

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, MARCH 25, 1920

No. 32

Our College

Leaving Glendale Monday, March 7, I had the pleasure of counseling with the workers of the Pacific Union College and the St. Helena Sanitarium for a few days. These institutions, large and comprehensive in their endeavors, are God's instrumentalities for the furtherance of His cause through the training of young men and women to bear heavy burdens in connection with this cause, and in living the principles of truth before the world where they are situated.

The work at the college is very encouraging in most features. Our brethren are earnestly endeavoring to do a strong work at the college by connecting with the faculty men and women of ability and experience. Prof. C. W. Irwin continues as president of the college. With him will be associated Professors Newton, Wolfkill, Conard and Robbins with their efficient helpmeets, all of whom are experienced and tried teachers.

We plan for Prof. W. B. Taylor and his wife to remain at the college if they find it impossible to answer the call of the General Conference Mission Board to a foreign field. Much as we would like to know definitely that these fellow-workers will be with us the coming year, we must wait until final decision can be reached relative to the needs in distant lands, and the possibility of their answer to the invitation extended.

Prof. Charles E. Weniger has greatly endeared himself to the young men of the college, not as a "supervisor," but as a "big brother." We have reason to believe that North Hall will be even more like a home next year than this year.

Prof. and Mrs. S. J. Whitney have asked for a year's release from the college to look after some urgent matters. Very reluctantly have we granted this request. These faithful workers will be greatly missed by the college family.

Mrs. Howard E. Osborne will continue as Normal director, with an efficient corps of teachers looking after the work in the various grades in the Normal Department.

Professors Noah E. Paulin and Fred Adams will be connected with the Music Department in their present capacities, which announcement is sufficient to guarantee strong work to the students who are musically inclined.

We are sorry to announce that Miss Hattie Andre, who has served the college so long and acceptably as preceptress, has severed her connection with the college owing to her aged mother who greatly needs the comfort and services of her daughter.

All will be pleased to learn that Prof. Harry A. Washburn, who from the standpoint of health was granted a year's leave of absence, is again able to take up the strenuous duties as head of the History Department. Brother Washburn's long experience and thorough training qualifies him to do a very acceptable grade of work. He must be careful, however, not to overdo, become worn and nervous, and thus in a measure incapacitated for doing his best work.

We are pleased to announce that Prof. Frederic Oakes and his wife, who have been connected with the Lodi Academy for a number of years, have been secured as members of the college faculty. Professor Oakes will have charge of the Commercial Department and be at liberty to give

his entire time to its development. Sister Oakes has been invited to act as preceptress, and judging from her successful career at Lodi Academy we have no hesitancy in stating that the fathers and mothers of Pacific Union Conference need have little worry in entrusting their daughters to her motherly care.

For some time the college board has been desirous of securing the services of Prof. George McCready Price. He is not a stranger to the readers of our pioneer missionary paper, the "Signs of the Times," to which he contributes most valuable articles, and as a scientific man—a firm believer in the Bible—he is recognized not only by the denomination but by many leading scientists in the country whose faith in the Bible stands unshaken. Professor Price will be a member of the college faculty for 1920-21.

Prof. William G. Wirth, who has been in charge of the Bible Department of the college for the past three years, has decided to take a year's vacation that he may pursue his studies further at the university, specializing in Hebrew and French history. We are sorry to lose Brother Wirth from the faculty. We are not prepared at present to announce who will head up the Bible Department, but we are sure God will provide a man as we counsel with our general brethren, for this department.

The spiritual atmosphere of the school is good. A number of students have been converted, baptized, and joined the church during this present school year, and an earnest endeavor is put forth to win others to a personal experience in the saving grace of our Lord Jesus.

Plans were laid for additional fa-

cilities and improvements at the college of which space will not permit to make mention in detail. We are glad to announce that the school will be able to operate on its receipts this year, with the help of regular donations in its operating budget. This is remarkable considering the increase in cost of living and the slight increase in tuition, room rent, and board charges. The entire note indebtedness of the school has been liquidated. All cottages built and which the college was obligated to purchase have been purchased and paid for. We plan to set over each year a small amount against the annuity indebtedness until this amount shall aggregate \$15,000.

We are assured that the fathers and mothers as well as our young people in the Pacific Union Conference appreciate the work of the college, and with us stand ready to do all in their power to make this institution of training what God would have it be as an agency of the finishing of this work. Let us pray for the faculty, pray for the students, and pray for ourselves that we may do our part to make the work at the college a success.

J. W. Christian.

ST. HELENA SANITARIUM

It was recently my privilege to meet with the St. Helena Sanitarium board and also to be present at the constituency meeting held at the sanitarium, March 10, 1920. One cannot come in contact with the workers at the St. Helena Sanitarium and not appreciate that noble, humble, God-fearing men and women constitute the faculty and family of this Christian institution. A spirit of earnest missionary endeavor on the part of all for each other, for the patients, and boarders who come to the sanitarium, and for the surrounding country, is most refreshing.

The patronage of the institution for the year 1919 was greater than any in its history. Notwithstanding the tension in the world incident to the uncertainty in financial lines, social life, and keen business competition this institution has continued on the same even, quiet and aggressive program that has marked its activity during the last four years.

It is the purpose of the faculty to maintain a home spirit in the institution generally, and especially for the nurses in training. The services of Miss Alma Graf, the preceptress of the girls' dormitory, cannot be over-estimated. Her long experience, her genuine Christian experience, and her love for the members of her family, finds expression in the earnest service she renders the young people under her care.

The reports of Dr. G. K. Abbott and his associate workers in medical lines, of Brother C. E. Rice, the business manager,—all sound the note of courage and consecration to a larger and better work. I wish all might have heard these reports. They were indeed refreshing to the hearers. We hope some of them may appear in the columns of the "Review" or the "Recorder."

The close proximity of the St. Helena Sanitarium to San Francisco and other Bay cities lays at the door of those in charge of this sanitarium a most sacred charge to make known the principles of health by means of literature, lectures, and health schools as well as by the touch of personal endeavor in reaching the sufferers in this great center. The management and workers of the sanitarium are awake to this charge and provision was made for a careful study of the situation and for active work along these lines.

At the annual meeting Brother Rice was asked to continue as business manager, Dr. G. K. Abbott as medical superintendent, with Dr. A. W. Truman as associate medical superintendent; and with Doctor Ida Herr Nelson, and Doctor Merritt as associate physicians. Practically no changes were made in the heads of departments for the coming year. This continuance of workers gives stability and solidity to the work of an institution. We were pleased to know that all these workers willingly declined the more lucrative offers of the world that they may continue in this important branch of the Lord's work.

We should never look upon our sanitariums merely as a hospital or health resort, but as a Christian institution where Christ Himself is the head and His principles are ad-

vocated whether in matter of seeking health, personal Christian experience, or service to our fellowmen. Let us pray earnestly that God may give to these faithful workers much of His divine grace and power, that they may truly minister in the spirit and name of Him of whom it is written that He "went about doing good. . . . for God was with Him."

J. W. Christian.

SIX OUT OF TEN

A missionary volunteer secretary writes: "Ten societies have reported so far, and six out of the ten report that every member has reported."

Our missionary volunteer goal is, "Every member a reporting member." How can it be otherwise? Could there be a real missionary volunteer who would have no missionary work to report in three months? Would a soldier who had volunteered to serve his country, but performed no service, be counted as a good soldier?

God has called each of us to service. He has "left to every man his work." He has called the youth to honor Him "in any branch of the work where they are qualified to labor." And "there are many lines in which the youth can find opportunity for helpful effort." So there is no excuse. Every youth who loves Jesus can find something to do for Him—not some big thing necessarily, but some small service for His

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children. A kind word, an errand for a tired mother, a cheerful visit to one who is sick, a leaflet given, or a few words about the Saviour's love, take little effort but amount to a great deal.

"Have you had a kindness shown?"

Pass it on.

'Twas not given for you alone.

Pass it on.

Let it travel down the years,

Let it wipe another's tears,

Till in Heaven the deed appears,

Pass it on."

The missionary volunteer secretary quoted above says further: "By the end of next quarter I hope to have every society on the honor roll." We hope she may. Would not that be fine—every missionary volunteer in a whole conference reporting work done! It might be in every conference, if every member were living in vital relation with the Master.

Do you suppose there was any three-month period in the life of Jesus, even as a boy, in which he did not make some personal effort to help some one? We read in "Desire of Ages" that "from His earliest years He was possessed of one purpose, He lived to bless others."

Have you made the New Year's resolve in the Morning Watch Calendar yours? "I will endeavor to spend some time in Bible study and prayer each day, and to make a personal effort at least once a week to encourage or draw some one nearer to Christ."

If every missionary volunteer would make and keep this good resolution we would have a 100 per cent reporting membership. Do you think the Lord requires less than this resolution calls for from any of us?

M. E. Kern.

EUREKA INTERMEDIATE SCHOOL

(The following is a portion of an article which appeared in the Humboldt Daily Standard, March 5, 1920, relative to our intermediate school in Eureka. A cut of the school building and dormitory also appeared in the same issue of the paper. Space forbids printing the entire article.—Ed.)

"Eureka has an honest-to-goodness boarding school, and it is a comfortable and attractive school at that. Down at the southern end of

F street it is tucked in among the trees and with a beautiful perspective in all directions.

"It is one of the most interesting institutions of its kind in the city.

"The school is due to the enterprise of the Seventh-day Adventists of this city.

"In 1916, a movement was started to raise money for the erection of a ten-grade intermediate school. Funds and material were freely contributed by the merchants and business men of Eureka and vicinity and nearly every mill in the county contributed several thousand feet of lumber. The shingle mills of the county gave of their best. Gravel, sand and cement were freely given by the material men of the city. Blasting powder was contributed to clear the land. One contracting firm sent out a concrete mixer and put in the concrete gratis. Then laborers and carpenters went at the work without pay and the present four-room school building known as the Humboldt Intermediate School of Seventh-day Adventists was erected.

"This institution is running ten grades in the two upper rooms; the two lower rooms being used as play rooms and manual training quarters. There are two teachers and an enrollment of from thirty to thirty-five pupils. The school is supported solely by contributions and tuition of the patrons of the school and parents of the pupils. The object of the patrons in erecting and supporting this institution was to give their children a Christian education, it being impractical to teach the Bible in the public schools. Not only is the Bible taught as a subject by itself but the children are taught of the goodness and wonderful works of God from the kindergarten reading primer to higher mathematics in the upper grades. This school is but a small link in a great educational system which at the present time spreads all over the known world and has its national board of education, its state superintendent of instruction, county school boards, divisional superintendents. There are now operating ninety colleges and academies, 825 primary schools with an enrollment of upwards of 35,000 pupils, with an increased at-

tendance since 1917 of 19,365 pupils.

"The chief aim and ambition of these students is to become missionaries in the carrying of God's message to the world and of these there were sent to foreign lands from America in the years 1913 to 1918, 523. In 1919 there were 65 who left San Francisco on the steamer China on one trip."

"MEDICAL EVANGELIST"

The March issue of the "Medical Evangelist" in a direct way exposes the fallacy of placing confidence in drugs and patent medicines for the alleviation of human ills.

The relation of drugging to the increase of disease is forcefully presented by Dr. Newton Evans. In a very interesting article, Dr. George Thomason shows that there is no short cut to health. The relation of prohibition to the great increase in the use of certain patented medicines is outlined by Dr. Alfred Roos. The fourth installment of the history of the College of Medical Evangelists is continued in this issue, as well as Dr. G. K. Abbott's studies on local infection as a cause of disease.

Articles of similar merit by other contributors go to make this issue of the "Medical Evangelist" one of extreme importance. It emphasizes the principles of health about which you need to know, enables you to keep abreast of the new developments in medical science that are of practical value to the average individual. The articles are written in a simple, interesting style that can be understood by every one.

The "Medical Evangelist" ought to be a regular visitor to your home. The subscription price is sixty cents a year. Send in your subscription to-day to the "Medical Evangelist," Loma Linda, Cal.

"The man who seeks one thing in life, and but one, May hope to achieve it before life be done; But he who seeks all things, wherever he goes, Only reaps from the hopes which around him he sows, A harvest of barren regrets."

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

ST. HELENA SANITARIUM INTER-MEDIATE SCHOOL

It was with bright anticipation that the three teachers looked forward to the opening day of school on September the second. When the doors of the school were opened the three rooms were soon filled with bright, energetic young people. It made us wonder for a time what we were going to do for seats, but soon all were accommodated. On the opening day 66 were enrolled. At the present time the enrollment is somewhat larger. The primary room now has 23 bright little students under Mrs. Nethery's direction. In the intermediate room there are 27 students busily engaged in their studies under the supervision of Mrs. A. E. Hollenbeck. In the upper-grade room there are 22 young men and women, making a total of 72. Of these, with very few exceptions, all are doing good, strong work.

A few of our school activities may be of interest. Mrs. Hollenbeck's Geography class was much in need of some good reference books. It was suggested that the pupils might raise some money for these books themselves. They energetically set to work, and soon had nearly \$4.00 for that purpose. Several books have been added to the school library as a result of this, and the students prize that which they have learned from these books.

The General Science and Physiology classes were greatly in need of some additional laboratory equipment. A class of 25 members gave a dollar each for this purpose. As a result, with what apparatus we already had, we are able to carry on good, strong laboratory work in these classes.

We are told that our educational system should develop the spiritual, mental and physical powers in our young people. Believing this to be true, we are endeavoring to give a good strong course in woodworking

and sewing. We are fortunate in having a large, well-equipped wood-working room. The boys are enthusiastic over their woodwork, and there is a great satisfaction in seeing the excellent work they do. The girls may well be proud of the beautiful work they have done in the sewing classes.

Coming to the spiritual activities: During the Week of Prayer special meetings were held in each room every day, under the direction of Elder M. D. Wood, from India. When the calls for absolute surrender and deeper consecration were made, every student stood to signify his determination to lead a Christian life.

Every Wednesday morning each room has its own missionary volunteer meeting. The "Gazette" programs are followed and the young people enjoy taking part and conducting their own meetings. In the early part of the year each room set a financial goal to attain during the year; the primary room set theirs at \$20.00, Mrs. Hollenbeck's room at \$35.00, and the upper room at \$55.00, making a total of \$110 to be raised before the close of school.

There has been no missionary sales and our school did not take part in the Harvest Ingathering campaign. All offerings have been voluntary. The offering is one of the regular parts on the program. In addition to the weekly offering, each room has a penny jar into which the children drop their pennies and larger coin voluntarily each day. This keeps before them the missionary spirit and teaches lessons of self-denial. Many of the nickels, dimes and quarters which formerly have gone for gum and candy, are now sent on their way to dark Africa. The amount the children have placed in these jars is as follows: Mrs. Nethery's room, \$15.00; Mrs. Hollenbeck's room \$55.00; the intermediate room \$45.00, making a total of \$115 raised for missions this year.

We as teachers thank the Lord for the interest which our students are taking in foreign missions. It is our desire to see these young people grow up into strong Christian young men and women, and not only give their means, to the Lord, but to give

themselves in answer to the great command, "Go ye into all the world and preach the gospel to every creature."

Arthur E. Hollenbeck.

SMITH RIVER

In the beautiful little valley of Smith River we have a small company with a membership of 14; five of these, however, live in Crescent City, which is 14 miles distant.

The first day I was in the valley I visited all of our people. That evening I called on the Methodist minister and told him of my errand and invited him to our Sabbath meeting the following day. He came and brought his family with him and both he and his wife gave their testimony together with our own people. He asked me to give the same talk to his people the following morning, but this, however, I declined to do.

The next day he urged his people to attend our meetings, saying, "It will do you no harm. I expect to attend. I was there yesterday and wish you had all been there." During the three weeks I remained in the valley, aside from the meetings on Sabbath, we held four evening meetings a week.

There is a bright prospect that ten or twelve will take their stand and unite with the church and be baptized. We had planned on having a baptismal service but on account of strong family opposition and other reasons it was postponed until next summer.

The future certainly looks bright for the work in Smith River. A great deal depends, however, on the attitude and lives of our church members toward these interested ones. As the entire valley is more or less connected by family relations, this tends to carry news rapidly and makes it more necessary that each keep himself unspotted from sin and the world.

We have in Smith River a most loyal and devoted company of believers. Never did I visit a church where we enjoyed a sweeter and truer cooperation. At each Sabbath service it seemed as if every heart was filled to overflowing with the rich blessings of heaven.

O. E. Sandness.

OUR "REASONABLE SERVICE"

The times in which we live call for whole-hearted consecration and individual service for the Master. The great Apostle says: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

We are pleased to note the interest being taken by our churches in the special issue of the "Signs of the Times" on Spiritualism. Orders for more than 40,000 copies have already been received by our Bible House. This is an excellent paper setting forth the dangers of this deceptive doctrine in a strong way, and it merits a very large circulation.

There is no place in the great plan of God for selfishness. No matter what our advantages or privileges may have been we are not to consider ourselves better than our fellows; all mankind need divine help. Our standing before God depends not upon the amount of light, culture, riches, or influence we may have, but the relation we sustain to the light and use we make of our privileges.

The great men of earth are laying broad plans and making special efforts to reconstruct things temporal, and they are also encouraging larger giving and personal endeavors to build up the kingdoms of this world. We should not fail to give all mankind an opportunity to make large gifts and willingly sacrifice our own personal desires for the establishment of the kingdom of God which is eternal.

It is very encouraging to see how our people are endeavoring to raise their quota of the fifty cents a week for missions. It is true that every church has not reached the desired amount yet, but some have. Others are showing themselves faithful, and we wish to encourage all to not grow weary in well-doing. Keeping in mind past achievements and being persuaded that through the blessing of heaven, wise planning, personal endeavors and united efforts, we will be able to accomplish our task.

We should see to it that our tongue is sanctified to God, that our speech may ever be seasoned with grace. "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

G. W. Wells.

PEPPERWOOD

Pepperwood, known by some as an "Adventist" town because we have the only church building and for a long time have had a good representation in membership there, has once more seen a series of meetings. They were well attended and splendid interest was shown. Four out of five who have asked for baptism have thus united with the church.

The interest is growing, and as soon as a lull in the present epidemic of influenza will permit, we plan to continue our effort, hoping for more souls. Pray for our work here.

E. E. Beddoe.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

AMONG THE SABBATH SCHOOLS

Sabbath, February 28, was spent with the Selma Sabbath school and church. At three o'clock in the afternoon a teachers' meeting was held and the attendance was good. The superintendent, Mrs. Anna Murry, spent the afternoon with her sick mother. Seven members are taking the Training Course.

At an early hour on March 6 twelve members of the Bakersfield Sabbath school met in the primary room for teachers' meeting with Sister R. H. Schwartz, assistant superintendent, presiding. The 1920 Training Course study began on schedule time and was conducted in an interesting and instructive manner. Later the Sabbath school lesson for the day was discussed. Every officer and teacher was in his place when the Sabbath school opened. Brother D. T. Helm is superintendent and Sister Helm is secretary. Four members of this Sabbath school had completed the 1919

Training Course,—Mrs. Effie De Ler, Saide Gunning, Mrs. Gertie Lincoln, and Mrs. Laura B. Hughes. Others are planning to finish it soon. Twenty-six of those present at Sabbath school were daily students of the Sabbath school lesson. Bakersfield set its goal at \$400 for this quarter.

The writer visited the Porterville Sabbath school March 13. As the superintendent, Mrs. Olive Bagley, was attending the colporteurs' institute in Fresno, Mrs. Daniel Jackson was the acting superintendent. Both of these sisters have earned Training Course certificates. Four children reported that their "banks" are full for the offering on the thirteenth Sabbath, March 27.

The per capita record made during the past year by the Sabbath schools of the Central California Conference is as follows:

First quarter	\$.141
Second quarter.....	.158
Third quarter.....	.169
Fourth quarter.....	.173

The first quarter of 1920 closes on March 27. Shall our record show that we have given an average of 25 cents per member during the quarter? This quarter also closes the year during which the Sabbath schools throughout the world are to give a "Million a Year for Missions." Let us each "Look up, and laugh, and lift."

Remember that back to the land where the baby Moses was hidden by his mother among the rushes; back to the place to which the infant Jesus was taken from the wrath of Herod; back to people who sit in darkness not knowing of the soon coming of our Saviour,—our thirteenth Sabbath offering is to go.

The writer met with the company in Lindsay Thursday evening, March 18. The day before a severe storm had torn off about one-fourth of the roof of our little church there. Because of the prompt action of Brothers Dade Long, John Tiffin and others, the amount of damage is much less than it would otherwise have been. The props were still in position, so placed that the ceiling might not fall.

Myrtle B. Hudson.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres.
J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

WITH THE SCHOOLS

The school at Riverside has begun work after three weeks of enforced vacation. Miss Atwood and a large number of the pupils were ill with the influenza, but all are reported to be well now.

The pupils of grades five to seven at Loma Linda are doing well with the Bible Year and the Reading Courses. Their teacher, Miss Edith Barnes, recently sent 49 names for Reading Course certificates, the largest list received thus far from one school at one time. She and the children keep their reading checked up. Lynton Moffatt has already completed the junior Bible Year for 1920. He is now working on the senior Bible Year.

Missionary Volunteer Week was set earlier at Loma Linda, on account of the spring vacation. Elders Meade MacGuire and W. W. Ruble spent a part of the week with the sanitarium and medical school. Their help was greatly appreciated, and a good response was made to their instruction and counsel. The church school was also visited each day, and many of the pupils seriously and positively considered the appeals of these men who have devoted their lives to help the children and youth. A number of calls for baptism were made.

Max Hill.

"MOST EFFECTIVE WAY"

Speaking to a large delegation of workers recently, Elder A. G. Daniels, president of the General Conference, said:

"The circulation of literature is the most effective way of announcing the message of God for to-day. It is the most rapid way of doing it. It is the least controversial. I want to see the rank and file of our people turned into it. Hundreds and thousands can work along these lines in real, active evangelistic effort." That is true. And just now, when so many thousands are being

BOOK WORK

OUR 1920 GOAL

At the recent bookmen's convention in Mountain View, goals were set for book sales in the various conferences in the Pacific Union as follows:

Arizona	\$ 15,000
California	32,000
Northern California	25,000
Central California.....	25,000
Southern California.....	35,000
Southeastern California.....	25,000
Nevada	5,000
Utah	6,000
Hawaii	2,000

Totals\$170,000

Our sales for the year 1919 amounted to \$128,000; so this means that we must make a substantial increase throughout this year in order to reach our goal. This fact lends added interest to the following comparison of sales for the months of January and February this year with the same months last year:

Conference	January		February	
	1919	1920	1919	1920
Arizona	\$	\$1,412.70	\$ 370.95	\$ 863.00
California	526.64	949.50	514.82	906.80
Northern California.....	339.25	779.45	729.45	383.95
Central California.....		619.55	458.35	1,108.75
Southern California	488.35	1,483.25	700.35	1,373.50
Southeastern California	482.21	374.70	352.80	835.45
Nevada		149.05		
Inter-Mountain			158.65	
	\$1,836.45	\$5,768.20	\$3,285.37	\$5,471.45
Gain	\$3,931.75		\$2,186.08	

engulfed in the tidal wave of ouija-board deviltry and spiritistic delusion, there is a crying need for volunteers everywhere to scatter truth-filled literature among the homes of the people.

The present tremendous agitation over spiritism throughout the country makes this a most opportune time to circulate the Spiritism number of the "Signs" weekly among all classes of people, for all classes are more or less affected by this terrible delusion now sweeping over us. What is being done in your lo-

Thus it will be seen that we have made a very satisfactory increase for both months of this year; and our field secretaries and colporteurs seem to be possessed with a spirit of optimism, and the conviction that they will be able, with the blessing of God, to keep the balance on the right side throughout the year, and that we shall have no difficulty in reaching our goal.

One interesting fact in connection with the February report for 1920 is that the sales of \$5,471.45 were made by only 26 colporteurs, thus making an average of \$210.44 for each colporteur for the month. For the field as a whole this is a very good average, especially for one of the most unfavorable months in the year.

Everything indicates that the work will go this year as it never has before; and now is the time for all to join the ranks who feel that God is calling them to this service.

F. E. Painter.

"It is the idle man, not the great worker, who is always complaining that he has no time or opportunity."

cality to save people from this greatest deception of the age? This special issue of the "Signs" weekly, printed in two colors, dated March 23, was prepared especially to help our brethren and sisters enlighten their communities, their friends and neighbors, on the great questions of life and death. Lose no time. This is our hour of opportunity. One hundred to 1,000 copies of this special issue may be had for two cents a copy. A lower rate given larger orders. Order of your tract society.
Ernest Lloyd.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—Seventh-day Adventist woman to do housework for family of two. Reference given. Address O. Anunson, 1089 West Fourth St., Modesto, Cal.

Wanted at Once.—An experienced store-man. We also need help in the domestic and culinary departments. Write to the Manager, Loma Linda Sanitarium, Loma Linda, Cal.

Wanted.—Two good house painters; Seventh-day Adventists preferred. Steady work; wages, \$6.00 a day. Address Arthur V. Fox, 21904 Gramercy St., Torrance, Cal.

The Glendale Sanitarium and Hospital announce the opening of their next nurses' training class August 15, 1920.

A complete three-year course is offered, which, in every way, meets the requirements of the California State Board of Health.

Being so pleasantly located near the large city of Los Angeles, and our affiliation with the White Memorial Hospital gives our student nurses a wide experience.

Write for our school calendar.

For Sale.—Near St. Helena, Cal., fourteen-acre improved chicken ranch; fifteen-minute walk to sanitarium; ten-grade church school. Address Ella Roberts, Box 136, St. Helena, Cal.

Wanted.—Permanent home for a boy ten years old. This lad is said to be a bright boy intellectually, with blue eyes, light hair, industrious habits, good disposition, religiously inclined and easily controlled. The last request of his deceased mother was that he should be brought up in a good Seventh-day Adventist home. For full particulars address Mrs. L. J. Brewer, 2914 Manitou Ave., Los Angeles, Cal.

The Loma Linda Nurses' Training School will receive applications for earnest, consecrated young men and women for the Course beginning August 15, 1920. A portion of the time in training is spent by pupil nurses in the White Memorial Hospital in Los Angeles. An affiliation has also been arranged with the Children's Hospital in Los Angeles. Write for information to Superintendent of Training School, Loma Linda, Cal.

The Paradise Valley Sanitarium Training School for Nurses desires consecrated young men and women to enter the new class which will begin August 1, 1920. Through an affiliation with the White Memorial Hospital in Los Angeles a portion of the nurses' time will be spent in training there. Write for application blank and calendar to Superintendent of Nurses, Paradise Valley Sanitarium, National City, Cal.

Obituaries

Lane.—Elizabeth Whiting was born in Wakefield, Yorkshire, England, Oct. 11, 1878. She was married to Oliver Lane, of Oakland, Cal., in 1912, residing in this city until the time of her death, March 3, 1920. She united with the Seventh-day Adventist Church about two years ago and died in hope of a part in the first resurrection. She is survived by her husband, three daughters, two sisters and one brother, the sisters and brother living in England. A. M. Dart.

Johnson.—George Anders Johnson was born in Helsingborg, Sweden, March 10, 1845, and died at Mountain View, Cal., Feb. 27, 1920. As a boy he was apprentice to a ship builder, and later went to sea as a ship carpenter. In 1869 he came to this country, making his home first in Elgin, Illinois, and later moved to Nebraska City, Nebraska, where he was married in 1871 to Miss Tillie Nelson. One of their five children died in infancy. The others: Mrs. J. L. Stansbury, of Mountain View, California, Mrs. A. B. England, of Oakland, California, Mrs. E. R. Dymond, of College View, Nebraska, and Mrs. E. L. Chapman, of Mountain View, were all present at the funeral, to give comfort to the widowed mother.

In 1888 Brother and Sister Johnson attended a series of meetings conducted in Dunbar, Nebraska, by Elder O. A. Johnson, at which time they accepted the Seventh-day Adventist faith.

In 1893 Brother and Sister Johnson moved to College View, Nebraska, for the purpose of giving their children the opportunities of a Christian education. In 1904 they came to Mountain View, California, where they won the respect, not only of our own people residing here, but of a large circle of acquaintances not of our faith. Brother Johnson was a man of sterling integrity and his upright straightforward acts gave him the respect of every one who knew him. Many friends from the village, as well as a large number of his brethren and sisters, attended his funeral, thus showing their deep regard for this worthy man.

A. O. Tait.

Book Report, Week Ending March 12, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
Robert Peare	B. R.	38	2	\$.95	\$ 7.45	\$ 10.00
Edward Entwistle	W. P.	20		24.50	24.50	24.50
S. S. Moore	W. P.	20		21.25	21.25	21.25
Mrs. A. McCracken	P. G.	13	3	3.75	20.25	2.75
H. Hodges	D. R., P. G.	25	6	9.50	39.50	10.50
5 Agents						
		116	11	\$ 59.95	\$ 112.95	\$ 69.00
Central California						
F. M. Bagley	G. C.	3	2		\$ 11.00	
P. Rawlinson	O. D.	3	7	.25	23.75	
F. P. Chedester	P. G.	8	6		32.00	27.00
Emma S. Hansen						75.25
4 Agents						
		14	15	\$.25	\$ 66.75	\$ 102.25
Southeastern California						
George Hoffman	G. C.	61	21	\$ 10.85	\$ 130.85	
Isaac Cruz	G. C.	12	15		75.50	
2 Agents						
		73	36	\$ 10.85	\$ 206.35	
Totals		203	62	\$ 71.05	\$ 386.05	\$ 171.25

Pacific Union Conference S. D. A.**DIRECTORY**

Office Address—Box 146, Glendale, Cal.
President—J. W. Christian, office address.

Secretary and Treasurer—B. M. Emerson, office address.

Auditor—W. C. Raley, office address.
Educational Secretary—M. E. Cady, 2547
 Piedmont Avenue, Berkeley, Cal.

General Field Agent—F. E. Painter, 802
 East Acacia Avenue, Glendale, Cal.

Home Missionary Secretary—J. Adams
 Stevens, office address.

Young People's Secretary—W. W.
 Ruble, office address.

Religious Liberty Secretary—W. F.
 Martin, office address.

Medical Secretary—P. T. Magan, 304
 North Boyle Avenue, Los Angeles, Cal.

Publicity Secretary—Frank A. Coffin,
 office address.

Executive Committee—J. W. Christian,
 E. W. Farnsworth, B. M. Emerson,
 J. Adams Stevens, W. F. Martin, Clar-
 ence Santee, J. L. McElhany, M. M.
 Hare, G. W. Wells, H. S. Shaw, A. R.
 Sandborn, M. A. Hollister, J. A.
 Neilsen, M. E. Cady, F. E. Painter,
 G. W. Reaser, C. H. Jones, C. W. Irwin,
 P. T. Magan, W. C. Raley, W. W.
 Ruble.

Elder J. Adams Stevens returned to the office the first of the week. He reports good meetings at Mountain View.

Prof. W. W. Ruble was at Lodi Academy during the young people's special week. He brings an encouraging report of the week's work.

A letter from Elder J. A. Neilsen states the office of the Utah Mission has been located in Ogden. The address is Box 909, Ogden, Utah.

Brother Warner Powers has been invited to connect with the Utah Mission as secretary-treasurer. Brother and Sister Powers left last week for their new field of labor.

Brother W. C. Raley returned to the office the last of last week. He has completed his audit at the St. Helena Sanitarium, the California and Northern California Conferences.

Elder M. A. Hollister, superintendent of the Nevada Mission, called at the union conference the first of the week. He was on his way to the medical convention at Loma Linda.

Brother F. E. Painter returned to the office last week. He has been in Fresno, where a colporteurs' institute was held. He is greatly encouraged with the good sales of the colporteurs throughout the field.

Prof. M. E. Cady and Elder G. W. Reaser spent March 18 to 22 with the brethren in Arizona, studying their school problems and planning for the erection of their new academy buildings, which they expect to have ready for the opening of school this fall.

Elder J. W. Christian left Sunday morning, March 21, for Washington, D. C., to attend the Spring Council of the General Conference committee. The union committee requested Elders G. W. Wells and J. L. McElhany to also attend this meeting, owing to items to be considered of special interest to this field.

A medical convention for the workers and institutions in the Pacific Union Conference territory was held at Loma Linda, March 19 to 22. Representatives were present from the St. Helena, Glendale and Paradise Valley Sanitariums, the White Memorial Hospital, as well as a number of workers from the field. Vital questions pertaining to the medical work from both the institutional and field standpoint were considered. We trust the work in our field will be strengthened and pressed forward with greater vigor as a result of this convention.

ST. HELENA SANITARIUM

Brother and Sister L. L. Moffitt were with us during the young people's missionary volunteer week.

Brother Wright has sold out the sanitarium stage line to Brother Wheeler who with his sons will operate it.

The band stand is now completed and makes a very neat appearance. It is much appreciated by the sanitarium band.

Several members of the training school faculty attended the medical convention held at Loma Linda. They went down by auto.

Progress is being made on the new sanitarium bakery. The oven will soon be completed. All will be glad when Brother R. Rose can bake our bread again.

The sanitarium is filled to its capacity with guests. All the helpers are doing their best to meet the demands of the times, and the dear Lord is blessing their work.

Dr. A. W. Truman of the White Memorial Hospital, Los Angeles, has connected with the St. Helena Sanitarium medical staff and faculty. His services are much appreciated.

Elder M. C. Wilcox spoke Sabbath morning, March 13. He dwelt on the Elijah message, urging all to more earnest endeavor in behalf of the children and youth, that they may be saved to the cause of God and have a home in the earth made new.

Andrew Nelson.

RELIGIOUS LIBERTY LEAFLETS

Last week's "Recorder" contained an article from Elder W. F. Martin on the latest Sunday closing bill. He advocated securing a supply of religious liberty leaflets and placing them in the hands of your friends and neighbors. To assist in this work we have made up some special packages as follows:

SPECIAL RELIGIOUS LIBERTY PACKAGE, NO 1.

For churches and others who can use a large quantity we have made up a package containing 1,100 tracts covering practically every phase of the religious liberty question. The regular price of these tracts as listed in the 1920 catalog, would be \$12.00. Our special offer while they last, \$5.00 for the package. Postage or express paid to any point in California.

SPECIAL RELIGIOUS LIBERTY PACKAGE, NO. 2.

A small package for small companies or individuals containing 196 tracts; fourteen different varieties. Regular catalog price, \$2.31. Special price, \$1.00 postpaid. Order of your tract society.

"The more we watch the seeds which grow and bring forth fruit in this world, the more shall we learn that they are oftenest those that are unconsciously dropped, when the sower knows not that his hand is scattering golden grains of life."