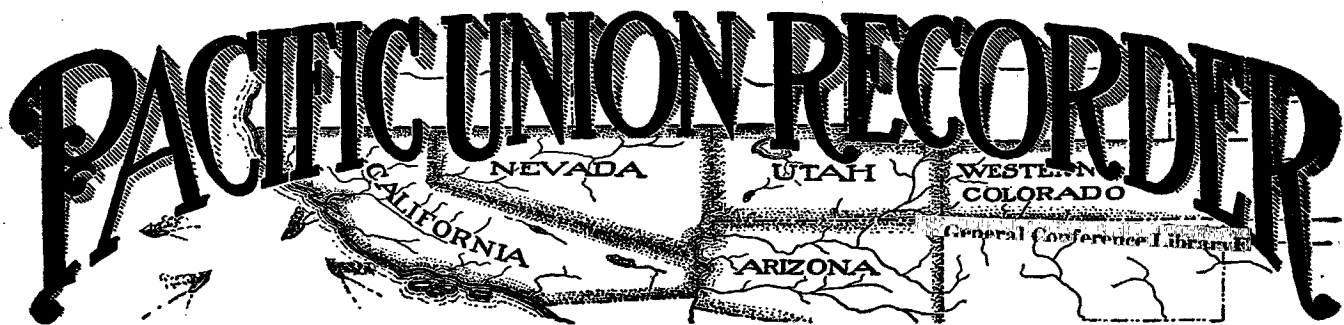


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 19

LOMA LINDA, CALIFORNIA, OCTOBER 23, 1919

No. 11

General Conference Council

(The marvelous opening providences of God in heathen lands, whence the calls come insistently for a larger army of workers to step into these open doors, have appealed with great force to our brethren who for two weeks have been assembled in the Fall Council of the General Conference Committee, at Boulder, Colo. Many signs indicate the nearness of the end. Dark, heathen minds receive the light with eagerness, showing that the Spirit of God has prepared their hearts for the reception of the message. The world-wide situation is such that our general brethren are convinced the time has come for mighty advance strides to be made to further the gospel in all the world. We trust that every one of our people to whom this paper comes will read carefully the following appeal, voicing the needs of the regions beyond.—Editor.)

Boulder, Colo., October 12, 1919.

Dear Brethren and Sisters:

As we have begun the General Conference Committee council, from the very first the Spirit of God has pressed upon all hearts here that we must pray as never before to the Lord of the harvest to send forth laborers into the great fields.

The needs of the mission fields have been caused to pass before us as we have listened to reports, and studied the calls of our missionaries. God is certainly pouring out His Spirit upon the waste places of earth. Our missionaries everywhere are pressed to the breaking point. They must have help.

To-day we have studied the calls for 1920. The calls total \$2,266,135.

The estimated income to meet the call falls short \$674,854. When the question was raised if we should cut down the help that the mission fields ask for, we looked again at what the cuts would mean. We saw it would mean drawing back from the perishing who are literally looking at us and stretching their hands out of heathen darkness and begging to be taught. It would mean leaving missionaries to struggle on alone where two or three could not compass the need. Our hearts cried out as one that these calls could not be refused. We could not do it. Our hearts were melted as we faced the calls from this and that mission station in the dark lands. Brethren and sisters, we could not say, "Cut down the calls." We had to say, "Let us increase the gifts for missions."

Hastily in the meeting representatives of union and local conferences got together, and knowing what your hearts would say, union and local conferences in North America pledged to give \$83,000, with probability of much more, from tithe in conference treasuries. God wonderfully blessed in the meeting. Our brother, J. C. Raft, president of the Scandinavian Union, just arrived from Scandinavia yesterday, said he knew that the Scandinavian conferences would want a part in this; he would set the situation before them, and could assure us they would give the General Conference \$10,000 in addition. It is easily over \$100,000, all told, and much more to come. It was good to be here. Our hearts are full. God certainly set his seal to the decision not to draw back from these calls.

Brethren and sisters, will you not push on with the Harvest Ingathering work with renewed faith and vigor and assurance? We pray God to bless you as you go to the people to ask gifts. The cause of Christ among the millions needs this, and it is to save souls unto eternal life. Your gifts of the year past have been owned by Christ in the saving of thousands of souls in the mission fields. Pray brethren and sisters, with us, pray that the Lord of the harvest may send forth laborers into His harvest; and, oh, that those whom God has blessed with prosperity in this time, and whose possessions and incomes have mounted in value during recent years, might be led to come forward with large gifts now. We appeal to them in this hour of opportunity.

We believe this day marks a new era in our missionary work. In "Testimony," Vol. 6, page 28, the Spirit of prophecy says to us: "And still our General, who never makes a mistake, says to us, 'Advance, enter new territory. Lift up the standard in every land.'" We will follow our General's call, as He leads on.

This statement of the situation and the call, adopted by the council, we are hastening on to you.

Yours for Christ and His work,

A. G. Daniels, President.

W. T. Knox, Treasurer.

W. A. Spicer, Secretary.

Have you seen the November "Signs" and "Watchman" magazines? Both are exceptionally good numbers, filled with ably written articles beautifully illustrated. Why not use a few of these "silent ministers" every month in your missionary work.

Fumigation, a New Excuse For a Sunday Law

The city of Monterey has just passed through a Sunday law fight, in which the union barbers sought to induce the City Council to pass an ordinance closing all barber shops on the first day of the week; to which plan certain other barbers strenuously objected. The "San Jose Mercury Herald" of October 12 publishes a dispatch from Monterey, as follows:

"Monterey, Oct. 11.—The proposed ordinance to compel the closing of barber shops on Sundays, and to regulate their hours of operation, was rejected at the meeting of the city council on Tuesday evening. Attorney Carmel Martin appeared before the meeting and voiced protest of several barbers who disagreed with the measure. The ordinance was originally drawn up at the request of the Barbers' union. On the advice of the city attorney, it was rejected on the grounds of it being unconstitutional."

At the present time the union barbers of San Francisco are waging a campaign for Sunday closing ordinance in that city. Under date of October 16, a San Francisco newspaper says:

"The barbers of San Francisco want to close their shops on Sunday. At present a majority of the shops work seven days of the week. To attempt to force the closing of the shops by statute, where it has been found impossible to accomplish by the voluntary action of the proprietors, the Boss Barbers and the Journeymen Barbers will introduce a resolution petitioning the Board of Supervisors to pass a sanitary law, requiring the shops close one day of the week for fumigation. They will meet at N. S. G. W. Hall on October 27."

Fumigation is a new excuse for a Sunday law. It is not a consistent excuse, for there are six nights in the week besides Sunday night, when the shops are closed, and when fumigation could very easily be done. But the advocates of Sunday statutes are employing every means within their power to establish these religious measures. The plan of the labor unions is to commit the various cities

of California to these laws, that they may use this as a precedent for securing a state-wide Sunday enactment. Concerning the union of church and state the Lord has told us:

"God has revealed what is to take place in the last days, that His people may be prepared to stand against the tempest of opposition and wrath. Those who have been warned of the events before them are not to sit in calm expectation of the coming storm, comforting themselves that the Lord will shelter His faithful ones in the day of trouble. We are to be as men waiting for their Lord, not in idle expectancy, but in earnest work, with unwavering faith. It is no time now to allow our minds to be engrossed with things of minor importance. While men are sleeping, Satan is actively arranging matters so that the Lord's people may not have mercy or justice.

"The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the under-current is tending. Its professions are mild, and apparently Christian; but when it shall speak, it will reveal the spirit of the dragon. It is our duty to do all in our power to avert the threatened danger. We should endeavor to disarm prejudice by placing ourselves in a proper light before the people. We should bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience. We should search the Scriptures, and be able to give the reason for our faith. Says the prophet, 'The wicked shall do wickedly, and none of the wicked shall understand; but the wise shall understand.'" Volume 5, page 452.

Signs on every hand tell us that the Saviour's coming is very near. Time is short. Whatever we do to sound the warning message and win souls must be done in the little time that remains.

Frank A. Coffin.

"If things were not as they are, no man is wise enough to tell how they would be."

FIELD TIDINGS

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
615 North 10th St., Phoenix, Arizona.

Sabbath School Department

The Sabbath school offerings for the first nine months of this year in our conference amounted to \$2,433.44, about \$95.00 less than was given for the whole year of 1918. The Tucson Sabbath school is our banner school, having given over \$2.36 per member on the last thirteenth Sabbath, \$12.00 of this came from the home department. Sister I. T. Reynolds is the wide-awake superintendent, and Brother Aime Boloney is the secretary.

The intermediate department of the Phoenix Sabbath school set its goal last quarter at \$35.00, and the offering received was \$48.00. There are four classes in this department.

Our newest school was organized recently by Brother and Sister L. B. Ragsdale in the Tonto Basin, at the village of Young, more than 50 miles from the railroad, with an enthusiastic membership of new believers.

Our home department members, scattered throughout the state, number 69. These isolated ones are faithful and love the Sabbath school as do those who have the privilege of meeting together each week. Many of these have not seen another Seventh-day Adventist since the visit of the secretary in the spring.

We have three Mexican schools, one near Safford, with 18 members, one at Sanchez with a membership of 18, and one in Nogales of 11 members. The Sanchez school sent for 15 perfect attendance cards for the quarter closing September 27.

Miss Irene Bostwick, one of our isolated members in Winslow, reports a lively interest created through the distribution of "Present Truth." Miss Bostwick is a busy high school student, but finds time to handle a club of "Signs" and one of "Watchman." She has nearly doubled her Harvest Ingathering quota. She is calling for a worker to help care for the interest aroused through the papers she has given out.

Brother V. E. Hendershot sends us this good word from the school in Phoenix:

"We have organized two societies, a junior society in Mrs. Hendershot's room, whose leader is George Wagöner, and in the ninth, tenth and eleventh grades we have organized what we term the academic missionary volunteer society. We have a membership of 16 of the finest young people of the state.

"The society has decided to take the Standard of Attainment examination, and we are devoting school time to this study. We are all observing the Morning Watch and hope soon to weave in the Reading Course. What have we done for the Harvest Ingathering? The goal for my room was set at \$75.00, and yesterday, Wednesday, we devoted the afternoon to this work with the result that over \$20.00 was raised in two hours. We had previously raised about \$20.00, making \$40.00 in all. Can you censure me for being proud of them?"

We are planning a series of joint Sabbath school and missionary volunteer conventions to occupy the winter months. The first one was held in Flagstaff October 17, 18 and 19. These we are sure will prove an inspiration to all our churches and to those of our isolated members who can attend.

Jessie Hicks-Dillon.

News Items

Tucson was the first church to raise its goal, then came Globe. Several others are nearly there.

Elders I. P. Dillon and E. C. Boger began a series of meetings with the church in Flagstaff on October 17.

We were glad to have Brother W. C. Raley, the union auditor, with us a few days helping in the office work.

Elder A. R. Sandborn left last week for Boulder, Colorado to attend the Fall Council of the General Conference.

Our churches are in the midst of an interesting Harvest Ingathering campaign. Good reports are coming in from all parts of the field.

Brother J. L. Sauder and his wife

and family have arrived from California. He is to be the field agent in this field. We welcome him to Arizona.

Elder R. E. Burke and Brother L. B. Ragsdale and wife began meetings in a hall in Bisbee on Sunday, October 12. There is a good interest there.

Brother C. F. Innis arrived in Phoenix from Cottonwood and Prescott where he has been leading out in the Harvest Ingathering work. He reports a keen interest in this work at both places.

Our school is doing well. Nearly every seat is occupied. We have a splendid class of pupils. A strong junior missionary volunteer society has been organized. The upper grades set their Harvest Ingathering goal at \$110 and by the way they have taken hold of the work it looks as if they would raise it.

NEVADA MISSION

M. A. Hollister, Supt. Eugene Woesner, Sec.
Box 2072, Reno, Nevada

Harvest Ingathering Notes

The latest report from the Winnemucca company brings their total up to \$103.35, with a goal of only \$30.00 to reach. This speaks well for our sisters at Winnemucca.

Two sisters at Lake City report that they were out about three hours and gathered in \$13.75, and then add, "We expect to do quite a little more work before the close of the campaign."

The members of the Nevada Mission church with a goal of \$440 to raise turned in \$168.37 during the past two weeks, thus bringing their total up to \$421.41,—only \$18.59 short. We are sure the members of the Mission church will not slacken their pace even though the goal is in sight.

Brother H. Lyle turned in a check last week for \$100 which he received in response to a letter written to a gentleman not of our faith, accompanied by a copy of the Harvest Ingathering "Watchman." Excellent! Who can beat it? This same gentleman gave \$10.00 two years ago toward the

Harvest Ingathering fund. His interest in missions is evidently growing.

Every one who has been out assisting in the Harvest Ingathering campaign reports encouraging results, and we are sure that if all our members who can possibly do so put forth a united effort a little longer our goal will be reached. If you cannot get out among your neighbors, perhaps you can try the correspondence method. The first paper sent out from our office this year accompanied by a letter of solicitation brought back a check for \$15.00, thus showing again that this plan is workable and brings results.

Eugene Woesner.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Ingathering Notes

Success insures enthusiasm; enthusiasm begets success.

At this writing, October 16, five churches have passed their goal.

Make a gift of the Ingathering papers, ask for a gift to missions.

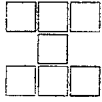
Experienced workers can be of double service by devoting some time to soliciting with inexperienced workers.

One young lady who was persuaded to attempt Ingathering work, almost against her will, finished the day overjoyed. She received for her efforts \$6.25.

While our personal gifts to missions are commended by the Lord, let us not think our duty towards the Harvest Ingathering campaign is performed by a personal donation. The home missionary phase of the campaign holds an equally important position with the foreign mission phase.

J. D. Alder.

Your neighbors need "Life and Health." Doctors say the "flu" is likely to return this fall. Help your neighbors to understand how to meet this plague. "Life and Health" not only teaches how to get well, but how to keep well. Use it in your missionary work.



HARVEST INGATHERING "JUBILEE"

A Full Goal of \$5.00 a

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Among the Sabbath Schools

The Sabbath school secretaries report 14 individuals baptized during the past quarter. For this let us all rejoice.

We now have 150 enrolled in the Workers' Training Course. Who will be the next to finish the course and gain not only a certificate but also added efficiency in his work?

Brother C. E. Weston called at the conference office to bring \$9.91 more to add to the thirteenth Sabbath offering of the Rolinda Sabbath school of which he is superintendent. This school was already on the honor roll.

The first Sabbath school superintendent to complete the Workers' Training Course for 1919 is Brother Carl M. Winterberg of Lemoore. Miss Lena Flory, a teacher in the same Sabbath school, has also earned a certificate.

We have during five months of this year added 80 subscribers to the list of those who are taking the "Sabbath School Worker." But we are still far short of our goal which is "the Worker in the hands of every Sabbath school officer and teacher."

A visit was made to the Laguna Sabbath school on October 11. The young people and even the small children were quiet and attentive, and we are sure this is pleasing to the Lord. We were again impressed with the faithfulness of our brothers and sisters who are so patiently carrying on the work in our local churches and Sabbath schools.

Those who not only studied the Sabbath school lessons daily, but who were also present and on time every Sabbath during last quarter are as follows: Sister Atwood and Brother P. J.

Wolfson of Merced; Brother Simon Dermer, secretary of the Barstow (German) Sabbath school; and Brother M. H. Sibley of the Dinuba (English) Sabbath school.

Twenty-seven reports have been received from Sabbath school secretaries. Nine more have reached the goal of a dollar per member for the thirteenth Sabbath. These are as follows:

Sabbath School	Goal	Thirteenth Sabbath Offering
Alpaugh	\$.....	\$12.50
Caruthers	10.00
Chowchilla	46.00	46.00
Laguna	20.00	20.00
Los Banos	53.66
Madera	41.00	43.06
Merced	28.00	28.68
Shafter	60.00	81.82
Tranquillity	5.00	5.73

This makes 18 Sabbath schools on our conference honor roll.

On October 4 the writer visited the Barstow (English) Sabbath school. Sister Anna Gultier is an enthusiastic superintendent. Among other things she has induced ten persons to enroll in the Workers' Training Course. In the afternoon, through the kindness of Brother and Sister E. R. Tuttle, a trip of 30 miles was made to Tranquillity. We were given a most cordial welcome at the home of Sister Lizzie James where the Sabbath school is held. Sister Elvira Pickrell is superintendent and her daughter, Meral, is acting as secretary. The Sabbath school is held at 2:30 in the afternoon and visitors are always welcome.

Myrtle B. Hudson.

Items of Interest

Elder J. O. Corliss has been visiting some friends in Fresno and spoke at the prayer meeting on Wednesday evening. He spoke in the Fresno church on Sabbath, October 18.

Last Sabbath Brother L. M. Overholt met with the Merced church, E. A. Moon with the Laton church, W. F.

Field with the church at Armona, and Dr. Myrtle B. Hudson with the Laguna brethren and sisters.

Brother M. L. Rice called at the office last Thursday and reported an excellent interest at Gustine. He stated that the tent was filled to overflowing and many had to stand outside.

The Merced church in part of one day collected \$69.66 for Harvest Ingathering. The members here will soon work their country territory, and from the good beginning they have made, we expect them to make a good record.

Elder H. S. Shaw was called to Los Banos, Sabbath, October 11, to organize a church. There were 16 members received into the new church, 11 of which were new members who embraced the truth under the labors of Brother M. L. Rice and company.

October 25 to November 1 has been set aside by the conference committee as a special week for Ingathering funds. It is hoped that all will take hold and work enthusiastically so that the Ingathering work will be largely completed during that time. Can we depend on you?

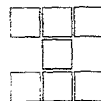
W. F. Field.

EVERY MEMBER IN LINE

This is the last issue of the "Recorder" before the Harvest Ingathering "jubilee week." Plans have been laid everywhere for a strong effort to put every member and every church over the goal.

If you have not yet been out with the Ingathering "Watchman" plan to devote some time to it this week. If we all do our part, a substantial sum will be sent on to carry the message to the lands that are in darkness. Matt. 21: 28-31.

" OCTOBER 25 TO NOVEMBER 1 Before the Week Closes



HARVEST INGATHERING ECHOES

Nevada bulletin number 2 has just been received. A total of \$782.39 had been reported by October 15. This is fine. Two sisters have gathered over \$200.

Inter-Mountain was delayed in launching its campaign, but now have the field well organized and the work started in a strong way. Watch for Inter-Mountain's progress.

Bulletin number 1 of the Arizona Conference shows \$807.57 gathered during the first week of the campaign. They reported a total at that time of \$916.69, or about one-third of their goal.

Northern California sends bulletin number 1 nearly \$1,000 gathered the first week of its campaign. The enthusiasm with which our brethren are going at the Ingathering work in Northern California spells success.

A California Conference bulletin number 2 shows nearly \$2,000 gathered at the close of the second week of the campaign. They are not counting on any "slackers" in this great drive for missions. "Every member over the goal" is their aim.

Southern California is hard at work. No doubt its first bulletin will show a large sum gathered. The members of the Southern California Conference have always entered upon the Harvest Ingathering work with enthusiasm. They plan to reach their goal.

Central California sends bulletin number 1 dated October 1. Nearly \$600 had been reported at that time. They plan to enlist every member in a great effort to complete their goal during "jubilee week," October 25 to November 1. We believe they will do it, too.

brother in Nevada for one paper. A brother in Arizona received \$10.00 for one paper. Have you tried to raise your five-dollar goal? Take a few papers and learn the joy of personal service.

Southeastern California sends bulletin number 1 showing almost \$1,000 raised during the first week of the campaign. Loma Linda had a great "field day." Many went who had never worked with the Ingathering papers before. Needless to say they were greatly blessed. Southeastern expects to go over the goal.

"The Lord's work might receive far greater favors than it is now receiving, if we would approach men in wisdom, acquainting them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement. If we, as God's servants, would take a wise and prudent course, His good hand would prosper us in our efforts." Mrs. E. G. White, in "An Appeal to Ministers and Church Officers." Oct. 11, 1908.

J. A. S.

CENTRAL CALIFORNIA

(Continued on page 4)

Pencilgrams

The language lessons for the second period for grade six have been received and will soon be ready for the teachers.

The quiet, studious attitude of the pupils of the Caplin school made our visit there a pleasure. For the first time in its history this school is carrying ninth grade work, and the two pupils in this class are doing well. Miss Braymer is the teacher.

We welcome Miss Olive Hays, who has arrived ready for duty in Visalia. She is an advanced normal graduate with two years of exper-

ience. We trust that the Visalia church will work faithfully to get every child in the church in the school this year.

Monday, October 13, was spent with the Madera church school. We were much pleased with the good work being done by this school, and the quiet and order that prevailed shows that it has been observing the text, "study to be quiet." The teacher, Sister Haney, has just ordered some much needed maps from McKinley Publishing Company.

On account of illness in her family, Mrs. Gilstrap, who teaches at Laguna, has had to resign her work. Mrs. Gilstrap is one of our strongest teachers and we very much regret losing her. Our sympathy and prayers go with her as she takes up the work of nursing her children back to health and strength. We shall hope to have her again in the work some time.

Sister Ethel Johnson, teacher of the Exeter school, has about 18 pupils already and more coming. The school is held in the rear of the church, but reverence for the house of God is taught, and we do not feel that in any way the children will show less respect for the church because of attending school there daily. The interest that the patrons are taking in their new school is refreshing. This promises to be one of our strong schools.

Only a few teachers have ordered their Reading Course books thus far. Please do not forget to do this as we desire all orders to be in by November 1. It will be much easier to send for all books at once than to send for each set separately. All the schools thus far visited have been making definite plans to carry on some kind of manual training work. We hope that every school will fall in line and make a good start

A gift of \$100 was received by a

this year. Judging from the number of music books ordered, this work is going forward this year. Keep up all lines.

Alice Mina Mann.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

From San Diego

The effort which has been in progress in the tent pavilion located at the corner of Twelfth and G Streets in this city since May 27, with the exception of a few weeks during the camp meeting season, came to an end Sunday evening, October 5, with a discourse by Elder R. S. Owen on the characteristics of the remnant church, at which time about 400 persons were present.

It would be difficult to estimate with any degree of accuracy how many hundreds or thousands have heard the message or parts of it through the medium of the effort here this summer; suffice it to say that there has been a steady stream of new faces as evening after evening the meetings have come and gone.

An attractive array of free literature was always on exhibition near the entrance, to which all were made to feel welcome.

A neat, triangular counter tastefully decorated was located near the street entrance, where a wide range of denominational books were on display. These attracted much attention and the total sales were very satisfactory.

Although meetings were held without intermission, but two offerings a week were taken, as a rule, yet the spirit of liberality was such that this provided sufficient means to carry on the work, and also to meet the expenses incident to the publication of a weekly four-page paper of 1,500 copies during the last seven weeks of the effort. In these papers was given a summary of the topics of the week. These papers were eagerly sought after by all. Most of the weekly issues, however, were sent out through the mails to addresses obtained from those attending and from other sources.

The issuance of a paper in connection with an effort is a new departure here, and although time and expense

and careful planning were required in its production, it is believed that the venture was well worth the added effort.

Thus far since the effort began, 33 candidates have been baptized, while a number are being prepared for baptism, and many others, whose names have been handed in, will be followed up by visiting and Bible work.

It might be of interest to note that during the summer's work there was used in the daily and weekly papers of the city 86 inches of advertising, classified and display, while there has been printed in these same papers a total of 171 inches of free reading matter in which were given reports of meetings, special announcements, etc.

A feeling of sadness comes over us as we look back over the effort and think of the many hundreds who have been brought into direct contact with the clear-cut outlines of present truth. How many decisions have been made, how many destinies have been sealed for eternity we may never know. How important it is that those to whom God has entrusted this work should possess wisdom and discretion and be continually under the guidance of the Holy Spirit! A look, a word, an act may seal the destiny of a soul. Truly the time demands greater efficiency, deeper consecration and a keener sense of the sacredness and responsibility of the work.

C. A. Cole.

Schools and Young People

Reports from societies are slow in coming in. Is it because the members do not report work done? We should encourage others by reporting what the Lord has helped us to do.

Miss Mabel Kloppenstein has certifies for all the senior Reading Courses to date, and is reading the books of the present series. If a busy nurse can do this, surely many others could find time to join the army of readers of good books.

The schools at Redlands, Ontario, and Loma Linda have had field days for the Harvest Ingathering campaign. Full reports have not yet been received. It is hoped that all the schools will have part in this work. Be sure

to credit the proceeds to the missionary volunteers.

Miss Lura Atwood has begun her second year with the Riverside school. A new room has been fitted up and two of the older girls are assisting with the teaching. Parents and children are pleased with the arrangement, as by it better work is possible. About 28 have been enrolled.

The school manual gives much valuable information to teachers, parents, and school boards. Courses, books, manual training supplies and tools, programs, parent-teacher association work, and many other topics are discussed and explained. The price is one dollar, at the tract society office.

Old and young should belong to the Bible readers' band. Last year there were not ribbons enough for all, four girls at Calipatria being still unsupplied. The writer read the last chapter of Revelation October 13, so I am beginning a list with my own name. Will all who complete the reading of their Bibles in the year 1919 drop me cards stating the fact? Let us see how long a list we can make.

Loma Linda has enrolled 117 pupils. Brother A. B. Huengerardt is principal, and with him are associated Miss Marion Comstock, Miss Edith Barnes, and Mrs. A. C. Christiansen. Dr. Lavina Hertzner gives instruction to a large class in Domestic Science, and Brother Carty, a medical student, carries classes in Zoology and Physiology. Eleven grades are given, the board and faculty planning for full and thorough work.

Max Hill.

Special Notice to Young People and Home Missionary Societies

Back numbers of the "Watchman Magazine" are excellent literature for use in home missionary work. We have a limited quantity which we will furnish at two cents a copy, or \$17.50 a thousand. As long as they last, we will fill a good portion of your order with the July and September, 1919, issues. Order early and get these late issues.

The "Watchman Magazine,"
Nashville, Tennessee.

Obituaries

Newton.—Thomas Marian Newton was born in North Carolina, March 19, 1850, and died Oct. 14, 1919, at his home in Chowchilla, Calif. Twenty-five years ago he united with the Seventh-day Adventist Church and although a great sufferer for some years yet he was faithful till the last. He leaves to mourn a wife, three sons and two daughters, also sixteen grandchildren. Interment was made at Madera, Calif.

S. T. Hare.

Pierce.—George A. Pierce was born in New York, May 19, 1853, and fell asleep Sept. 26, 1919, aged 66 years, 4 months and 7 days. Brother Pierce accepted this message in Michigan in 1883. Since 1887 he has been engaged in business college work, the most of his professional life being spent in Sacramento, Calif. He was active in school work until about six weeks of the time that he was called by death.

He leaves a wife, Mrs. E. J. Pierce, and a daughter, Mrs. Mae Clark, to sorrow, but not without hope, for they expect to meet him when the Life-giver shall come. A large number of sympathizing friends followed him to his quiet resting place. Words of comfort were spoken by the writer.

A. J. Osborne.

Miller.—Julius Trevier Miller, eldest son of Brother and Sister J. H. Miller, was born in Fallon, Nevada, Dec. 2, 1904, and met his death by accident Sept. 25, 1919, aged 14 years, 9 months and 23 days.

Trevier had asked to be excused from school early Thursday afternoon feeling his need at home on account of his father's illness. He had gone into the pump room to start the engine, and was instantly killed when an overhead pulley broke, a section of which struck him on the head. As he was alone, just how it happened is not known.

Trevier leaves a father, mother, two brothers, two sisters, also an aged grandmother to mourn their loss.

Trevier was raised in this truth that we as a people love so dearly and was baptized into the Seventh-day Adventist Church at the Reno camp meeting five years ago. He was a Christian boy, one who was always willing to do when the need demanded, and the

sorrowing loved ones rest in the sweet hope of the resurrection to meet him when faithfulness will be rewarded. Words of hope and comfort were spoken by the writer based on Psalms 30:5.

H. Lyle Wallace.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Loma Linda Training School for Nurses will begin a new course January 1, 1920. Write for information to the Superintendent of Nurses, Loma Linda, Cal.

Wanted.—Woman to do cooking. Must be a good cook. No children in the home. Church privileges. For particulars address Mrs. Josie I. Phillips, Box 145, Pomona, Calif. 3t

Good Home for unincumbered, middle-aged Seventh-day Adventist woman with good references. For full particulars write to Mrs. W. H. Gilmore, 531 North Raymond Ave., Pasadena, Calif.

The Glendale Sanitarium and Hospital can accommodate ten more

nurses in the class beginning January 4, 1920. Consecrated young men and women desiring to train for medical missionary work should correspond at once with the Superintendent of Nurses, Glendale Sanitarium, Glendale, Calif.

For Sale.—Lease, fixtures and good will of small sanitarium in thriving town in California. Capable of accommodating 25 patients. First-class treatment rooms in connection; well equipped operating room, averaging about 15 to 20 operations monthly; no local competition and institution is full most of the time. First-class proposition from a financial standpoint and splendid opportunity for doing missionary work. Three Adventist physicians and six other doctors support the place. For full information and price address Box 726, Dinuba, Calif. 2t

Pacific Union Conference S. D. A. DIRECTORY

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Book Report, Week Ending October 3, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
Mr. and Mrs. C. Chamberlain	*Misc.				\$139.50	\$ 10.20
Harold Ward		20				111.00
3 Agents.	'Week ending Sept. 26.	20			\$139.50	\$121.20

California						
Walter Harper	P. G., G. C.	40	39		\$125.00	
1 Agent						

WEEK ENDING OCTOBER 10, 1919

Central California						
W. F. Mayers	P. G.	41	40		\$204.00	\$ 1.50
Mrs. C. Hollenstein	Misc.	40			33.45	33.45
Emma S. Hansen						219.20
3 Agents		81	40		\$237.45	\$254.15

Southern California						
D. A. Dale	P. G.	18	9		\$ 47.50	
F. B. Desmarests*	P. G.	54	13		62.50	136.50
2 Agents.	*2 Weeks	72	22		\$110.00	\$136.50
Totals		213	101		\$611.95	\$511.85

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
J. W. CHRISTIAN } - - - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, OCTOBER 23, 1919

Elder J. W. Christian writes from Boulder, Colo., where the Fall Council of the General Conference is in session, that a number of our brethren from the Pacific Union Conference are in attendance. He mentions Elders G. W. Wells, J. L. McElhany, M. A. Hollister, A. R. Sandborn, H. E. Lysinger, E. W. Farnsworth and Henry Shultz, Dr. P. T. Magan and Brethren L. M. Bowen, C. H. Jones, H. H. Hall, H. G. Childs, and James Cochran. "This is a great meeting," writes Elder Christian, "and I could wish all our people could be here with us."

The following brief report comes from Brother O. D. Kittle, one of the workers connected with the tent effort now being conducted at Thirty-ninth Street and Denker Avenue, Los Angeles:

"Having just finished our fourth week of this series of meetings, and despite the fact that we are located in a section of the city where there are a great many adherents to the Christian Science faith, yet after the change of the Sabbath was presented Sunday night, October 12, to a congregation of 130 people, when a testing call was made at the close of the meeting, a substantial number stood up signifying their intention to rest on God's holy Sabbath day. These individuals have been coming regularly every night since the effort started.

"As a company of workers, consisting of Elder W. M. Adams, Sister Lillian A. Santee and the writer, we are greatly encouraged to press forward in the Lord's work that every honest soul may be gathered out while

the winds of strife are being held in the world.

"We need your prayers for the success of God's work here."

Notes from Pacific Union College

"Refinement" was the subject of the missionary volunteer society program given Wednesday, October 8. The topic was presented in its various phases, such as refined manners, refinement in dress and speech, and the relation of refinement to the fine arts. The thought that Christianity and refinement go hand in hand was emphasized.

A subscription contest has been going on between the boys and girls of the college in the interests of the school paper, "The Mountain Echo." The contest culminated in a reception given to the winners by the losing party. The boys won, and the evening after the Sabbath, October 11, a very pleasant evening was enjoyed in the old chapel and the new library room.

The foreign mission band was greatly privileged in having a very full survey of our work in the Australasian field presented by Brother G. S. Fisher, Sabbath afternoon. Brother Fisher has had many years' experience in institutional work in that field and is returning after a trip to Europe and America in the interests of our sanitarium and food work of Australia.

Miss Christine Hung, coming from her home in Amoy, China, arrived in our midst October 8. She was met by Professor and Mrs. Newton on the arrival of the S. S. "China." Miss Hung's father is an influential business man of Amoy. He is the "compadore" or native manager for the Standard Oil Company in China. Her mother is a Sabbath-keeper. Miss Hung came over with her seven classmates from the Methodist school, where they have been receiving their preliminary education before entering the college. The other girls went on to Cornell, but Miss Hung came to Pacific Union College, where she plans to finish her music course and study Bible.

The first trip of the missionary automobile purchased by the missionary volunteer society of Pacific Union College was made Sunday October 5, when a group of five students and teachers visited Monticello, a little town about 25 miles northeast of the college. The only church there burned down several years ago, and no regular services have been held since. On the way over the machine was dedicated to its work by the little band. The town was visited and Harvest Ingathering papers were given out, \$8.00 being received in return. The plan of holding regular Sunday services at the schoolhouse was heartily received, one of the trustees being willing to help the enterprise financially. An appointment was made for a meeting the following Sunday.

This first meeting was conducted by Prof. W. G. Wirth and Brother C. Kuehne. Brother Archie Tong and Miss Mary Bridgwater gave several musical selections and assisted in the Sunday school. The service was appreciated by these people who have been denied religious services for so long. Brother V. V. Anderson, who operates the general store there, will keep the services going when the weather is bad. In this way a continuous effort can be carried on through the winter.

Others are catching the spirit of missionary endeavor. Private machines have been used in taking companies to Pope and Chiles Valleys, where literature has been distributed.

REFORM. The next step is a campaign of education concerning the evils of tobacco using. The Anti-Tobacco number of the "Instructor" is the best thing published to show the dire results of tobacco using in any of its forms. Get a large number of this good number for missionary work in your neighborhood.

"Cold Weather Diseases,"—are they preventable? Probably the way you live has something to do with it. Our "heating apparatus" is often a fruitful cause of trouble. Colds, pneumonia and influenza lurk everywhere. Study the editorials in the November "Life and Health." It will pay you.