

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19 GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, NOVEMBER 13, 1919 No. 14

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ALWAYS PRAY!

"Pray, always pray! The Holy Spirit pleads
 Within thee all thy daily, hourly needs.

"Pray, always pray! Beneath sin's heaviest load
 Prayer sees the blood from Jesus' side that flowed.

"Pray, always pray, though weary, faint, and lone;
 Prayer nestles by the Father's sheltering throne.

"Pray, always pray! Amid the world's turmoil
 Prayer keeps the heart at rest, and nerves for toil.

"Pray, always pray! If joys thy pathway throng,
 Prayer strikes the harp and sings the angels' song.

"All earthly things with earth shall pass away;
 Prayer grasps eternity; pray, always pray."

WEEK OF PRAYER

It is a little early to give definite, detailed information relative to our plans for the Week of Prayer, but none too early for us all to begin to plan our work that we may give as much time as possible to this special annual season of spiritual refreshing which has been a part of our program as a people from the beginning.

The General Conference committee has designed December 6 to 13 for the Week of Prayer. The readings appeared in the "Review and Herald," under date of November 6. We would suggest to our brethren that they preserve the copy of the "Review" containing these valuable lessons, that we may have them with us during the Week of Prayer.

It is the enemy's studied plan to keep us so occupied with the cares and perplexities of every-day life that these special seasons of refreshing shall be passed by. I trust, dear brethren, that we will plan early to give ourselves to the reading of the Word and to prayer. Let us settle it in our heart also that we will do our part in bearing responsibilities, to make this a season of deep spiritual refreshing. Let us plan to visit our isolated brethren and sisters. Let us make a special appeal to the younger members of the household of faith, beseeching men and women in Christ's stead to be reconciled to God. Surely, we are living in the last days. The closing hours of probation are upon us, and if ever a people needed to seek God, we do at this time.

J. W. Christian.

"Prayer need not always be long to be noticed by the prayer-hearing God."

IMPERIAL VALLEY

Early in my association with the work in the Pacific Union Conference, I heard of the Imperial Valley country. I have greatly desired the privilege of visiting our brethren in that part of the field. Last week, in company with Dr. H. W. Vollmer and Elder and Mrs. J. L. McElhany, I spent three days visiting the churches and believers in their homes.

The Imperial Valley is a very rich little stretch of country, extending about 50 miles north and south, with an average width of 30 miles. Practically the whole valley is under irrigation, and much money is expended in increasing the water supply, the fountain of which is the Colorado river, which guarantees sufficient water in the driest season. It is estimated that the valley has a population of 50,000.

Our brethren, early in its development, entered the valley with the third angel's message. Elder G. W. Reaser's name is associated with the early activities, and those who know Brother Reaser can readily appreciate how anxious he was to strengthen the weaker parts of the field and build up a work that would be a credit to the advent movement.

We have five churches, located at Calipatria, Brawley, El Centro, Holtville and New River. We own four church buildings, and the Holtville church is planning at an early date to erect a modest little chapel. The work thus far has principally been done in the towns, but Elder D. D. Lake, who is styled the "bishop of Imperial Valley," declares that we must get into the rural district, where are large stretches of virgin territory for the message.

Two church schools are in operation, one at Calipatria and the other at New River, the latter carrying ten grades of work. The educational work in the valley needs fostering, and its future must be safeguarded by a wise, careful policy, to save embarrassment and discouragement to the believers.

Sabbath, November 8, a splendid representation of the more than 250 Sabbath-keepers in the valley met at Calipatria, and took part in the dedication of the church. Our brethren have set a worthy example of neatness and utility in planning this church building. The exterior is very inviting, and ranks well with other church structures. The interior is plain, neat and well finished. We believe God smiles with approbation upon these little chapels that stand as monuments to His saving grace. The building is completed and was dedicated free of debt. A fuller report of these exercises will doubtless appear later.

Our brethren were very emphatic in declaring their intention of meeting the full goal on the Harvest Ingathering. In some places the church membership has not been properly handled, and a larger number appear on their church lists than are resident members. This makes it a little hard for the brethren, but just as I was leaving Brother Logan said, "You need have no fear of the Imperial Valley. We are a little behind at Calipatria, but we will reach our goal."

Personally, my first visit to the Imperial Valley was very encouraging. I always enjoy meeting our brethren and sisters, not only at our services, but in their homes. I met a number of old acquaintances from the Southwestern Union Conference, principally from Texas. Our brethren are of good courage, and are pressing forward in their endeavor to extend the light of truth.

J. W. Christian.

"One of the greatest needs of the church is revival of prayer."

"Confession will not be acceptable to God without sincere repentance and reformation."

SAN FRANCISCO AND HOLTVILLE URGED TO PASS SUNDAY LAWS

Agitation for Sunday closing ordinances continues in various cities of California. The movement for such an ordinance in San Francisco, closing all barber shops of that city on the first day of the week, continues; those barbers favoring such a law having banded themselves together as the Barbers' Sunday Closing League, with one S. J. Kaminski at the head. One of the San Francisco dailies published on November 4, the following item, under the heading, "Barbers Start Fight For Sunday Closing":

"Sunday morning customers shall be unclipped and unshaven according to the announcement yesterday of S. J. Kaminski, president of the Barbers' Sunday Closing League.

"The barbers who have been for a long time endeavoring to procure a law enforcing closed shops on Sundays, engaged Attorney George D. Collins to draw up their case in a resolution to be presented by the barbers to the Board of Supervisors for action November 10."

An effort to secure a Sunday ordinance is also being made at Holtville, where the Commercial Club has given the question favorable consideration. The Holtville "Tribune," of October 31, prints an item under the heading, "Will Urge Sunday Closing Law Here," which says:

"At its meeting next Wednesday night the board of trustees of the city of Holtville will be asked to frame and enact a Sunday closing ordinance. The matter was discussed at the meeting of the Commercial Club last night, following which a committee of three was named to appear before the trustees and urge the enactment of the proposed legislation.

"It was pointed out that, with few exceptions, business houses of Holtville remain closed all day Sunday, thus giving their employees a day of rest and recreation at the same time causing no inconvenience to the public."

Thus the efforts of Sunday law advocates continue, in their plan to take the state piecemeal. If the cities can only be committed to Sunday laws, champions of enforced religion reason that they will have that much

more leverage whereby to secure a state-wide Sunday law. The "Liberty" magazine, and the religious liberty leaflets ought to have an increasingly wide circulation.

Frank A. Coffin.

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

INGATHERING NEWS

Eleven churches are "over the top."

California Conference has gathered half its goal.

A Bible worker has gathered \$122.75.

Vallejo is the farthest over the goal.

Pacific Union College gathered the largest amount from one day's effort.

One conference laborer, an ordained elder, has received over \$125 from his personal efforts.

Three church schools have reported a dollar per pupil. The teachers of these schools spent a day in the field with the children.

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B. M. Emerson - - - Editor
J. W. Christian { Associate Editors
F. A. Coffin

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Another conference laborer reports \$93.65. Where the leaders take the lead the Ingathering prospers. Why not? 'Tis God's order.

Several churches are working out the plan of seeing that every home in their district is visited in this campaign. Those who carry out this plan will all reach their goals. Visiting our neighbors with God's message is one part of the campaign; the gathering of means another. A satisfactory result of the latter will follow the consistent pursual of the former as sure as day follows night.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

HARVEST INGATHERING NOTES

A high school girl collected \$46.00 on her way to and from school and during odd times.

Two isolated sisters send in \$30.50. A brother living in the mountains sends in \$5.00 received for ten papers. A sister who thought she could do nothing, sends in \$5.00 received in handing out ten papers.

A new church of 20 members, the majority of them having had no previous knowledge of the Harvest Ingathering work, but having received the message and having a burden to take the light to others, have already gathered in \$153, and they expect to secure at least \$200, an average of \$10.00 per member. Shall not we, who are older in the message, pray for a baptism of the Spirit for service?

A brother sends in \$7.81 received during one day and evening, driving long distances over mountain roads, reaching home about midnight. This brother and his family laid aside their work at home for a day that they might do their part of the work during campaign week. The best part of his report is that several persons are ready to observe the Sabbath as a result of reading the "Signs," which he has been sending them for a long time.

PENCILGRAMS

Last week four schools were visited as follows: Rolinda, Barstow Colony, Chowchilla and Fresno. The visit to the Rolinda school meant a walk of four miles, but walking is healthful exercise. Sister Church has an interesting little school in the new tent schoolhouse. The neatness of the room, the interesting educational games, the thorough work being done in phonics and other foundation work, made this an enjoyable visit.

The Chowchilla school, although small this year, is doing good work. Miss Leeta Roberts, the teacher, does thorough, painstaking work with the children. The Chowchilla church members are trying a new plan of paying all church expenses, including church school, by paying three per cent of their income into a fund for that purpose. It has worked well thus far. Good maps are needed here which we hope will soon be secured.

November has five Sabbaths. The collection taken in all the churches on the fifth Sabbath is to be used for church school equipment. Many schools need maps and dictionaries, besides other equipment. Where there are schools it would be well for the board to consult with the teacher as to what is most needed. In churches where there are no schools, send the collection in to this office, and we can use it for small schools that are unable to run without some help.

The Fresno school now has enrolled nearly 100 pupils. Miss Hare has 24 little ones in the first three grades, and she is succeeding in keeping them busy and interested as well as in getting their lessons. We wish we might persuade her to take primary teaching as her life work, as she shows marked ability along this line. Miss Walder has 24 children in her room, in grades 4 to 6. Miss Whitmore has about 20 in grades 7 and 8, and the quiet room and diligent study showed that the pupils have the right idea of what they are at school for. The princi-

pal has 29 in the ninth and tenth grades. One girl who came from public school this year was heard to remark that she never studied so hard in her life, and now she could hardly keep up.

The rooms for the teachers at Barstow are not yet completed, but they are going to be very cosy and nice when finished. We arrived in time to see the children raise the flag and sing "America" while doing so. The children are really learning what music is, and the way they sing shows they enjoy the knowledge. One of the pupils led in prayer, and we felt truly strengthened when he earnestly petitioned that "Mrs. Mann be given strength and wisdom for her work." The teachers, with eight pupils, went out in the Harvest Ingathering work and gathered nearly \$35.00. Their goal was \$25.00, but having passed this amount they set a new goal of \$40.00, and expect to raise the balance soon. Brother and Sister Gober are doing a noble work in this school although handicapped for lack of equipment.

A good brother, not a patron of the Fresno school but who is deeply interested in it and in children receiving the right training, came into the office the other day and gave \$200 to be used in equipping the manual training building with a sewing machine and tools for woodwork. All we lack now is the building, and we feel sure the brethren and sisters will rally to this call and see that a building is provided where the boys and girls can get the desired manual training. This year certificates cannot be issued to eighth-graders who have not taken some kind of manual training; so it behooves every school to furnish material and a place where this can be properly taught. Years ago the Lord laid the plan before us of training the hand as well as the mind. We have been slow to follow the instruction given, and to-day the public schools are far ahead of us in this work. Let us arouse and follow out the Lord's plan.

Alice Mina Mann.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

MEDICAL WEEK AT OCEANPARK

Following several seasons of council and earnest prayer, the workers of the Oceanpark tent company felt that in carrying out the instruction for evangelistic work given us by the Spirit of prophecy, our medical work should be given greater prominence. It was, therefore, decided that the sixth week of our meetings should be largely given up to medical lectures with some practical demonstrations.

A program was arranged giving five evenings to four of our competent and consecrated physicians, which would bring before the people a brief synopsis of the principles of our health work. With the willing aid of the members of the Santa Monica church, 4,000 handbills announcing these lectures were placed in the homes, and 200 window-cards in the stores of the Bay cities.

Sunday evening found our tent filled, with about 100 extra chairs in use. Dr. William Worster spoke on "Health and How to Keep It," followed on Monday evening by Dr. George Thomason on "World Problems of Health." Tuesday evening, Dr. A. W. Truman, in speaking on "The Next Epidemic and How to Meet It," found a large and appreciative audience. The interest seemed to grow, so that on Wednesday night when Dr. Julia A. White spoke on "Water and Influenza," our attendance was larger than ever. Assisted by nurses from the Glendale Sanitarium, Dr. White gave a practical demonstration of simple home treatments for colds and kindred ailments. All were touched by the sweet gospel songs of the nurses on this occasion.

The world is alarmed over the "Cancer Menace," and as Dr. Worster spoke on that subject Thursday evening, great interest was manifested and many questions were asked. This was also true on different occasions during the lectures, and when a vote was taken as to the advisability of a health-question-box-evening in the near future, a most appreciative response was made.

Health topics create a great interest in our literature on these sub-

jects. On different evenings we were able to sell a number of our cook books—all of the little book, "Food and Cookery," that we could secure and about 25 copies of "Practical Guide to Health." Besides these, we gave out health tracts and secured a number of names and addresses of interested persons to whom we are to take a free copy of "Life and Health," which will prepare the way for the Bible worker to enter the homes with our other literature and also do personal work.

As we take up the evangelistic phase of our work again, we feel that we have a firmer hold upon the hearts of the people, and have gained the interest of many who had not before attended our meetings.

Edna L. Reaser.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres.
J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

WITH THE SCHOOLS

A new school began work at Blythe last week. Sister Margaret Miracle is the teacher. The prospects are good for an interesting and profitable school. The writer greatly enjoyed two days with the children, none of whom were ever in church school before.

At the University Heights school, in East San Diego, Miss Corinne Moffatt is instructing a live little company of pupils. A graduate from Pacific Union College Normal, she knows how to take hold of the work. There is a spirit of good fellowship that makes school a pleasure, both to teacher and to children.

Two mothers have reported home schools, Sister McGregor, at Hinkley, and Sister Ryder, at Calexico. Each has two children. They plan to follow the course of study closely and we are sure the blessing of Heaven will be upon their efforts. The Lord has spoken in no uncertain terms regarding the training of our children; as we follow His instruction, we may claim His guidance and blessing.

The total attendance in our schools for the first period was 462, 30 more than for the corresponding

period of last year. It is to be hoped that the number may be maintained throughout the year. Naturally, some pupils are removed from the conference, but it is not likely that more leave than come in. It is discouraging to the work when so many drop out of school; the children lose much.

Loma Linda has a Parent-Teachers' Association, and it is a positive force in the school and in the community. A recent meeting was for the purpose of considering manual training. Elders McElhany and Maxwell reported the value of practical training in the mission fields; the principal of the school, Brother A. B. Huenergardt, reported the immediate needs of the school, and the people in attendance pledged and gave \$75.00 to start a fund for equipment. Such an organization could accomplish much for every school in the conference; not the least of the benefits would be the better understanding of parents and teachers regarding each other's work. The "School Manual" gives definite instruction as to organization and sphere of Parent-Teachers' Associations.

Max Hill.

INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.
Box 210, Grand Junction, Colo.

ARE WE HONEST?

"The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein." Psalms 24:1.

Are we honest with our proprietor? Do we show that we are honest by giving to God the full tenth of our increase? Do we recognize God as our owner by freely giving offerings to Him who supplies us with everything even to the very air we breathe?

In speaking of God's people of old, we read in "Patriarchs and Prophets," page 526, that "even before the tithe could be reserved, there had been an acknowledgment of the claims of God. The first that ripened of every product of the land was consecrated to Him. The first of the wool when the sheep were shorn; of the grain when the wheat was threshed, the first of the oil and the wine, was set apart for God.

"Thus the people were constantly reminded that God was the true proprietor of their fields, their flocks and their herds; that He sent them sunshine and rain for their seed-time and harvest, and that everything they possessed was of His creation, and He had made them stewards of His goods."

We are to-day just as verily reminded that God is still seeking for recognition from us in the same way. "The only means which God has ordained to advance His cause is to bless men with property. He gives them the sunshine and the rain; He causes vegetation to flourish; He gives health and ability to acquire means. All our blessings come from His bountiful hand. In turn He would have men and women show their gratitude by returning Him a portion in tithes and offerings—in thank-offerings, in free-will offerings, in trespass-offerings." Testimonies, Vol. 5, page 150.

As we have looked over some of the church treasurer's books, we cannot but feel that many in our own conference, while members of the church in form, are "robbers" in the sight of God. The following paragraph from Vol. 5, page 150, needs our careful study:

"The hearts of men become hardened through selfishness, and like Ananias and Sapphira, they are tempted to withhold part of the price, while pretending to come up to the rules of tithing. Will a man rob God? Should means flow into the treasury exactly according to God's plan—a tenth of all the increase—there would be abundance to carry forward His work."

Brethren and sisters, we can no more fool God than did Ananias and Sapphira, and we are just as far from heaven as they were, if we are dishonest with God.

H. E. Lysinger.

HARVEST INGATHERING

We desire to express our appreciation for the faithful work that many in our churches are doing in the Harvest Ingathering campaign. While the public is being solicited for many various funds, we find that it is giving more freely this year to the cause of missions that ever before.

Nevertheless, we are confronted with the fact that but few of our churches have yet reached their goals. We feel that if our people could only see the waiting millions beyond the sea, who are in the grossest darkness, that no church would stop its efforts until the goal was reached, and many churches have enough territory that by continuous effort they can go far beyond their goal.

As yet we have not received many Harvest Ingathering reports from our isolated members. Now, brethren, if our conference reaches its goal (and it can) our conference church members must share equally the burdens that are placed upon all local church members. We can more than raise \$5.00 per member if all will unite in pledging themselves to do it. Let us all believe that the Inter-Mountain Conference can raise \$3,965 for missions through the Harvest Ingathering and set our hearts to finish the task before December 15, 1919.

H. E. Lysinger.

HARVEST INGATHERING ECHOES

HARVEST INGATHERING ECHOES

"Go work to-day in my vineyard."
"The night cometh when no man can work."

A letter from Brother G. A. Wheeler says the majority of churches heard from in Central California reached the goal during "jubilee week." He also said the ones still below the goal would reach it.

Southeastern California's latest bulletin shows this conference well on the way toward the third thousand dollars. Fullerton has reached and passed the goal and Paradise Valley is nearly at the goal. Several other churches are close to the top and should go over soon.

California bulletin number four shows that this conference has gathered approximately \$5,000 up to November 5. Though handicapped by shortage of papers they expect to reach the goal. Eleven of their

churches are already over the goal, and ten others are close to the goal. Oakland reports \$1,062.22 raised.

Northern California bulletin number three shows an increase over the last bulletin of nearly a thousand dollars. This report was dated October 29, so did not show "jubilee week" results. Only seven churches reported on this bulletin, so no doubt good reports will appear for the others in the next bulletin.

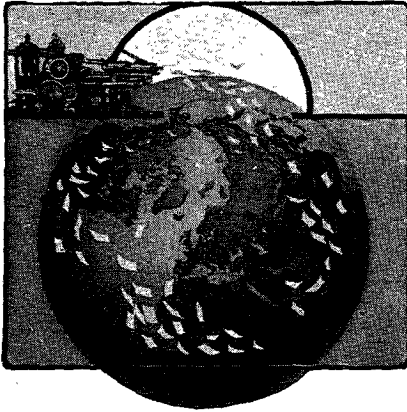
No report had come from Southern California or Nevada up to the time of sending this copy to the printer. Nevada must be close to the goal, as indirect information shows that nearly nine hundred dollars in cash have been turned in. Inter-Mountain has gathered approximately a thousand dollars.

Arizona is still pressing on toward its goal. This field has but another thousand dollars to raise, and it is determined to get it. It means that thousands of missionary visits have been made during the course of this campaign. Many have been helped spiritually, and interests have been created that will result in many people saved for the kingdom.

"We are stewards, intrusted by our absent Lord with the care of His household and His interests, which He came to this world to serve. He has returned to heaven leaving us in charge, and He expects us to watch and wait for His appearing. Let us be faithful to our trust, lest coming suddenly He find us sleeping." Testimonies, Vol. 8, page 37.

Many of the churches throughout the conferences are considering a "Harvest Ingathering Thanksgiving" service, to be held following Thanksgiving day. In some places it will probably be under the direction of the young people's missionary volunteer society, and in others the church school children will render a program. The churches will be decorated with pumpkins and other vegetables and fruits, and the offering will apply on the Ingathering goal. J. A. Stevens.

"The Holy Spirit makes actual what the cross made possible."



MORE "SIGNS" GOING OUT

Our world-circulating missionary paper, the *Signs of the Times*, continues to carry light and hope and warning to an ever increasing army of interested and inquiring readers. From the Golden Gate to the coast of Maine, from the far north in Canada to the southern point of South America, this soul-winning paper is quietly and effectively proclaiming the message for the hour in thousands of "outside" homes in town and country. In far-away India, Burma, the Philippines, and other islands, it is helping our missionaries to influence thousands of English-reading natives. The growing confidence of our people in the evangelistic work of the weekly *Signs* is shown by their splendid cooperation in sending out "more *Signs*" each year. We believe they will assist heartily in the present campaign for its still larger circulation, because they know that "more SIGNS means MORE SOULS."



MORE SOULS COMING IN

Our pioneer missionary paper is adding members to the church every week. Letters coming daily to the *Signs* office tell of copies "sent by a friend," "left at the door," "found on a train," "given us by a neighbor." (At this point, a note just in from Minnesota was dropped on the desk. It mentions two women, recently baptized, who found the truth through copies of the *Signs* taken from a reading rack.) Thus they come, an endless chain, telling of desires for more copies, more light. There are thousands of other earnest seekers for truth who must be reached and won. The *Signs* is made to help us in such work. What an increase there would be in the number of *Signs* going out and the number of souls coming in if every member used a larger personal club! What about yours? Don't "put it off." Your papers may win a family or two, or start a church somewhere.

MORE "SIGNS"—MORE SOULS

PACIFIC UNION COLLEGE NEWS

Mr. Carruth delighted the students and residents of Howell Mountain, the evening after the Sabbath, October 31, by a pipe-organ recital. He was assisted by Brother J. Arthur, of the college, at the piano.

Mr. and Mrs. F. B. Mackinder of the "St. Helena Star" visited the college Monday, November 3. Mr. Mackinder was especially interested in the printing department and the Journalism class which furnishes college news notes for the "Star" each week.

Students of Pacific Union College are not behind worldly institutions in the matter of intelligence. In a test given at the chapel hour on Oc-

tober 17, the average rate was found to be 152, whereas the average in other schools was 120. The highest grade received was 213 out of a possible 230. Pacific Union College is the first one of our denominational schools to take this test.

November 2 to 9 was set apart nationally as "Speech Betterment Week." This week was observed with enthusiasm at the college. Interesting programs were given each day in the English classes, and chapel hours were devoted to talks on the subject of better English. Daily, every student is reminded of his duty to the "Language of his Flag," by posters, quotations, jingles and a list of mistakes heard during the week and recorded on the bulletin board.

A powerful effort is being made to banish slang forever from the school campus and to use the mother tongue in its purity.

During the recent Harvest Ingathering campaign, nearly \$850 was collected for missions by the students at the college. Three days were devoted to the enterprise and a large number of students engaged in the work. The first day they were conveyed to their several places by nine machines. Among the cities visited are San Francisco, Vallejo, Napa, Suisun, Winters, Dixon, St. Helena and Calistoga. Miss Winea Simpson of Glendale received \$20.00 on her first day, from a little country town, her largest single donation being \$1.00. We hope that our college will truly be a light that "cannot be hid."

A DAY AT SAN FERNANDO

A meeting of the San Fernando Academy board was held at the conference office in Los Angeles, Monday, November 3, to consider the problem of the water supply. Some time ago, the pumping plant at the academy was put out of order by what was thought to be a cave-in of the well. Lately the well was found to be in better condition than was supposed, and the board recommends an investigation, with the prospect of making the well serve, rather than dig or drill another.

From this meeting the writer went to the young men's home at the academy. It always seems natural to get back to the home, and especially when there are so many young men with hearty greetings. Brother Conway has a splendid group of boys with him. Every room was occupied, the guest chamber included, but two of the boys "doubled up" and made room for me.

Paint and plaster make great changes in old buildings, as both homes reveal. Other improvements are being made that improve both the appearance and the efficiency of the plant. With plenty of water assured, more can be done with the gardens. As it is, with the shortage of water, some good supplies are coming on, a neighbor having helped in supplying water until the well can be repaired.

A day of visiting classes is an inter-

ADVERTISEMENTS

Loma Linda Training School for Nurses will begin a new course January 1, 1920. Write for information to the Superintendent of Nurses, Loma Linda, Cal. 14-2m

Wanted.—A painter and a landscape gardener; also help in domestic and culinary work. Address Manager Loma Linda Sanitarium, Loma Linda, Cal. 14-3t

Help Wanted.—A young man to work on large poultry and fruit ranch to help in all lines and learn the business. Good home for right party. Sabbath privileges; small wages at first. Apply to F. Richards, Sonoma, Cal. 3t

For Sale.—Cookie bakery doing profitable business, and good opportunity to increase. House and four lots; garage; bakery building and all bakery equipment; delivery auto with good body. Price, \$3,500; half down and balance in payments. Burd Cookie Co., Box Polk and Oregon, San Diego, Cal. 14-2t

The Paradise Valley Sanitarium Training School for Nurses will begin a new three-year course January 1, 1920. All who are interested in

receiving a medical missionary training should correspond at once with the Superintendent of Nurses, Paradise Valley Sanitarium, National City, Cal. 14-2m

The St. Helena Sanitarium is in need of additional help as follows: A gentleman nurse; a carpenter or a carpenter's helper; and some one to look after and operate a mechanical dishwasher. Wages range from \$16.00 to \$18.00 per week. Persons interested in assisting one of our benevolent institutions should address C. E. Rice, Manager St. Helena Sanitarium, Sanitarium, Cal., for further information and particulars.

Help Wanted.—An opportunity is offered by Dr. Dail's Maternity Hospital to two women between 20 and 35 years of age to learn the principles of nursing, with special instruction in obstetrical nursing under the direction of Mrs. Alice J. Holeton. One and two-year courses; wages paid from the beginning. Should be able to go out as a practical nurse at a wage of from \$20.00 to \$25.00 per week after one year's instruction, and at the same time do a good work for the Master. Send recommendations of the local church elder. Address Dr. Dail's Maternity Hospital, 3036 B St., San Diego, Cal. 3t

esting experience. In every class I found good interest and good work. This year special attention is being given to woodwork, Brother Van Atta having the work in charge. Besides improving the workshop and other parts of the school equipment, the boys are making study tables for the school homes. Their drawings show improvement, and their training in the practical use of tools and wood is of real value. Some new equipment has been added, and more is planned for soon.

The church school work is progressing nicely under the general direction of Miss Helen Knight, and under the immediate care of Mrs. Effie Carrol and Miss Pearl Cooper. There are also two normal students who are just beginning to assist in the class work. Thorough work is the effort of all.

Sister Snyder's company of girls are a happy family, to judge by appearances and reports. There is a training in a school home that means a great deal to young people; they learn the value of system; they come to appreciate the rights of others, and they learn to work with others in a way that few homes can well provide the means of teaching.

The chapel is well filled with students. The interest in the various lines of endeavor is well sustained. Faculty and students seem to understand each other well, and the work makes steady progress. Parents may be glad that we have such a school, where their children can be trained for broader usefulness.

Max Hill.

INTER-MOUNTAIN CONFERENCE S. D. A. SPECIAL SESSION

Notice is hereby given that a special session of the Inter-Mountain Conference of Seventh-day Adventists will be held in the Seventh-day Adventist church in Grand Junction, Colorado, the first meeting of which will be at 7:30 p. m. November 25, 1919. This meeting is called for the purpose of giving consideration to a reorganization of the field. Each church in the Inter-Mountain Conference is requested to send at least one delegate to this meeting. In behalf of the conference committee.

H. E. Lysinger, President.
S. Donaldson, Secretary.

Book Report, Week Ending October 31, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
Walter Harper	P.G., O.D.	24			\$125.00	\$225.00
M. K. Graham	G.C.	23		3.00	12.00	31.50
E. H. Abbott	P.G.	3			11.00	
Miscellaneous					419.21	
3 Agents		50		\$ 3.00	\$567.21	\$256.50
Central California						
F. P. Chedester	P.G.	36	22	\$ 3.40	\$127.40	\$ 3.40
F. M. Bagley	G.C.	31	9	2.75	45.25	
Isaac Cruz	P.G.	30	35	7.00	189.50	
J. H. Loughhead	G.C.	30	12	4.00	64.50	4.00
Emma S. Hansen	P.G.					185.35
5 Agents		127	78	\$17.15	\$426.65	\$192.75
Southern California						
H. N. Brass	O.D.	40	17	\$ 1.00	\$ 54.50	
J. D. Brown	O.D.	10	7	6.05	32.05	11.00
S. H. Coombs	P.G.	17	10		52.00	
D. A. Dale	P.G.	35	28	2.00	133.00	
F. B. Desmarests	P.G.	33	27		135.50	
Mrs. Emma Herbert	P.G.	19	3		14.50	
R. L. McKenzie	P.G.	31	22		105.50	26.00
7 Agents		185	114	\$ 9.05	\$532.05	\$ 37.00
Southeastern California						
H. G. Warden	O.D.	36	4	\$35.00	\$ 48.00	
H. F. Garland	B.R.	47	14	5.35	79.85	
2 Agents		83	18	\$40.35	\$127.85	
Totals		445	210	\$69.55	\$1,653.76	\$486.25

OFFICE NEWS

Elder W. W. Ruble returned to the office the first of this week after an absence of several weeks.

Credit for the article, "And Who Is My Neighbor?" appearing in last week's "Recorder" as an editorial, should have been given to Elder J. Adams Stevens.

The remittances from the conferences for the month of October were good. So far each conference heard from has exceeded its missions goal for the month.

Brother F. E. Painter, who underwent an operation at the Glendale Sanitarium on Monday of last week, is getting along nicely, and is making a rapid recovery.

A meeting of the Pacific Union Conference committee was held in Glendale Tuesday and Wednesday of this week. Nearly all of the members were in attendance.

A missionary volunteer council for the missionary volunteer secretaries of the Pacific Union Conference will be held in Glendale, November 12 to 16. Elders W. W. Ruble and Meade MacGuire will be in charge.

Elder J. Adams Stevens spent the latter part of last week with the churches in San Diego, and the Paradise Valley Sanitarium church, in the interests of the home missionary work. He reports a live interest in the Harvest Ingathering campaign.

The "Recorder" has been printed by the College Press, at Loma Linda, Cal., since the union conference office was moved to Glendale in 1914. Due to the train and mail service, the paper has been late in reaching its readers. With the thought of obviating this delay, the paper has been transferred to Glendale, and we trust after the work has been systematized it will be possible to get the paper in the mail early enough in the week to reach its readers before Sabbath. The earnest, faithful efforts of those in charge of the College Press have been appreciated, and it is with feelings of regret that we make this change.

Elder J. W. Christian returned to the office last Sunday morning from a trip to the Imperial Valley. In company with Elder and Mrs. J. L. McElhany and Dr. H. W. Vollmer, he spent the latter part of last week visiting among the churches. The church at Calipatria was dedicated Sabbath, November 8.

The greatest effort ever made in behalf of the circulation of our pioneer missionary paper, the "Signs of the Times" weekly, is to be launched in every church Sabbath, November 22. The goal is 100,000 "Signs" each week. An average of one subscription per member will send the "Signs" into more than 100,000 homes with the good news of a soon coming Saviour. Remember the date and be ready to increase your club.

Elder J. R. Dieffenbacher, for several years a laborer in the Southern and Northwestern California Conferences, and who for the past year and a half has been laboring in the Southeastern Union Conference, was a caller at the union office last week. He spoke at the 11 o'clock service last Sabbath at the Glendale church. On account of the condition of health of his family, he found it necessary to return to the Pacific Coast.

Twenty suggestions from Army, Navy and Civilian doctors regarding the prevention and cure of influenza are given in the special influenza number of the "Life and Health" magazine now ready for circulation.

"MEDICAL EVANGELIST"

Stimulants and Condiments is the topic of the next issue of the "Medical Evangelist." The problem is given consideration in its many phases. Not only are their evil effects discussed from the standpoint of science, but the means of escape from their influence is also given.

General articles along lines of medical evangelism add interest to the Journal. Below are a few items from the December issue:

"The Whole Man for Righteousness and Life," by Elder M. C. Wilcox. The moral obligations of the individual.

"The Cup That Cheers," Dr. D. H. Kress. An able discussion of the caffeine beverages.

"Intemperance in Eating," Dr. E. H. Risley. Explaining the fundamental principles of dietetics.

"Spices and Condiments," L. C. Kellogg. The basis for their use as foods.

"The New Rheumatism," Dr. G. K. Abbott. (Continued from the September issue).

"The Medical Evangelist in China," Elder I. H. Evans. A plea to meet the medical needs in China.

The circulation of the "Medical Evangelist" is rapidly increasing. You will not wish to miss the December issue. Fill out the attached blank for a year's subscription, and send it in to-day.

A JOURNAL DEVOTED TO THE PROMULGATION OF HEALTH REFORM PRINCIPLES

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