

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 19

LOMA LINDA, CALIFORNIA, OCTOBER 30, 1919

No. 12

Behavior in the House of God

For some time I have been burdened over the apparent lack of proper regard for the house of God that seems to be growing among our churches. I am very sure that our people are desirous of treating with proper respect the house dedicated to God's worship, and that any lack on their part is not of design, but through thoughtlessness.

The Lord was very particular indeed as to how the temple, as well as the ancient sanctuary, was to be treated; and by careful study of this subject we shall find how the Lord would have us to-day treat the house that we dedicate to His worship. We expect the Lord to meet with us as we gather in His house. He states: "The Lord is in His holy temple; let all the earth keep silence before Him." I believe it would be well for us to sing frequently that beautiful hymn found in "Christ in Song," entitled "Tread Softly." We should sing it with the spirit, and with the understanding also.

We have some very plain counsel given us in the "Testimonies for the Church," Vol. 5, pages 491-500, entitled "Behavior in the House of God." I quote a few paragraphs from this Testimony:

"When the worshipers enter the place of meeting, they should do so with decorum, passing quietly to their seats. If there is a stove in the room, it is not proper to crowd about it in an indolent, careless attitude. Common talking, whispering, and laughing should not be permitted in the house of worship, either before or after the service. Ardent, active piety should characterize the worshipers.

"If some have to wait a few minutes before the meeting begins, let them maintain a true spirit of devotion by silent meditation, keeping the heart uplifted to God in prayer that the service may be of special benefit to their own hearts, and lead to the conviction and conversion of other souls. They should remember that heavenly messengers are in the house. We all lose much sweet communion with God by our restlessness, by not encouraging moments of reflection and prayer. The spiritual condition needs to be often reviewed, and the mind and heart drawn toward the Sun of Righteousness. If when the people come into the house of worship, they have genuine reverence for the Lord, and bear in mind that they are in His presence, there will be a sweet eloquence in silence. The whispering and laughing and talking which might be without sin in a common business place should find no sanction in the house where God is worshiped. The mind should be prepared to hear the word of God, that it may have due weight, and suitably impress the heart.

"When the minister enters, it should be with dignified, solemn mien. He should bow down in silent prayer as soon as he steps into the pulpit, and earnestly ask help of God. What an impression this will make! There will be solemnity and awe upon the people. Their minister is communing with God; he is committing himself to God before he dares to stand before the people. Solemnity rests upon all, and angels of God are brought very near. Every one of the congregation, also, who fears God, should with bowed head unite in silent prayer with him,

that God may grace the meeting with His presence, and give power to His truth proclaimed from human lips. When the meeting is opened by prayer, every knee should bow in the presence of the Holy One, and every heart should ascend to God in silent devotion. The prayers of faithful worshipers will be heard, and the ministry of the word will prove effectual. The lifeless attitude of the worshipers in the house of God is one great reason why the ministry is not more productive of good. The melody of song, poured forth from many hearts in clear, distinct utterance, is one of God's instrumentalities in the work of saving souls. All the service should be conducted with solemnity and awe, as if in the visible presence of the Master of assemblies."

It will be observed that in this quotation special emphasis is placed upon the matter of refraining from common talking, whispering, or laughing in the house of worship, either before or after the service. Instead, ardent, active piety should characterize the worshipers. If Jesus were to visit our churches in person and be recognized by us, how different would be our attitude from what it is commonly in the house of God!

In Great Britain a beautiful custom prevails, which I should very much like to see started in our houses of worship here. When the worshiper enters the house of God, before taking his seat, it is customary to kneel in silent prayer. In some instances he will take his seat and then bow the head in silent prayer for a few moments. Following this, perfect quiet is maintained until the service closes. Another beautiful custom which prevails in Scotland, and which I believe would be very advantageous if

it could be introduced into our churches, is that as soon as the benediction is pronounced, the worshipers all quietly take their seats and engage in a few moments of silent prayer. Then all quietly withdraw from the house of worship.

It would be much better for us, after a few minutes of silent prayer, to take our seats and read a portion of Scripture until the service proper opens, than for us to engage in conversation with any one, or to be aimlessly looking about over the church. We must remember that heavenly messengers are in the house, and God's Holy Spirit is present. Let us hold communion with God during these sacred moments, rather than with any friend, however dear he may be to us. While the minister is engaged in silent prayer after entering the pulpit, all the congregation should bow the head in silent communion with God. "When the meeting is opened by prayer, every knee should bow in the presence of the Holy One, and every heart should ascend to God in silent devotion."

I realize that in some of our churches it is quite difficult for the worshipers to bow between the seats, which I believe to be quite unfortunate; but where it is possible, I believe that this custom should be revived in our churches and regularly followed. I am confident that by adhering to some of these regulations that were so carefully followed by God's ancient people, we should find much greater blessing in our public services than we do when we disregard them. I sincerely hope that the officers of our churches will give careful heed to this matter, and as faithful stewards call the attention of the brethren and sisters in all the churches to this important counsel, and do all in their power to secure proper reverence for the house of God.—E. E. Andross, in "The Church Officers' Gazette."

California Barbers' Union Votes Favoring Sunday Laws

Another Sunday bill for California is in the making. The combined barbers' unions of the state are at work on a bill to close up all the barber shops by law on the first day of the week. A recent issue of the San Francisco "Bulletin" says:

"At the recent conference of journey-men barbers of the state who attended the convention of the California State Federation of Labor in Berkeley, it was decided to submit to the twenty-eight local unions of barbers in California a proposition to try to secure a state law which would make compulsory the closing of all barber shops on Sunday."

Certain retail grocers are also doing what they can to bring Sunday observance to the front, an ordinance closing the stores having been introduced into the Roseville (Calif.) city council. Some of the opponents of the measure, not Seventh-day Adventists, declare that this proposed ordinance is the result of keen competition, and is an effort to drive a certain firm out of business. The Roseville "Tribune" of October 2, says:

"The much talked of Sunday closing ordinance, advocated by the Roseville Retail Merchants' Association, was given its first reading before the city council Wednesday evening.

"G. Grouches, speaking for his firm, made an earnest plea against the passage of the ordinance. He stated the ordinance was spitework on the part of a nearby rival groceryman.

"We sell at one price, do business on the square deal, and have in view only the accommodation of the public," said Grouches. "This is spite work on the part of one man. There is a large traveling custom going through Roseville all the time and the fact of our store being open is a help in bringing this travel through Roseville. Hundreds of workers in Roseville do not get off until after six o'clock. We are an accommodation to such. We have been called upon by hundreds of people in Roseville since this agitation started for putting us out of business, volunteering aid to fight the proposed ordinance. These people regard us as a convenience and we believe their wishes are entitled to consideration by this body. We only ask the right to work hard and make an honest living."

"A petition, signed by about 75 people, was presented against the ordinance."

Thus the agitation for a Sunday law in California continues, and there is laid upon us the duty to "educate, educate, educate" the public in religi-

ous liberty principles, that they may see the true issue, and take their stand on the right side when called upon to do so.

Frank A. Coffin.

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Harvest Ingathering Suggestions

Present the prospective donor with his privilege, not his duty. God blesses a cheerful giver.

It is the "time of the end," and not the end of the time for Harvest Ingathering that November 1 ushers in.

Twenty churches have reported a total of over \$3,000 to date. We regret not being able to tell you what the other 25 have done.

Never beg. Present the Ingathering paper with the missionary side of the work made prominent. The same amount of a little different kind of talk will secure a larger donation.

It is our duty to give our tradesmen the privilege of uniting with us in sending the gospel to those who know it not. Present the Ingathering paper to your grocer, baker, laundryman, and others who come to your door.

J. D. Alder.

Missionary Volunteer Notes

There are about two months left to prepare for the December Standard of Attainment examination.

Missionary volunteer officers should have the new book, "Missionary Volunteers and Their Work." Price, \$1.25.

Goal Dollar Day brought very substantial returns to the missionary volunteer goal for African missions. The Oakland church raised over \$115.00.

Many of our young people are entering heartily into the Harvest Ingathering campaign. Even the juniors are doing acceptable service in this

three-fold missionary enterprise. Let every volunteer join in the work.

The prospects are encouraging for a strong work in our junior missionary volunteer societies. The following church school junior societies have set their goals for the following year: Sebastopol, Healdsburg, Ukiah, Sonoma, Napa and Vallejo.

Those who have finished reading the Testimonies may select one of the following gift books as a little token of your accomplishment: "Gospel Workers," "Early Writings," "Mount of Blessings," "Object Lessons," "Life Sketches," "Education." Write to your conference secretary about it.

L. L. Moffitt.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
341 East Lodi Ave., Lodi, Cal.

Forty-three Added as Result of Recent Efforts

The summer is past and fall meetings are planned, or have already commenced.

Since our good camp meeting five tent or hall efforts have been held in our field. One in Grass Valley, another in Oak Park, which is a suburb of Sacramento, one effort in east and one in south Stockton, and one in Auburn.

As a result of these meetings 43 dear souls have accepted present truth. There are also, as is usually the case, others undecided, with whom work is being done. We especially pray for them. They are in the most momentous period of their lives, yet a large percentage of them will turn away hardened, not knowing how near they have been to the kingdom. Like Felix, as Paul stood before him, God was pleading through human lips. But he turned away undecided, and his very indecision closed the door of mercy to him forever. He closed his day, and the pleading voice never again was heard. We long for a deeper consecration that the mighty sermon of the life may add to the compelling power of spoken truths.

As many more as are reported from the tent efforts, have been added to the different churches by profession of faith or by letter.

Our Lodi German congregation has grown in recent months until it has become necessary to add to the seating capacity of the church.

A scarcity of houses to rent, or even rooms for this purpose, in and around Lodi, is making great perplexity to our office force. To build seems the only way to secure shelter other than tents, for the coming winter.

May the Lord give the blessing of health to the laborers who are called here and there as they enter the variable weather of another wet season.

Clarence Santee.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

Colporteur Items

For the first nine months of this year, the colporteurs in the Southern California Conference have sold \$1,189.25 worth of books, more than double the amount that was sold for the same period of time last year.

Brother J. L. Sauder, who did such faithful work with our books in Santa Barbara, has received and accepted a call to take charge of the colporteur work in the Arizona Conference. While we shall miss Brother Sauder's good reports and words of cheer and courage, and it will cripple our force to some extent, yet we are glad that we are able to pass on to more needy fields one of his sterling worth and quality.

The colporteurs' institute, recently held in Los Angeles, proved a great blessing to all who attended. Not only was the instruction in gospel salesmanship of the greatest value, and was much appreciated by all, but the opportunity of coming together and exchanging our ideas and experiences were considered of almost equal importance. Many interesting experiences were related by those who have been out on the front line throughout the summer, and shows the great opportunity for doing good that is open to those engaged in this line of work. An experience related by Brother D. A. Dale was of great interest, and is passed on for the inspiration and encouragement of others.

Brother Dale had worked in San

Luis Obispo County previous to the time of our camp-meeting. At that time he moved his family to Los Angeles, where his eldest daughter might have the privilege of attending the intermediate school, locating in the west part of the city, known as Hyde Park.

One morning while starting out with that good book, "Practical Guide," he felt very much impressed to go and work in Hawthorne, a suburb about five miles to the south. All day long as he continued his work, he was under the same conviction, not taking an order. Tuesday morning the same impression was felt, only in a more marked manner, and after working two or three hours, the conviction became so great he decided to go.

On entering a house and giving a canvass at that place, the lady, instead of ordering the book, said, "I believe the Lord sent you here. Do you see that house across the street? There is a man over there dying with the hiccoughs. Go and see what you can do for him."

Brother Dale went and found the man in a very weak and critical condition, having had the hiccoughs for over eight consecutive days. He had had the services of three physicians, but of no avail. The man was getting weaker, having had some hemorrhages. Brother Dale immediately gave a "P. G." treatment that completely stopped the hiccoughs in five minutes.

On again meeting the lady who had sent him to this place, she exclaimed, "I just knew that the Lord had sent you here!" She ended her remarks with the statement that several of the people of that place were going to get up a petition to have him move to their town. Brother Dale told them that he would save them the trouble for he had already planned to move there.

There is only one church at this place and Brother and Sister Dale attended the Wednesday night prayer-meeting last week, the members asking Sister Dale to help them in the service. At the close they came and expressed their appreciation and wanted to know if she would not help them in the Sunday School. Sister Dale told them that she be-

longed to the Seventh-day Adventist church, thinking that this would end her activities as far as they were concerned, but on the contrary, for one remarked, "Oh, you go to church on Saturday! That is fine, for it will leave you free to give us all your time Sunday."

"Canvassers should be able to give instruction in regard to the treatment of the sick. They should learn the simple methods of hygienic treatment. Thus they may work as medical missionaries, ministering to the souls and bodies of the suffering."—Colporteur Evangelist, page 18.

"Those who are born again, who are willing to be guided by the Holy Spirit doing in Christ's way that which they can do, those who will work as if they could see the heavenly universe watching them, will be accompanied and instructed by holy angels, who will go before them to the dwellings of the people preparing the way for them." Id. page 13.

V. L. Beecham,
Field Secretary.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

School Notes

Nineteen pupils are in the two rooms of the Escondido school. Ten grades keep the two teachers well employed. Mrs. Lula Gregory and Mrs. Laura Martin are the teachers.

Miss Ada Somerset and Mrs. Vinna Frame-Hill have an interesting company of pupils at the G Street school, of San Diego. A short visit found them all diligently at work and making good progress. They plan to make a garden soon.

The San Pasqual school is presided over by Brother Carl Gober. Four of the young people who have attended this school are now at San Fernando, so the school is smaller than formerly. Brother Gober plans for strong work. The church greatly appreciate his labors.

Six miles in the country from Escondido a new school has been started, on Brother Lindbeck's ranch in the mountains. Sister Jennie Cre Frazee is

the teacher of the six children. On the morning of my visit they held their missionary meeting. The parents were present in the little school room, and took part with the children.

Ten grades are carried at Paradise Valley. Brother B. E. Taffet and Sister Frank Ford assist with the upper grades. Brother Toppenberg gives instruction in hydrotherapy and Sister Trautwein teaches sewing to the girls. Woodwork and gardening receive good attention, and the boys are much interested. A cooking class is also conducted for the girls. The work of the upper grades is given in a class room at the sanitarium.

Max Hill.

HARVEST INGATHERING ITEMS

Northern California is making a strong effort this week to reach its goal. Evidently every church is hard at work.

Central California is waging a vigorous campaign this week in an effort to reach its goal. Watch for the next report.

Hundreds of believers are demonstrating that the five dollar per member goal can be raised. **YOU CAN DO IT, TOO.**

No influenza to hinder, great prosperity everywhere, the heathen world in mid-darkness, God calling every believer to do his "bit." What excuse can we offer for not doing our part?

Arizona and Nevada are nearing their goals. They should pass the goal by the close of "Jubilee week." Inter-Mountain sends Bulletin number one, giving reports from four churches totaling \$107.76.

California reports more than \$3,000 gathered. The Oakland church has raised nearly \$1,000. Laguna Street, San Francisco, is well started. The Pacific Union College has not yet begun their campaign, but no doubt will go over the \$1,000 mark.

Very encouraging bulletins have

come from most of the conferences this week. "Jubilee week" should show some of the conferences over their goal. Many of the churches are over the goal and still at work. The campaign does not end until we reach the goal. Let us renew our efforts.

A doctor (busy man, of course), has gathered \$24.00. A conference worker reports over \$75.00 gathered by himself. Another conference worker has raised \$37.00. A sister set her goal for \$50.00. At last report she had gathered \$53.00. Still another conference worker reports \$51.00 in gifts to missions.

Southeastern California reports \$1,535.25 this week. Loma Linda has raised \$486. Riverside, Santa Ana, and Paradise Valley are doing well in their efforts to reach the goal. Beaumont is the first church in Southeastern California to pass the goal, but another week should see several more over.

Southern California's bulletin shows \$2,073 raised. Several of its churches have not reported. Glendale, Long Beach, Carr Street, and other of the larger churches should be well along toward their goals. Long Beach and Glendale usually go over the goal. San Luis Obispo was the first church in the Pacific Union Conference to reach the goal this year.

A member always suffered a bad attack of indisposition every Ingathering campaign. This year the Spirit constrained him to present the needs of the mission fields to a neighbor, but after calling was unable to mention the object of his visit. However, she asked him how she might make an offering, suggesting that she desired to give \$25.00. He then felt free to tell her of our work, and the principles of our faith. When she learned of our position relative to the use of intoxicants and tobacco and saw what we were doing in heathen lands, she made the gift \$50.00.

A letter from a minister says, in part: "I have not accomplished a great deal in the Harvest Ingathering work the last two weeks on account

of a convention and pastoral duties in ———. Late this week I entered the field again in order to reach my goal, if possible. I set my goal at \$300 this year. . . . To date I have received \$217.67." He says he has received gifts from Americans, Mexicans, Chinese, Japanese, as well as from many of other nationalities, and one fifty-cent piece from an Indian. His offerings have ranged from five cents to \$25.00.

Pacific Union College News

Brother and Sister D. K. Royer, of Oakland, were guests of Professor and Mrs. Wirth for the week-end.

The English Department is arranging to join in the nation-wide movement for Speech Betterment during the week of November 2 to 8. The department has enrolled over two hundred.

At the chapel hour on Wednesday, October 15, the missionary volunteers continued the subject of "Christian Etiquette." Helpful suggestions in regard to behavior in church and in everyday life were presented.

Dr. Belle Wood-Comstock spent a week at the college, giving practical health lectures to the students in the evenings and at the chapel hour. Elder Kenneth H. Wood, her brother, recently arrived on furlough from Shanghai, China, accompanied her.

Recently Dr. Frederick Monson, historian, artist, and archaeologist, lectured in the chapel on his travels among the Navajo and Hopi Indians of Arizona and Utah. The lecture was beautifully illustrated with stereopticon slides. Doctor Monson lectured twice at the college last year.

The college library has been moved to its new quarters in a spacious room at the front of the college building, over the offices. The books are being arranged on the shelves and there will be very little interruption in the service. One hundred dollars' worth of magazines and papers have been ordered for the school year and new books are being added weekly.

Prof. H. A. Washburn, head of the

history department, who is now enjoying a year's rest, has recently returned from a visit to his old home among the Rockies of Colorado. He preached a very impressive sermon last Sabbath morning, in which the perils confronting the world and confronting the church were portrayed. The need of a diligent study of the Bible and the Testimonies in order to meet the crisis just before us was emphasized.

There is a growing interest here at the college in the work of the missionary automobile. Last Sunday morning, October 19, two automobiles filled with enthusiastic young people left the hillside to spread the truth among our neighbors in the nearby towns.

One group, under the leadership of Brother R. R. Figuhr, made a third visit to the little town of Monticello, where services are now being conducted regularly every Sunday afternoon. Great interest was shown by those in attendance, and the little congregation, numbering about 25, are enthusiastic supporters of the work which has been started in their behalf.

The second group, with Brother C. Kuehnle as leader, visited Yountville. Every home in the town was supplied with several copies of our truth-laden literature. Eleven persons expressed their desire to receive the "Signs." Some time was also spent in visiting among the old soldiers at the Veterans' Home. The chaplain of this great institution was very cordial, and said, "We shall be very glad if you folks can come down and meet with us often, for you people know the Bible as no others do."

America's Class War

If ever a magazine delivered a strong, convincing message at the physiological moment it is the December "Signs Magazine." When men of every occupation, with the possible exception of the preachers and the undertakers, are on strike, when your newspaper contains little else but industrial disruption, rioting, mobbing, surely the world is in dire need of an explanation of these things that "are coming upon the earth."

FRANCIS MCCLELLAN WILCOX looks beyond the present turmoil to the coming of Jesus Christ, the one-time carpenter of Nazareth, in his thought-compelling article, "What the Industrial Unrest Means to Me."

GEORGE W. RINE in a contribution which many of the strong secular magazines would be glad to publish, gives the historical side of the age-long struggle between those who have and those who have not. You will learn many things in "The Class War is On."

CARLYLE B. HAYNES surveys the whole wide world and tells us that men's hearts everywhere are failing them for fear and perplexity. The last three paragraphs of "The World on the Rack" skillfully and beautifully point the perplexed man to Jesus and His coming.

GEORGE MCCREADY PRICE, whose articles are being printed in several of the leading religious periodicals of the world, rehearses the aims and progress of the Socialistic movement in "The Gospel of Karl Marx." By all means get this article.

"WHAT'S WRONG WITH THE WORLD ANYWAY?" by Varner J. Johns, affirms the keeping of God's law as the duty of every man, and its transgressions as the cause of our social and industrial ills.

"WE COURT 'HI COST'" by Orva Lee Ice, calls us back to a simpler mode of living as one solution for the high cost of living.

"THE KINGDOM OF LOVE" by Arthur W. Spaulding is the third of his series, and because you have read the first two you will read the third.

"IS THERE A LIVE DEVIL?" by Tyler E. Bowen will tell you that there is a personal adversary, how he works now and what we may expect of him in the future.

"WHEN HEAVEN CAME TO EARTH" by Arthur S. Maxwell and

"SUBTRACTING CHRIST" by Horace G. Franks are very apropos to the Christmas season. They tell us the heart satisfying story of Bethlehem and its Christ, and of His influence on the world.

"PRAYER MOVES GOD" by George B. Thompson, is another one-page article on the value and necessity of communion with heaven.

This is another issue of "The Maga-

zine With a Message," that you are going to keep on file and which you will surely want that friend you are praying and working for to read.

It's Ready!

What is ready? The Missionary Volunteer Manual, known as "Missionary Volunteers and Their Work" is now ready! And we are glad to announce that it is selling well. After Elder Daniells read the manuscript for this book he wrote the department:

"The reading of this manuscript has given me a greater appreciation of the Missionary Volunteer Department. The first four chapters give a clear, comprehensive outline that will help all who read them to place a higher value upon the aims of the department. The whole book will serve as an excellent guide to all who are connected with the department's activities. But we must give this manual a wider circulation than within the circle of the department. Our ministers should all possess it and read it. Thousands of fathers and mothers should read it. Every church should have a copy for its officers to read and consult. It will be helpful to the leaders of all our other departments."

Have the officers in your church secured copies? Why not order today from your tract society? Price \$1.25 in the United States.

Missionary Volunteer Department.

"Deceitfulness of Sin"

"There are a thousand temptations in disguise prepared for those who have the light of truth; and the only safety for any of us is in receiving no new doctrine, no new interpretation of the Scriptures, without first submitting it to brethren of experience. Lay it before them in a humble, teachable spirit, with earnest prayer; and if they see no light in it, yield to their judgment; for in the multitude of counselors there is safety."

"Satan is constantly at work; but few have any idea of his activity and subtlety. The people of God must be prepared to withstand the wily foe. It is this resistance that Satan dreads. He knows better than we do the limit

of his power, and how easily he can be overcome if we resist and face him. Through divine strength, the weakest saint is more than a match for him and all his angels, and if brought to the test, he would be able to prove his superior power. Therefore Satan's step is noiseless, his movements stealthy, and his batteries masked. He does not venture to show himself openly, lest he arouse the Christian's dormant energies, and send him to God in prayer.

"The enemy is preparing for his last campaign against the church. He has so concealed himself from view that many can hardly believe that he exists, much less can they be convinced of his amazing activity and power. They have to a great extent forgotten his past record, and when he makes another advance move, they will not recognize him as their enemy, that old serpent, but they will consider him a friend, one who is doing a good work. Boasting of their independence, they will, under his specious, bewitching influence, obey the worst impulses of the human heart, and yet believe that God is leading them. Could their eyes be opened to distinguish their captain, they would see that they are not serving God, but the enemy of all righteousness. They would see that their boasted independence is one of the heaviest fetters Satan can rivet on unbalanced minds.

"Man is Satan's captive, and is naturally inclined to follow his suggestions and do his bidding. He has in himself no power to oppose effectual resistance to evil. It is only as Christ abides in him by living faith, influencing his desires and strengthening him with strength from above, that man may venture to face so terrible a foe. Every other means of defense is utterly vain. It is only through Christ that Satan's power is limited. This is a momentous truth that all should understand. Satan is busy every moment, going to and fro, walking up and down in the earth, seeking whom he may devour. But the earnest prayer of faith will baffle his strongest efforts. Then take the 'shield of faith,' brethren, 'wherewith ye shall be able to quench all the fiery darts of the wicked.'

"The worst enemies we have are those who are trying to destroy the

influence of the watchman upon the Walls of Zion. Satan works through agents. He is making an earnest effort here. He works according to a definite plan, and his agents act in concert. A line of unbelief stretches across the continent, and is in communication with the church of God. Its influence has been exerted to undermine confidence in the work of the Spirit of God. This element is here, and is silently working. Be careful lest you be found aiding the enemy of God and man by spreading false reports, and by criticisms and decided opposition.

"Through deceptive means and unseen channels, Satan is working to strengthen his authority and to place obstacles in the way of God's people, that souls may not be freed from his power, and gathered under the banner of Christ. By his deceptions he is seeking to allure souls from Christ, and those who are not established upon the truth will surely be taken in his snare. And those whom he cannot lead into sin, he will persecute, as the Jews did Christ.

"Satan's object is to dishonor God, and he works with every element that is unsanctified to accomplish this design. The men whom he makes his instruments in doing this work, are blinded, and do not see what they are doing until they are so deeply involved in guilt that they think it would be useless to try to recover themselves, and they risk all, and continue in their course of transgression to the bitter end.

"Satan hopes to involve the remnant people of God in the general ruin that is coming upon the earth. As the coming of Christ draws nigh, he will be more determined and decisive in his efforts to overthrow them. Men and women will arise professing to have some new light or some new revelation whose tendency is to unsettle faith in the old landmarks. Their doctrines will not bear the test of God's word, yet souls will be deceived. False reports will be circulated, and some will be taken in this snare. They will believe these rumors, and in their turn will repeat them, and thus a link will be formed connecting them with the arch-deceiver. This spirit will not always be manifested in an open de-

fiance of the messages that God sends, but a settled unbelief is expressed in many ways. Every false statement that is made feeds and strengthens this unbelief, and through this means many souls will be balanced in the wrong direction.

"We cannot be too watchful against every form of error, for Satan is constantly seeking to draw men from the truth. . . . The more we learn in reference to the early days of the Christian church, and see with what subtlety Satan worked to weaken and destroy, the better we shall be prepared to resist his devices and meet coming perils. We are in the time when tribulations such as the world has never yet seen shall prevail. 'Woe to the inhabitants of the earth and of the sea; for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.' But God has set bounds that Satan cannot pass. Our most holy faith is this barrier; and if we build ourselves up in the faith, we shall be safe in the keeping of the Mighty One. 'Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation which shall come upon all the world, to try them that dwell upon the earth.'"—"Testimonies for the Church," Vol. 5, pages 293-297.

The Glendale Sanitarium and Hospital can accommodate ten more nurses in the class beginning January 4, 1920. Consecrated young men and women desiring to train for medical missionary work should correspond at once with the Superintendent of Nurses, Glendale Sanitarium, Glendale, Calif.

Help Wanted.—An opportunity is offered by Dr. Dail's Maternity Hospital to two women between 20 and 35 years of age to learn the principles of nursing, with special instruction in obstetrical nursing under the direction of Mrs. Alice J. Holeton. One and two-year courses; wages paid from the beginning. Should be able to go out as a practical nurse at a wage of from \$20.00 to \$25.00 per week after one year's instruction, and at the same time do a good work for the Master. Send recommendations of the local church elder. Address Dr. Dail's Maternity Hospital, 3036 B St., San Diego, Calif. 3t

Special Work at Paradise Valley Sanitarium

(Continued from page 8)

was a demonstration of palatable economy in food preparation.

The course is a practical one, fitting for helpful service and counsel in homes and churches. The subjects given were Theoretical and Practical

Hydrotherapy, Cooking and Dietetics, Accidents and Emergencies, and Principles of Nursing.

Those completing the work were Harriet Sherrill, Ethel B. Smith, Rose H. Moshier, Lily Bailey, Anna Bailey, Ruby Cronister, R. B. Spear.

In direct line with the instruction so long given us, such a course is welcomed by Bible workers and others who desire to make the most of their service. It is more than an experiment, as the present class heartily declare and demonstrate. The management of the sanitarium feel encouraged to give further work along the same lines. The good wishes of all concerned go with these young people to the wider field of usefulness their training fits them to enter.

Max Hill.

By October 10, 50,000 Morning Watch Calendars for 1920 had been sold! That is a remarkably fine record! But our goal is 100,000. How many of them will you circulate? Double last year's record!

It is time to renew your "LIBERTY" club. Don't forget it.

Book Report, Week Ending October 10, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
M. K. Graham*	G.C.	69	8	\$ 2.25	\$ 38.25	\$237.75
L. B. Honorez	P.G.	45	1		5.00	
2 Agents *2 Weeks		114	9	\$ 2.25	\$ 43.25	\$237.75
Central California						
J. W. Bearslee	Misc.	5			\$ 16.00	
F. M. Bagley	G.C.	13	8	\$ 1.75	48.75	27.75
Mrs. C. Hollenstein	Misc.	40			34.75	34.75
W. F. Mayers	P.G.	21	21		66.50	129.45
Isaac Cruz	P.G.	32	27		128.00	
5 Agents		111	56	\$ 1.75	\$294.00	\$191.95

WEEK ENDING OCTOBER 17, 1919

Southern California						
S. H. Coombs	P.G.	6	5		\$ 26.50	
H. N. Brass	O.D.	21	5	1.35	18.35	26.60
D. A. Dale	P.G.	30	19		103.50	
F. B. Desmarests	P.G.	14	3		13.50	
4 Agents		71	32	\$ 1.35	\$161.85	\$ 26.60
Southeastern California*						
H. F. Garland	B.R.	76	26	\$18.90	\$148.15	
C. F. Parmele	G.C.		1		2.50	27.60
2 Agents *2 Weeks		76	27	\$18.90	\$150.65	\$ 27.00
Nevada Mission						
C. L. Bond	B.R.	6	6		\$ 28.00	
G. G. Sims	B.R.		4		16.00	
2 Agents		6	10		\$ 44.00	
Totals		378	134	\$24.25	\$693.75	\$483.10

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Loma Linda Training School for Nurses will begin a new course January 1, 1920. Write for information to the Superintendent of Nurses, Loma Linda, Cal.

Wanted.—Woman to do cooking. Must be a good cook. No children in the home. Church privileges. For particulars address Mrs. Josie I. Phillips, Box 145, Pomona, Calif. 3t

Wanted.—Seventh-day Adventist man who understands making and laying cement pipe. Long job and good wages to right party. State experience and reference when writing to C. C. Brentlinger, Lock Box 403, Lodi, Cal. 2t

Pacific Union Recorder

Published Weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference, S. D. A., Glendale, Cal.

Subscription Price, Twenty-five Cents a Year

E. M. EMERSON } - - - EDITOR
J. W. CHRISTIAN } - - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 9, 1918.

THURSDAY, OCTOBER 30, 1919

Brother F. E. Painter has been spending some time in Fresno, in the interest of the colporteur work. He reports continued progress.

Prof. M. E. Cady, educational secretary of the Union Conference, has been visiting the church schools in the Central and Northern part of the state.

Prof. W. W. Ruble left last week for the Inter-Mountain Conference in the interest of the missionary volunteer work, and while in that conference will visit several of the churches. He will return to Glendale in time for the young people's council to be held here November 12 to 16.

Elder W. F. Martin, secretary of the religious liberty department for the western half of North America, returned to Glendale last week from an extended tour of the field. He visited the camp meetings of the Southwest and Central West, and attended the Fall Council of the General Conference committee.

Brother W. C. Raley, auditor of the Pacific Union Conference, is spending a few days in Oakland, checking the books of the California Conference and California Bible House, preparatory to the audit. He spent a few days at Phoenix, Ariz., recently, looking over the books of the Arizona Conference and tract society.

Elder J. O. Corliss was a visitor at the Union Conference office the last of last week. He in company with Sister Corliss recently made a trip by automobile up into the Central California Conference visiting Bakersfield,

Visalia, Dinuba, Fresno and other places. A number of meetings were held with the churches at the towns mentioned.

Elder J. W. Christian returned early last week from Boulder, Colo., where he went to attend the Fall Council of the General Conference. While in Boulder he preached the graduating sermon of the 1919 class at the Boulder Sanitarium. On his return he visited the Inter-Mountain Academy at Rulison, Colo. He also visited Salt Lake City in the interest of the work in that part of the field.

The officers of the Pacific Union conference, after counsel with the conference committee, have made arrangements to move the office to another location in Glendale, where more room will be available. Carpenters began work last week finishing the second-story rooms of a building at Isabel Street and Broadway, across the street from the Glendale sanitarium. These probably will be ready within a couple of months, when the office will be moved to the new location.

The brethren who have just returned from the Fall Council at Boulder, Colo., report a profitable meeting. Plans of great moment were laid for the carrying forward of the work. Representatives were present from a number of the foreign fields, and the reports of the progress of the work even under adverse and difficult circumstances were full of encouragement. Numerous requests for both men and means were considered. More than 100 families have been asked for. To meet at least a portion of the increased cost of living of our missionaries in the field, and to send additional workers, the Foreign Mission Board found it necessary to ask our people to contribute a sum equal to 50 cents per week per member for 1920. To double our offerings to missions for next year may seem preponderous, but the needs of the fields demand it, and each one must do his part.

Elder Guy Dail, secretary-treasurer of the European Division field, and Elder L. P. Tieche, of Paris, France, president of the Latin Union Conference, visited the Pacific Coast last

week. Elder Dail spoke at the G Street church in San Diego last Sabbath morning and at the White Memorial church, in Los Angeles, evening after the Sabbath. Elder Tieche spoke to the young people of the Glendale church last Friday evening, and at the regular Sabbath morning service. He told interestingly of the rapid growth of our work in Europe in spite of the war, and the trying circumstances which surrounded our people, in common with others, as a result. The Latin Union Conference comprises France, Italy, Spain, Portugal, the French-speaking parts of Switzerland, and Algeria and Tunis. Elders Dail and Tieche came to America to attend the Fall Council of the General Conference committee, recently held at Boulder, Colo. They will return soon to their fields of labor.

Special Work at Paradise Valley Sanitarium

A class of seven has completed the special eight-week course at Paradise Valley Sanitarium. To celebrate the event, the class served a splendid dinner October 20 to the members of the sanitarium faculty and management. Every item of the dinner was prepared from the raw material, including coffee, vegetable butter, protose, bread, sticks, and crackers. No baking powder, eggs, milk or shortening were used in making the cakes, which, however, were enthusiastically received, as was the eggless pumpkin pie.

The place cards were charming water color sketches painted by Miss Harriett Sherrill. On each was a sentence from the Spirit of prophecy appropriate to the occasion. Mrs. F. W. Patterson, the class instructor, explained the dishes as they were served by members of the class. The meal

(Continued on page 7)

The publishers have on hand a limited supply of back numbers of the "Signs" weekly, all this year's issues, however. They are just as good for missionary work as they were the day they came from the press. They will be sent postpaid to any part of the United States for 75 cents per hundred, or \$5.00 per thousand.

Pacific Press Publishing Association.