

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, APRIL 22, 1920

No. 36

A STATEMENT REGARDING THE COWEE MOUNTAIN SCHOOL

In 1915 at Loma Linda, Cal., and again in 1917 at Minneapolis, Minn., the North American Division Committee in Council passed recommendations outlining plans for fostering and co-operating with the rural school work being done by our brethren in the South. These plans were the result of conferences and agreements with these rural school workers. The schools that have entered into these agreements are recognized as a part of our organized work, and are beneficiaries of the rural school offering made each year by our people in North America.

Provision has been made for the yearly inspection of these schools by the educational departments of the union conferences in the South, and the active co-operation of the officials of our Northern and Southern conferences in securing properly qualified individuals and families to engage in this work.

The carrying out of these plans has brought a spirit of unity into our work in the South and a better understanding on the part of all our people in regard to the rural school work. The old plan of solicitation resulted in an unequal distribution of funds; for the schools having the most able solicitors were not always the ones which were in greatest need or most worthy.

If all those who desire to help in this work either financially or as workers, would first correspond with the presidents of our conferences in the South, many misunderstandings and difficulties would be avoided. These brethren are in hearty sympathy with the rural school work and with every proper

effort to bring the truth to the people of the South; and they naturally have information that those not on the ground do not have. We invite those who desire to assist these schools financially to send their offerings through the regular channels or to the treasurer of the General Conference, to be distributed in the regular way.

In the "Review and Herald" of July 4, 1918, the educational secretary of the General Conference set forth the facts that the Cowee Mountain School, located at Franklin, North Carolina, had persistently refused to join with the other rural schools in co-operation with our organized work. We are sorry that it ever becomes necessary to make such a statement, but we do it only for the protection of our people and the good of the work.

The General and local conferences are now receiving so many questions and complaints about the Cowee Mountain school that it seems necessary to again reiterate the fact that this school, under the leadership of H. B. Allen, is no part of the organized work of Seventh-day Adventists. Several who have been connected with the work there have requested that some public statement be made. The following is a signed statement by former workers in this school:

"We, the undersigned, left our homes and various places in the work in the North and West, and came to this place expecting to engage in the work of soul-saving for the neglected mountaineers. After sacrificing much for this work we find that a gross misrepresentation of conditions has been made.

"We find that the Cowee Moun-

tain School is not a Seventh-day Adventist school, and its managers and immediate sympathizers are not in harmony with the organized work.

"Realizing that we have been misguided and deceived in the alluring promises made to us, we, and others, have felt that we could not continue under existing conditions, and therefore have severed our connection with the school.

"Fearing that others will be influenced to come to the Cowee Mountain School, and knowing that they will certainly come to sorrow, disappointment and loss, we, the undersigned, feel that this statement should be made public, and a warning given in all our churches."

Mr. George I. Stevens,
Mrs. George I. Stevens,
Miss Allene L. White,
Frank A. White,
Mr. C. R. Hallifax,
Mrs. C. R. Hallifax,
Mrs. S. W. Brooks,
Mr. J. G. Burdick,
Mrs. J. G. Burdick,
Mr. Golt,
Mrs. Golt,
W. P. Warren,
Miss Anna M. Engen,
Mr. Hartmann C. Engen,
Mrs. Hartmann C. Engen.

It is due to our people that the above statement be published.

General Conference Committee.

SUNDAY LAWS THREATEN SIX CITIES

Sunday closing ordinances are being crowded to the front so persistently, and in such increasing numbers in the cities and towns of California and other Pacific Coast states, that we must give diligent heed to educating city officials and

the public at large concerning the true principles of religious liberty if we are to hold back the tidal wave of Sunday laws which seems about to deluge the Coast.

Considerable has been done, both in past years and this year. We must recognize the fact, however, that large numbers of Eastern people have been and still are coming to the Coast. Many of them have lived under Sunday laws in the East. Most of them have never had the light concerning religious legislation. They should know the true nature of these measures, that they may be prepared to take the right attitude when the issue comes to them in a special way.

Colusa, Winters, Ontario, San Francisco, Mesa, Arizona; and Chandler, Arizona, are some of the cities which are being besieged by Sunday law champions. One of the San Francisco dailies, in its issue of April 12, printed the following dispatch:

"COLUSA, April 12.—The city trustees have passed an ordinance closing places of business on Sundays. Restaurants, bakeries, cigar stores and pool halls are not included. The action was caused by the open shop held by the Japanese merchants."

The "Sacramento Bee" of March 23 contains the following dispatch: "WINTERS (Yolo Co.), March 23.—Whether or not the local motion picture theater shall be forced by ordinance to close on Sunday nights out of respect to the local churches is the issue to be decided by the voters at the municipal election to be held here April 12.

"Prior to two months ago there was in existence a city ordinance prohibiting the opening of the theaters on Sunday evenings. A popular demand was made for operating of the theater on Sunday evenings and the ordinance was amended to permit this. Church workers, representing four of the six churches of the city, became dissatisfied, however, and circulated petitions addressed to the City Trustees requesting the submission of the question of prohibiting Sunday evening performances to the vote of the people. This was ordered. Winters has a population of about 900. It is stated

church workers are divided on the question of Sunday closing."

A similar ordinance was placed upon the ballot and voted upon in the city of Ontario, Cal., April 12.

From San Francisco comes the word that a more energetic effort than ever is being made to secure a barbers' Sunday law there, that an ordinance has been drafted, and is now before the board of supervisors for action.

Mesa, Arizona, is another place where a Sunday closing ordinance is being urged. The various churches of that place are working for the passage of this law. Furthermore, they are laying plans for a state-wide campaign in Arizona for religious legislation. The "Mesa Tribune" of March 22 declares that "it is the intention of those interested in the movement to follow the matter up and take it into the next session of the Legislature, with a view to having a law passed that will enforce state-wide closing for all lines of business except those which are regarded as absolutely necessary."

Chandler, Arizona, is another town where Sunday closing is being agitated. The "Phoenix Republican" recently contained this item:

"CHANDLER, Jan. 12.—At the regular monthly meeting of the Chandler Woman's club, held on Friday afternoon, it was announced that an effort would be made by the club to cause certain merchants to close their stores on Sundays for the good of the town. A communication will be addressed to these merchants, and if it produces no result, a more drastic action would be taken, it was said. It has been suggested that the churches aid the club in the problem.

"The club members accepted the resignation of their president, Mrs. W. J. Lewis, who has been one of the most active clubwomen and civic workers in the state. A successor will be selected at the next meeting."

We do not know what city will be besieged next by the campaigners for law-enforced Sunday rest. They have determined, if possible, to gain California piecemeal, since they have been repeatedly defeated in their endeavors to secure a state-wide

law. More than a score of cities have been urged during the last year or two to pass Sunday closing ordinances. The National Reform Association is enlisting the aid of trade organizations in carrying out efforts to make Christ king through politics.

Now, as never before, we as a people should be awake to the issue confronting us, and should be doing everything possible for the enlightenment of those about us. The Spirit of prophecy has made clear the crisis into which the world is to be plunged. The Lord has also indicated our responsibility to warn others of the peril. "We must give warning to those who are standing on the very brink of ruin," we read in Volume 7, page 141. "God's people are to put forth every power in combating Satan's falsehoods and pulling down his strongholds. To every human being in the wide world who will give heed, we are to make plain the principles at stake in the great controversy,—principles upon which hangs the eternal destiny of the soul. To the people far and near we are to bring home the question, 'Are you following the great apostate in disobedience to God's law, or are you following the Son of God, who declared, 'I have kept My Father's commandments?'"

In the religious liberty leaflets, which are put up in special packages containing \$15.00 worth of tracts, for \$5.00; in the "Liberty" Magazine, and in certain numbers of the "Present Truth," we can find the ammunition we need for com-

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SEVENTH-DAY ADVENTISTS

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Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor
J. W. Christian } Associate Editors
F. A. Coffin }

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bating the falsehoods of Satan concerning religious legislation. Not only all the city councilmen, city attorneys, and justices of the peace, but every grocer, barber and butcher in our union conference territory ought to have our literature upon this important question. If you are in doubt concerning what classes of men are already receiving this literature, your local conference president or secretary can tell you. With this information in hand, you will be able to work intelligently.

Frank A. Coffin.

SPRING COUNCIL, GENERAL CONFERENCE COMMITTEE

A hurried call for a meeting of the General Conference committee was issued by the officers of the General Conference, and the meeting called March 25 to April 1, at Washington, D. C.

All the presidents of union conferences in America were in attendance, as well as a large number of our general workers. From the very beginning, a spirit of earnestness, co-operation and earnest endeavor to assist one another and bring relief to the pressing needs in all parts of the field, was visible, the home field sharing generously in men and means with the fields beyond, and planning on a large and aggressive scale for a stronger work, not only in the homeland, but in all parts of the world, to which this message must go.

It was arranged definitely for a delegation to go to Europe for the Summer, to assist in general meetings, and other councils for the advancement of the work in the war-stricken portion of the world. Those who will attend from America are Elders A. G. Daniells, F. M. Wilcox, M. E. Kern, Brother L. A. Hansen. It is expected that Elder W. T. Knox will attend part of the meeting in the interest of the future organization of the European field, and the distribution of general funds now on hand in the various sections of Europe.

The expansion of this mighty movement has reached the place which it has been hard for us to realize we would come to. Demands upon us for men are ever increasing. Thirty-five men with their families were called from the Pacific Union field, of which

more than 75 per cent were for work outside of North America. We are always glad to share with the great world field our men and women who have dedicated themselves to the work of God. It brings us just a little perplexity to know how to man our work here, but with our college, our academies, and our sanitariums, and with a large number of young men and women from whom to draw, we ought not to feel this demand in any perceptible way. It is our duty and privilege to keep training young men and women in the homeland, not only for the work here, but to answer the calls from beyond.

The brethren in America are taking a great interest in the work of reconstruction in Europe. Some of our strong men are leaving America to take work in various lines of responsibility. Some are now on the way. Elder A. V. Olson, formerly president of the Eastern Canadian Union Conference is to take the presidency of the Latin Union Conference, in Europe. Elder Steen Rasmussen, who for many years has been associated with the foreign work in America, goes to Europe to take charge of the home missionary work. Elder N. Z. Town, of the publishing department, will spend all the year in Europe in the interest of our publishing work. Elder M. N. Campbell has returned to Europe to look after the interests of the British Union Conference. Elder L. H. Christian has been asked to accept the vice-presidency of the General Conference for Europe, associating with Elder L. R. Conradi.

These are but a few of the many calls made and responded to. It should ever be the privilege and pleasure of those in the homeland to share their resources with the more needy fields beyond.

Much attention was given to the coming camp meeting season. Plans were laid which we believe will bring to God's people great spiritual blessing during these great convocations. The details we will send to our people later, and these will be applied to the program for the meetings in the Pacific Union Conference.

We shall aim to give through the "Recorder" the names of our brethren and sisters who leave us from time to time to answer the calls be-

yond, that our brethren in the homeland may know who are going. In the meantime, beloved, let us put our hands to the task God has assigned to us, doing our best to fill the position of responsibility and meet the demands made upon us, that God may not be disappointed, and that our brethren who have gone into these far-off lands may not long be calling for the additional help which is so urgent to make their work a success.

J. W. Christian.

IS IT NOTHING TO YOU?

Is it nothing to you, O ye Christians
That millions of beings to-day
In the heathen darkness of China
Are rapidly passing away?
They have never heard the story
Of the loving Lord who saves,
And "fourteen hundred every hour
Are sinking to Christless graves."
Is it nothing to you, O ye Christians?
Can you say you have naught to do?
Millions in China are dying unsaved;
And is it nothing to you?

Is it nothing to you, O ye Christians,
That in India's far-away land
There are thousands of people pleading
For the touch of a Saviour's hand?
They are groping and trying to find
Him;
And although He is ready to save,
Eight hundred precious souls each
hour
Stok into a Christless grave.
Is it nothing to you, O ye Christians?
Can you say you have naught to do?
Millions in India dying unsaved;
And is it nothing to you?

Is it nothing to you, O ye Christians
That Africa walks in the night?
That Christians at home deny them
The blessed gospel light?
The cry goes up this morning
From a heart-broken race of slaves,
And seven hundred every hour
Sink into Christless graves.
Is it nothing to you, O ye Christians,
Will ye say ye have naught to do?
Millions in Africa dying unsaved,
And is it nothing to you?

Is it nothing to you, O ye Christians?
O, answer me this to-day.
The heathen are looking to you;
You can give, or go, or pray,

You can save your souls from blood-guiltiness,

For in lands you never trod,
The heathen are dying every day,
And dying without God.

Is it nothing to you, O ye Christians?
Dare ye say ye have naught to do?
All over the earth they wait for the light,

And is it nothing to you?

—G. P. Turnbull.

WORK AMONG THE GERMAN PEOPLE IN NORTH AMERICA

Very little has been said about the Germans in America of late. Some of our dear people may think that there is hardly anything being done, and it might be of interest to the readers of the "Pacific Union Recorder" to learn something about the work in this department.

Fifty-six employed workers are doing missionary work. These have reported 502 baptisms for 1919. We have 128 churches with a membership of 5,507. The tithe paid amounted to \$211,878.20, the offerings to \$111,000. One church, with a membership of 102, paid \$15,000 tithe, or \$155 per capita. The Lord is surely blessing this people.

The subscription list of "Christlicher Hausfreund," our missionary paper which is printed in Brookfield, Illinois, has passed the 10,000 mark. Our aim is 15,000 before the year closes. We also publish a quarterly magazine, the "Signs of the Times." The January edition was 20,000 copies. Aside from these we have a church paper called "The Arbeiter." This is exclusively for our churches. It also contains Sabbath school lessons for the children and youth.

Our Theological Seminary in Clinton, Missouri, had the best enrollment in its history,—231. In connection with this school we have a fine normal department; about 50 children in attendance. The normal teachers are ready to go out into our churches to take up work.

Our workers in the large cities have congregations that exceed the seating capacity of the churches. What shall we do for those who come and wish to hear the truth preached to them? Shall we turn them away, or shall we provide places of worship large enough for

all who may come?

One man had a wife who was a Sabbath-keeper. She suffered much under his hand and at times prayed that God should take him away so that she could live a Christian life. One day it occurred to her: Why not pray for the life of my husband instead of his death, and so she did. He drank, and did everything which follows in the path of a drunkard. She prayed for two years that God might take pity on him. One Sabbath in church the minister said that prayer should be offered for all the unconverted members of the families. This sister knelt down and prayed for her husband. She felt that a blessing had been poured out upon her.

When she came home after the meeting her husband met her: "I am converted," he said. He then took her by the hand and led her to a table into another room and pointing to it said, "Do you see this?" There were six pipes, two revolvers, jewelry, and a half pint of beer spread out. "This I have laid on God's altar." The woman could hardly believe her eyes. "Yes," he continued, "if the Lord helps me to go without crutches by next Sabbath, I will go to church and be baptized." The man was a cripple because of dissipation. Next Sabbath he could walk with a cane, and by the time of his baptism, after six weeks, without anything. He has been a well man ever since. This is what God does with this precious truth for those who are bound with the chains of sin.

We hope that our English-speaking people will do all they can for their neighbors. If you have any names of persons to whom you wish

literature sent, please send the name and address to Pacific Press Publishing Ass'n, Brookfield, Ill. We will furnish them with reading matter free of charge.

J. T. Boettcher,
Sup't of German Missions.

RELIGIOUS LIBERTY ISSUE OF YIDDISH MAGAZINE

"Religious Liberty" will be the leading topic of the second quarter issue of the Yiddish magazine, "The Present Issues." It will be just the thing to circulate among the Jews.

Contents

- What is True Freedom? Spiritism.
- The Bible, the Torch of Liberty.
- Prophecies that have Failed.
- Bible Colporteurs.
- What the Rabbis Say.
- A Wonderful Thing.
- Example of Two Kinds of Religion.
- A Woman Persecuted.
- Sabbath Keepers Valuable to the Nation.
- Pogroms and Persecutions in Poland.
- The Cancer Peril.
- The Question Corner.
- Cover design will be a striking and attractive picture in colors illustrating "truth crushed to earth" with the text Zech. 4:6 "not by might, nor by power, but by my Spirit, saith the Lord of Hosts."

The Jews are very much interested just now in the teachings of this people. Order a supply of this splendid number for use among them.

Prices: Single copies 15 cents. Bulk rate, 5 or more copies to one address, 8 cents per copy. Order from your tract society.

Pacific Press Publishing Assn.

Fifty-Cent-a-week Fund in Pacific Union Conference For Three Months Ending March 31, 1920

| Conference | Membership | Amount Due | Amount Received | Amount Short | Cents per Member per Week |
|---------------------------|------------|--------------|-----------------|--------------|---------------------------|
| Southeastern Cal..... | 1841 | \$ 11,966.50 | \$ 10,994.92 | \$ 971.58 | .45-94 |
| Arizona | 619 | 4,023.50 | 3,445.94 | 577.56 | .42-82 |
| Central California | 2169 | 14,098.50 | 11,912.95 | 2,185.55 | .42-24 |
| Nevada Mission | 275 | 1,787.50 | 1,506.58 | 280.92 | .42-14 |
| Northern California | 1814 | 11,791.00 | 9,208.05 | 2,582.95 | .39-04 |
| California | 3417 | 22,210.50 | 16,857.87 | 5,352.63 | .37-95 |
| Southern California | 2703 | 17,569.50 | 12,956.23 | 4,613.27 | .36-87 |
| Utah Mission | 190 | 1,235.00 | 614.10 | 620.90 | .24-86 |

Pacific Union13028 \$ 84,682.00 \$ 67,496.64 \$ 17,185.36 .39-85
B. M. Emerson,
Treasurer.

FIELD TIDINGS

NEVADA MISSION

M. A. Hollister, Supt. Eugene Woensner, Sec
Box 2072, Reno, Nev.

ITEMS OF INTEREST

Brother C. L. Bond was recently called to Winnemucca to conduct a funeral service.

Last week Elder M. A. Hollister attended a meeting of the Pacific Union Conference committee, held in Glendale, California.

The recent thirteenth Sabbath offering of the Fallon Sabbath school amounted to \$101.84, or a little more than a dollar for each church member.

The Winnemucca Sabbath school, with a membership of three, and an average attendance of four, gave to missions during the past quarter \$36.12. Of this amount \$15.65 was given on the thirteenth Sabbath.

The tithe receipts in the Nevada Mission for the first quarter of 1920 show a gain of 25 per cent over the corresponding period of last year. The mission funds also have been coming in fairly well, although we will all have to work hard to insure going over our quota of fifty cents a week per member.

A letter recently came to our office from a gentleman who resides in our field, in which he stated that through the reading of the "Signs of the Times" and other literature published by Seventh-day Adventists he had become very much interested in our teachings. He also requested information and further light in regard to the payment of tithe, baptism, how to obtain membership, etc. This shows again that the "Signs" is an excellent medium for getting the message before the people and bringing them into the truth, and should encourage us to see that it is given as wide a circulation as possible.

The members of the Reno church have distributed 4,000 copies of the Spiritualism special of the "Signs," covering the city of Reno as well as Sparks and Carson City.

Eugene Woensner.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

NOTES FROM THE HOME MISSIONARY DEPARTMENT

What are you doing for your foreign neighbor? Some find it an easy and pleasant task to interest them in our literature.

Several churches have found it profitable to hold field days, in which all the profits accruing from the sale of literature are applied on the tract society account of the church.

"We are to be consecrated channels, through which the heavenly life is to flow to others. . . . Those who have been buried with Christ in baptism are to rise to newness of life, giving a living representation of the life of Christ." Vol. 9, page 20.

The following items of work are taken from the March reports of four churches: Vallejo: Papers given away, 2,673; offerings for home missions, \$249.75; children brought to Sabbath school by Juniors 44; hours of Christian help work 333. Laguna Street, San Francisco: Papers sold 778; papers given away, 1,965; books sold, including pamphlets, 1,420; hours of Christian help work 274½; missionary visits 227; articles of clothing given away 250. Oakland: Papers given away 2,472; tracts sold 160; articles of clothing given away 292. Sanitarium: Missionary visits 204; subscriptions taken for periodicals 317; papers given away 2,363; books lent or given away 59; tracts given away 276. One sister in Oakland was instrumental in distributing to the needy, 254 articles of clothing during the quarter, and 5,933 pieces of literature were distributed in various ways by one brother and his wife.

This department communicates with your church the first of each month through a home missionary bulletin. Do you get the information it carries? Ask your church missionary secretary.

The first quarter of 1919 only 17 of the 44 churches reported home missionary work. For the same time in 1920 all but eight of the 43 churches, now constituting the California Conference, have reported to date, April 15.

"Let us remember that a Christ-like life is the most powerful argument that can be advanced in favor of Christianity. . . . Men will believe, not what the minister preaches, but what the church lives." Vol. 9, page 21.

J. D. Alder.

SHIP MISSION

Brother Charles H. Brooke, our faithful ship missionary, sends the following report for quarter ending March 31, 1920:

Brother Brooke is appreciative of the continued gifts of clean copies of papers sent to his department. His address is 10 East St., San Francisco, Cal.

Papers distributed, 5,914; ships visited, 218; army posts, hospitals, reading rooms, waiting rooms, and canteens visited, 227; papers mailed, 19; books given away, 26; letters received and sent, 21; total distributed during quarter, 5,959.

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

NOTES FROM UTAH

Between 27,000 and 28,000 copies of the Spiritualism special number of the "Signs" have been received by the churches, and the members are taking up the work of their distribution with earnestness.

Brother R. R. Sweany, who has been appointed to take charge of the book work in Salvador, Central America, is spending a few weeks with his parents in Salt Lake City. While waiting to go to Salvador, he is planning on selling some of our books in and near Salt Lake City.

Elder W. A. Sweany reports two individuals baptized at Salt Lake City, and another to be baptized soon.

A special campaign will be made in the interests of the missions investments during the month of April.

Elder J. A. Neilsen has just returned from Colorado where he has been getting his furniture ready to be shipped to Ogden. His wife and children expect to be here soon.

At a business meeting of the Salt Lake City church held April 5, it was voted to authorize the church school board to investigate the possibilities of securing a suitable location for a church school for the coming year.

April 13. W. R. Powers.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

NEWS ITEMS

Elder H. S. Shaw spent several days in Glendale attending an important meeting of the Pacific Union Conference committee.

Elder Luther Warren is now conducting services in the Shafter church and school, and he writes encouragingly about the work there.

Elder H. S. Shaw and Elder Frank Weeks met with the Livingston company on Sabbath, two weeks ago, and organized a church of sixteen members.

There were twelve persons baptized at the Rolinda church on Wednesday of last week. Elder J. R. Patterson is doing a good work for the church, and the church is heartily co-operating with him.

Elder S. T. Hare spent Sabbath, April 10, with the Bakersfield church. He spoke at Fresno last Sabbath, and if present plans carry he will locate in Bakersfield to work in that part of the conference.

In a letter from Brother G. A. Wheeler he states he will be back to the Central California Conference the first of May. We will all welcome him home.

The Bakersfield church advertised a special lecture to be given on "Spiritualism." Elder Luther Warren spoke, and over 200 persons listened to the presentation of this live subject.

W. F. Field.

PENCILGRAMS

Bakersfield has secured the services of Miss Elsie Caylor for the coming year. Miss Caylor is a graduate of the Lodi school and normal.

Our great need for the coming year is a large number of experienced teachers for ungraded schools. We have at least twelve schools that need one teacher each. It is the ungraded schools that suffer most from a shortage of teachers, as so many young teachers prefer primary work only. We long for teachers who will willingly take up the work in these schools and, with the help of the great Teacher, make it a success.

Mrs. Ruth Dolson-Brown resigned from the primary room at Hanford on account of her husband's work taking them to Lemoore. Miss Ruth Millard is finishing the school for her, and a recent visit to her room showed that good work is being done. Mrs. Lena Morris, who has been teaching the primary room at Island for the past month or two, has had to resign because of a failure of health. Mrs. Minnie Miller, of Bakersfield, will finish her work. This makes the third teacher for this room this year. Madera also had to procure the third teacher, Miss Eulalie Ward, of the junior normal department of Pacific Union College. The first teacher, Mrs. Haney, resigned on account of her health, and Mrs. Morris substituted for her until Miss Ward took the school. The work is going nicely there in spite of these frequent changes.

The Grosi school has grown until about 23 pupils are now enrolled, and nearly all of the grades are represented. The Rolinda church is anticipating a much larger school next year than this, and they will again occupy their regular schoolroom. This year they have used a tent schoolroom in order to be nearer the majority of the children.

Brother and Sister A. W. H. Millard, of Shafter, will teach at the Island school next year. The board is planning on adding a third teacher, or helper, and feel that a new building is almost a necessity. As this is the third largest school in the conference, we hope that a good three-room school-house with a library will be erected, and the youth and young people of this church will be given a chance to get the kind of education that heaven can approve of, as well as being a light in that community.

Very few of the schools have settled on their teachers for the coming year. Fresno leads out with Phillip Fentzling as principal; Miss Olive Hays, teacher of grades seven and eight; Miss Ethel Walder, grades four, five and six; Mrs. Goldie Church, grades one, two and three. Miss Walder is the only teacher remaining from this year, as Mr. and Mrs. Guy Mann enter conference work, and Miss Esther Hare will take up medical work at Loma Linda. Two turning lathes have been installed in the workshop at the school, and the boys keep them busy most of the day. A great interest has sprung up in woodwork and many very pretty and useful articles are being turned out.

The Wasco church had planned to start a school about vacation time, but on account of the "flu" gave up the idea of starting this year. Recently they have felt that they had no time to lose in getting their children out of "the houses of the Egyptians and into their own houses," so started their little school with an attendance of eight. Sister McReynolds took up the work until another teacher could be procured. A

visit to Lodi and the normal department there, resulted in Miss Ora Bancroft being willing to leave her work and teach at Wasco the rest of the year. Miss Bancroft has taken up the work with good courage, and we feel is well able to conduct such a school as the Lord would have.

Alice Mina Mann,
Educational Supt.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voht, Sec.
341 East Lodi Ave., Lodi, Cal.

CONFERENCE NEWS

Sabbath, April 3, and Friday and Sunday evenings Elder M. D. Wood spoke to the church in Sacramento concerning the mission work in India. The meetings were well attended and his words much appreciated. A good offering was made toward the foreign work.

Two weeks ago, in Sacramento, six dear souls followed their Lord in baptism. A number of others will go forward a little later. We are encouraged by the systematic missionary work being done by the members in the distributing of literature and Christian help work.

The writer spent most of the "Young People's Week" with the Chico church, holding meetings on the Sabbath and evenings, and visiting during the day. Most of those present the last Sabbath responded for a deeper consecration to the Lord, and about twenty came forward for special help. Most of these were members. The Sabbath following, March 27, was spent with the Sacramento church in quarterly meeting. It was a good service.

A. J. Osborne.

FINNISH "WORLD'S HOPE"

Finnish World's Hope is the latest addition to the series that now numbers nine books in as many languages. The complete list is as follows:

Arabic, Finnish, Polish, Bohemian, German, Ruthenian, Danish-Norwegian, Hungarian, Swedish.

Soon to be Published

Russian, Rumanian, Slovakian.

Finnish World's Hope is perhaps the finest of the series from the me-

chanical standpoint. The warm tint in the cover design makes it very pleasing to the eye.

The text is the same as in the numbers formerly issued, being a companion book to the English "Our Lord's Return." It will be timely until the Lord comes.

Finnish World's Hope will make a splendid book for missionary work—or a help to colporteurs selling Finnish "Our Day" which will shortly be issued from this office.

Pacific Press Publishing Assn.
International Branch,
Brookfield, Ill.

Wanted at Once.—Experienced pastry baker—cookies, doughnuts, cakes. New Reel oven; doughnut machine; cooky machine. Seventh-day Adventist preferred. Address J. S. Osborne, Stockton, Cal., giving experience and references. Good wages to right man. 35-t2

Study at Home.—"There's a way." Lincoln found it; so can you. The Fireside Correspondence School will show you how. Write to-day for our catalog for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

Have you planned how you can reach the Spanish-speaking people you will meet this summer as you go from door to door with books or magazines? There are no people who need the message more than they, or who are more responsive to our efforts. Our Spanish monthly magazine, "EL CENTINELA," is just what they need. Subscription rates, \$1.50 a year; 90 cents for six months. Agents' rates on subscriptions allowed regular colporteurs and magazine workers. Single copies, 15 cents; 5 to 40 of one issue, 8 cents each; 50 or more, 7 cents each. Sample copy and subscription receipt book mailed to literature workers by their tract society on request.

"Christ is the source of every right impulse. He is the only one that can implant in the heart enmity against sin."

"The less we see to esteem in ourselves, the more we shall see to esteem in the infinite purity and loveliness of our Saviour."

Book Report, Week Ending April 2, 1920

| Agent | Book | Hours | Orders | Helps | Value | Del. |
|-------------------|--------------|-------|--------|---------|----------|---------|
| California | | | | | | |
| H. Hodges | D. R., P. G. | 15 | 2 | \$ 2.75 | \$ 11.75 | \$ 6.50 |
| 1 Agent | | | | | | |

WEEK ENDING APRIL 9, 1920

| | | | | | | |
|--------------------------------|--------------|------------|------------|-----------------|-----------------|-----------------|
| Arizona | | | | | | |
| J. R. Douglas | G. C. | 21 | 12 | | \$ 59.00 | |
| Mrs. C. Chamberlain | B. R. | 30 | 4 | 39.25 | 39.25 | |
| J. H. Ward | W. W. | 5 | | 5.50 | 5.50 | 5.50 |
| 3 Agents | | 56 | 16 | \$ 44.75 | \$103.75 | \$ 5.50 |
| Central California | | | | | | |
| F. M. Bagley | P. P. | 35 | 5 | | \$ 27.50 | |
| P. Rawlinson | P. P. | 20 | 6 | 7.00 | 40.70 | 131.00 |
| F. P. Chedester | P. G. | 36 | 27 | 10.50 | 151.00 | 115.50 |
| 3 Agents | | 91 | 38 | \$ 17.50 | \$219.20 | \$246.50 |
| Southern California | | | | | | |
| Leo Archer* | Misc. | | 200 | | \$ 50.00 | \$ 50.00 |
| L. R. Herrera | P. G. | 17 | 11 | .50 | 53.00 | 32.50 |
| J. J. Jarboe | | 12 | | | | 13.50 |
| W. F. Mayers | G. C. | 14 | 18 | | 85.00 | |
| 4 Agents *3 weeks | | 43 | 229 | \$.50 | \$188.00 | \$ 96.00 |
| Southeastern California | | | | | | |
| Isaac Cruz | P. G., G. C. | 39 | 39 | \$ 65.00 | \$161.50 | |
| G. D. Hoffman | G. C. | 38 | 14 | 7.25 | 93.75 | 34.75 |
| H. G. Warden | B. R. | 40 | 12 | 35.10 | 94.10 | |
| 3 Agents | | 117 | 65 | \$107.35 | \$349.35 | \$ 34.75 |
| TOTAL | | 322 | 350 | \$172.85 | \$872.05 | \$389.25 |

NEWS ITEMS

Brother F. E. Painter is spending the "big week" at Coalinga, in the Central California Conference.

Brother W. C. Raley completed the audit of the Southeastern California Conference and Tract Society books the first part of the week.

Prof. M. E. Cady visited the academy at San Fernando, also at Lodi, on his trip north from the meeting of the union conference committee.

Elder J. Adams Stevens and Elder V. H. Lucas held a home missionary convention at Santa Barbara last Sabbath and Sunday.

Elder E. W. Farnsworth attended the dedicatory service of the new church for our colored believers at Blythe, last Sunday. He gave the dedicatory sermon.

This is "big week" for our colporteurs. All our field men are devoting the entire week to canvassing, gaining personal experiences, and placing our literature in the homes of those willing to receive it.

To assist our young ladies who desire to enter the magazine work, Sister Campbell, who has had a broad experience in this line of work, has been employed to devote her entire time to selling our magazines and training young people in the Pacific Union Conference.

Last week a meeting of the Pacific Union Conference committee was held in Glendale. A number of important items were considered. Consideration was given to the long list of laborers called from this union by the General Conference at the Spring Council, and as far as it is possible for the individual to respond, provision was made for his release. While it seems like greatly depleting our laboring force to receive a call for 35, yet we believe God will provide others to take their places. This is evidence of the necessity of training our children and young people for a part in this closing work.

Elder J. W. Christian met with the committee of the Southeastern California Conference, Tuesday, April 20, to plan with them for the work in that field.

Brother C. H. Jones, manager of the Pacific Press Publishing Association, told us last week while attending the meeting of the union conference committee, that the sales of the Pacific Press for the first three months of 1920 exceed the sales for the same time in 1919 by more than fifty thousand dollars.

We were grieved last week to learn of the sudden and tragic death of Newton Evans, eldest son of Dr. and Mrs. Newton Evans, of Loma Linda. Newton had gone with other pupils of the Loma Linda intermediate school up into the mountains for a day's outing. With two of his playmates he was walking along a narrow path when a small boulder above them loosened. As it rolled down the side of the mountain it struck Newton, causing him to lose his balance, and he fell over a precipice. The "Recorder" family extends deepest sympathy to the bereaved family and friends.

NOTICE

The Loma Linda Nurses' Training School will receive applications from earnest, consecrated young men and women for the course beginning August 15, 1920. Pupil nurses spend a portion of the time in training at the White Memorial Hospital in Los Angeles. An affiliation has also been arranged with the Children's Hospital in Los Angeles. Write for calendar and application to Mrs. Elizabeth Chapman, Superintendent of Nurses, Loma Linda, California.

MISSION FUNDS

Our people in the Pacific Union Conference will rejoice in the excellent showing, on our fifty-cent-a-week fund statement. While all would have our entire quota and more raised to date, yet we are thankful for this.

There is one phase of our report to the General Conference at the close of the first quarter that will be of interest to our Sabbath school workers. It was recommended that one-half of the 50 cents a week per member be raised by the Sabbath schools. There has been forwarded from the Pacific Union Conference, for missions, during the first three months of 1920, \$67,496.64, of which amount \$35,955.18 was contributed by our Sabbath schools. Thus it will be seen that about 53.4 cents out of each dollar sent to missions was raised by our Sabbath school department.

It will be noticed that our conferences in the main have a good average per member standing, and as a union we are only a small fraction of a cent short of 40 cents per member; but when we stop to consider that we are more than \$17,000 short, it is a serious matter. Our Foreign Mission Board is endeavoring to answer the urgent calls for workers in the regions beyond, and have outlined a program for 1920 which it is estimated will take 50 cents a week per member.

These shortages cause our general brethren grave concern, for our missionaries in the field must be cared for. Let each of us consider seriously just what we would want the "homefolk" to do for us, if we were in a strange land, and among a strange people, endeavoring to obey the Divine command, "Go ye therefore and teach all nations."

B. M. Emerson, Treasurer.

CAMP MEETING DATES

| | | | | |
|-------------------------|-------|-------------|-------|-------------------|
| Arizona | - - - | Phoenix | - - | May 20 to 30 |
| Central California | - - - | Visalia | - - | May 27 to June 6 |
| Northern California | - - - | - - - | - - | June 10 to 20 |
| Nevada | - - - | - - - | - - | June 21 to 27 |
| California | - - - | Oakland | - - - | August 5 to 15 |
| Southeastern California | - - - | San Diego | - - - | August 12 to 22 |
| Southern California | - - - | Los Angeles | - - - | September 1 to 12 |