


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, APRIL 8, 1920

No. 34

Call Back

If you have gone a little way ahead
of me, call back;
'Twill cheer my heart and help my
feet along the stony track;
And if, perchance, faith's light is
dim because the oil is low,
Your call will guide my lagging
course as wearily I go.

Call back and tell me that He went
with you into the storm;
Call back, and say He kept you
when the forest's roots were
torn;
That, when the heavens thundered
and the earthquake shook the
hill.
He bore you up and held you where
the very air was still.

But if you'll say He heard you when
your prayer was but a cry,
And if you'll say He saw you through
the night's sin-darkened sky,
If you have gone a little way ahead,
O, friend, call back;
'Twill cheer my heart and help my
feet along the stony track.

—Selected.

The Big Week

At the recent bookmen's convention plans were laid for a special effort in the sale of books during the week beginning April 13. This is to be our first "big week" for this year, and it was felt that this would give an impetus to our spring campaign. It is hoped that all our colporteurs will feel it a privilege to unite heartily in making this the strongest effort of this kind that we have ever undertaken.

We confidently expect that all our field secretaries and all our tract society secretaries will take a prospec-

tus and join the colporteurs in a good strong effort throughout the entire week, and we will welcome any other conference workers who may wish to do likewise, thus gaining a little fresh experience in personal soul-winning. All such workers who may wish to go out should first make arrangements for territory with the field secretary.

What an inspiring thing it will be if every colporteur in the Pacific Union Conference will come in with a full time report for that special week, supplemented by the work of others who will unite with us in this effort! There is every reason why we should expect to see this, and it cannot fail to have a powerful influence upon our work throughout the remainder of the year, and will doubtless result in saving many souls.

Let there be no shirkers, but every man at his post of duty for from 40 to 60 hours of steady, faithful work, with earnest prayer that God will give success. Let all remember that what is wanted is not a good excuse, but a good record and a good report of faithful time put in, leaving results with our divine Master who "doeth all things well."

F. E. Painter.

HELPING OUR RURAL SCHOOLS

The query has arisen in the minds of some as to the best channel through which to render financial help to our rural schools. Unfortunately some have given money to persons representing themselves to be in charge of rural schools in the South, and have afterward learned that these persons were not working in harmony with our organized work, but were in some cases actual-

ly antagonistic to it. Such experiences lead our brethren who earnestly desire to help these schools to ask what channel they shall use in order that their money shall accomplish the greatest good for these schools.

In considering this question the following three points should be kept in mind:

1. The General Conference committee, with world-wide needs to provide for, never makes a call for any special purpose or enterprise without first determining that a real need exists which can be met in no better way than by a general appeal to the generosity of our church members.

2. The person who can make the most eloquent appeal for a given enterprise or field does not necessarily represent the most needy field even though it may seem to his hearers that he does. A speaker of much less talent may represent a much needier field or enterprise, but be unable to impress the minds of his audience with its needs as did the other man. For this reason, the General Conference committee has discouraged our missionaries making appeals for money for their particular fields, and has asked them to assist in increasing the gifts of our people to the general mission fund out of which our mission fields everywhere draw their support. If this plan were not followed, then the mission field that happened to have the most gifted speakers would be the best provided for financially without regard to its needs as compared with other fields.

3. What is true in our foreign mission work is just as true of our

rural school work. It is better that a general fund be created from which these schools can be helped than that each school endeavor to send out representatives to solicit help. The General Conference committee has therefore arranged that once each year a general call be made for funds with which to assist our rural schools. Study is given to the needs of each of these, and help rendered accordingly. Thus no one school has any advantage over another. Help is rendered impartially, and the school having the greatest needs receives the most help.

From the foregoing it will be seen that no better or safer method can be followed in giving to assist these schools than to contribute to the annual collection in their behalf.

H. H. Cobban,
Ass't. Treas., Gen. Conf.

OUR REPORTING SYSTEM

(The following is a paper read before the missionary volunteer secretaries at a council held November 12-16, 1919, in Glendale, California. Ed.)

First, let me state three good reasons why every missionary volunteer should report his work: (1) To help the denomination in obtaining accurate statistics of missionary effort. (2) To provoke others to good work. (3) To quicken his own footsteps in service.

Our church has an efficient and complete reporting system which enables workers everywhere to keep in touch with the work at home and abroad. Reporting does not strengthen "the forces at the front," it does not increase their numbers; but it is to the leaders in the work what the diagnosis of a case is to the physician. It shows what places need strengthening and from what sources reinforcements may be expected. And were it not for a missionary volunteer reporting system in the conference the missionary volunteer secretary could not serve in the most helpful and practical way.

It has been said that Japan was victorious in the Russo-Japanese war because of the excellent reporting system by which she obtained complete, prompt and definite re-

ports from all parts of the field.

In the great controversy between the hosts of Prince Immanuel and the enemy of souls, reports are of equally great value. Sometimes the Lord uses a report in an unexpected way. This is shown clearly in an experience related by a worker in a British Conference. I will give it with the hope that it will help some missionary volunteers to appreciate the importance of being faithful in reporting.

"In the early days of our mission work in South Africa, some of the missionaries of other denominations desired to keep us out of the territory. They sent into the Government a request that our missionaries should be forbidden to open any missions for the natives in South Africa. As this part of the country was controlled by Great Britain, the request went to London. There statistics are kept of the work done by every denomination in the British Empire, and these were called for and looked over by the officials who had to consider this request. The result was that it was refused, and the reason given for the refusal was that Seventh-day Adventists were doing more missionary work proportionately than any of the other denominations."

What would have been the result if no one had reported? There would have been no statistics for the officials to study and in all probability our missionaries would not have received favorable recognition in their work. We can see clearly the importance of reporting in this instance, but does it compel us to see the importance of our being faithful in reporting our missionary work? It should. God may be desiring to use your reports from week to week in some special way. You may never know what it is, but you may be sure that the report passed in with a prayerful heart is bound to be a blessing.

Some may question if the Bible indorses reporting. In answer to their question I will say that the Bible is largely a book of individual reports. The Old Testament books are individual reports of what men and women who served God accomplished. The Gospels are chiefly re-

ports of what Jesus did. The book of Acts is Luke's written report of missionary work done by the apostles.

A few illustrations of New Testament reports are: Mark 6:30, "And the apostles gathered themselves together unto Jesus, and told Him all things, both what they had done, and what they had taught." Again, Luke 9:10, they report "all that they had done." The Testimonies also recommend reporting as shown by a quotation from Volume 7, page 19, and another from Volume 6, page 436. Quoting from Volume 7: "Those who have united with the Lord in the covenant of service are under bonds to unite with Him in the great, grand work of soul-saving. Let church members, during the week, act their part faithfully, and on the Sabbath relate their experience. The meeting will then be as meat in due season, bringing to all present new life and fresh vigor." And Volume 6 says: "Train the young to do what is appointed them, and from week to week let them bring their reports to the missionary meeting, telling what they have experienced, and through the grace of Christ what success has been theirs. If such reports were brought in by consecrated workers, the missionary meetings would not be dull and tedious. They would be full of interest, and there would be no lack in attendance."

It is not only our duty as missionary volunteers to report, but a great privilege. Why?—Because it

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brings glory to our Master, and because, since reporting inspires to greater diligence, it is one of the many ways in which we can help to finish the work. Then let our aim be, "Every Missionary Volunteer a Reporting Member," for—

The restless millions wait
The light whose dawning
Maketh all things new.
Christ also waits;
But men are slow and late.
Have we done what we could?
Have I? Have you?

FIELD TIDINGS

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
Box 887, Phoenix, Ariz.

ATTENTION, ARIZONA!

The time is drawing near when we are to enjoy another feast of good things in our annual camp meeting. The date, May 20 to 30, has been decided on, and will soon be here. In the days of Israel God's people held yearly gatherings. These were considered necessary. If so then, how much more so at the present time when the enemy is doing all he can to destroy and hinder the work of God.

The good things that are brought to us by the brethren who are in touch with the work in all the world are just what we need at this time. Do not fail to be present; for your own good and the good of the cause, come. We will make the expense just as low as possible. The rent for tents will be:

12x16, with fly and burlap floor, \$5.00.

10x12, with fly and burlap floor, \$3.50.

There will be a cafeteria on the ground where you will be able to get your meals. It has been decided to hold this camp meeting in Phoenix in order that you may all become better acquainted with what we are doing to establish our school work on a better basis.

We are just now starting the erection of the first one of our new buildings, and we need your help in this good enterprise. The education of our young people is the most im-

portant branch of our work at the present time. It will call for sacrifice on the part of every one, and we are confident that at this time the Arizona people will not fail the cause of God, but will come forward, not only by your prayers, but financially in helping this very worthy enterprise; for we must educate our young people just as quickly as possible. The demand for laborers at home and in the foreign field is greater than we are able to fill.

Do not forget the date of the camp meeting, May 20 to 30. Come, praying that we may enjoy the presence of the Lord in a marked manner.

A. R. Sandborn.

NEVADA MISSION

M. A. Hollister, Supt. Eugene Woesner, Sec
Box 2072, Reno, Nev.

FIELD NEWS

Elder I. Parry Dillon spent a few days in Reno on his way to his new field of labor at Bishop, California, which is a part of the Nevada Mission territory. Elder Dillon and wife come to us from the Arizona Conference where they have been laboring for some time. While the Bishop territory has had little or no work done in it for quite awhile, we anticipate that good results will accrue from the labors of these faithful workers. We are sure they will have the full co-operation of the members in that section, and we ask that every one will remember them in prayer.

We would like to call the attention of all who engage in the distribution of the special number of the "Signs" on Spiritualism that this gives a most excellent opportunity for doing other lines of missionary work with the people. One method we wish to particularly mention is the excellent possibility this gives for following up with the sale of the little 25-cent books, "Spiritualism" and "The Other Side of Death." It might be well also to place in the hands of the people some numbers of "Present Truth" on the immortality of the soul, life only in Christ, etc. We should do all in our power to get the truth before the people so that the honest in heart will not be deceived by

the great impetus that Spiritualism is making in the world. Many publishers are advertising books on Spiritualism, and surely there are none better than those put out by our own publishers; for we know the facts as they are depicted in the Word of God, while writers are merely guessing at it. Here is an opportunity we ought not to let slip. Our tract society will be glad to furnish the above mentioned books at the rate of \$1.35 for ten copies, postpaid.

Elder M. A. Hollister visited the Bishop company and church school, and he reports a very interesting group of children who are earnestly studying under the direction of Brother Whitmore and Sister Harvey. These children are not only showing a deep interest in their studies, but eager attention is also given to their school gardens, which in years previous have proven to be productive not only of excellent vegetables with good financial returns, but a real source of interest and instruction for the children.

Another little company visited by Elder Hollister recently is at Goldfield, where a few faithful ones are holding up the light of truth. They have an interesting little Sabbath school of about nine members and every member takes an active part and an eager interest in all of the exercises. This little company plans to do its part with the "Signs" special in seeing that a copy of the paper is placed in every home in Goldfield. They will be able to do this because Goldfield is not the town that it once was, now having only a population of a few hundred, whereas before the population ran into the thousands.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

REVIVAL AT GLENDALE

Missionary volunteer week brought a real revival to the Glendale church, during the course of which the spirit of the Elijah message was clearly seen.

Friday evening, March 12, Elders W. M. Adams and C. S. Prout met the young people in our new church building under the most favorable

conditions. Elder Adams addressed the meeting on the importance of Bible study. He spoke again Sabbath morning to a full house. He was called away to San Fernando early in the week from which time Elder Prout, assisted by the local brethren, carried the entire burden of the work.

The interest grew right from the start. Meetings were held in the church, sanitarium, and church school. For years some members of the Glendale church have been praying for a revival in Glendale, and in this series of meetings their prayers were certainly answered.

On decision day, Sabbath, March 20, some fifty or sixty persons, mostly young people, came forward to reconsecrate themselves to Christ and His service, while others came seeking to give their hearts to God for the first time. It was a most impressive service and brought great joy to all hearts.

Parents, school teachers, and sanitarium faculty gave Elder Prout their hearty co-operation, with the result that on Sabbath, March 27, 26 candidates, mostly young people, went forward in baptism.

This service was in a manner a dedication of the new baptistry. Two other candidates had already been baptized in it, but this event was so marked and so important that it called attention to what a beautiful church and baptistry we have as had not been done before.

The quarterly meeting service Sabbath morning, conducted by Elder Prout, was by far the largest and best that had ever been witnessed in the Glendale church. The requisites provided were inadequate, but this difficulty was shortly obviated. The spirit of the service was deeply devotional and all hearts were touched by the Lord and made tender by His love. Humility and confession of sin characterized many of the testimonies.

The church was nearly filled again at the afternoon service when the candidates were buried with Christ in a watery grave. It was touching to witness the parents sitting there with swelling hearts and tear-dimmed eyes as their dear ones were buried with Christ in baptism.

This service marked the rising tide of spiritual life in the Glendale church. There were six adults baptized, and the remainder were young people of the church, the church school and the sanitarium. For various reasons six candidates preferred to await baptism until a later service to be held in the near future.

This revival is but the beginning of a still deeper and greater work for God here both within and without the church. At the quarterly business meeting of the church a unanimous vote was passed with enthusiasm requesting the conference committee to plan for a special effort here.

In the sanitarium, time was set aside each day for study with the nurses, for testimony and prayer. Personal work was faithfully and wisely done for the nurses resulting in many great spiritual victories for our dear young people. Close heart-to-heart work was done and eternity alone will reveal the full significance of this effort. A new era has been ushered in in the spiritual life of the sanitarium.

At a meeting of the sanitarium faculty broad plans were laid for the conservation of the good results achieved. One thing decided upon was a mid-week prayer meeting for the nurses from 7 to 7:30 p. m. on Wednesday evening, as the regular prayer meeting is held too early for the nurses to attend and get back to their eight o'clock duties. The first meeting was held last week.

It is also contemplated to arrange for morning worship with the nurses at the same hour as the worship held in the parlor for the patients and guests. The reason for this is that so few can come at six o'clock in the morning. Special instruction and help, not possible in the parlor worship, where the nurses have been attending, can be given them.

One thing that has marked this revival, as it has ever done all true revival effort that has shown any enduring consequences, has been the spirit of prayer that has accompanied it. Prayer will bring results that nothing else can. "O Lord, teach us to pray," is a prayer

that should be often upon our lips as well as those of the apostles.

"Praise God from whom all blessings flow" is the language of all hearts out at Glendale. May the fire spread till the entire land shall be lighted up by it is the prayer of all who are looking for the coming of the Lord and the "latter rain" that shall precede it.

R. W. Munson.

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

LOGAN

As very little has appeared in the "Recorder" regarding the work in the Utah Mission, perhaps a few words about the church at Logan and what is being done will be of interest. We have a neat little church building, with a seating capacity for about 150, but our membership at the present time is only 20. Logan with its 12,000 inhabitants is located about 15 miles from the southern border of Idaho.

It is generally felt that Utah is a hard field in which to work. We hope, however, that those who are called to this field to labor will not feel they cannot reap a good harvest. There are many in our town who can be brought out of darkness into marvelous light.

We have distributed our truth-filled literature in practically every home in our vicinity. Our newspapers are very liberal with their space. We have furnished four articles, which they have printed, the last one of which covered a full page.

We were pleased to have Elder J. W. Christian, president of the Pacific Union Conference, and Elder J. A. Neilsen, superintendent of the Utah Mission, visit us Sunday, March 14. The timely instruction Elder Christian gave us was much needed and appreciated, and although we had to face a blinding snowstorm to get to the church, we would not have missed the opportunity of hearing Elder Christian.

Oscar Johnson.

"The great thing in this world is not so much where we stand as in what direction we are moving."

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
341 East Lodi Ave., Lodi, Cal.

CONFERENCE ACTIVITIES

A series of Sunday night services have been started in the Lodi (English) church. Elder J. W. Rich occupied the hour the first evening.

Elder J. W. Rich conducted an ordination service at Oroville, March 27. A deacon and elder were ordained and the quarterly services held. All enjoyed the service very much. Our small churches always appreciate the visits of any of the workers.

The Lodi (English) church members were pleased to have Elder M. D. Wood, from India, meet with them again. A large congregation listened to a talk on the "Famines and Pestilences of India" Wednesday evening, March 31. He spoke to the German brethren April 1.

The following is taken from a letter from Elder C. L. Snodgrass, who is starting a meeting at Winters: "I am having a splendid meeting and we expect good results. The interest is deepening constantly, and a large number are investigating very seriously the truth. Pray for us here."

Sister Ella H. Osborne spent a week at the Lodi Academy following up the interest of the missionary volunteer week. There is a great interest among the young people; about eighteen have taken their stand and others are in the balance. The young people need your prayers. The spirit of consecration has been felt by many.

"We can do more good by being good than in any other way."

"Small faults indulged are little thieves that let in greater."

"He lives long who lives well; the time misspent is not lived but lost."

"Life is full of golden opportunities for doing what we do not want to do."

EDUCATIONAL

**CERTIFICATION OF TEACHERS
1913—1920**

The figures given below indicate the certification of our teachers in the church and intermediate schools of our union for the past six years. how many are still continuing in the profession, also what has become of those who have dropped out of the teaching work.

Number of persons issued teachers' permits, 63; number of persons not certificating, 47; permits exchanged for certificates, 16; number of teachers issued certificates, 184; total number of teachers issued certificates, 200.

Number now teaching in Pacific Union Conference, 58, or 29 per cent; number now teaching elsewhere, 20, or 10 per cent; number now attending school, 15, or 7.5 per cent; number changing vocation in Pacific Union Conference, 11, or 5.5 per cent; number changing vocation elsewhere, 5, or 2.5 per cent; number married—home field, 11, or 5.5 per cent; number married—foreign field, 7, or 3.5 per cent; number dropped teaching, 73, or 36.5 per cent.

to add to the teaching force those who will make this calling a life-work, and who will strive to reach the highest standard of teaching efficiency. To this end, an eight-week summer school is now being planned, which will close with a teachers' institute. The plans for the summer school and institute will be published at an early date.

Note. Percentages of above 140 teachers follow: Permits 20; third, 2.14; second, 10; first, 34.3; professional, 33; life, 15; normal, 25.7; college degree, 6.4. Educational secretary and six superintendents hold: 4 professional; 6 life certificates; 3 normal diplomas; 3 college degrees.

The above chart on certification of teachers for the present year indicates that 67.3 per cent, or 95 teachers hold first grade or professional certificates, and that a large number of these (36) have also had a normal training. The large number of permits (28) are occasioned by calling on persons who were not expecting to teach, to help out on account of a large shortage of teachers. Our regular teaching force are for the most part holding advanced certificates, thus keeping up a high standard of efficiency. M. E. Cady, Union Educational Secretary.

Conference	Permits	3rd	2nd	1st	Prof.	Life	Normal	Col. Deg.
Northern California	6	2	7	8		2	6	
Central California	8	5	11	8	10	5	1	
Southern California	3	2	8	9	2	6	2	
Southeastern California	5	2	10	12	4	9	3	
California	5	3	2	9	8	3	10	1
Nevada	1		1	2				
Arizona				1	2			2
Totals	28	3	14	48	47	21	36	9

It is gratifying to note that at least one-half of those dropping out have changed into some other line of the message and are doing good work either in home or foreign fields. During the six years, 107 have discontinued teaching, leaving 78 who are now teaching and 15 attending school preparing to do better teaching.

This indicates a loss of 18 teachers each year, from all courses, or nearly 17 per cent per year. On account of the war the loss has been greater than this during the past two years; but effort is being made

ANOTHER NOTE FROM THE PHILIPPINES

I have been astonished to see the work that has been done by the American "Signs of the Times" in this foreign field. It is my custom when I go on the train to take my papers with me and hand them out to individuals who can read English. The other day I was going through the train selling Ilocano papers. A young man stopped me and wanted to know if I had the "Signs of the Times" for sale. I told him I did not have any for sale but I had a copy which I was read-

ing and I would give it to him. After I had finished selling and was seated, he came and sat down with me and wanted to know if I would take his subscription for the "Signs." He said I gave him a copy about a month before and he wanted to subscribe. This is only one illustration of many. A number of interests have been created by the "Signs of the Times." I wrote the "Signs" office regarding the Sison church which is the first Seventh-day Adventist church in the Pam-

panga Province. This church is composed largely of Tingans who were rank heathen. The interest was created by the "Signs of the Times." Now we have a church there of fifty members with the interest still growing. Pastor Hay, of the Northern Luzon Conference, is mailing out over 100 copies of the American "Signs."

S. E. Jackson.

"The elevator to success is not running; take the stairs."

PRECIOUS PAGES

God has a care for the precious pages of truth which go out from our publishing houses. This is illustrated by the following letter received recently from a party in Arizona:

"I saw a little copy of your book called 'Our Lord's Return.' Please let me know the cost also of 'The Other Side of Death,' 'The Christian Sabbath,' and the 'Spiritualism versus Christianity.' I want them. The little book I saw was all torn up."

Although torn and mutilated this little pamphlet had enough light to create an interest.

Obituaries

Stubbart.—Peter Arthur Stubbart was born in Nova Scotia, Canada, and died in Los Angeles, Cal., March 4, 1920, aged 56 years. Brother Stubbart accepted the truth in 1914 and lived a consistent Christian life, serving as church elder, and also selling our literature. In 1918 the family moved to California for his health. His wife and seven children are left to mourn the loss of a true companion and father. Words of comfort were spoken by Elder W. M. Adams, assisted by the writer.

C. J. Kunkel.

Wesner.—Ralph Lewis Wesner was born in Perry, Okla., Aug. 8, 1906. He was drowned at McDonald Island, west of Stockton, Cal., March 21, 1920, while moving some boxes on a boat in the canal. He was an only child and the bereaved parents look forward to the coming of the Saviour for a reunion of the broken link in the family circle. Funeral services were held in the Seventh-day Adventist church near Arbuckle. The house was well filled with sympathetic listeners as the reasons for the Christian's hope were presented by the writer, assisted by Brother C. D. Stone.

Clarence Santee.

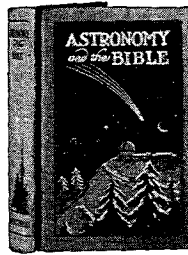
Covert.—Ines H. Covert was born at Hay Fork, Trinity County, Cal., Jan. 30, 1867. At the age of six she came with her parents to Colorado. She was united in marriage with W. Irving Covert in 1888. To this union were born two daugh-

ASTRONOMY AND THE BIBLE

*Are the revelations of the telescope in harmony with the Scriptures?
Is there a conflict between astronomy and the Bible concerning the
earth we inhabit and its place in the great unmeasured universe?*



DR. L. A. REED, for several years editor of the *Signs Magazine*, has contributed a number of intensely interesting articles on this important subject. Recognizing the keen interest of our readers in this question, the doctor has prepared a book on "Astronomy and the Bible." There are twenty-



four chapters in all, making a book of 267 pages. In addition to the text, there are thirty-three full-page half-tone engravings. Many of these are from photographs and drawings made by the world's greatest astronomers. The famous 40-inch Yerkes telescope contributes a beautiful "close up" view of the moon, showing its curious mountains, craters, plains, etc.; while the marvelous beauties of that mysterious nebula in Orion are startlingly revealed by the great Lick telescope.

Here Are Some of the Chapter Titles:

ASTRONOMY AND FAITH
SCIENCE AND THE BIBLE
THE CENTER OF THE UNIVERSE
THE EARTH IN SPACE
CELESTIAL MAGNITUDES
THE BANDS OF ORION

ARCTURUS WITH HIS SONS
THE VASTNESS OF HIS POWER
THE CLOCK OF THE UNIVERSE
GOD'S DWELLING PLACE
THE OPEN SPACE IN ORION
ROLLED TOGETHER AS A SCROLL

This book of absorbing interest is now ready, and has been placed at the low price of \$1.50.

ORDER OF YOUR TRACT SOCIETY

ters, Frances Marion Sheldon, now residing in Denver, Colo., and Eugenia Covert Doll, wife of Dr. Frank Doll, of Whiting, Ind. In 1894 Sister Covert was converted under the labors of Elder T. M. Thorn, was baptized and united with the Seventh-day Adventist Church. In 1912 with her husband she moved to San Martin, Cal., where she resided to the time of her death. She has been a great sufferer, but remained true to her baptismal vows and died in hope of the resurrection to eternal life. She leaves a father and mother, husband and two daughters, four grandchildren, one sister and one brother. Remarks by the writer, assisted by Elder C. F. Folkenberg. Services were held in the San Jose church.

A. E. Place.

Hitchcock.—Edith Hitchcock was born near Armona, Cal., March 3, 1901, and died in Oakland, Cal., Jan. 26, 1920, making her age 19 years, 10 months and 23 days. She was the daughter of Brother and Sister Ralph Hitchcock and was raised in the truth, and was greatly admired by all who knew her. Besides her father and mother she leaves one sister and a host of friends to await her return at the resurrection of the just. Words of comfort was spoken by the writer at the graveside.

F. E. Brown.

McKinney.—Ruth Spencer McKinney was born Feb. 7, 1890, at Sioux Falls, South Dakota, and died in Petaluma, Cal., Feb. 11, 1920. She was an earnest believer in the message, and died in the hope of the glorious resurrection. Her parents, two sisters and three brothers, and a loving husband with five little children are left to mourn their loss.

Andrew Nelson.

NOTICE

St. Helena Sanitarium is now enrolling students in its nurses' training class that matriculates September 1, 1920. Excellent opportunities are offered to strong, consecrated workers of either sex, for missionary and professional training. A special one-year course for men is also conducted. For further information address Secretary Training School, Sanitarium, Cal.

The Glendale Sanitarium and Hospital announce the opening of their next nurses' training class August 15, 1920.

A complete three-year course is offered, which, in every way, meets the requirements of the California State Board of Health.

Being so pleasantly located near the large city of Los Angeles, and our affiliation with the White Memorial Hospital gives our student nurses a wide experience.

Write for our school calendar.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted at Once.—An experienced store-man. We also need help in the domestic and culinary departments. Write to the Manager, Loma Linda Sanitarium, Loma Linda, Cal.

Wanted.—Reliable Seventh-day Adventist girl or woman to assist with housework. Can have two days and nights off each week if desired. Mrs. W. Andrews, 967 South Manhattan Place, Los Angeles, Cal. Phone 71322.

The Loma Linda Nurses' Training School will receive applications for earnest, consecrated young men and women for the Course beginning August 15, 1920. A portion of the time in training is spent by pupil nurses in the White Memorial Hospital in Los Angeles. An affiliation has also been arranged with the Children's Hospital in Los Angeles. Write for information to Superintendent of Training School, Loma Linda, Cal.

The St. Helena Sanitarium offers opportunity for work in industrial departments, to several young men. Wages range from \$18.00 to \$21.00 per week. Special opportunity is offered for a desirable young man to learn the health food business. For further information address the Business Manager, Sanitarium, Cal.

The Paradise Valley Sanitarium Training School for Nurses desires consecrated young men and women to enter the new class which will begin August 1, 1920. Through an affiliation with the White Memorial Hospital in Los Angeles a portion of the nurses' time will be spent in training there. Write for application blank and calendar to Superintendent of Nurses, Paradise Valley Sanitarium, National City, Cal.

Study at Home.—"There's a way." Lincoln found it; so can you. The Fireside Correspondence School will show you how. Write to-day for our catalog for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

Book Report, Week Ending March 26, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
H. Hodges	D. R., P. G.	24	3	\$ 10.00	\$ 23.50	\$ 13.90
J. B. Nelson	Epid.	60	300	75.00	75.00	75.00
Mrs. A. McCracken		3				17.50
Edw. Entwistle	W. P., Epid.	32	216	53.75	53.75	53.75
4 Agents		119	519	\$ 138.75	\$ 152.25	\$ 160.15
Central California						
I. D. Sanchez	H. M., P. G.	40	5	\$ 2.25	\$ 25.25	\$ 7.50
R. G. Morton	P. P.	36	8	29.20	74.70	
F. P. Chedester	P. G.	30	23	5.00	133.50	121.50
P. Rawlinson	O. D.	42	17	25.00	93.00	
4 Agents		148	53	\$ 61.45	\$ 326.45	\$ 129.00
Southern California						
H. N. Brass	B. R.	28	8	\$.50	\$ 42.50	\$ 11.50
L. R. Herrera	P. G., G. C.	29	19	1.00	94.50	61.00
J. J. Jarboe	P. G.	16	8		40.00	17.00
R. L. McKenzie	P. G.	15	11		52.50	
4 Agents		88	36	\$ 1.50	\$ 229.50	\$ 89.50
Totals		355	608	\$ 201.70	\$ 708.20	\$ 378.65

Pacific Union Conference S. D. A.

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There appeared in the current issue of the "Review and Herald" an article on "Helping Our Rural Schools" by Brother H. H. Cobban, assistant treasurer of the General Conference. The counsel and instruction in this article is so timely and answers questions so often asked by our people, we take the liberty of printing it in this issue of the "Recorder" for the benefit of our readers who are not receiving the "Review."

ABEL, THE FIRST MARTYR FOR TRUTH

There are two Hebrew words rendered Abel. One of these is simply anglicized, or transferred into the English without being translated, and means a "fresh, grassy meadow." It marks, in the first instance, a field belonging to Joshua, the Bath-shemite, wherein was a large stone, to which the Levites transferred the ark, when it had been received from the Philistines on a cart, B. C., 1140. 1 Sam. 6:18. Another use of the word is in reference to a city of Naphtali, now known as Abil, and which is three miles north-east of Beth-rehob. It was the city to which Joab pursued Sheba, and from whence the rebel's head was thrown over the wall to satisfy Joab's demand. 2 Sam. 20:14-22.

The most commonly used Hebrew word rendered Abel, means "transitoriness," and was applied to the second son of Adam and Eve. He

was a shepherd, and at the end of a certain time, brought an offering to God of a lamb of his flock. His brother Cain brought, as his offering, some production of the ground only. Because God was better pleased with Abel's offering than with Cain's, the latter was angry, and killed his brother "in the field." Gen. 4:2-8. The fact that Abel was, by Christ, recognized as the first martyr to righteousness (Matt. 23:35) shows that his offering was one which indicated his faith in the Lord who was his Righteousness. This is confirmed by what is said of him in Heb. 11:4. The statement there, that the faith of Abel was that which made his offering a more excellent one than his brother's, and by which he was consciously counted righteous, shows that the offering chosen was intended to typify the method by which he would be thus reckoned, namely, through the death of the Lamb of God.

In the communication sent to the fallen pair in Eden, in which it was said that the "seed of the woman" would at last bruise the serpent's head, there was doubtless that which definitely pointed out the fu-

ture revelation of the Lord Jesus, and His mission to earth. True there is no definite statement to that effect recorded, but faith in a Redeemer was enlivened in some way, so that a type of His dying love was exhibited in the blood of the lamb offered by Abel. Neither is there any record of Abraham being definitely instructed as to the work of Christ on earth, yet Christ said that Abraham saw that day and "was glad." John 8:56. In like manner Abel saw Christ's day, and rejoiced in it.

C.

"It is a grand safeguard when a man can say, I have no time for nonsense."

"Life was not given us to be all used up in the pursuit of what we must leave behind us when we die."

"He who is false to present duty breaks a thread in the loom, and will find the flaw when he may have forgotten its cause."

"Success does not consist in never making blunders, but in never making the same one a second time."

PACIFIC BRANCH, PACIFIC PRESS PUB. ASS'N. SALES IN PACIFIC UNION TERRITORY

January 1 to March 31, 1920

	Sub'n.	Trade	Educ.	Tracts	Total
Arizona	\$ 2,781.90	\$ 206.96	\$ 31.95	\$ 128.63	\$ 3,149.44
California	2,538.80	795.50	101.55	105.34	3,541.19
Central Cal.....	2,174.65	656.51	45.35	117.36	2,993.87
Hawaii	670.00	27.40	5.70	2.00	705.10
Nevada	182.45	65.70	3.55	4.28	255.98
Northern Cal.....	371.35	574.46	29.95	73.94	1,049.70
Southeast Cal.....	2,957.10	819.95	34.36	26.27	3,837.68
Southern Cal.....	3,327.55	653.25	12.15	99.36	4,047.31
Utah	9.10	32.00	4.22	.38	45.70
	\$15,012.90	\$ 3,786.73	\$ 268.78	\$ 557.56	\$19,625.97

January 1 to March 31, 1919

Arizona	\$ 1,026.10	\$ 229.35	\$ 18.00	\$ 82.35	\$ 1,355.80
California	1,708.80	829.20	81.45	65.45	2,684.90
Central Cal.....	963.90	600.20	71.60	20.80	1,666.50
Hawaii	1,305.50	165.50			1,471.00
Nevada	126.45	138.50	3.00	52.05	320.00
Northern Cal.....	1,509.10	603.75	14.60	2.25	2,129.70
Southeast Cal.....	1,324.45	1,241.85	55.35	81.40	2,703.05
Southern Cal.....	2,841.25	763.65	8.60	120.70	3,734.20
Inter-Mountain ..	857.70	294.45	26.10	54.20	1,232.45
	\$11,663.25	\$ 4,866.45	\$ 278.70	\$ 479.20	\$17,287.60

Sales three months, 1920.....\$19,625.97
 Sales three months, 1919.....17,287.60

\$ 2,338.37

J. M. Rowse, Mgr.