head. He sees the gold I clasp so tight, And I am debtor in His sight."

"Shall we give? Ah, yes! Not because God is a pauper or a beggar. The gold and the silver are His. But he wants us to give because it makes us more like Him in character. He loved and He gave. If we love we will give. 'A man may give without loving, but he cannot love without giving.'"—M. E. Kern.

"Go break to the needy sweet charity's bread.

For giving is living," the angel said. "And must I be giving again and again?"

My peevish and pitiless answer ran. "Ah, no," he said—and piercing me through—

"Just give till the Master stops giving to you."

After reading this quotation, shall we withhold our means from those who are hungering for the bread of life?

"Prayer is powerless as a substitute for action." LET US ACT.

TWO SEAS

The Sea of Galilee

I looked upon a sea:
'Twas bright and blue;
Around its shores were life
And verdant hue.

'Twas fed by many rills
With fountain's source
On Hermon's snowy peak,
Whence Jordan's course.

But Galilee's blue sea
Lives not alone
Because it gets these streams
As all its own.

It lives because it gives
Its waters blue
To other shores, and then
It fills anew.

The Dead Sea

I looked upon a sea,
And lo, 'twas dead
Although by Hermon's snows,
And Jordan fed.

How came a fate so dire?
The tale's soon told;
All that it got it kept
And fast did hold.

All tributary streams
Found there their grave
Because this sea received,
But never gave.

O Lord, help me my best,
Myself, to give,
That I may others bless
And like thee live.

—Missionary Review of the World.

"Reaching goals" means "saving souls." Our goal is one dollar per church member, \$2,027 for Central California Conference.

"Help answer the Macedonian call to-day."

"A safe investment—heathen souls."

Use these as best suits your Sabbath school. One way is to give one quotation to each of your best readers among the children and young people. Ask them to pray, with you, that what they read may open hearts and purses, and abundant means be given to aid in our soon closing work.

Myrtle B. Hudson.

"No man doeth well, but God hath part in him."—Swinburne.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

Colporteur's Institute

In response to the large interest that has developed in the colporteur work during the past few months, and at our recent camp meeting, we will hold a Colporteur's Institute, beginning at 9:30 a. m., October 5, and lasting a week or ten days in the Carr Street church, Los Angeles.

Southern California holds first place in this Union, and is in the race for honors in Pacific Press territory. This is not due to numbers working, neither is our field greater in size, nor is the territory richer, but on the contrary, our success lies in the fact that at the colporteur's institutes, our workers are thoroughly trained as to the best methods of presenting this great truth as found in our publications. We cannot emphasize too much the importance of all those who plan on doing something with our publications, of attending this institute. Let all come who would like the benefit of this training, whether your plans are to enter this specific branch of the work or not.

"Well may every one feel a responsibility in this work. Well may he consider how best to arrest the attention; for his manner of presenting the truth may decide the destiny of a soul. If he makes a favorable impression, his influence may be to that soul a savior of life unto life; and that one person enlightened in regard to the truth, may enlighten many others. Therefore it is dangerous to do careless work in dealing with minds." Manual for Canvasers, page 21.

V. L. Beecham.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

School Notes

Miss Emma Hengst, at Ontario, opened her school September 15. With books on hand, the children were ready to begin at once upon their regular schedule. Teacher and pupils plan together for a stronger year's work.

The Anaheim school, according to the forecast of last year, promises to

tax the new school house for room this year. Not all the children were in the first day, but practically all the seats were occupied. Miss Tallant has the confidence of her patrons, and she has set a high goal for the year to come.

To meet a very serious need at Santa Barbara, Miss Carrie Rich has been released from the work at Loma Linda. Her school children and the patrons are sorry to lose her, and the board was reluctant; but the work is one, and the change seems justified by the need. The prayers and good wishes of Loma Linda go with her.

The most crowded school in the conference seems to be the one at San Bernardino. About 35 children came the first week, and more are expected. Mrs. D. E. Stewart, from Washington, is taking hold of the work bravely. She has a school that will co-operate with the teacher in a splendid way. We are hoping that an assistant may be supplied that the full work may be carried in a satisfactory manner.

O parents, why do you desire to crowd your children forward? Give them time to do good work. The regular course is heavy enough for young minds. Cramming is not educating. If the revised course does not meet your mind, please do not pass final judgment before reading the instruction given us through the Spirit of prophecy. Our leaders are studying the will of the Lord in the matter of education.

Reports from San Diego state that the school is getting nicely started. Miss Ada Somerset has accepted the principalship of the G Street school, Miss Vinna Frame carrying the primary. Miss Corinne Moffatt has the work at University Heights. Brother and Sister E. C. Cushman are beginning their second year with the Paradise Valley school. They plan for strong work, with due emphasis on manual training along practical lines.

This year must be one of strenuous work for our schools, to make up the lost time of last year and do as full work as possible in advance. Parents can do much by seeing that every child is in school every day, and on time

every day. The absence of one pupil for one day affects the entire school, for teachers feel that the work must, in a large measure, be made up; and the school must wait for the one who missed. The loss is real. Please help.

The Santa Ana school takes an advance step this year, by employing two teachers and carrying nine grades of work. Mr. and Mrs. Norman Howe take up the work enthusiastically, and the church is with them for success. It is hoped that from this beginning an intermediate school may be developed to provide home training for the youth of these grades in Orange County. The Santa Ana church is considering a plan to sell the present church building and secure a more suitable property.

Max Hill.

HOME MISSIONARY

Harvest Ingathering Echoes

The California Conference reports more than a thousand dollars gathered already. The large city churches are planning a campaign for victory.

Northern California started its harvest campaign in some of the city churches. Everywhere our people are taking hold of the work enthusiastically, and success is sure to attend such faithful, energetic endeavor.

The Nevada Mission plans to reach its goal before October 1. One conference worker in Nevada reports \$36.00 raised, and he is just getting started. Good success has attended the work in this field thus far.

Indications from all parts of our field indicate that our missionary volunteers will enter this year's campaign practically 100 per cent strong. The proceeds from their efforts apply on their society goal for missions.

A letter from Elder I. Parry Dillon, a conference worker of the Arizona Conference, says: "The Lord blessed me in my first day's work with \$31.40, and this little mining camp was quite dead. I found that where some gave only 25 cents last year it

was increased to \$3.00. One gift was \$10.00."

An ordained minister, his wife, and son and daughter, gathered \$630 in four weeks. This was done in a Catholic section of Eastern Canada. It demonstrates that \$5.00 a member is a reasonable goal for us all. Let us go forth confident that God will give us great things as we attempt great things for Him.

Central California is planning for a short, enthusiastic campaign, and expects every member to reach his goal in a short time, and then be ready for something else. Southern and Southeastern California are about ready for the start, and expects every member to raise his share of the goal. Inter-Mountain plans to finish its campaign early.

J. A. Stevens.

Obituaries

Blake.—George R. Blake was born in Oshkosh, Wis., in 1854, and died at his home near Fresno, Cal., June 25, 1919. During his illness, which lasted several months, he gave his heart to God, and united with the Fresno church. He leaves to mourn his wife, Mrs. Anna Blake, and a daughter, Mrs. Myrtle Kroman.

G. A. Wheeler.

Halls.—John R. Halls was born in Milton, Wis., Nov. 18, 1844, and died Aug. 26, 1919, at Delta, Colo. Some years after the death of his first wife, he married Lois Steward, who, with two children, Ada T. Henline and Ray R. Halls, are left to mourn. For about twenty-five years Brother Halls has been a faithful member of the Seventh-day Adventist Church. He fell asleep in the hope of a part in the first resurrection.

H. E. Lysinger.

Emery.—Clara Louise Van Winkle Emery was born Aug. 7, 1876, in Stuart, Iowa, and died Aug. 8, 1919, at Fort Douglass, Salt Lake City, Utah, where her husband, Captain G. C. Emery is stationed. Immediately following the funeral service, Captain Emery accompanied the body to the old home in Iowa for burial. Two

daughters, Zelda and Marjorie, aged 13 and 11, and little Jimmie, aged 4, share the husband's bereavement, in which all are comforted by the hope of reunion when the Life-giver comes.

W. A. Swcany.

Glover.—Jasper Glover was born Jan. 6, 1847, in Warsaw, Mo., and departed this life July 24, 1919, at Loma Linda, Calif., aged 72 years, 6 months and 18 days. Brother Glover was raised a Methodist, accepted this truth, and united with the Redlands church in 1915, where he remained a faithful member until death. He leaves a wife, eight children, one brother and a sister to mourn, but they sorrow in hope. The funeral services were conducted by the writer at Redlands, Calif., where we laid him to rest, awaiting the voice of the Life-giver.

L. E. Brant.

Barkalow.—Annie Rule Barkalow was born in England, March 1, 1844, and died at San Jose, Cal., Aug. 25, 1919, in her seventy-sixth year. Early in life she united with the Episcopal Church. After coming to America, she heard and accepted the third angel's message in Reno, Nevada, and has been a faithful member of the San Jose church for about 25 years. In 1901 she was united in marriage to Benjamin F. Barkalow, who, together with three children by a former marriage and other relatives and friends, are left to mourn. Funeral services were held in San Jose. Remarks by the writer from John 14:1-3.

A. E. Place.

Jellison.—Died July 13, 1919, in Salt Lake City, Utah, Samanthe M. Jellison, aged 64 years, 20 days. Sister Jellison was converted at an early age in Roanoke Indiana, and was active in the Master's vineyard all her life. She was united in marriage to J. S. Jellison in February, 1872. The third angel's message came to her in 1915 in Salt Lake City, where she did faithful and consistent work for the truth until she passed away. The writer spoke a few comforting words to the many relatives and friends, and we laid her to rest in beautiful Wasatch cemetery, there to sleep until the first resurrection.

H. C. Holloway.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Loma Linda Training School for Nurses will begin a new course January 1, 1920. Write for information to the Superintendent of Nurses, Loma Linda, Cal.

Wanted.—A first class all around S. D. A. auto mechanic to buy or lease garage with tools and equipment. Doing a good business in repair, accessories, gas and oils, etc. Garage good location at Loma Linda. Address T. H. Beddoe, Loma Linda, California. 2t

Beginning January 1, 1920, the Loma Linda Training School for Nurses will give a Review Course of six weeks for nurses planning to take the State Board examination which is held the third Wednesday and Thursday in February. Nurses wishing to take this course will please write to the Superintendent of Nurses, Loma Linda, Cal.

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

Before we can be led to confess and forsake our sin we must believe there is One who is able to free us from its power.

Book Report, Week Ending September 5, 1919

| Agent | Book | Hours | Orders | Helps | Value | Del. |
|-------------------|------|-------|--------|----------|-----------|----------|
| Arizona | | | | | | |
| Mrs. Chamberlain | O.D. | 29 | 16 | \$ 12.05 | \$ 56.05 | \$ 15.30 |
| J. H. Ward | B.R. | 21 | | 15.75 | 15.75 | 15.75 |
| A. E. Axtell | G.C. | 31 | 3 | 3.65 | 18.65 | 3.65 |
| A. H. Bolomey | O.D. | 20 | | 9.00 | 32.85 | 32.85 |
| 4 Agents | | 101 | 19 | \$ 40.45 | \$ 123.30 | \$ 67.55 |
| California | | | | | | |
| Malcolm K. Graham | G.C. | 29 | 1 | \$ | \$ 5.50 | |
| W. G. Wightman | | | | | | 47.00 |
| 2 Agents | | 29 | 1 | \$ | \$ 5.50 | \$ 47.00 |

WEEK ENDING SEPTEMBER 12, 1919

| | | | | | | |
|-----------------------|------|-----|-----|----------|-----------|----------|
| Inter-Mountain | | | | | | |
| A. A. Bennett | B.R. | 64 | 17 | \$ 7.65 | 93.15 | \$ |
| J. N. Mock | | | | | | 189.00 |
| T. F. Patton | P.G. | 34 | 23 | .75 | 111.75 | |
| S. S. Robertson | B.R. | 67 | 20 | 14.10 | 167.20 | |
| E. C. Winn | B.R. | 67 | 32 | 25.00 | 188.95 | |
| George Winn | G.C. | 34 | 37 | 31.30 | 221.30 | |
| 6 Agents | | 266 | 129 | \$ 78.80 | \$ 782.35 | \$189.00 |

| | | | | | | |
|---------------------------|------|-----|----|----------|-----------|----------|
| Central California | | | | | | |
| J. H. Loughhead | G.C. | 34 | 10 | \$ 13.30 | \$ 60.30 | \$258.30 |
| Emma S. Hansen | P.G. | 39 | 12 | 22.75 | 78.75 | 38.70 |
| F. M. Bagley | G.C. | 36 | 6 | | 28.00 | |
| 3 Agents | | 109 | 28 | \$ 36.05 | \$ 167.05 | \$297.00 |

| | | | | | | |
|----------------------------|------|-----|----|----|-----------|----------|
| Southern California | | | | | | |
| D. A. Dale | P.G. | 35 | 24 | \$ | \$ 121.00 | |
| L. C. Parmalee | P.G. | 32 | 16 | | 82.00 | |
| J. L. Butler | | | 42 | | | 303.25 |
| 3 Agents | | 109 | 40 | \$ | \$ 203.00 | \$303.25 |

WEEK ENDING SEPTEMBER 19, 1919

| | | | | | | |
|--------------------------------|------|-----|-----|---------|-----------|--|
| Southeastern California | | | | | | |
| Samuel Schafer | P.G. | 76 | 33 | \$ 2.75 | \$ 169.25 | |
| A. P. Pond | P.G. | 48 | 195 | | 1003.50 | |
| 2 Agents | | 124 | 228 | \$ 2.75 | \$1172.75 | |

Totals 20 Agents..... 738 445 \$158.05 \$2453.95 \$963.86

Pacific Union Recorder

Published Weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference, S. D. A., Glendale, Cal.

Subscription Price, Twenty-five Cents a Year

B. M. EMERSON - - - - - EDITOR
J. W. CHRISTIAN } - - - - - ASSOCIATE EDITORS
F. A. COFFIN

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 9, 1918.

THURSDAY, SEPTEMBER 25, 1919

It will be recalled by our people in the Southern California Conference that an action was taken at the recent conference session recommending the establishment of an intermediate school for the benefit of fifteen churches in Los Angeles, Glendale and Pasadena, which churches have a total membership of over seventeen hundred. It was voted by the constituency on the camp ground that the school should be opened in at least temporary quarters on September 15. It would seem as though special providence has been over the starting of this school; for at nine o'clock, September 15, it was opened in excellent quarters in East Los Angeles, with 50 students in attendance with ten or fifteen more in prospect. Twelve parents of the children manifested their interest in the school by being present with their children at the opening.

Japan is called "Sunrise Land," but its people are in darkness. Few of the girls and boys know the Son of Righteousness. Send them the light. Japan is the land of cherry blossoms, but the people do not know the "Rose of Sharon," the "Lily of the Valley." That country is sometimes called the "Paradise of Babies," but few of its children have ever heard of the true paradise of God.

M. B. H.

Missionary Volunteers

Missionary Volunteers are church members.

The Harvest Ingathering is a church

movement. Therefore Missionary Volunteers should be enthusiastic Harvest Ingathering workers.

Report all donations so they will apply on Missionary Volunteer goal.

Need of a Business Education in the Closing Work

The work of giving the gospel of Christ's second coming and the end of the world is and ever will be the all-important aim of every true Christian.

In this work there is a place for every one. Each person has at least one talent to either improve or wrap in a napkin of disuse. But, does the Lord require in the last work here, the service of a business man, whose brain and life is saturated with figures, accounts, collections, buying and selling, bookkeeping, financial statements, and management? For the answer to this question, as well as all others, we first look to the Bible and there find that God in olden times used such business men as Abraham, Joseph, Daniel, Nehemiah, and many others to give the world the gospel for that time.

Then we next seek for instruction given to us especially for this time when the cause of Christ is about to triumph. In "Testimonies for the Church," volume 5, page 553, are these words:

"I saw that there was great inefficiency in the bookkeeping in many departments of the cause. Bookkeeping is and ever will be an important part of the work; and those who have become expert in it are greatly needed in our institutions, and in all branches of missionary work. It is a work that requires study, that it may be done with correctness and dispatch, and without worry or overtaxation. But the training of competent persons for this work has been shamefully neglected."

In Volume 7, page 247, we read: "The Lord desires to have men of intelligence connected with His Work, men qualified for various positions of trust in our conferences and institutions. Especially are consecrated business men needed, men who will carry the principles of truth into every business transaction."

Why is it that many of our conference presidents and ministers are overtaxed with business affairs? The answer comes from the above statements, that it is the lack of expert experienced, efficient, and consecrated business men. A young man or woman could do no greater service for the cause of God than to enter into training for a business education so that those who have been called to the work of the ministry may be able to devote their time undivided to gospel work.

But some may say, "If I take a business training and engage in that work, I am not in the work of carrying the message." To those who raise this question, here are the words of Elder A. G. Daniells given in a talk to the students of a commercial department of one of our schools a few years ago:

"Our bookkeeping workers all over the world are as essential to the welfare of this cause as any other class of workers. I believe that the young men and women who qualify themselves for these business offices of ours are engaged in the work of the Lord just as much as I am."

The need at this time is not only for men and women who have simply gained a mere knowledge of a few business principles, but it is "experts," who can do the greatest service to the cause of God. And the progressive young man or woman who enters into business training is not satisfied until the highest possible plane of efficiency is attained. "Where the practical predominates" should ring through every part of a business training course in order that the student may become thoroughly familiar with as much of actual business as conducted in our work as possible while in school.

Our aim and constant endeavor is to carry on this closing work to its ultimate close. Which we know is not far distant, remembering that God in His great plan of redemption has a place for every one to increase that talent to the good of the work. Consecrated financiers are needed, and God will bless the efforts of students who join the toilers along the highway of the closing work through the open gate—a business education.—E. C. Stiles, in "North Pacific Union Gleaner."