

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

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No. 35

When the Sheaves Are Gathered In
Are you working for the Master?

Are you faithful day by day?
Are you giving, are you praying
For those fallen by the way?
Are you bringing souls to Jesus?
Are you working now to win
A free entrance into heaven
When the sheaves are gathered in?

Are you sending up material
For your mansion by and by?
Are you laying up your treasures
In that home beyond the sky?
Hasten now; for, lo, the sunset
Soon will close earth's noise and
din—
Haste that you may have some gar-
nered
When the sheaves are gathered in.

Though you may not go and gather
With the reapers on the plain,
In the corners and the hedges
There are golden bits of grain.
Though so few, and almost hidden
By the weeds and thorns of sin,
Though by reapers they're un-
noticed,
You these sheaves may gather in.

Who would spend on things earthly,
Caring for this world alone,
When the Master offers mansions
With him 'round God's glorious
throne!
There, through all the countless ages,
With our loved ones we shall reign,
O, we surely must be ready
When the sheaves are gathered in.
—Jessie D. Belknap.

"The world is doomed. The instability of earthly things is apparent everywhere. Saving souls is the only thing worth while. It ought to be the chief end of every man's life."

MY BROTHER'S KEEPER

"As thou hast sent me into the world, even so have I also sent them into the world." John 17:18. "God so loved the world" that He sent His only begotten One, Jesus, the Christ, to "seek and save that which was lost." How strange to the world was that divine passion for perishing souls! "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." Rom. 5:8. "He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not." John 1:10-11.

Of His mission to the world Jesus said: "To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth." John 18:37. The Saviour never passed by an opportunity to witness for the truth. Of Him the prophet said, "The zeal of Thine house hath eaten me up." He never left a task unfinished, and at the last He could say, "I have glorified Thee on the earth: I have finished the work which Thou gavest me to do." John 17:4.

How marvelously was earth blessed by the life of the man, Christ Jesus. So great was the joy of His presence that multitudes thronged Him, and those who knew Him best kept close by His side. Small wonder that men coveted a place nearest to Him, and on that parting day, when He returned to His Father, their gaze lingered longingly on the place where He vanished from their sight.

It was on that last day that Jesus commissioned the laborers to carry forward the soul-winning task He had begun. This is the commission as He gave it: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the

Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." Matt. 28:19,20. And it was not given to those first disciples alone, no more than it applied exclusively to that generation. Oh, no! Every believer is commissioned "to be a laborer together with God."

"The commission given to the disciples is given also to us. To-day, as then, a crucified and risen Saviour is to be uplifted before those who are without God and without hope in the world. . . . From door to door His servants are to proclaim the message of salvation." Testimonies, Vol. 8, pages 15; 16.

"The church of Christ is God's appointed agency for the salvation of men. Its mission is to carry the gospel to the world. And the obligation rests upon all Christians. Every one, to the extent of his talent and opportunity, is to fulfill the Saviour's commission. The love of Christ, revealed to us, makes us debtors to all who know Him not. God has given us light, not for ourselves alone, but to shed upon them." "Steps to Christ," page 85.

A heavy responsibility rests upon God's people, and it is an individual responsibility. As surely as God has bidden us "come," just as surely He bids every one to "go."

"It was this little word 'go' that filled every seat at the feast. This is the word that sent the liberated demoniac back to his home to publish the tidings of Christ. This is the word that scattered the disciples abroad after the Saviour's home-going, with no ambition save to tell the story of redeeming love. . . . Some of us are spelling it, l-o-o-k. We turn

our eyes toward the perishing multitudes, we gaze until the tears start, and we cry, 'I am so sorry for them; I wish they might be saved;' but that does not save them. Some of us spell it, w-r-i-t-e. We sit by our desk in a comfortable chair and pen beautifully worded invitations, and speed them off by special messengers; but the lost ones press on toward their doom. Sometimes we spell it g-i-v-e. We convince ourselves that every obligation has been fulfilled when we have laid our meager offering upon the holy altar. Sometimes we spell it, s-e-n-d. We will do our part of the work by proxy. It is not perfectly convenient for us to go, therefore we will send another to take our place. Let us understand once and for all that G-O spells 'go.'—"Passion for Men," pages 31, 32.

In that pentecost time the "witnesses" were endowed with power to do the work they were called to do. All, ministers and laymen, were filled with the Holy Spirit.

"The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel, are again to be fulfilled in the latter rain at its close. . . .

"Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers."—"Great Controversy," pages 611, 612.

This is the call of this last hour, the call to personal soul-winning ministry. "If our laymen are to win, they must put themselves in touch with the principles of personal service. The world must be won man by man. The personal touch is always the touch of power. Come nearer, come nearer to the needy heart if thou wouldst bless and heal! You recall the complaint of the Roman soldier as he took his broad sword to enter his first contest, 'The sword is too short.' 'If you add a step to it,' said the Roman mother, 'it will be

long enough,' and history records that as Rome shortened her sword she extended her empire."—"Pastoral and Personal Evangelism," page 74.

A great revival is begun. Let every member of every church do his part faithfully. Be a living witness of the Master. "Do something for somebody every day." "God calls upon every church-member to enter His service. Truth that is not lived, that is not imparted to others, loses its life-giving power, its healing virtue." Vol. 8, page 47.

J. A. Stevens.

MEDICAL CONVENTION

Co-operation to the fullest extent of our physicians with our evangelists and other ministers in the work of carrying the gospel to the world, was the pledge made by those assembled at the Medical Convention for the Pacific Union Conference, held in the chapel at Loma Linda, March 19 to 22. Various speakers emphasized the importance of a more energetic program in educating both our own people and the public at large concerning true health principles.

The convention was well attended, and at the morning and afternoon Sabbath services the congregation was a large one. Dr. P. T. Magan spoke Sabbath morning on "The Relation of Our Medical Work to the World-wide Message." Sabbath afternoon, Dr. George Thomason conducted an interesting and profitable social service.

Six important resolutions were passed by the convention, as follows:

"1. Whereas, there is an earnest call from our conferences for what might be termed a conference school nurse to work among our church schools, giving instruction in hygiene, sanitation, dietetics and kindred subjects, inspecting the school children especially in regard to general nutrition, condition of teeth, tonsils, adenoids, eyes, etc., and assisting the teachers in their endeavors to promote healthful living among their pupils, and—

"Whereas, a certain resolution was adopted by the Pacific Union Conference, endorsing a plan of having graduate nurses to act in the capacity of medical secretaries of local conferences, therefore,

"Resolved, that we request the Pa-

cific Union Conference and its constituent local conferences to consider favorably the advisability of having the nurse who may be acting as medical secretary of the conference devote a considerable portion of her time to work among our church schools along the lines outlined above and further, "Resolved, that we request the trustees of the College of Medical Evangelists to provide for the organization of a summer school at the White Memorial Hospital for the special training of a select class of consecrated graduate nurses for public health service in our conferences and among our church schools as herein above set forth.

"2. Whereas, many of our experienced and successful ministers and evangelists feel deeply the need of simple yet thorough and scientific knowledge along health lines so that they may be able to intelligently and forcefully present such topics to their audiences, and—

"Whereas, the Pacific Union Conference did, at its last session pass a certain resolution looking toward the holding of one or more health institutes where such ministers and evangelists may receive special training along these lines, therefore,

"Resolved, that we gladly and willingly offer our services as medical workers to the Pacific Union Conference in any way wherein they may be of value, to assist by all means in our power or at our command in the carrying out of this laudable project.

"3. We recommend that this convention heartily endorse the memorial of the constituency of the College

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of Medical Evangelists wherein they have petitioned the General Conference committee to endeavor to secure for the college the privilege of publishing the denominational health journal.

"4. Whereas, there is a great need of trained dietitians in our institutions who will faithfully and loyally teach and practice the principles of diet which have been given to this people, therefore,

"Resolved, that we encourage the College of Medical Evangelists to conduct a course of study for the training of this class of workers.

"5. Whereas, the spending of a year as an intern is of great value to our young physicians before going to foreign fields, and—

"Whereas, we realize that our young men are in danger of losing their vision of the work that has been committed to us and of becoming enamored of the things of the world as they spend this year in hospitals where the great truths of our faith are not ever kept before them, therefore,

"Resolved, that we earnestly call upon our sanitariums to provide internships for our young graduates, even though in providing for such it may be somewhat in excess of the actual demands of the institution for help of this character.

"6. Whereas, realizing the imperative importance of absolute unity of purpose and practice in promoting the various interests of God's work, therefore,

"Resolved, that as a band of medical workers in conference assembled, we express to our co-workers everywhere and in all departments our loyal and consecrated co-operation for the rapid finishing of God's work in the earth, and to this end we pledge ourselves to an earnest study of the principles which have been given us in the Bible and Spirit of prophecy for the conduct of our medical work."

Commenting upon the need for medical inspection in our church schools, one physician said that in examining the school children of an Eastern city she found 60 per cent physically defective, having adenoids, unsound teeth, bad tonsils, defective eyesight, or other physical difficulty.

Concerning conditions in the pub-

lic schools, Dr. Thomason declared it is authentically reported that 75 per cent of the boys in the Los Angeles public schools under 15 years of age smoke cigarettes. It is doubtless true that the nicotine habit is far more prevalent among school children of the world than many realize. It behooves Seventh-day Adventist parents to do all in their power to safeguard their boys and girls from Satan's pitfalls.

Elder A. O. Tait took an active part in the convention. He said the physician ought to go arm in arm with the minister into every part of the globe, carrying the gospel. "Missionaries are in their graves who would be alive to-day," he added, "had physicians been in the mission fields with their skill. I don't believe the value of clean brains is appreciated half as much as it ought to be. You can't have physical grossness and spiritual power. God designs that men's bodies shall be in first-class trim, that He may abide with His Spirit of power. Let me add that our medical work was never on so strong a basis as it is to-day."

Dr. Magan reported that the dispensary of White Memorial Hospital handled 32,000 clinical cases last year.

The following were on the program, although limitations of time prevented a few from giving the papers they had prepared: Dr. H. G. Westphal, "The Handling of Patients Coming to the Sanitarium as 'Boarders';" Dr. W. J. Johnson, "Lectures and Educational Features for Patients;" Dr. D. D. Comstock, "Therapeutic Methods and New Apparatus;" Dr. H. E. Butka, "Clinical Laboratory and Newer Methods;" Elder Phillip Knox, "Physicians and Trained Nurses as Lecturers in Public Efforts;" Elder J. A. Stevens, "Schools of Health in Our Churches;" Dr. G. K. Abbott, "Administrative Problems of the Medical Superintendent;" Elder J. A. Burden, "The Young Physician's Debt;" Miss Helen Rice, "The Training School Curriculum;" Dr. E. H. Risley and H. M. Walton, "Training of Dietitians and Dietetic Problems;" Dr. Julia White and Dr. Mary McReynolds, "Obstetrics;" Elder George B. Starr, "The Sanitar-

ium Chaplain;" Dr. L. D. Trott, "The Work of the School Nurse;" Dr. Martin Keller, "Patients' Records;" Dr. A. D. Butterfield, "Relation of Sanitariums to Outside Physicians and Patients;" C. E. Kimlin, "European Plan of Serving Meals;" C. E. Rice, "Charges to Patients."

Frank A. Coffin.

RELIGIOUS LIBERTY LEAFLETS

The third angel's message, which is a warning against the beast and his image and against the reception of the mark of the beast, is the last message that God will ever send to this world. The choice which men and women make in this time settles their destiny for eternity. It is given to the people who know this message to send out God's truth to all the world. This message started in the United States, and we have every reason to believe that the events described in Revelation 13 will be precipitated first in this land. In view of this, it is incumbent upon Seventh-day Adventists to do all in their power to so warn the people that when the crisis comes they will be able to know where to stand.

The Review and Herald Publishing Association has on hand a large supply of religious liberty leaflets which should be gotten out among the people. Arrangements have been made whereby these tracts can be secured in bundles of 1,000 copies. The regular retail price of each of these bundles is \$15.00, but the "Review" is making a special price of \$5.00 to our different tract societies. These should be secured at once and distributed.

There is a strong move in different parts of the field to secure Sunday legislation in different localities. In a number of places already the Sunday closing law is proposed, and arrangements made for the people to vote on the question. The voters should be so enlightened on the great principles involved that they will not enact a Sunday closing law.

Will you not at once order at least a package of a thousand to be distributed in your neighborhood? By this means not only will you be able to forestall the Sunday closing law, but will help to develop the people who will be keeping the commandments of God and the faith of Jesus

W. F. Martin.

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

WHAT FIGURES REVEAL

The writer has been away from the office for three weeks, the greater part of this time being out of the state answering a call to attend the Spring Council of the General Conference committee in Washington, D. C. It is a pleasure to be back in the field again, and in touch with the work. In these days of steady advancement and activities, one soon falls behind if he does not keep in constant touch with the work.

Naturally I was desirous of knowing how every line of work in the conference was progressing, and as soon as I had made inquiry regarding the welfare of all the workers. I wanted to know how our gifts to missions stood.

While at Washington the many openings and demands made upon us in all the world were carefully studied, and it is very evident that there must be a constant and increasing stream of gold pouring into the treasury of the Lord's house to meet the large demands upon this people. With the ever-increasing and never failing enterprise with which we are identified, there can be no slackening of effort.

Figures in statistical reports are usually considered dry,—very dry; but when compiled they often reveal glorious achievements or make clear the tragedy of failures. We are not expected to judge or make personal application to figures given, but they often uncover the covetousness of the human soul and reveal the liberality of men. Sometimes the covetous or stingy may hide behind the total, while the liberal and faithful may be lost from view when the giving of the entire congregation to which he belongs is reduced to an average. But may we not safely conclude that figures do reflect actual conditions like a mirror.

If the few figures given below

could take on bone and sinew, flesh and blood, they would doubtless speak of personal sacrifice and earnest endeavor on the part of many; but when viewed in the light of our goal for missions it will be observed that the breath of new life must be breathed upon us, or at least more vigorous and earnest efforts put forth if we are permitted to stand in our allotted place.

Our goal for each month is approximately \$7,500. The amount due for the first quarter is \$22,210.50; the amount received and sent on for missions was \$16,857.87. This leaves us \$5,352.63 short of reaching the goal. Although we did not reach the amount desired, we have reason for encouragement. Our gifts are practically double what they were last year at the end of the first quarter.

We greatly appreciate the faithful efforts revealed in the figures above; they speak to us, and we earnestly solicit continued faithfulness and call for more definite planning and larger giving that the shortage may be made up and that we do not fall behind.

G. W. Wells.

YOUNG PEOPLE'S WEEK AT BERKELEY

This week was a season of great spiritual refreshing to the Berkeley church, not only to the young people, but to us all. The Lord came very near in all our meetings and personal work, the young people and children taking an active part.

One of the best meetings I ever held was with the church school children. It was their regular missionary meeting hour, and the children conducted the meeting. It was inspiring to see the freedom with which they did their work with no help from their teacher. At the proper time I was invited to talk to the school, the teacher telling me to take all the time I wanted. The Spirit of the Lord was present in a marked degree to impress the truths of God's Word upon the hearts of all. In the testimony meeting all the children took part, and when the call was made indicating who had fully decided to follow Christ, the entire school arose to their feet

--a splendid testimony to the value of a church school with a consecrated, devoted teacher.

Last Sabbath, April 3, seventeen persons were baptized. Two of these are converts to the message from another church; the others are young people and children from our Sabbath school. A few had been contemplating this step for some time; but young people's week was surely a time of decision for us at Berkeley. To God be the glory; and may it be but the beginning of better work and more faithful service for the Master. A. M. Dart.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

NEWS ITEMS

This conference has already ordered 40,000 of the "Signs" special on Spiritualism.

The colporteurs' institute is in session at the Lodi Academy, and L. M. Overholt has gone to assist in it.

Brother A. L. Kiehnhoff was in Fresno one day last week on his way to Alpaugh. He is to assist a few days in the meeting being held there.

Brother Glenn Morton has gone to Kern county to canvass for "Patriarchs and Prophets" and is doing well. His report last week was for \$113.

The meeting is soon to begin at Merced, and Brother Isaac Schneider is to be released from the company at Tulare to join the workers at Merced.

W. F. Field.

AMONG THE SABBATH SCHOOLS

The number of cards sent out for perfect attendance is 283; for daily study 52; for both of these there were 37. This is from 18 Sabbath schools. Was your Sabbath school among the number?

The Fresno young people's division, under the able leadership of Mrs. Jennie Ackley-Powers, has already sent in thirteen enrollment cards for the 1920-21 Sabbath School Workers' course.

For the first quarter of 1920, the Sabbath schools of Central California gave 22.9 cents per capita. If each had given 2.1 cents more each Sabbath of the quarter, we would have just reached our goal, which is a minimum of 25 cents per capita. Let us be of good courage, for this is 8.8 cents per capita more than was given for the corresponding quarter of 1919. It is 5.6 cents per capita more than we gave during the last quarter of 1919. Let us all take for our motto the following: "I would look up, and laugh, and love and lift."

The Rolinda Sabbath school was visited April 3, and here a soul-winning work is certainly going on. Nine members of this Sabbath school are soon to be baptized. Mrs. Dollie Clark is superintendent and Mrs. Elizabeth Clark is secretary. One can always think, when recalling this day, "It was good to be there." The winning of souls for the Master is the important work of every Sabbath school, and of every member. This Sabbath school is on the "Worker" honor roll. We are glad that Elder and Mrs. J. R. Patterson are located here.

The "Reporting Honor Roll" is made up on the basis of reporting on or before April 1. A small blue seal was to be sent to all Sabbath schools whose secretary sent in the report within the time stated. The list is as follows: Dinuba-German, Orosi, Los Banos, Lindsay, Laton, Gustine, Caplin, Tranquillity, Barstow-German, Clovis, Lemoore, Alpaugh, Fresno, Barstow-English, Exeter, Rolinda, Wasco, Shafter, Taft-Fellows, Allensworth and Dunlap. This is the order in which the reports were received. If your school is not here, try to have it on the honor roll next time.

On March 19 the writer organized a Sabbath school teachers' meeting at Lindsay. During this hour one-half of the time was devoted to the Sabbath School Workers' Training course, and the other half to the study of the lesson. The next day, Sabbath, was spent with the Lindsay Sabbath school. Mrs. Bessie Long is superintendent and Mrs. Roxie

Talley is secretary. Earnest work is being done here. Mrs. Helen Bond-Ford, in charge of the kindergarten division, had an interested group of little folks who could tell the story of the lessons from the drawings their teacher had put up on the blackboard. Mrs. Snuffer in the intermediate division had a class intent upon the lesson. This Sabbath school sent in an offering of \$287.75 for the thirteenth Sabbath offering for Africa.

A day long to be remembered was the one spent with the Sabbath schools at Los Banos and Gustine. The superintendent being at Lodi for the week-end with his family, Mrs. Louise Salau took charge. One very interesting thing in connection with this Sabbath school is the fact that many of their number, while attending at Los Banos in the forenoon, assist at the Gustine Sabbath school in the afternoon. This means a busy Sabbath day indeed. At Gustine Mrs. M. Bizzini, assistant superintendent, was in charge. The children gave a very interesting program, reciting pieces that they had memorized, and the kindergarten division gave the memory verses for the quarter. Mrs. Louise Kienhoff had charge of this work, and it was well done and showed careful preparation.

Myrtle B. Hudson.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

CHURCH SCHOOL WORK

On account of teaching the advanced grades in the Glendale church school for about a month, it has been impossible for me to visit as many church schools as I would have liked to have visited. Prof. Kay M. Adams came about March 15 to relieve me. The work at Glendale is going nicely, and about 20 pupils were baptized a few days ago.

I made a recent visit to the church school at Long Beach, and was pleased with the work that is being done there by Brother and Sister Yoeman and Sister Lulu Jones. I found good discipline and great interest on the part of the pupils in their school work.

During the Week of Prayer I met with the Los Angeles Boyle Heights intermediate school, and found a ready response on the part of the young people in seeking the Lord. The Spirit of God was present in the services. The work of this school has been carried forward during the entire year in a most successful way.

The Santa Monica school is only seven months old, but I found a good school conducted by Mrs. Mabel Bosserl and Ola M. Douden. The pupils were happy in their work, and the discipline of the school was excellent. This school is bound to grow as the work in the Bay cities advances.

H. G. Lucas.

SAN FERNANDO COLPORTEURS' INSTITUTE

According to previous announcement, the regular colporteurs' institute for Southern California was held in connection with the academy institute at San Fernando, March 31 to April 9. Holding the two institutes together gave us the privilege of having Brother L. A. Reynolds, field secretary of the Southeastern California Conference to assist us. His instruction and words of counsel were greatly appreciated by all. Brother F. E. Painter, union field secretary, was with us to lead out in the general instruction.

We wish to express our sincere appreciation for the interest and co-operation of Prof. A. E. Hall and faculty of the San Fernando Academy in the colporteur work; also we cannot speak too highly of the splendid way in which the church folk opened their doors to entertain our colporteurs. Surely such hospitality will not go unrewarded.

Nearly all the phases of Christian salesmanship were covered during the institute and as a demonstration of the value of such instruction, we had with us our regular colporteurs with their successful experiences. This contributed largely to the success of the institute.

Brother J. M. Rowse, manager of the Pacific Branch, Pacific Press Publishing Association, met with us Wednesday. A stereopticon lecture was given by him in the church Wednesday night on the publishing work, entitled, "The Making of a Book." This was enjoyed very much by all.

Our last meeting was held last Thursday afternoon, at which time the subject of goals was taken up, with the result that twenty of those present set as their time goal 120 to 160 hours per month, and as a financial goal \$200 to \$500. This would total \$6,650 per month. We believe this to be a conservative goal, and possible of attainment. We bespeak great things for the students of San Fernando this year.

V. L. Beecham.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres.
J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

DEDICATION SERVICE

The new church for our colored brethren and sisters in Blythe, California, will be dedicated Sunday, April 18. Elder J. W. Christian will preach the dedicatory sermon. Elder McElhany is expected to be present and assist in the services, also Elders J. W. Miller, Sydney Scott, C. McReynolds, and Brother C. A. Cole.

The church was organized by the writer and Elder J. W. Miller, December 6, 1919, with about eighteen members. They have worked earnestly co-operating with Elder Miller, the pastor. In the short time of about four months the membership is reported doubled.

Special Notice

All who pledged any sum toward the building of this church, please send it to the conference office at once. If this is done every dollar will be paid before the dedication. Please attend to this at once if possible.

C. McReynolds.

SAN FERNANDO ACADEMY

A long-desired opportunity to spend a few days at San Fernando Academy came at the expense of the Bible teacher, Elder P. P. Adams. Owing to sickness, he was unable to carry his work, and I was called to help out. Two weeks slipped by very quickly, and very pleasantly, too. Living in the boys' home added to the pleasure in many ways; to join them morning and evening in song and prayer, to be associated with them in the life of the home,—these were accounted privileges.

The patrons of the academy may be justly pleased with the present year's work. The spirit of the homes is wholesome, and the school tone is good. The instruction is excellent, and there is a very general spirit of faithful work on the part of the students. The spiritual tone is good. Those in charge spare no effort to make the work succeed.

Three years ago the school closed with about 60 students in attendance; last year the influenza broke into the work very seriously; the present attendance is a few more than 125. The homes are full; guests are lodged with students or billeted with the neighbors.

Friends of Mrs. Gertrude Bachman will be sorry to learn that her health is too poor to permit her to complete the year's work in music. Mrs. Gordon Wheatley is taking up the work. She is training a large chorus on the sacred cantata, "David the Shepherd Boy." A few weeks ago the chorus, under the direction of Miss Evelyn Parr, gave a pleasing program. Many students take vocal and instrumental training. Miss Pearl Cooper also assists in vocal work.

In addition to her duties as preceptress, Miss Helen Knight conducts a physical culture drill and teaches an enthusiastic company of girls the arts of domestic science. The girls are greatly interested in bread-making, and Uncle Sam has carried numerous samples of "first loaves" to the home folks of late. On the evening of April 3, Miss Knight's class in expression gave a fine Riley program in the boys' home. This has been a popular class, and a profitable one.

The work Prof. Van Atta is doing in woodwork and bookkeeping is thorough and practical. A new power saw was ordered for his use months ago, but the company has been unable to deliver it, much to the regret of all. He plans a better course for another year. Additional commercial work will also be provided for, making the work of the academy broader.

Max Hill.

"The Sabbath is the golden clasp that binds together the volume of the week."

AN ARTICLE BY WILLIAM JENNINGS BRYAN

"Where the Atheist and I Disagree" is the title of a masterly article by William Jennings Bryan to appear in the June "Signs Magazine." The arguments set forth in this article by Mr. Bryan are absolutely unanswerable. A copy of this issue should be in every household in America. This is the first of the four vacation numbers of the "Signs." Students and others can sell this issue by the thousands. Workers and tract society secretaries should place initial orders early.

A NEW BOOK

The Pacific Press Publishing Association just sends announcement of a new book now on the press entitled "Present Day Conditions." This is written by Elder A. O. Tait, editor of the "SIGNS OF THE TIMES," and is a clear presentation of what the Bible says about world conditions at the present time. "One of the things that came to my mind over and over," said Elder Tait, in referring to the preparation of the book, "was that wonderful utterance of Sister White instructing us to carry the Bible into the homes of the people, and urge its plain statements upon their hearts and consciences."

So while the presentation quotes recent statements by world authorities to emphasize the trend of world thought, the positive statements of Scripture, to instruct, comfort, and hold forth hope for a suffering world, predominate all the way through.

It is attractively and impressively illustrated, with a live Industrial scene for a cover, and published in Current Event series, paper cover, at the price of 25 cents—50 per cent discount in quantities.

The chapter titles are—"This Bewildered World;" "What Jesus Foretold of This Day;" "A Social Collapse;" "Christianity Broken Down;" "Miraculous Delusions;" "Eternal Good Tidings;" "Let Not Your Heart Be Troubled."

The book will be off the press about April 25, and in the hands of the tract societies as soon after as freight can be received.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—A licensed physician—Seventh-day Adventist—one who understands water treatments. Address Elmwood Sanitarium, Modesto, Cal.

For Sale.—Eighteen acres, 20-minute walk from Pacific Union College. All fenced for cows. Good opportunity to keep poultry. Five-room house; electric lights; bathroom; porcelain tub; sleeping porch; range connected for hot water; well; barn; hen houses; firewood; garden; some fruit trees. Address G. L. Specht, St. Helena, Cal.

Wanted at Once.—An experienced store-man. We also need help in the domestic and calinary departments. Write to the Manager, Loma Linda Sanitarium, Loma Linda, Cal.

For Sale or Trade.—Sixty-acre fruit farm near Salem, Oregon; twelve acres four-year old prune trees, bearing; three acres mixed orchard; two acres strawberries; thirteen acres tillage; thirty acres pasture; eight-room house; good barn and chicken house; good spring water. For further inquiry address R. M. Hippach, Box 48, Loma Linda, Cal.

For Sale.—Single stereopticon equipped for either acetylene or incandescent electric light. Large four-jet burner and carbide generator; objective two and one-half inches in diameter, ten-inch focus, made by Henry Kahn and Co. Fifty slides on Bible subjects and the war. Practically new. Write to S. J. Whitney, Pacific Union College, St. Helena, Cal.

Wanted at Once.—Experienced pastry baker—cookies, doughnuts, cakes. New Reel oven; doughnut machine; cooky machine. Seventh-day Adventist preferred. Address J. S. Osborne, Stockton, Cal., giving experience and references. Good wages to right man. 35-t2

Obituaries

Drake.—Melvin S. Drake was born in Maine, June 4, 1855, and died in Phoenix, Ariz., March 2, 1920. Brother Drake accepted present truth under the labors of Brother Gilford in California, 27 years ago, and was a strong believer in the doctrines held by this people. He was married to Alice Morton about 25 years ago. Besides his wife, he leaves three sons and two daughters. At the time of his death, he was elder of the Phoenix church. We look forward with joy to the day when our Saviour shall come and our brother shall come forth from the dusty grave to meet his loved ones.

E. C. Boger.

Book Report, Week Ending April 2, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona*						
J. R. Douglas	G. C.	93	31	\$ 8.00	\$161.50	\$221.00
W. F. Mayers	G. C.	115	61	2.00	300.00	581.30
C. Chamberlain		14		10.50	10.50	30.50
Mrs. C. Chamberlain	B. R.	64	29	16.00	164.00	251.00
G. W. Elliott	G. C.	58	10		50.00	22.00
J. H. Ward	Misc.	9	3	1.35	53.50	60.25
6 Agents *5 Weeks		353	134	\$ 37.85	\$739.50	\$1166.05
California						
H. Hodges	D. R., P. G.	17	3	\$ 1.25	\$ 14.75	\$ 30.00
M. B. Scholes	P. G.	30	13	6.50	65.50	
Edward Entwistle	W. P.	30	380	95.00	95.00	95.00
3 Agents		77	396	\$102.75	\$175.25	\$125.00
Central California						
I. D. Sanchez	P. G., H. M.	16	4	\$.50	\$ 19.00	
R. G. Morton	P. P.	38	13	41.95	113.45	16.50
F. M. Bagley	P. P.	28	7		39.50	
P. Rawlinson	O. D.	17	6	6.00	28.00	
E. P. Chedester	P. G.	38	19	9.75	111.25	95.75
Emma S. Hansen						68.65
6 Agents		137	49	\$ 58.20	\$311.20	\$180.90
Southern California						
S. H. Coombs	P. G.	35	15		\$ 77.50	\$202.00
D. A. Dale*	P. G.	54	20		104.00	269.00
L. R. Herrera	P. G., G. C.	25	6		28.00	32.50
J. J. Jarboe	P. G.	29	10		49.00	49.00
R. L. McKenzie	P. G.	26	16		79.00	62.06
5 Agents *Wk. March 26		169	67		\$337.50	\$614.50
Southeastern California						
B. R. Spear	M. H.	22	3	\$ 1.00	\$ 17.50	
H. G. Warden	B. R.	9	3	7.10	22.60	
G. D. Hoffman	G. C.	61	17	11.75	108.25	
3 Agents		92	23	\$ 19.85	\$148.35	
Totals		828	669	\$218.65	\$1711.80	\$2086.45

OBITUARY

Miller.—Alvira Miller was born April 2, 1842, in New York, and died in Covelo, Cal., March 3, 1920, at the age of 77 years, eleven months and one day. From childhood she had taken great interest in religious matters, and at the age of sixteen, united with the Baptist Church. At an early age she was married to John Raymond, and together they marched life's eventful road until they were separated by the death of her faithful companion on September 15, 1894. To them were born five children, all of whom are now living. While residing in San Francisco in 1898 under the kind labors of one of our sisters, she learned to believe and love the three-fold message and united with the Seventh-day Adventist body of that place, later becoming a member of the Fort Bragg church and remaining faithful until her death. Funeral services were conducted by the writer. Interment was made in the Covelo cemetery.

E. M. Barron.

"Only one Judge is just, for only one knoweth the hearts of men; and hearts alone are guilty or guiltless."

**Pacific Union Conference S. D. A.
DIRECTORY**

Office Address—Box 146, Glendale, Cal.
President—J. W. Christian, office address.
Secretary and Treasurer—B. M. Emerson, office address.
Auditor—W. C. Raley, office address.
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General Field Agent—F. E. Painter, 802 East Acacia Avenue, Glendale, Cal.
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Young People's Secretary—W. W. Ruble, office address.
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Brother F. E. Painter spent the first of this week assisting with the colporteurs' institute being held at the Lodi Academy.

Brother W. C. Raley was at Riverside a part of last week auditing the books of the Southeastern California Conference and Tract Society.

Mr. and Mrs. N. B. Emerson, parents of B. M. Emerson, arrived in Glendale, April 9, from Topeka, Kansas. It is their plan to make their future home in Southern California.

Elder W. F. Martin returned to the office last week, after an absence of several weeks, which time was spent in the North Pacific Union Conference in the interests of the religious liberty work.

The colporteurs' institute, which has been in session at the San Fernando Academy, closed Friday, April 9. Several are planning to definitely take up the colporteur work as a result of this institute.

The remittances from our conferences for the month of March were exceptionally good. The Sabbath school offerings for the month, which include the thirteenth Sabbath offering, were a large factor in these good remittances. The liberality of our people is appreciated.

Elder J. L. McElhany, president of the Southeastern California Conference, and who was president of the California Conference for several years, has been invited to connect with the Southern Union Conference as president.

Elder J. Adams Stevens returned from Arizona last week, where he has been in the interests of the home missionary work. Two conventions were held, one at Phoenix and the other at Tucson. A lively interest was manifested in the topics considered by those present, and we trust a greater burden for souls was kindled in the hearts of our dear people in these places.

Elder J. W. Christian reached Glendale last Thursday evening, after an absence of about three weeks. He has been in Washington, D. C., attending the Spring Council of the General Conference committee. This was indeed an important gathering. Careful study and planning was done not only for the advancement of the work in the homeland, but also in the fields beyond. A large number of men and women were invited to labor in the mission fields, in response to urgent calls.

Brother L. C. Nelson, the local elder of the Santa Cruz church, reports that they have reached their goal to date of 50 cents a week per member for missions, and that they are using 2,000 copies of the special "Spiritualism" number of the "Signs." We understand also, that the Vermont Avenue church, Los Angeles, which has recently changed its name to Exposition Park church, passed the 50-cent-a-week quota for the first quarter of 1920.

We desire to again call the attention of our people to the recent article, "Helping Our Rural Schools," by Brother H. H. Cobban, which appeared in the "Review and Herald" and was reprinted in last week's "Recorder." This notice is made necessary by recent solicitations for institutions not under the direction of our organized work. While it is not our intention to discourage any one from giving liberally to the work in the South, yet

we desire to caution our people about answering calls for money, unless they come through the regular channel, because a number of our people have been disappointed in contributing to private individuals and corporations.

MISSIONARY VOLUNTEER WEEK

We can give only a partial report of the Missionary Volunteer Week at this time as the reports have not reached us from all of the workers.

At the Lodi Academy and church there was a good forward movement during the week, and on the last Sabbath nearly 200 individuals reconsecrated their lives to the Master's service. There will be about 20 young people baptized as a result of the week's work.

At Glendale the Lord blessed also; meetings were held in the church school, sanitarium and church, and about 25 young people have been baptized.

At Turlock eleven young people will be baptized as a direct result of a week's meeting.

Those we have heard from are very enthusiastic concerning the results of one week's united effort for the unconverted youth.

One worker says: "Regarding the young people's Missionary Volunteer Week, I consider it one of the greatest and most successful undertakings ever launched. The effort has turned the hearts of our youth toward our work. A number of the youth in our district who have heretofore planned on worldly enterprises have now their ambitions firmly fixed on some line of the work of the Lord. The beauty of this effort is that it not only turned the hearts of the youth toward the finishing of this work, but it also turned the hearts of parents more fully toward the children."

Another worker writes: "At the closing service Sabbath afternoon, March 20, every young person present definitely pledged to give their life's service to the cause of God, and to make the Lord's work their life's work."

Surely such an earnest effort should be continued on the part of our workers until every unconverted youth is safe within the fold.

W. W. Ruble.