

# PACIFIC UNION RECORDER



"Then They that Feared the Lord" — "One to Another."

VOL. 19

LOMA LINDA, CALIFORNIA, OCTOBER 9, 1919

No. 9

## Another Goal Passed

The sales of our subscription books were so encouraging during the first six months of this year that when the month of July opened the brethren at headquarters decided to set a goal of half a million dollars worth of books for the single month of July. This was the month in which occurred the general "big week" for North America, and it was felt that this would have a strong influence on the final result. However, it was felt by some that the goal set was rather high. The final report has just come to hand, and shows that the total sales for the month of July was more than \$531,000, thus passing our goal with \$31,000 to spare. This is by far the largest month's record we have ever made.

In these days of big things and big reports we are apt to fail to fully appreciate the significance of the fact that in a single month, more than a half million dollars worth of books containing the truth of God for this time have been scattered broadcast throughout the world, and placed in the hands of families not of our faith.

This truly marvelous record has been possible through the earnest, persevering efforts of an army of faithful colporteurs who love God and His truth, and perishing souls more than they love their own ease and comfort. The ranks of this army have now been depleted because a large number have left the field and gone to our schools. Their places should be quickly taken by others who can devote their whole time to the work. At our camp meetings the past summer large numbers felt the conviction and expressed their intention of entering the colporteur work. Some of these have already done so, but where are the others?

Dear brother or sister, do not permit yourself to be robbed of the blessing that may be yours if you will enter this great soul-winning work. The hours of probation are swiftly passing, and soon it will be too late, for "the night cometh in which no man can work." Let us arouse while the day is still with us, and while there is still opportunity to work in comparative peace. A great work is being done. Do you want a part in it? If so, now is the accepted time.

F. E. Painter.

## Pacific Union College

The urgent call for educated workers, and the desire to become efficient laborers in such a cause as ours, has prompted 316 earnest young men and women to attend Pacific Union College this year. All are working hard and a spirit of seriousness prevails. Students are here from every continent, and four of the islands are represented. More than 30 soldier boys are in attendance.

School opened with a consecration week. Prof. M. E. Cady occupied the first chapel hour, Tuesday morning, September 2, dwelling chiefly on the aim and advantages of a Christian education. Instruction in the fundamentals of Christian experience was continued each morning during the week by members of the faculty.

Elder J. W. Christian and other members of the college board were visitors during the second week.

Students of former years find many decided changes and improvements in the buildings and their surroundings. Three hundred new chapel seats are taking the place of the old ones, which

will be used in the recitation rooms. The laundry has been improved and new serving tables have been added in the kitchen. "Alhambra" cottage has become a third dormitory for boys, and is in charge of Shuler Fagan. Every cottage and farm house within walking distance of the college is occupied by outside students.

Arrangements for the teaching of several classes were made near the opening of school, in addition to the announcements of the calendar. Mrs. Newton teaches Modern European History; Mrs. Sanderson, both sections of Old Testament History; Charles Utt, Greek I; May Holt-Figuhr, Elementary Composition; F. O. Rathbun, General Science; A. C. Hanson, Book-keeping; Philip Fentzling, Latin II; Mrs. Herbert White, assistant in the Normal department; Mrs. Shuler Fagan and F. L. Adams, assistants in the Piano department; Marvell Beem, Expression and Public Speaking.

The Premedical department claims the largest class in the school, the class in biology having an enrollment of 52. The English department has been strengthened and has a total of 196 students enrolled. Three new courses are offered; those in Expression, Journalism and Biblical Literature, and Methods in English. Printing has been standardized and is now placed on the same basis as any other school study. Thirty-two are enrolled in the printing classes.

A new schedule is being tried this year, extending classes into the afternoon. This is done to provide for three periods of manual work of two and one-half hours each. The last class is dismissed at five o'clock.

Some very interesting talks and programs have been given already this year. On the evening of September 13

Dr. David Starr-Jordan of Stanford University addressed a crowded house on the subject, "The Outlook in Europe." Doctor Jordan's travels in Europe have given him a store of "inside information" and he says "The outlook is dark." A concert by the music faculty was given the third Saturday night. On the evening of September 27 Brother H. H. Hall gave a stereopticon lecture on his recent visit to the Far East. He also spoke to the Foreign Mission Band in the afternoon.

### Accepts the Third Angel's Message

For seven years a missionary to the Laplanders, and for the last three years under appointment of the Interdenominational African Missions to work in the Dark Continent, Miss Bertha C. Doering, a Swedish nurse, told, at the Glendale church, Sabbath morning, October 4, some of her experiences. Sister Doering has been studying the third angel's message and kindred truths for several years, and recently decided to take her stand to keep all God's commandments. She was baptized by Elder R. W. Munson, and received into membership in the Glendale church last Sabbath; following her narration of some of God's providences.

In answer to prayer, God provided her, she said, with \$200 necessary for railway fare from Sweden to Switzerland. Later, in answer to prayer, she was provided, she said, with steamer fare to America.

It was through one of our faithful workers at the Orlando (Fla.) Sanitarium that Sister Doering received the truth, and was led to obey. After two years at the sanitarium, she had closed her heart to the message, and had gone to New York City, intending to sail for Africa, when she was taken sick, and for two weeks hung between life and death. During this time, however, she studied the truth daily with one of our laborers, and finally decided to obey God, no matter what the consequences.

"Before I close my testimony this morning, I want to say, Believe in God," she said in conclusion. "You see, friends, it is so easy to trust

God for the forgiveness of sins and for the saving of our souls. But is it easy to trust Him in the affairs of our every-day lives? If you love God, all the wonderful promises in His Word are yours,—altogether yours. And if we believe in God, in His Word, in His promises, and keep His commandments, then how happy we can be! Why should we go through the world, living on Grumbling Street? I do not think there are any people in the world who have as much reason to praise God with a smiling face as do the Adventist people. Let us, then, praise Him, because He is so good, and because He loves us so."

## FIELD TIDINGS

### NEVADA MISSION

M. A. Hollister, Supt. Eugene Woesner, Sec.  
Box 2072, Reno, Nevada

### From the Field

The Winnemucca Sabbath school reports a very large donation for the past quarter. The thirteenth Sabbath offering amounted to over \$3.00 per member.

Brother H. Lyle Wallace, who has been laboring in Sparks for some weeks past, reports quite an interest, and believes that before long conditions will warrant a public effort being held there.

We are glad to be able to report that the meetings conducted by Brother C. Lester Bond at Lovelock are quite well attended, and several individuals seem to be deeply interested in the truths presented.

Sisters Smith and Hammersmark, who have been working the business district of Reno in the interests of the Harvest Ingathering work, have made an exceptionally good record. With the city only about two-thirds covered, they have already secured \$265, and some of the contributions received were as large as \$20.00.

Brother Salvator Arrabito is busy working among the Italian people in the vicinity of Reno. He has sold a number of "Glorious Appearing" and

"Coming King," also some Bibles to these people, and has distributed a large number of tracts. He reports quite an interest and is giving Bible readings to several families.

The prospects at Fallon are most encouraging. Four candidates are awaiting baptism and eight others ready to be admitted into the church there. The Harvest Ingathering campaign has recently been started in a strong way and most of the members are taking hold of the work with zeal. Some have already raised several times the amount of their goals; others have stopped their work during the busy season to engage in the campaign. The church school children are also taking an interest in the work.

Eugene Woesner.

### INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.  
Box 210, Grand Junction, Colo.

### Church Dedication at Montrose

The Montrose church was dedicated free from debt, Sabbath, September 27, 1919. A number of outside friends were present, including the pastor of the Christian church in Montrose. Brother J. A. Neilsen and daughter with Professor Baldwin and family were there from Rulison. Sister Leffingwell and son, Forrest, went with us from Grand Junction.

The special singing by Professor and Sister Baldwin and the violin solos by Forrest Leffingwell helped to make the program especially interesting.

The lifting of the debt of this church lifts a great burden from all our hearts. We now look for rapid and advanced steps to be taken by our Montrose brethren and sisters in every good work.

The next church to be dedicated is Cedaredge, and we hope this can be done before January 1, 1920. If so, it will be the third church freed from debt this year. Surely the Lord is helping us to carry this work to success.

H. E. Lysinger.

### Harvest Ingathering

By the time this issue of the "Recorder" reaches you, our Harvest In-

gathering campaign should be in full swing. We expect to issue bulletins week by week, giving the standing of each church showing the progress made in striving to reach the goal of \$5.00 per member. Let each church strive to reach its goal by the last of October.

The Montrose church has already ordered another 500 copies of the Harvest Ingathering papers to cover Montrose County. To do this each member of the church will need to visit 75 or more families, which they propose to do.

Each church should systematically divide and assign its territory, and not rest until its members have accomplished their part in this campaign for missions.

H. E. Lysinger.

### Salt Lake City

On August 17 we began tent meetings in Salt Lake City, having pitched our tent on the corner of Broadway and Second West streets. When I arrived a few days before, Elder W. A. Sweany, the pastor of the church, in company with Brother Holloway, had selected the ground and cleared it, preparatory to pitching the tent. With our dependance upon God enhanced by the consciousness that we were not going about a mission of our own devising, we advertised the first night of the meeting and waited in prayer, 'twixt fear and hope for that night to come.

It came with clouds and rain, and we thought surely but few will venture to a place sheltered only by canvass on such a night. But God's spirit had gone before, and the people came, nearly a tent full, and they kept coming night after night during the six weeks of the meeting.

There have been, many times, in many places, much larger crowds. Indeed, we had only a very small congregation in comparison with the population of the city. Our average attendance for the first four weeks of the meeting could not have been over 100, and for the last two weeks it was considerably below that; but never could a people show greater interest. The spirit of God was manifest from the beginning of the meeting. A number are taking their stand on the

Lord's side; but the great rain for which we wait, did not fall, and while we praise God, for what He did, we long for a closer walk with Him, and for a better understanding of the working of His power.

The tent is now down and packed away, and another special, definite effort for this city has passed into history; but the work of warning the city goes on. The pastor is making decided efforts in leading the church in a literature campaign, and in a systematic working of the city. We feel that there is but a moment of time left in which to do this work in the great cities, and we work with the sense of our responsibility lying heavy upon. We ask for the prayers of God's people, that grace may be given unto us to speak with boldness the word of God in the power of the Spirit.

Ray N. Studt.

### CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

### Home Missionary News

Have you reported your Harvest Ingathering work this week?

Elder O. E. Sandness of the Humboldt district predicts that the nine churches in his field will reach their goal in Harvest Ingathering.

Most encouraging reports are coming in from the company in San Rafael, which is composed of a few sisters who add prayer to their labors.

Martinez reached the \$89.00 mark in Harvest Ingathering Sunday, September 28. This is \$23.00 above the goal of this church. Four members of this company have gone above the \$5.00 mark.

A brother, who formerly held the view that he should not let his left hand know what his right hand did, just came into the office and offered the good confession that he has done more home missionary work since he changed his mind on that subject. His report for the month of September indicates something done nearly every day. He says one never realizes how little he is doing for the Lord until he starts to keep track of it.

The following interesting report for the last quarter is forwarded by our ship missionary, Brother C. H. Brooke:

Papers distributed, 5,095; ships visited, 236; army post, hospitals, reading rooms, canteens, etc., visited, 146; papers mailed, 30; books loaned, 4; books sold, 13; letters received and sent, 17; books given away, 29.

Brother Brooke quotes the following from Volume 7 page 138 and 139:

From our publishing houses "truth is to go forth as a lamp that burneth. Like a great light in a lighthouse on a dangerous coast, they are constantly to send forth beams of light into the darkness of the world, to warn men of the dangers that threaten them with destruction."

A constant supply of clean literature is needed for this work. Same should be sent, transportation paid to 10 East Street, San Francisco, Cal., care C. H. Brooke.

J. D. Alder.

### CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

### News Items

Prof. M. E. Cady spent last week visiting the schools in our conference with Sister Mann, and spoke to the Fresno church Sabbath, October 4.

On the opening day of the Fresno school, September 29, the enrollment was 74, and has increased during the week to 87. There are others that will enter later.

We were pleased to welcome Elder Andrew Brorsen, of Oakland, as a visitor at the office Thursday, October 2. Elder Brorsen spoke to the Fresno brethren and sisters at prayer meeting on Wednesday evening.

The report comes from Livingston that a Sabbath school has been organized there, and they hope to organize a church later on. Ten have taken their stand for the truth and will be baptized. The company that has been laboring in Livingston have moved their equipment to Merced where a series of meetings will be held.

Elder R. R. Breitigam has accepted a call from the Foreign Mission Board to labor in the Philippines. Sister

Breitagam left several days ago to visit relatives at the St. Helena Sanitarium, while Elder Freitagam has gone to Los Angeles for a few weeks of special training, at the White Memorial Hospital, before sailing in November.

Sunday afternoon, September 28, a farewell picnic was held at Roeding Park by the Fresno church for Brother and Sister C. A. Clark. Brother and Sister Clark have lived in and around Fresno for the past twenty years and are well known to many of our people throughout the conference. We are sorry to have them leave us, but we know the little church at Santa Cruz, to which they are going, will be blessed by their future labors. The Fresno church presented them with a set of the Testimonies, in the limp leather binding, in kind remembrance of the faithful service rendered.

W. F. Field.

### Among the Sabbath Schools

Three of our faithful Sabbath school superintendents are now at Pacific Union College preparing for greater usefulness in the Master's closing work. These are Verne W. Thompson of Dinuba, Henry C. Houx of Winton, and Nazareth J. Gevrekian of Armona. Mrs. Edith Franzke is the newly elected superintendent at Dinuba, Brother Frank Tilton is carrying on the work at Armona, and Brother Roy T. Stahl is serving at Winton.

The first 1919 Training Course certificate in this conference, went to Meral Pickrell of the Tranquillity Sabbath school. The next four will go to the Lemoore Sabbath school, Mrs. George Maschmeyer, Annie and Mary Maschmeyer, and Dolores Flory having completed the work.

The Lemoore Sabbath school sent in the first report this quarter. The superintendent is Brother Carl Winterberg, Junior, and the secretary is Sister Elva Teague.

There were thirteen reports sent in by October 1, and the Sabbath schools reaching a goal of a dollar per mem-

on the thirteenth Sabbath, as far as we have learned, are:

Sabbath School	Goal	Thirteenth Sabbath Offering
Lemoore	\$73.00	\$77.33
Rolinda	48.00	52.82
Coalinga	21.00	21.00
Lindsay	24.00	30.12
Livingston		22.45
Visalia	52.00	80.40
Dinuba German	58.00	70.00
Barstow English	33.00	43.00
El Nido		10.00

At the Livingston Sabbath school, which was recently organized by Elder and Mrs. Frank Weeks, and their fellow-laborers, every adult member, and some of the children, invested in mission bonds.

El Nido is a small Sabbath school located eleven miles from Merced. The superintendent is Mrs. Arthur Morton and the secretary is Lynne I. Morton.

Six members of the Chowchilla Sabbath school are attending school at Lodi. These are Albert, Aaron, Mabel, and Maud Larson, Ora Bancroft, and Ivan Stalker.

Ross and Mattie Morris, Edith Morris, Arthur Bierkle, Irwin MacDonald, and Abraham Olmstead are the six members of the Lemoore Sabbath school who are attending school at Pacific Union College.

Among the articles donated to the thirteenth Sabbath offering, was a watch from the Porterville Sabbath school, three rings from the Lindsay Sabbath school, and a large family Bible from the Barstow English Sabbath school. These will help win souls for the Master.

Brother C. E. Weston of the Rolinda Sabbath school was a caller at the conference office this week. He believes in a 100 per cent Sabbath school. Ask the members.

Myrtle B. Hudson.

**SOUTHERN CALIFORNIA**  
 M. M. Hare, Pres. W. L. Mecum, Sec.  
 306 Kerckhoff Bldg., Los Angeles, Cal.

**Church School News**  
 Carr Street began its third year of school with 44 pupils enrolled in grades one to eight. This school is

located on Thirty-eighth Street near Vermont Avenue. Sisters Vlier, Henry, and Miss Evelyn Bullock are employed as teachers.

The church schools of the Southern California Conference opened with an increased attendance and with a larger number of teachers in the field than ever before. Two new schools have been added to the list, one at Santa Monica and the other at the White Memorial Hospital.

Brother and Sister B. F. Yoeman of Long Beach report an attendance of 50 in grades one to eight. This is a very good representation for the church at Long Beach. The interest of the church in the school is manifest in making provision for woodworking by the purchase of a building which has been moved to the school property and by supplying the necessary tools for the work.

Miss Margaret Bachman continues as teacher for the second year with the Florence Avenue, Los Angeles, school. The pupils of the seventh and eighth grades attend the intermedite school at Boyle Heights. This enables Miss Bachman to do more satisfactory work in the first six grades that she carries in the school. Only twelve pupils have enrolled so far but we hope more will enter soon.

Mr. and Mrs. O. K. Hansen have come from Petaluma to conduct the new school at Santa Monica. This school has two pupils in the ninth grade and should have the two teachers in order to do the work successfully. The Santa Monica and Sawtelle churches are co-operating in the operation of the school. The children and young people seem to appreciate the privilege of studying the Bible in their school work.

Professor Cady and the writer were present at the opening of the new intermediate school for Los Angeles, which is located for the present at the Boyle Heights church, 124 South Ditman St., Los Angeles. Forty-seven pupils were present on the opening day and the number has increased to 55. Brother Will Potts is the principal and Mrs. J. J. Ward and Miss Duffield Sturges are the intermediate teachers. We be-

lieve that this is the beginning of a strong intermediate school for the city of Los Angeles. Almost a score of young people were enrolled for the work of the ninth and tenth grades. A woodworking department will be equipped immediately.

H. G. Lucas.

### SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

### School News

At Garden Grove Sister A. Y. Broiles is teaching a company of about fifteen children. Her earnest efforts should result in a successful school year.

It is reported that Escondido has two teachers, Mrs. Lulu Gregory and Mrs. Laura Martin. Ten grades are represented.

The school at Calipatria is in new quarters, and the number is larger than last year. Sister H. E. Farmer carries a heavy burden for the children of her school, and the result is seen in the work they do.

Miss Pearl Stone began the work at Rialto, but after a few days she was compelled to drop the work till she gained strength. Miss Grace Smith has been substituting, so the school has not lost time. Miss Stone hopes soon to take the work again.

The Redlands church has spent a thousand dollars more for their children, and they have a school plant that is adequate and comfortable. Ten grades are carried by the Misses Fink. The boys are much interested in the woodwork, which is done in a special room. The girls work at sewing, and are equally interested.

The school at New River is under the direction of Brethren J. A. Renninger and Horace Gober, the former having come from Pennsylvania to take the principalship. Both are experienced teachers, and the work is moving off well. A recent rain seems to have broken the heat of summer, and the school children, as well as the ranchers, appreciate the change.

Some points of state law are worthy

of careful study. All children between the ages of eight and sixteen must attend school the full time, and provision is made for enforcing the law. Sickness is practically the only excuse accepted. During November a complete census of all minors will be made. Surely no Seventh-day Adventist children should be found out of school. The completion of eight grades does not constitute an excuse.

Max Hill.

### Be Courteous

The Orland and Corning members of the Northern California Conference had an interesting experience during the Glenn County Fair held the last week in September at Orland. Through the kindness of Brother Lyle we had double booth space in the big exhibition tent which we fitted up as a rest room.

On a broad shelf at the front of the booth was placed papers and tracts in abundance, interspersed with cards announcing "free reading; take some home with you." In the center of the booth was a library table, on which were placed many of our smaller books, also some of the large bound volumes. Around the table were plenty of comfortable chairs, while in the corner, a couch was curtained off for the use of mothers with children.

During the week many papers and tracts were given out, and several hundred more were placed in the autos, parked outside the grounds. Interesting experiences came to those in charge of the booth, of which I shall relate two, that I think, impress lessons worth heeding.

One day a lady and gentleman came in and sat down to rest. Noticing our large sign, "S. D. A. Rest Room," they spoke together for a moment, then asked, "Is there an Adventist church in Orland?"

"Certainly," I answered, "we have quite a company here." After further conversation the lady said, "I have a sister who is an Adventist. She visited me recently, and we inquired to find if there were any Adventists here, but could not learn of any. My sister and her husband were looking for a home and liked it here very much, but said they would not settle in a place where there was not an Adventist church.

Now I can write and tell them there is a church here, and I hope they will come back and buy."

Of course we are rejoicing, to think that our effort to spread the truth may result in bringing another family to join our little company. The incident also impresses the necessity of advertising our place of meeting, so that visiting brethren may know where to find us. We intend to do this, at both Orland and Corning.

The other experience was not so pleasant, but carried its lesson. I was placing tracts in the parked autos, when I came to one in which sat two ladies.

"Would you care to read one of these tracts?" I asked.

The lady took it, gave it one glance, then tossed it over her shoulder to the ground. "No," she said decisively, "I don't want it."

Without a word, I picked up the rejected messenger of truth, and passed on, but something kept urging me to go back and speak to her again, so presently I obeyed.

"Would you please tell me," I asked earnestly, "why you feel as you do toward our people?"

"Yes, I will," she answered, and already her voice had lost some of its sharpness. "I lived down at — where there are lots of Adventists, and every Sunday morning they seemed to take delight in putting out their washings so they would flap almost in our faces as we went by on our way to church."

"That was not very considerate, surely," I remarked.

"No, it was not," she answered, in a still more mollified tone. "But what difference does it make which day you keep anyway? That is such a little thing to fuss over."

Her logic (?) made me smile, but before I could answer the other lady spoke. "Now I think we should have a Sunday law, and not allow people to hunt, fish, and work on Sunday. They had Sunday laws back East where I came from, and I think they ought to have them here in California."

"But that would bring back the persecutions of the dark ages," I objected. "You are not a Catholic are you?"

"No, of course not," was the reply, "but I think they ought to be made to keep Sunday anyway."

"God gives every man the right of choice," I said slowly; "so how dare we presume to take that right from our fellowmen, and try to force them to do our way. To make a man stop working on Sunday, doesn't make him keep the day, either. 'Man looketh on the outward appearance, but the Lord looketh on the heart.'"

"I believe you are right about that," announced the lady who had spoken first. "I do not believe Sunday laws are right."

Just then their men folks arrived, ready to start for home, so I said "good-bye" and went back to my work. But this time I left two friendly faces, and I thought, "How richly it pays to 'be courteous' in both our speech and 'the weekly washing.'"

Elizabeth J. Roberts.

### The Appeal of the Magazine

This is the day of the magazine. From the store window, the corner news stand, the street car ad-row, the barber shop and doctor's office, the newsboy, the railway train, the newspaper, from everywhere, magazines are clamoring for recognition. And they are getting it, for this is a magazine-reading age. Magazines print books serially, and put the gist of the newspaper in a more attractive form, besides containing distinctive magazine matter. Books are donning magazine attire; and newspapers are putting part of their offering in magazine form.

The public appetite for the magazine is insatiable. This form of reading matter is a large part of the pleasure and adornment of every reading table, the equipment of every journey, the joy of every vacation. It invades the social, industrial, educational, military, medical, religious, and a score of minor fields. Its appeal is universal.

Now there are magazines, and magazines, weekly magazines, monthly magazines, quarterly magazines, pictorial, poetical, prosiacal; readable, passable, contemptible; good, bad, and neither. But like the structure of the same name containing explosives, there is enormous power for good or evil stored up in most of them. When a periodical reaches many millions of

readers all over the world every week its influence is incalculable.

But the magazine worth while is the one with a sane policy, an earnest purpose, and a message which meets the crying needs of a suffering world. One who knows the truth of this statement says:

"I first became interested in the truth a little over two years ago by reading the 'Watchman.' I subscribed for it a few days after receiving the copy from a friend and am still receiving it every month. I was baptized about two months ago and I am now looking forward to the baptism of my husband in the near future. When I realize how that one magazine brought me out of darkness. I know that it can do the same for others."

A magazine with a message means more than a magazine with a million.

R. B. Thurber.

### Extracts from Letters

Pastor Roy E. Hay, of the Philippine Islands, has passed on to us copies of two very interesting letters sent to him from readers of the SIGNS. We quote paragraphs from these letters:

"Laoag, Ilocos Norte,  
April 20, 1919.

"Rev. Roy E. Hay,  
"Vigan Ilocos Sur.

"Dear Sir:

"The 'Signs of the Times' that came to me by mail from you led me to read over and over the Bible. According to its principles I now admit the Sabbath as our Lord's Day, and now I wish to transfer to your denomination. But if possible you should help me to gain an education in the Adventist academy so that I can continue my aim to spread the gospel to those who need it.

"I am, sir, a Christian evangelist in barrio 36 of Laoag, here you can meet me at any time you want.

"Yours truly,  
"Cirilio Lopez."

Referring to this letter, Brother Hay says: "Mr. Lopez, after further instruction was baptized and at present is studying in our academy at Pasay, gaining a preparation for work in the message."

"Sison, Pangasinan,  
"April 28, 1919.

"To the Missionary in charge of the  
"Mission of Seventh-day Adventists,  
"Vigan, Ilocos, Sur.  
"My Dear Sir:

"It is with pleasure for me to inform you that in my town there are more than one hundred Protestants dissatisfied with the U. B. and M. E. missions, due to the observance or non-observance of Sunday claimed as the day of worship. I am one of them. We believe it is clear that Saturday is the day of the Lord. The Lord never did authorize churches to change Saturday into Sunday. Please send us a preacher who speaks Ilocano. He will have my full support and the support of my people.

"Hoping to hear from you soon, I am

"Yours most truly,  
"Victoriano Lapitan."

Of this letter Brother Hay says: "Mr. Lapitan is a teacher in the provincial high school at Lnaayen. At Sison Pangasinan, where the interest was reported by Mr. Lapitan, I found the people ready to receive the truth. Upon inquiry I found that Mr. Lapitan had been reading the "Signs" for more than six months. We arranged for Elder Roda to go there, and last week I received a letter from him saying that twenty had signed the covenant and that twenty others were keeping the Sabbath there.

In closing his letter to the "SIGNS" office, Brother Hay makes a strong appeal for more "SIGNS" to use in his work in the Philippine Islands.  
James Cochran.

### Results That Cheer

One of our city Bible workers recently sent in an encouraging report that illustrates again what may be accomplished through prayerful correspondence and the mailing of our literature. Her letter follows:

"A name had been landed me of a woman who was somewhat interested. I called but found it difficult to make an appointment with her. She seemed a bit skeptical. I called again, leaving literature, and was anxious that she have our papers, but feared to call often. At that time the Missionary

Correspondence Band at — came to my notice, and I was asked to give them names and addresses of interested parties. This woman's name was sent among others, with the result that she read the 'Signs' weekly and became concerned, I may well say, alarmed. One day when I called she urged me to tarry long enough to explain the meaning of some things she had read in the 'Signs.' For more than two hours I answered questions and read to her from the Bible. We then made appointments, and each week I had a study with her. She began keeping the Sabbath almost immediately, and thus far is in harmony with all we believe. Her eagerness to learn and her willingness to obey, are evidently the result of the working of the spirit of God upon her mind and heart.

"Another case is that of a busy mother, too busy for study, but who found she could read the 'Signs' weekly while rocking the baby to sleep. She was pleased to receive the little letters from time to time from the band member at —, who was mailing the papers to her. For some time she was under deep conviction and has just recently taken a definite stand. Articles read in the 'Signs' weekly created a desire for other knowledge, and the way was opened for further study.

"I have been led to thank the Lord for the work done through the — Correspondence Band, and pray earnestly that hearts may be impressed as they ponder over the contents of our splendid 'Signs' weeklies."

Let us make as large use of the mails as possible, dear reader, while they are open to us. This channel of reaching people with our literature may be closed to us at no distant date. Remember to-day—more "SIGNS" means More SOULS.

ary 1, 1920. Write for information to the Superintendent of Nurses, Loma Linda, Cal.

**Wanted.**—Woman to do cooking. Must be a good cook. No children in the home. Church privileges. For particulars address Mrs. Josie I. Phillips, Box 145, Pomona, Calif. 3t

**Wanted.**—Temporary home for two little girls, sisters, aged 11 and 13, where they can attend church school and have motherly care, and if possible work sufficiently to pay for board and room. Address M. A. Hollister, Box 2072, Reno, Nevada.

**The Glendale Sanitarium and Hospital** can accommodate ten more nurses in the class beginning January 4, 1920. Consecrated young men and women desiring to train for medical missionary work should corres-

pond at once with the Superintendent of Nurses, Glendale Sanitarium, Glendale, Calif.

**Beginning January 1, 1920,** the Loma Linda Training School for Nurses will give a Review Course of six weeks for nurses planning to take the State Board examination which is held the third Wednesday and Thursday in February. Nurses wishing to take this course will please write to the Superintendent of Nurses, Loma Linda, Cal.

**Study at Home.**—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

**Book Report, Week Ending September 26, 1919**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>California</b>						
M. K. Graham	G.C.	30	6	\$ 1.25	\$ 30.25	\$ 1.25
Miscellaneous					343.66	
1 Agent		30	6	\$ 1.25	\$ 373.91	\$ 1.25
<b>Southern California</b>						
V. L. Beecham	P.G., O.D.	16	8		\$ 33.50	
H. N. Brass	O.D.	31	9	1.00	18.00	
S. H. Coombs	P.G.	37	9		47.00	
D. A. Dale	P.G.	60	28	3.50	147.50	
F. B. Desmarests	P.G.	40	12		63.00	
Miss M. Voss					54.00	
6 Agents		184	66	\$ 4.50	\$ 363.00	
<b>Southeastern California</b>						
H. F. Garland	B.R.	50	16	\$ 5.75	\$ 88.25	
H. G. Warden	O.D.	62	19	40.40	109.40	
F. E. Painter	B.R., P.G.	65	51		300.50	
L. A. Reynolds	P.G.	56	60		341.00	
C. F. Parmele	O.D.	37	9	5.65	29.10	
Samuel Schafer	P.G.	53	17	9.50	91.00	
Brother Zeigler	C.S.	13			50.00	
7 Agents		336	172	\$ 61.30	\$ 1049.25	
<b>Inter-Mountain</b>						
A. A. Bennett	B.R.	70	31	\$ 8.50	\$ 150.50	
J. L. Leach						\$ 231.55
B. B. Nelson	B.R.	20	6		29.00	
T. F. Patton	P.G.	21	8		40.00	
S. S. Robertson	B.R.	29	15		80.45	
E. C. Winn	B.R.	28	26		139.30	
George Winn	G.C.	36	18	22.50	111.50	
7 Agents		204	104	\$ 31.00	\$ 550.75	\$ 231.55
<b>Nevada Mission</b>						
Eugene Woessner	O.D.	16	7	\$ 1.00	\$ 20.50	
Salvator Arrabito	C.K.	26	4	12.25	20.25	
George G. Sims	B.R.		2		9.00	
3 Agents		42	13	\$ 13.25	\$ 49.75	
<b>Totals</b>		<b>796</b>	<b>361</b>	<b>\$ 111.30</b>	<b>\$ 2346.66</b>	<b>\$ 232.80</b>

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

**Loma Linda Training School** for Nurses will begin a new course Janu-

## Pacific Union Recorder

Published Weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference, S. D. A., Glendale, Cal.

Subscription Price, Twenty-five Cents a Year

B. M. EMERSON - - - - EDITOR  
J. W. CHRISTIAN { - - - ASSOCIATE EDITORS  
F. A. COFFIN }

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THURSDAY, OCTOBER 9, 1919

We are indebted to the class in Journalism, being taught by Sister Rathburn, for the notes from Pacific Union College, which appear in this issue of the "Recorder."

Missionary Volunteer Goal Dollar Day for the Pacific Union Conference territory will be October 18. The program for that day appeared in last week's "Recorder."

Sabbath, October 4, a missionary volunteer convention was held in the Southside church in Los Angeles. There were present in addition to the local members Elders W. W. Ruble, C. S. Prout, R. R. Breitigam and Kenneth Wood.

A note in last week's "Recorder" stated that Brother F. E. Painter and Brother L. A. Reynolds spent the "big week" canvassing in the Imperial Valley. It should have read the Palo Verde Valley instead of Imperial Valley.

Brother F. E. Painter and Brother V. L. Beecham are conducting a canvassers' institute this week in the Carr Street church, Los Angeles, for the Southern California Conference. We trust a number of recruits will enter the field at the close of this institute.

### Home Workers' Books

Many of our people are contemplating work with the Home Workers' books. This includes the children's and young people's books which are

sold so generally by many of our sisters and others for the holiday season. Any who are thus contemplating work with this class of books who already have prospectuses in their possession, should communicate with the tract society secretary before taking any orders.

The prospectuses which are in the field are alright, and can be used this year, but there may be some books included in your prospectuses which are unobtainable at the present time, and others on which prices have been changed. Tract society secretaries now have complete information regarding these changes and are in a position to give you the material to bring your prospectuses right up to date in the matter of samples and prices.

J. M. Rowse.

### A Clarion Message

Long ago the Protestant Reformation gave birth to the principle which Chillingworth crystallized in these words, "The Bible, I say, and the Bible only, is the religion of Protestants." An unfettered and a self-interpretating Bible was laid as the cornerstone of Protestantism, but during the years that have stretched themselves between Luther and us, we find the cornerstone crumbling, and now we hear professed Protestants on every hand attacking and doubting the Book they once championed and revered.

To the purpose of sounding again the battle cry of the Reformers, "The Bible and the Bible only," is the November number of the "Signs Magazine" dedicated. The subject has not been treated from argumentative viewpoint, but with sweet tone and in a constructive way have our writers described the power of the Book of books.

Earl Rowell, in "An Infidel Tests the Bible" tells us how the Bible gripped his heart and mind while he was yet an infidel. He proves the genuineness of prophecy beyond dispute.

George W. Rine in "Powerful as a Two-Edged Sword" describes the Bible's divine power in cleansing the human heart of sin. You will want this short article for your scrap book.

Lucas A. Reed in "The Work of the World" tells us that the Word is a

mirror in which men see their lives and Christ the perfect life. This article abounds in apt illustrations.

George McCready Price in "Peter and Moses Were Right" vindicates Moses in his story of creation and the flood, and emphasizes Peter's prophecy of the last days regarding scoffers of the Bible.

Charles S. Longacre in "The Heart of the Bible Removed" narrates the story of "The Shorter Bible," a new creation by Yale University, Scribners, the Y. W. C. A., and the Y. M. C. A., in which they eliminate 4023 of the pivotal verses of God's word.

Ernest Lloyd in "The Book That Lives and Lifts" beautifully describes the age-lasting influence of the Book in the lives of men in comparison with other books.

In addition to these sterling contributions the November "Signs Magazine" contains:

"Our Unhomelike Homes," by Agnes Lewis Caviness.

"Will You Enjoy Heaven?" by Robert B. Thurber.

"Men Ought Always to Pray," by George B. Thompson.

"Does Popular Education Benefit the Heart?" by Mahlon E. Olsen.

"The Land of Trotsky and Lenin," by John T. Boettcher.

The "Signs Magazine" is always "A Magazine With a Message," but the November issue outdoes former numbers in the clarity and convincing power of its Bible message. This is the number you will file away for future reference.

Ads.

"There is no hope of being a polished, smooth pillar without the experience of the rough quarry."

"The descendants of Seth were called the sons of God; the descendants of Cain, the sons of men."