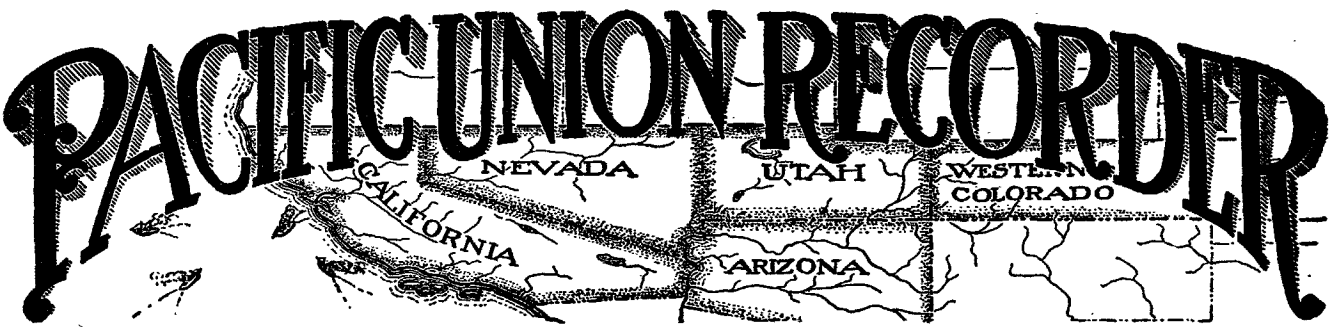


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, DECEMBER 18, 1919

No. 19

THE BETTER WAY

The world has griefs enough;
It has no need of thine,
Or mine;
So hide from human gaze
The thorn that thou must bear,
But on thy breast where all may see,
The rose of gladness wear.

The world has tears enough
From hearts more sad than thine,
Or mine;
Then in thy closet shut
Let all thy tears be shed;
But to the world do thou still turn
A smiling face instead.

The world has doubts enough;
It must not hear of thine,
Or mine;
If of thyself thou hast
No tidings that will please,
The grace and goodness of our Lord,
O, let them hear of these.
—Selected.

YOU CAN. WILL YOU?

"Yes, I have the Morning Watch Calendar, and I am very proud of it. If there is any one line that I have struggled hard to get my missionary volunteers started on it is the Morning Watch. They are doing better now than ever before. In fact, they are more alive on all lines than they have ever been, for which I am thankful."

The above paragraph is taken from a letter that came to my desk. I am passing it on to you, for to me the last two sentences reveal the real purpose of our Morning Watch campaign. I read in them once again a well known truth. It is this: The Morning Watch will revolutionize the lives of the young people who

observe it faithfully. It has been so in the past. It is so to-day.

In this way it has enriched thousands and thousands of lives. How many lives will it enrich next year because of your faithful effort to get others to observe it? "Your Adventist friends are observing it," did you say? Well, then look around among friends who are not Adventists. Distribute copies of the calendar among them. One young Methodist saw a calendar. After examining it she felt so strongly her need of one to guide her in her personal devotions that she wrote an Adventist friend: "Please send one if it does not cost more than fifty cents."

Suppose you should give twenty calendars away this year; and suppose five of the persons receiving calendars should form the Morning Watch habit. Would it be worth while? Suppose you knew that you would not have the chance to appeal to these friends in this way another year, what would you do? Well, do it. Pass the calendar on to others and pray earnestly that it may help them to form the Morning Watch habit. Will you?

Matilda Erickson.

MEETINGS IN SALT LAKE CITY

On my way to College View to spend the Week of Prayer with the teachers and students of Union College, I stopped over a few days at Salt Lake and held meetings with the church at that place. This was the first time I have had the privilege of meeting the people of God there. Our first meeting was held on Wednesday evening before Thanksgiving. It was very stormy, and there was not a large audience.

The meetings continued over Sunday evening.

Sabbath was a good day. The house was full, and the Lord gave His people a blessing. At the close of the morning service, all but two or three present arose, consecrating themselves anew to their Lord. We had a good attendance and meeting in the afternoon, when the writer spoke on the sure prophecy contained in Revelation 13. It stirs our good people to see how sure are the foundations of our faith, and to know we are on the right road.

In the conflict just before us, the commandment-keeping people of God are sure of victory. The house was again well filled at the Sunday evening service. There were some people not of our faith present at most of the services. These were much interested, and we hope to see them accept the message. Some good families have recently moved into Salt Lake. These will be a strength to the cause there.

Elder and Mrs. Sweany are working tirelessly to uphold the standard and spread the knowledge of the truth. Taken as a whole the outlook is encouraging. My visit there was pleasant to me, and I trust a help to the cause.

W. F. Martin.

JANUARY "SIGNS MAGAZINE"

The first number of the "Signs Magazine" for 1920 is built about a subject dear to every Seventh-day Adventist heart—the prophecies relating to the second advent and the world's immediate future. At the beginning of a new year, the "Signs" feels that it should call attention to the pseudo and temporary peace that has come, and to some of

the events we can expect in 1920. At this time, when the peace treaty is being ratified, the adversary would like to have the world believe that a secure epoch is about to begin, instead of the turbulent days that will precede the appearance of the Son of God.

This January number of the "Signs Magazine" will be a big help to that friend or relative who is trying so hard to unravel the puzzling and perplexing conditions of things in our world. And this number contains timely truth in such an attractive dress that it would easily win a soul to Christ and His church if it had the opportunity. It is a magazine with a message.

A TRUE EXPERIENCE AND A DREAM

Mildred Black, resting in an easy chair drawn up before the grate in Aunt Martha's cozy living room, was thinking intently. This had been her first Sabbath in a large city, and she had made her first visit to a large Adventist church.

Dear Aunt Martha, to whom she had been sending the "Signs," and who seemed really interested in the truths they contained, had been with her; it was her first visit to any Adventist church, large or small.

They had walked in and found seats just as the service was about to begin. The singing had been such a joy. To be sure, Aunt Martha could not sing, for they had no book, but Mildred knew the songs by heart and joined in heartily with her sweet voice.

The sermon was clear, solemn, and inspiring; it seemed such a blessed thing to belong to this great company of believers in the soon coming of the Saviour. Mildred had looked around with a warm feeling of relationship; these were all her brothers and sisters in Christ, and how she loved them, every one.

After the last song and the benediction, they had walked slowly along with the congregation until just outside the door; then, with a detaining touch on Aunt Martha's arm, Mildred had stepped a little to one side and waited. She would be leaving for home before another Sabbath, but she wanted Aunt Mar-

tha to become acquainted with some of these dear sisters; she felt sure that if they invited her to come to church again she would do so, and after hearing more of the truth might accept it, and become one of God's commandment-keeping people.

So they waited. One sweet-faced woman bowed and smiled in friendly fashion, and Mildred, with an answering smile, started to reach out for the hand clasp she longed to feel; but her action was not noticed, and the sweet-faced woman passed on. No one spoke, no one noticed, no one else even smiled.

She and Aunt Martha had walked home very quietly; they had not talked much during the afternoon, either, for Mildred's heart was sore. For herself she did not mind so much; she would soon be back with the dear, loving company of Sabbath-keepers at home. But dear Aunt Martha! Would she ever again feel like entering the inhospitable doors of that city church? Would she ever again feel attracted toward a belief whose followers seemed so cold, and so forgetful of the stranger at their door?

As a few slow tears rolled down the girl's cheeks she felt glad that the lights had not been turned on; the shadows of dusk better fitted her mood.

She and Aunt Martha had almost reached the church door. As they started up the steps she smiled happily and said, "I do hope they sing 'Faith Is the Victory' to-day, Aunt Martha; that is my favorite song, and I know you would like it."

An usher led them to a good seat, and as the first song was announced a lady handed them an open hymn book. How good it seemed to be in the house of God again. Mildred gave a glance around, and a warm feeling of fellowship filled her heart as she joined in singing one of the songs of Zion. The prayer seemed to bring the sacred Presence very near; the sermon was about the nearness of our Lord's return.

At the end her joy was made complete by having her favorite song announced.

"Faith is the victory, faith is the victory;

Oh, glorious victory, that overcomes the world."

As the triumphant words of the refrain rang out at the close of the song, Mildred glanced toward Aunt Martha, and saw that her eyes were bright with tears.

"I am so thankful she came with me to-day," thought the girl.

After the benediction, they walked slowly along with the congregation, but just outside the door they saw several men and women standing on either side, greeting those who passed. A sweet-faced lady held out her hand with a smile. "You are strangers here, are you not?" she asked.

"Yes, this is the first time we have been here," answered Mildred, returning the warm hand clasp. "My home church is in C—. I am visiting here with my aunt, Mrs. Case. She is not an Adventist—yet—but she is much interested in the truth."

"My name is Skidmore," said the lady as she shook hands with Aunt Martha. "We are so glad to welcome you to our church. I do hope you will come again; we must become better acquainted."

"My niece will be going home in a day or two, but I have enjoyed your service, and I plan to come again," answered Aunt Martha.

Looking just beyond where they stood, Mildred saw one of the brothers talking to a seedy-appearing man whom she had noticed, as she entered, sitting in one of the back seats. When she saw the brother write something on a slip of paper and

Pacific Union Recorder

VOL. 19 NO 19
THURSDAY, DECEMBER 18, 1919

Published Weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S.D.A., Glendale, Cal.

Subscription Price, 25 Cents a Year

B. M. Emerson - - - Editor
J. W. Christian } Associate Editors
F. A. Coffin }

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

hand to the man, interest emboldened her to ask, "Do you speak to all the strangers who come to your church?"

"We try to," answered Mrs. Skidmore. "We have a committee appointed the first Sabbath in each month, whose work is to greet all who pass out of these doors. We plan for each member of this church to know all the other members, at least by sight, so that makes it easy to tell visitors and strangers. A special effort is made to show an interest in these, and often, if we find they are stopping over the Sabbath at a hotel, they are invited to go home with some one of us for the day."

"But isn't it expensive inviting strangers home for Sabbath dinner, with the high cost of living here in the city, and all?" inquired Mildred, fascinated with the glimpse of systematic hospitality she was being given, and eager to know more.

"Expensive? No, I shouldn't call it that," was the thoughtful answer. "You see, the committee is large, for this is a large church, and it is changed at the beginning of each month. This gives all our members a chance to share in the blessed work, and it is blessed, especially to us as a church. And when we remember that Jesus will say, 'I was a stranger and ye took me in,' if we have taken in one of the least of the brethren, it makes it a privilege to share whatever we have with others, especially on the Lord's own Sabbath day. We have had some wonderful experiences, and feel more than repaid already for everything we have done."

"This is my first visit to a city church. Do they all have these committees?" inquired Mildred.

"No, I'm afraid they do not," and a shadow came over the lady's face. "But if they knew the blessedness of it, I feel sure they would."

"Child, child," Mildred heard Aunt Martha saying—and suddenly the sweet-faced lady, the passing congregation, the church, all vanished, and she was staring into Aunt Martha's smiling face with wide, puzzled eyes.

"You must have been having pleasant dreams, child, by the way you

were smiling," spoke the familiar voice again, and then memory came back with a rush.

"Oh, Aunt Martha!" and Mildred sat up and covered her face from the light. "It was such a beautiful dream. Why couldn't it be true? Why couldn't it be true?"

Elizabeth J. Roberts.

FIELD TIDINGS

PACIFIC UNION COLLEGE

Prof. W. W. Ruble led in the Week of Prayer services, which were responded to heartily by the students.

William A. Johnson, senior in the S. T. B. course, is assisting in the Week of Prayer services at St. Helena and Vallejo.

Pacific Union College is investing in some new sidewalks which, it is hoped, will alleviate some of the burdens of the janitor.

Brother Fred Green, business manager of Emmanuel Missionary College, visited the school last week. He is making a tour of our colleges and paid a visit to his parents in Lodi, whom he had not seen for seventeen years.

Mr. and Mrs. Joseph Keh and son, Benjamin, have returned to college for the remainder of the year. When Mr. Keh has completed his course he expects to return to China, where his father, Elder Keh, is in charge of a large private school of 400 students.

The missionary auto is doing good work. Last Sunday night a company of students went to Yountville and held services in the Veterans' home. Miss Keanides, a native of Greece, told of her thrilling experiences and life in Constantinople. After Brother Holbrook's exposition of the second chapter of Daniel, one of the veterans arose and entreated his comrades to turn to Christ, saying that he believed from the prophecies in Daniel that the end is surely near.

A company, in charge of Arthur Bierkle, held a meeting in the Calistoga church. Dr. Anna Wood spoke on "Widows and Orphans in India," accompanied by Mrs. Rathbun as reporter. A male quartet and a violinist furnished music. The college electrician made the church more attractive last week by repairing its electric light system.

On Wednesday, the subject of the program given by the missionary volunteer society was that of "Prayer." Besides talks on its importance in every Christian life, two personal experiences of answered prayers were told by Miss Keanides and Mr. Anofsky. Miss Keanides related her wonderful deliverance from the Turks at the beginning of the war and of her escape to America.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
341 East Lodi Ave., Lodi, Cal.

NOTES

Brother F. M. Butterfield, home missionary secretary, spent the Week of Prayer in Indian Valley, Plumas County.

Prof. M. W. Newton, of Pacific Union College, gave a stereopticon lecture on "Norway," at the Lodi Academy, the evening of December 6.

Elder J. P. Anderson, from China, spent Sabbath, December 6, with the Lodi church. He occupied the morning hour and also spoke to the young people at their meeting at three o'clock.

More than 100 sets of the Sabbath school reading course books were sold this year, and we are hoping that the Northern California Conference will have that many reading course certificates to issue.

The last quarter of the year is drawing to a close and we are looking forward to a still better quarter than the one previous. Why shouldn't we? On the thirteenth Sabbath of last quarter, \$1,216.73 was received, but we are still short of the goal of \$1,753. Why can't we, with a little stronger effort, reach that goal?

Brother and Sister C. D. Stone visited the Los Molinos Sabbath school December 6, and found a very interesting and interested little company. A number have been studying their lessons every day, and Sister Plummer, the superintendent, is to be congratulated on her little school.

SCHOOL WORK IN THE NORTH

In the Northern California Conference the school work is getting a good start this year. We have every reason to believe that the Lord has been watching the work here, and to feel thankful for His guiding care. Although at times it seemed as if some of the schools would be compelled to remain closed for want of a teacher, lack of funds, or some other reason, yet they all have been enabled, through the providence of God, to resume work in a strong manner. We are glad to be able to report the addition of two schools, one at Woodland, and a home school at Fosteria, in the home of Brother and Sister Sielemann.

Of the larger schools, that at Chico has again employed Miss Vinna Hart this year. Her work was very satisfactory last year, and we believe the school is fortunate in gaining her services again. At Hughson, Miss Marie Lucas has charge, having come into this conference from western Washington, where she has been at work for the last few years. We hope that she will find conditions as congenial here as she has farther north. In the church school connected with the academy at Lodi, Miss Ruth Westcott has charge of the primary grades, and is giving evidence of developing into a strong teacher, which speaks well for the work done in the normal department of Pacific Union College, of which Miss Westcott is a recent graduate. Prof. V. V. Wolfkill, again has charge of the seventh and eighth grades, and is aiming to duplicate the efficient work of last year.

At Modesto the work has received an impetus that we hope and believe will be lasting. A new building has been erected which has cost them in the neighborhood of \$4,000. It has three rooms and is now carrying ten grades under the efficient direction of Mr. Clarence Voris, Miss Ethel Forsberg, in the intermediate grades, and Mrs. W. H. Rehme, (nee Wini-

fred Smith), in the primary. The school opened with forty-two pupils and more are expected to enter soon. This school will be a credit to the church and to the town.

The Oroville school was organized last year under the direction of Miss Milda Scheffel, who is attending school this year. The patrons were determined that the good work should go on and have secured the services of Mrs. Etta Kinser, a teacher of much experience in public school work, who is proving herself capable of adapting herself to the work of Christian education. We are glad to see these new recruits coming in and hope that they will see their way clear to make this important enterprise their life work.

Sacramento, also, has built a very neat one-room schoolhouse near their beautiful new church. Miss Anna Jensen is very acceptably directing the energies of this little school as we found during a recent visit. We have not yet visited the Salida school, but we hear nothing but good for their corps of teachers, Dr. Maude Potts, principal, Mrs. L. M. Hazeltine, and Miss Lela Horning. Miss Eva C. Wilson, and her sister, Isabel, recently from Oklahoma, have charge of the Stockton school and are doing good work there.

Turlock was so fortunate as to secure the services of J. W. Bressie, who, though he was a little late on the ground, is getting the school organized quickly. Sister Addie Owens has charge of the primary and intermediate grades.

Woodland has reopened the school that was closed for some time. When the children outgrew the school or moved away there was nothing to do but close it, but now that more have come into the church they have immediately made arrangements to continue the school, which was placed in the experienced hands of Mrs. G. M. Price.

We have four home schools, one at Winters in the home of Mrs. G. M. Chapman, conducted by Miss Alice Street; at Arbuckle, in Brother Gleffe's home, Miss Ruth Morse, teacher; at Camino, in Brother J. C. Rasmussen's home, in charge of Miss Lillie Beaman. These three teachers are teaching for the second year in their respective schools.

Brother and Sister Sielemann, of Fosteria, have put their home school in charge of Mrs. Daisy Clough.

Recently Miss Hart of Chico, and Mrs. Price of Woodland, have been called away from their schools on account of sickness in their families, but we hope that they will soon be able to return to their work and that their loved ones will be recovered from their sickness.

On the whole, the school work in this conference is prosperous, and there seems to be no reason why we should not have a successful year's work. To this end let us all work and pray.

C. D. Stone, Superintendent.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

AMONG THE SABBATH SCHOOLS

Since writing the last report for the "Recorder," the writer has met with members of the Armona, Hanford, and Winton Sabbath schools. With the co-operation of the officers a Workers' Training Course class has been organized in each of these places.

Means for the work in Korea and Japan are still coming in. The work in that field is to be supported for one year by our thirteenth Sabbath offering. Quite a number of the Sabbath schools sent in jewelry, and this enabled them to reach their goals.

Hanford Sabbath school, through the jewelry given by some of the sisters there, not only reached the goal of one dollar per member, but went "over the top." Sister S. E. Leoni is superintendent. Lindsay had already reached its goal when a sister sent in three rings, and Lindsay, too, went "over the top."

Armona not only reached its goal but went a little over. Brother Frank Tilton is superintendent. Wasco just reached the goal. Jewelry from one sister put Wasco on the honor roll. Porterville is also on the honor roll. One sister gave \$10.00; another sister gave her jewelry, and the Sabbath school members, on learning this, made up a little more than the amount lacking. Sister Olive Bagley is superintendent.

A new Sabbath school has just been organized by the believers at Fellows. Doctor Brigham is superintendent and Mrs. T. M. Boxold is secretary. Believers at Taft united with this little company. Two visitors, not of our faith, met with this Sabbath school on November 29, and asked that they, too, might be members.

Mrs. Julia Harvey (Grandma Harvey) of 436 Honolulu Street, Lindsay, Cal., is 88 years old. Just at present she is in a house that is under quarantine, as her grandson has scarlet fever. She was thirteen years old in 1844, and well remembers how her father watched for the Lord to come. Grandma Harvey enjoys getting cards and letters. Will not at least one from each of our Sabbath schools send her a written message this week?

Are there not other sisters who have jewelry, perhaps put away in a drawer or trunk, who are willing to make a sacrifice for the Master? If so, hand it in to your Sabbath school superintendent on the next thirteenth Sabbath, December 27. The means given then will build homes for our missionaries. Sisters, such sacrifices are recorded in the books of heaven, and if we follow our gifts with our prayers, the Lord of the harvest will see that our jewelry wins souls for the Master. "Thy people shall be willing in the day of Thy power."

Myrtle B. Hudson.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres.
J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

MISSIONARY VOLUNTEERS

The juniors at Riverside furnished the program for the last Sabbath in November; the theme was Thanksgiv-
ing. Brother Robert Reid, the leader of the senior society, is working faithfully to make the society a success.

Four hundred twenty copies of the "Youth's Instructor" come to our conference each week, according to a report from the publishers. During October there were 47 "outs" and 94

"ins" listed in the circulating department. Every young person in our ranks needs this paper and should have access to it; let us keep up the pace set in October.

Do not forget to send a card to me as soon as you complete the reading of your Bible through. Some have already sent in their names. The virtue is not in reading the Bible through in a year; it is in reading it, reading it regularly, and reading it thoughtfully. A young California girl is reported to have read the entire Bible in forty hours. Sixty hours is considered long enough for ordinary readers to take. Many should be able to find sixty hours a year for this important Christian exercise.

It is to be hoped the young people are not neglecting the host of good things to be found in the "Review" from week to week. It is not for the older people alone, but for all. If each one would "adopt" a certain mission field, and follow the work closely, much good would result. Our young people must know the truth, they must know the gospel commission, and they must prepare to answer the call. The church paper will teach them.

Max Hill.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

PROGRESS IN OUR FIELD

Even before the Week of Prayer was over good reports came in from the churches. There seems to be an earnest seeking after God at this time. Our people feel their need of divine power in their lives; and we may fully depend upon our Lord bestowing a rich blessing upon us all if we rightly relate ourselves to Him.

It is a privilege also to speak of the faithfulness of our people in tithe paying also, as evidenced by the increase in our tithe receipts the past month. God has made rich promises to those who are loyal and true to Him in this respect. The frown of heaven is upon the one who makes bold to rob God or withhold from the treasury that which belongs to the Lord.

We are greatly encouraged by the splendid financial showing our churches are making. They are putting forth most worthy effort to raise the mission offerings, and many have already passed the goal. It seems as if we were endeavoring to come as near the 50-cent per capita goal that is set for us the coming year as possible. Let us continue the good work of making liberal gifts and keep the stream of gold flowing into the treasury.

The increase in our book sales and in the missionary work done is commendable. What a great work can be done along this line of missionary service if all will do their part! There are possibilities in this line far beyond what we have yet accomplished. Books can be sold in this field; and shall we not pray, every one of us, that God will impress upon the hearts of many the importance of this work and see if we cannot greatly increase the circulation of our truth-filled literature?

G. W. Wells.



ANOTHER VICTORY WON

The "Victory Bulletin" of the Nevada Mission has been received. It bears date of December 1, and shows that \$1,438.96 had been gathered for missions during the Harvest Ingathering campaign in that field. This is \$63.96 over the goal of five dollars per member. The conference church averaged slightly less than seven dollars a member. They are still working.

Northern California Conference bulletin No. 5, dated November 30, reports \$3,400 gathered during the ingathering campaign. Every believer should endeavor to do his part in reaching the goal before December 31. A few hours of faithful effort results in a three-fold blessing, — a blessing to the believer first of all, a blessing to the ones visited, and a blessing to the darkened lands through the funds gathered. Try it.

Inter-Mountain has not published a recent bulletin, but the latest word from that field indicates good progress. There has been cold, stormy weather all through that section, and this has greatly hindered the work, but the believers are determined to do their part.

The latest bulletin from Arizona bears date of November 29, and reports a total of \$2,794.48. Indirect information encourages the belief that the next bulletin will show Arizona well over the goal. They are working steadily, notwithstanding severe winter weather in a large part of their field.

Central California Conference bulletin No. 3 conveys the encouraging news that \$3,500 had been gathered in that field up to December 4. The believers in this conference have been doing faithful work in the short time since the campaign began there. The close of the campaign, December 31, should show the Central California Conference over the goal.

Southern California has made a new start since the fresh supply of papers was received. This conference is well along on the last half of its goal. Six churches are over the goal, and the campaign is being earnestly waged to place all of them over the goal before the end of the year. Bulletin No. 10, dated December, shows the total receipts to be \$5,496.89.

California Conference bulletin No. 6, dated December 10, shows approximately \$7,000 received. It will require earnest effort to gather the \$3,000 necessary to place them over the goal, but they are determined to triumph. The holiday season is a time when people will respond to a plea for means to send the news of the Saviour to those who have never yet heard the glad tidings.

Southeastern California bulletin No. 8, dated December 3, totals \$4,008.86. The believers in Southeastern have been working hard to reach the goal; and the same faithful labor continued should place the conference over the goal before the close of the year. The great need of means to support the work in foreign lands should be a clarion call to every

member to do his part in this Ingathering campaign.

J. A. Stevens.

IMPORTANT CHANGE IN "WATCHMAN MAGAZINE"

Beginning with the February issue, the "WATCHMAN MAGAZINE" will be increased 50 per cent in size. This increase in the "WATCHMAN MAGAZINE" is in answer to many requests from subscribers for a larger forum for the discussion of the important Biblical and current topics with which this magazine deals.

The price per copy will be 25 cents, with 60 per cent discount to colporteurs; and notwithstanding the greatly increased number of pages, the subscription price will be only \$2.00 per year.

Several important features are brought about by this change, as follows:

1. The increase to 48 pages will enable the editorial staff to present more of the message. Several new departments are to be added. More and better illustrations will also be a prominent feature.

2. An increase from 8 cents to 15 cents commission, thus enabling workers profitably to work from house to house, in the country as well as in the cities.

3. A yearly saving of \$1.00 to the subscriber, which is a big inducement and should encourage many to solicit subscriptions.

4. Eighty cents commission to magazine colporteurs on each yearly subscription. (The United States postal laws prevent giving more than 40 per cent commission on subscriptions to colporteurs).

5. It will require only 1,800 single copy sales, or 338 one-year subscriptions, for a \$300 scholarship on the NEW BASIS, whereas it required 3,375 single copy sales, or 450 yearly subscriptions, on the old basis.

The first issue on the new basis will be ready for mailing January 1. All orders should be sent through the tract society.

A 16 months' subscription to the "Watchman Magazine" may be secured now for only \$1.50. This offer expires January first.

CHANGES IN PRICES OF FOREIGN PERIODICALS

Continual increase in the cost of manufacturing makes it necessary to announce the following new subscription prices on foreign papers beginning January 1, 1920:

Christlicher Hausfreund

	In Canada,	U. S. Foreign
Single subscription, per year, each.....	\$1.50	\$1.75
Single subscription, per six months, each.....	.90	1.05
Single subscription, with Truth in Christ, premium, per year, each	2.00	2.25
Clubs of 5 or more to one address for one year, per copy.....	1.15	1.25
Lists of 5 or more to separate addresses, for one year, per copy	1.25	1.50

Deutscher Arbeiter

Single subscription, per year, each.....	1.75	2.00
Single subscription, six months, each.....	1.05	1.20

Combination Rate

Arbeiter and Hausfreund to same address	3.00	3.50
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There are only about three weeks in which to send in renewals of present subscriptions and clubs, and we cordially invite all to avail themselves of the opportunity of renewing at the present prices before December 30, 1919.

Evangelists Sendebud

	In Canada,	U. S. Foreign
Single subscription, per year, each.....	\$2.25	\$2.50
Single subscription, six months, each.....	1.35	1.50
Clubs of 5 or more to one address for one year, per copy.....	1.75	2.00
Lists of 5 or more to separate addresses for one year, per copy	1.90	2.15

The combination rate on Evangelist's Sendebud and Missionaeren will be discontinued December 31, 1919.

Feeling that our subscribers and church societies should have the privilege of renewing present clubs, and sending in new ones, at a lower rate,

it has been decided to make the following offer, effective between January 1 and April 1, 1920:

In U. S. Clubs of 5 or more to one address for one year, per copy...\$1.65
 Clubs of 5 or more to different addresses for one year, per copy 1.80
 Please remember that these low rates expire April 1, 1920, and that now is the time to send in renewals of present clubs and to plan for new ones. Send all orders to your tract society.

Pacific Press Publishing Assn.
 Brookfield, Ill.

DECEMBER FOREIGN MAGAZINES NOW READY

New issues of the foreign language magazines will be published during the month of December in the following languages: Swedish, German, Yiddish, Italian, Bohemian, Hungarian. The Swedish, German, Yiddish and Italian magazines are now being mailed. The Bohemian and Hungarian will follow shortly.

The cover designs are very attractive; the very foreign magazines having a beautiful boat design, together with special articles on general conditions and their meaning in the light of Bible prophecy. The Swedish and German magazines have attractive cover designs in colors; the table of contents showing subjects, as follows: Investigative Judgment; Restlessness of the World; King Albert of Belgium; The Celebration of Christmas, and many other articles of particular interest just at this time. Our people, generally, will appreciate this privilege of laboring for their neighbors and friends who speak these languages, and will appreciate these new, up-to-date, December and fourth quarter magazines that are just now off the press.

In lots of 5 to 50 magazines are sold at 8 cents per copy; in lots of 50 or more at 7 cents per copy. The retail price is 15 cents. Please send all orders to your tract society.

Pacific Press Publishing Assn.
 Brookfield, Ill.

PRAYER ANSWERED

A few months ago the writer tried to help a man by offering to mend

a wagon tongue which his horses had just broken. When the task was nearly finished, the horses, which had been left standing a few feet away, were attacked by flies, or bees, and becoming entangled in their lines ran rapidly backward, behind me, as I was in a kneeling posture. They tramped over me, stepping in several places on my hips and back, and being a heavy team, it was a miracle that I was not crushed to death. No bones were broken, but my pain was very severe.

Word of my accident soon reached the ears of many of my brethren. Many of them seemed to intuitively seek God for my relief. The Lord heard these prayers and my suffering was greatly alleviated, and did not return with anything like its former severity.

I write this largely because I desire my brethren to know that God not only hears prayer, but that He hears them when they pray. If they will be helped to remember this, by my misfortune, then my prayer will be answered that what seemed only for evil might turn to some one's good.

I have been steadily gaining strength, but am not yet quite as strong as before the accident.

W. M. Healey.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—Men to work on ranch. Wages \$50.00 a month, with separate room, good bed, and reading room provided. Church privileges. Address Mrs. Josie I. Phillips, Box 145, Pomona, Cal. 16-3t

The Glendale Sanitarium and Hospital can accommodate ten more nurses in the class beginning January 4, 1920. Consecrated young men and women desiring to train for medical missionary work should correspond at once with the Superintendent of Nurses, Glendale Sanitarium, Glendale, Cal.

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fire-side Correspondence School, Takoma Park, D. C.

Book Report, Week Ending December 5, 1919

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
J. L. Sauder	Epid.	12	50		\$ 12.50	
W. F. Mayers*	G. C.	36	28	8.10	150.60	
C. Chamberlain	Misc.	26	8	7.75	25.75	10.00
U. M. Cooke	P. P.	19	3	2.55	18.05	
4 Agents *2 Weeks						
		93	89	\$ 18.40	\$206.90	\$ 10.00
California						
F. Murphy*	O. D.	24	9	\$ 4.50	\$ 29.50	\$ 7.50
S. S. Moore	O. D.	25	5	1.50	14.50	
H. Hodges	D. R.	7	1	5.90	10.40	
3 Agents *2 Weeks						
		56	15	\$ 11.90	\$ 54.40	\$ 7.50
Central California						
Isaac Cruz	P. G.	28	26	\$ 3.10	\$141.10	
F. P. Chedester	P. G.	23	13	3.00	70.50	80.50
2 Agents						
		51	39	\$ 6.10	\$211.60	\$ 80.50
Southern California						
H. N. Brass	B. R., O. D.	40	13	\$ 5.20	\$ 74.20	\$ 32.40
Jennie E. Cook	E. S.	23	5	10.00	35.00	
D. A. Dale	P. G.	29	8		39.00	153.50
R. L. McKenzie	P. G.	36	23		112.50	88.50
J. C. MacCrimmon	P. G.		11	2.50	55.00	
5 Agents						
		128	60	\$ 17.70	\$315.70	\$274.40
Totals		328	203	\$ 54.10	\$788.60	\$372.40

Pacific Union Conference S. D. A. DIRECTORY.

Office Address—Box 146, Glendale, Cal.
President—J. W. Christian, office address.
Secretary and Treasurer—B. M. Emerson, office address.
Auditor—W. C. Raley, office address.
Educational Secretary—M. E. Cady, 2547 Piedmont Avenue, Berkeley, Cal.
General Field Agent—F. E. Painter, 802 East Acacia Avenue, Glendale, Cal.
Home Missionary Secretary—J. Adams Stevens, office address.
Young People's Secretary—W. W. Ruble, office address.
Religious Liberty Secretary—W. F. Martin, office address.
Publicity Secretary—Frank A. Coffin, office address.
Executive Committee—J. W. Christian, E. W. Farnsworth, B. M. Emerson, J. Adams Stevens, W. F. Martin, Clarence Santee, J. L. McElhany, M. M. Hare, G. W. Wells, H. S. Shaw, A. R. Sandborn, H. E. Lysinger, M. A. Hollister, M. E. Cady, F. E. Painter, G. W. Reaser, C. H. Jones, C. W. Irwin, Claude Conard, L. M. Bowen, W. W. Ruble.

Elder J. W. Christian spent the last Sabbath of the Week of Prayer with the church at Loma Linda. He spent Sunday, December 14, at the Paradise Valley Sanitarium.

Prof. W. E. Howell, educational secretary of the General Conference, expects to spend a few days at Pacific Union College the last of this week. Prof. M. E. Cady will join him while there.

Elder W. W. Ruble, after spending the entire Week of Prayer at Pacific Union College, returned to the office the first of the week. He reports good meetings and a deep interest among the students.

H. Lyle Wallace, one of the workers in the Nevada Mission, called at the union conference office last Sunday. He was on his way to Las Vegas to join Elder C. W. Fuller in an effort at the place.

Elder J. Adams Stevens returned to the office last Sunday from Arizona. He reports excellent meetings during the Week of Prayer. He and Elder E. C. Boger visited the churches at Phoenix, Tempe, Mesa, and Glendale.

Elder E. W. Farnsworth spent the last part of the Week of Prayer at the Lodi Academy and with the Lodi church. His timely instruction was appreciated by all. The annual offering of the Lodi English church was more than \$1,000.

Elder N. C. McClure, who was at one time president of the California Conference when it included all of California and Nevada, died last week at the White Memorial Hospital in Los Angeles. Elder G. W. Reaser accompanied the body to St. Helena, where interment was made. An obituary notice will appear later.

Some much needed improvements have recently been made at the Lodi Academy. A neat five-room cottage has been erected for the principal of the school to live in; cement walks have been laid, connecting the principal buildings, and the chairs previously used to seat the chapel have been replaced by chapel seats, adding materially to its appearance. The attendance at the academy is the largest this year in the history of the institution. There are 154 in the academic department, 122 in the normal department, or a total enrollment of 276.

Are you going to get a gift book for completing the Testimonies Reading Course this year? Miss Orthea Eaton of the Columbia Union Conference drew the first gift book. Hundreds of other missionary volunteers should complete this course. See what our leaders say about the Testimonies in the "Testimonies Reading Course," Missionary Volunteer leaflet series No. 65, price 1½ cents. Order from your tract society.

ADDRESSES WANTED

Any one knowing the address of Sisters Florence Abel and Elizabeth Douglass is requested to communicate with the Stockton church clerk, Mrs. C. Denehy, 437 East Cleveland Street, Stockton, Cal.

**LET OUR WORKERS TAKE NOTICE
Clergy Permits**

In a letter from Elder Knox, under date of December 8, he quotes the following from a letter received from Mr. Eben E. MacLeod, Manager of the Western Clergy Bureau:

"As you doubtless are aware, Clergy Certificates issued during 1919 have all been limited to one year from date of issue, and do not expire in every case on December 31—end of the calendar year. Some of your people are now applying for 1920 Certificates, being under the impression that books they now hold expire December 31. It might be well for you to have your district presidents inform your membership in some way by circular letter or bulletin in your church paper, informing them that they need not necessarily apply now for new Certificates for the period beyond December 31. Applicants should inspect their Certificates and develop the date on which same expire; then should apply for the new Certificates about two weeks before expiration of the one in their possession. The foregoing does not apply, of course, where all of the coupons may have been used out of the Certificate, which would of course necessitate the filing of a new application, regardless of expiration date of exhausted Certificate."

The above will give definite counsel to our workers on the question of "When shall I apply for my Clergy Permit?" Look at your Certificate and know when you need to apply.

J. W. Christian.

"The ornaments of a home are the friends who frequent it."

**Twenty-five-cent-a-week Fund in Pacific Union Conference
For Eleven Months Ending November 30, 1919, Compared with
November 30, 1918**

Conference	Amount Due	Amount Received	Amount Over	Cents per Member per Week 1919	1918
Nevada Mission	\$ 3,277.00	\$ 5,097.47	\$ 1,820.47	.38-88	.23-97
Northern California	20,890.00	27,601.44	6,711.44	.33-03	.31-83
California	39,456.00	49,130.97	9,674.97	.31-13	.27-46
Southern California	30,196.75	35,689.43	5,492.68	.29-54	.26-03
Southeastern California	21,557.25	24,250.48	2,693.23	.28-12	.27-96
Inter-Mountain	9,116.25	10,236.98	1,120.73	.28-07	.19-52
Central California	24,155.00	26,533.38	2,428.38	.27-51	.28-93
Arizona	6,911.75	7,553.33	641.58	.27-32	.19-20
Pacific Union	\$155,560.00	\$186,143.48	\$ 30,583.48	.29-91	.27-13

B. M. Emerson, Treas.