

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19 GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, MAY 13, 1920 No. 39

THE ENCAMPMENT OF THE ANGELS

They are camping round about me;
Perish every doubt and fear;
For the camp-fires of the angels
From the glory land are near.
Hedged about e'en like the moun-
tains

Round Jerusalem of old,
I am compassed by the angels
From the shining streets of gold.

I can see their white tents gleam-
ing

'Mid the raidant glory bright,
And I hear the faithful tramping
Of the sentinel at night;
For my Watcher sleepeth never,
And His eye is never dim;
He will keep my soul forever
If I only trust in Him.

They are camping round about me.

'Mid the busy cares of life,
'Mid its trials and temptations,
'Mid its bustle and its strife:
They will leave me never, never,

They are guardians true and
tried;
See! they pitch their white tents
closer,
And they'll never leave my side.

Though I hear the rush of battle
Where the mighty armies are,
And the echoing tramp of soldiers
From the glory land afar;
Though the hosts of hell are mus-
tering

On the battle fields of sin,—
Christ my Captain fighteth for me,
And I know that I shall win.
Mrs. L. D. Avery-Stuttle.

—o—
"Thinking of your past mistakes
will not help you to win, unless the
experience has taught you how to
avoid making others."

An Inspiring Sight

A few days ago we received word from Brother C. H. Jones that two companies of missionaries were to sail for the Orient. At once there was begotten within our hearts a desire to see these dear young people as they were leaving their friends and relatives on their native shore, to go to distant lands. Accordingly, we laid our plans to do so, but failed in seeing the first company leave San Francisco on the steamship "Nile," which sailed April 28.

On this ship were Brethren W. J. Harris and wife, W. B. Amundson and wife, and T. A. Shaw, wife and two children, who sailed for Shang-hai, and ultimately Brother Amundson will make Manila and the Phil-ippine Islands his field of labor.

On the "Nanking," which sailed from San Francisco April 29 Dr. R. A. Falconer and wife, graduates of Loma Linda medical college and the nurses' course, sailed for Hong Kong. Brother Paul Williams and wife, graduates of Hinsdale, and later hav- ing taken post graduate work at the White Memorial Hospital, sailed for Hong Kong. Elder Bernhard Peter- son and wife, who had spent eight years in Manchuria, and who had been in the States on an eight months' furlough, returned to their field of labor. In company with Brother and Sister Peterson, Brother George Hal- vorsen and wife are joining them in the work in Manchuria, Brother Hal- vorsen to act as secretary-treasurer. Brother Orvin Morgenson and wife, graduates from Walla Walla, sailed on the same boat for Shanghai, to take up vernacular work in some province of China.

It was a great inspiration to us as we talked with these young people to note on their part the utter abandon- ment to the great cause we all love. Surely, nothing selfish can call these young people from their native shores to these distant lands. They went with their souls aflame with the love of God, to save men and women who are lost in sin.

There was nothing sentimental about their going. They seemed to have counted the cost. They were sober, and yet joyful. Not a tear was shed, but only a note of joyfulness was heard that the privilege was theirs to give themselves in service for others, and a look of earnest, deep determination to be all that God expects them to be in these distant lands.

After they had shaken hands with us at the gate, we waited until the gang plank was lifted, the gates were opened, and we were permitted to stand on the pier, alongside of the ship. As we looked up into their faces as they were standing on the deck, we said, "When you get tired, and need a change, come back; we will all be glad to see you home again." They answered with one chorus, "Next time you see us, we will expect you to come to China, for we are going over there to stay for our life's work." Such a spirit as that, such a deep conviction of duty, such an earnest desire to be what they feel God has called them to be for a lost world, cannot but bring good results, and great returns for the kingdom. We wish that all our brethren and sisters who so loyally are supporting our foreign mission

endeavor, might have seen these dear young people as they left us. We shall never forget this little scene. It may be possible for us in a later issue to print a picture of them just as they were leaving for their heaven-appointed mission field.

Great demands are made upon God's people just at this time in behalf of our world-wide work. Sometimes the burden seems a little heavy. It seems almost more than we ought to be expected to do. But then we remember the words of our Saviour, that it will take all to buy the field, and surely, Seventh-day Adventists have not yet given all. May God inspire us to do our best, to do our full share, to do all we can, even though we may exceed the 50 cents a week, that the work may speedily be finished, our Lord return, and the loved of earth be gathered to their long rest and home, where sickness and death, pain and sorrow may never mar the happiness of the dwellers in that fair land.

J. W. Christian.

HOW I ENJOYED IT IN SALT LAKE CITY

It was my privilege to spend Sunday, April 25, with the brethren in Salt Lake City, Utah. Salt Lake City has become proverbial as one of the most difficult places in which to labor, but if the plans now in operation are carried on to maturity, I am sure we will see a work accomplished beyond anything that has occurred in the past.

Brother Neilsen, the president of the conference, joins with Elder Sweaney and his good wife, in their enthusiastic plans to set the entire church actively to work. They have as their slogan this striking utterance from the Testimonies:

"The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line. In their planning they are to give special study to the work that can be done by the laity for their friends and neighbors. The work of God in this earth can never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with those of ministers and church officers." Volume 9, page 116.

Believing with all their hearts that the work in this earth cannot be finished until all of our people are active in missionary service among their friends and neighbors, the entire city of Salt Lake City has been districted and apportioned among the various members of the church, and at the present time each and every home is being personally visited with a copy of the Spiritualism number of the SIGNS. The people are met at their doors, and a few words said to them in regard to the importance of the work. They are told that the papers are being distributed freely, but if they wish to donate to help in the expense it will be their privilege to do so. In this way many of the workers are receiving more means than the papers cost.

As soon as this work was well under way, as might be expected, interested ones were found in different parts of the city and there was a demand to hear further upon some of these great questions. A small hall that would seat something like five hundred was engaged in the central part of the city and the people were invited to come out. It was my privilege to address these interested ones at the first Sunday night meeting, April 25. The hall was well filled and I never addressed more attentive, respectful, and intelligent appearing an audience in my life.

Working on this plan the brethren and sisters may not be making quite such a big noise as would be called for in other methods, but the plan certainly commended itself. It is very inexpensive, the hall costing only \$6.25 per night, and then the very ones that are interested are being reached and labored for.

This plan to have a well organized, wide-awake church work our large cities is the one that God calls for, and it will succeed above every other. The brethren and sisters at Salt Lake City should be both commended and encouraged.

A. O. Tait.

"The world is our field of missionary toil, and we are to go forth to labor surrounded with the atmosphere of Gethsemane and Calvary."

THE NAVAJOS SAY THANK YOU for the many articles of clothing our good people have been sending in response to our request, for cast off clothing.

A number of our sisters have written me, asking for information regarding the kind of clothing needed, etc. We have received so many letters that we haven't the time to reply to each one individually, so I will ask our dear people who have so kindly responded to our request, to consider this as a personal reply to each of their letters.

A few have asked "what kind of clothing is most needed?" Almost any kind of clean cast off clothing can be used to good advantage. But more especially are the little girls and boys of five or six years and under, most needy, for, strange as it may seem, the babies and small children are the most neglected and therefore the worst sufferers among the Navajos.

Mothers, if you could see these copper-hued babies and small children wearing the clothing you have so kindly sent them, you would feel well repaid for the sacrifice. One little boy of about five years, comes to the Mission often, wearing a pair of red knit pants which came in one of the packages. Those pants, with a small native made shirt, is all the clothing this little fellow wears, even on very cold days. But he loves Jesus, and though so small, is reaching out for better things. We hope that some day, he may wear a crown of life.

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B. M. Emerson - - - Editor
J. W. Christian } Associate Editors
F. A. Coffin }

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

We are having springtime weather here in Navajo land now, so the present need for clothing is not so great as during the cold winter months. However, should any desire to send more clothing, it can be held over until next fall, or given out to the Indians as needed.

Our friends will be interested to know that a number of Navajos direct from paganism are desiring baptism, and we expect a few of these will receive the rite in the near future. But, oh, how difficult this field is! and how hard satan works to hold these poor needy people in his power! The old priest-medicine-men are holding to their ancient faith with a death grip. But the Prince of Peace is gently and surely removing the dark curtain that has so long hidden His grace from the honest ones, and we are sure that in the glad time of the harvest, there will be many precious sheaves gathered from among the Navajo Indians. Orno Follett, Lake Grove Indian Mission, Thoreau, New Mexico.

DEDICATION

April 18, at 2:00 o'clock, our people and a number not of our faith met at the new church for our colored people in Blythe, California, for the dedicatory services. A good program of music and scripture reading was arranged and well rendered.

Elder E. W. Farnsworth preached the dedicatory sermon, giving in a very specific manner the reasons why we are in the world as a separate denomination with many statistics showing the progress of the messages of Revelation 14:6-12 in all civilized and many heathen lands. The house was filled with interested hearers, both colored and white.

Other features of the program were given by Elders Sydney Scott, J. W. Miller and the writer. The pastor of the First Methodist church, Mr. Gabrielson, was present and sat with us on the rostrum.

The report of the building committee was read by the secretary, Sister Ella Taylor, and the church clerk, Miss Evelyn Black, read a brief history of the work of this people in Blythe. The church

known as the Blythe S. D. A. church was organized less than three years ago. Its membership consisted of both white and colored people. Only a few colored members were in the church till in the winter of 1919 when Elder Sydney Scott (colored) held a tent meeting in the town and a good company of colored people were obedient to the faith.

A church of colored people was organized Dec. 6, 1919. The pastor, Elder J. W. Miller, with the church members, have worked diligently and the present membership is 33. The church is known as the Second Street S. D. A. Church.

A neat, well built house of worship was erected during February and March of this year. The building is 18x36 feet, a frame structure and contains a baptistry. The largest part of the money was contributed by our churches throughout the conference,—all but two churches having some part in it. All bills were paid.

Just before the solemn dedicatory prayer was offered, a collection was taken to do some inside finishing; \$147.00, almost all cash, was contributed cheerfully and promptly without urging.

The services the day before were good. Elder Farnsworth spoke to the colored church at 11:00 o'clock, while we conducted the quarterly services in the other church. At 2:30 all met in the colored church and after a clear discourse on baptism six willing souls were baptized. Four more were to be baptized the following Sabbath.

The resident membership of both churches is about equal, their houses of worship are the same size, a good spirit of harmony and brotherly love exists within them, and each race can work better for their own kind than if they were all in one house. It is as God would have it in every place where there is a sufficient number of each to justify a separate organization.

Our colored people in Blythe are very grateful to our churches in the conference for the house presented to the Lord for their use. A vote of thanks was expressed heartily.

C. McReynolds.

WHAT IS IT WORTH TO YOU?

When I was in Russia a sister once told me how little she would give on Sunday morning to a church collection. About Saturday afternoon, as a rule, the people of the village where she lived tried to get small change. If they had a Kopek (one-half cent) they would change it to a half Kopek (one-fourth cent). This was put into the collection. After this sister accepted the message, she changed her mind about the worth of God's cause. She always tried to see how much she could give. The "truth" was worth more to her. People usually pay for things what they think they are worth to them.

This winter I stepped into the Carnegie Library in Pittsburg, Pennsylvania, and picking up a Lutheran Journal found a very interesting article from which I copied a portion, because it tells how little the Lutheran people give to the support of foreign and home missions. Let us hear what the article says:

"The World Movement," by Dr. L. Earl Taylor.

"In my own church, after fifty years of missionary organization and development, the per capita offerings for missions, foreign and home, from both church and Sunday school, including the work of church extension, special gifts, and city missions, are actually less than the per capita for missions fifty years ago. . . .

"Now here is one of the difficulties. I shall show two or three. A church free of debt, well located, with a good building, good parsonage, fine Sunday school, its membership divided into sixteen groups using the approved financial blanks, the every member canvass, the duplex envelope, and paying the seventh highest per capita offering in the district has the following record:

- 102 give nothing,
- 31, one cent a week,
- 57, two cents a week,
- 58, two and one-half cents a week."

I am sure we all wish our record to be better than that. Our goal for foreign missions alone is 50 cents per member per week. Let us all strive to this end!

J. T. Boettcher.

HOW WE CAME TO BE SABBATH KEEPERS

Having been raised Methodists we were strict Sunday keepers. My husband knew that the day had been changed, but I never questioned whether Sunday was the first or seventh, believing it to be the seventh, according to the Commandment.

In 1878 two preachers came to York County, Nebraska. I believe Elder Farnsworth was one. I don't recollect the name of the other. They preached in Waco. As we were some miles away we did not attend. I thought it strange no one could refute their arguments and was indignant.

Two years rolled on, eventful ones for us, as we saw much sorrow. Maybe to humble us. My husband providentially heard Elder Boyd preach in the school house two miles from us, and by the time he was through preaching he was ready to obey.

The next day being Sabbath, he went to Sabbath school and Elder H. Shultz accompanied him home, and as he entered the door he seemed like a devoted Sabbath observer. We attended the Sabbath school and at the end of six weeks Elder Shultz came and baptized us. So we raised our nine children in the message. God be praised.

Sara Cornforth.

THE PROMISE HOLDS GOOD

The following promise recorded in Isaiah 55:10, 11, is being fulfilled in a remarkable way in connection with the circulation of "Present Truth":

"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall My word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

This promise is being fulfilled in a marked way all over the field. "Present Truth," when it is sent to people who for various reasons, fail to receive it, or refuse it, else read it a little and throw it away, it seems to providentially fall into the possession of those who are benefited by it. The following incident is one of thousands that prove this to be true:

"Having noticed in a recent number of the 'Review' a notice of a postmaster being interested in 'Present Truth,' I thought perhaps you would be interested in one of our own experiences along this same line. We are sending out 25 copies of 'Present Truth' each week, to as many leading families in our neighborhood. One day the postmaster called me into his office in order to help me revise one of our mailing lists. Several of the people had moved away. Their papers, therefore, were not taken at the postoffice, but the postmaster assured me that none of these papers were being lost, as he was placing them in the hands of interested readers. While this postmaster is not yet keeping the Sabbath, he is our friend and thoroughly convinced upon the Sabbath question. He is very active in talking to the people of the city concerning the important truths taught in 'Present Truth.' He has many interested in this little paper, and doubtless will, in time, accept the truth himself and bring others with him."

DO YOU REMEMBER?

Do you remember that day when you got into difficulty, when some one bigger and stronger had picked on you, and you wished that you were safely at home with father and mother? Then, suddenly, when you feared defeat and harm, your big brother or big sister appeared around the corner to take your part. Do you remember that day?

I well remember an experience in my early school days, when I was a very little fellow. On the way home from school, a boy several years older than I, waited outside the school gate to whip me for some slight grievance. I was so small that I was powerless to resist him, and was quite resigned to get the worst of the encounter. Suddenly, reinforcements appeared in the form of my big sister, who immediately took the bully in hand and refused to let him go until he had promised that he would never molest me again. It is needless to say that I was always proud of my big sister, and was always ready to take my troubles to her.

Do you know that there are many boys and girls, who day by day need champions—not only to meet such foes to their happiness, but to help them meet Satan, that wily arch-enemy of their happiness and their Christian progress and development.

Our small boys and girls do need big brothers and big sisters to-day.

Do you remember that day years ago, men and women, and older young people? And will you be a big brother or a big sister to some boy or girl each day?

"Look all around you, find some one in need,

Help some junior to-day.

Though it be little—a neighborly deed,

Help some junior to-day.

"Some are discouraged and weary in heart,

Help some junior to-day.

Some one the journey to Heaven should start.

Help some junior today."

This is a good work for the members of our missionary volunteer societies to engage in. We need more real association with our junior and younger people. N. H. Saunders.

TWO INTERESTING LETTERS

The two following letters came to the office of the Pacific Branch of the Pacific Press at Mountain View in the same mail:

"March 10, 1920.

"Will you kindly send to me here at my hotel, Room 302, complete catalog of the 'World's Crisis Library,' and any help you have for ordering what I desire in learning of the return of our Saviour."

"March 11, 1920.

"Kindly let me know if you carry the book titled 'Bible Footlights' and what the charge will be for two of them. Also send a list of any other religious books you have, and oblige."

These are just a little indication of the interest being manifested in Seventh-day Adventist literature at the present time.

J. M. Rowse.

St. Helena Sanitarium is now enrolling students in its nurses' training class that matriculates September 1, 1920. Excellent opportunities are offered to strong, consecrated workers of either sex, for missionary and professional training. A special one-year course for men is also conducted. For further information address Secretary Training School, Sanitarium, Cal.

FIELD TIDINGS

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

**CENTRAL CALIFORNIA
CONFERENCE SESSION**

The Central California Conference is to hold its Seventh Session in connection with the camp meeting at Visalia, in Mooney's Grove, May 27 to June 6, 1920, for the election of conference officers for the ensuing biennial period, and the transaction of other matters of business, which should come before the delegates for consideration.

Each church in the conference is entitled to one delegate without regard to numbers, and one additional delegate for each fifteen of its membership, or major fraction thereof. All our churches should elect delegates as soon as possible, and a list of the names of the delegates elected, should be sent to the conference secretary, W. F. Field, at the office in Fresno, California, Drawer 1304.

H. S. Shaw, President.

NEWS ITEMS

In a letter from Elder S. T. Hare, he reports he has baptized three persons at Bakersfield.

Elder G. A. Grauer has been sick for a few weeks. He called at the office recently, on his way to Shafter, and reported he is quite well again.

The prices of tents this year will be as follows:

- 10x12 tent without burlap.....\$4.00
 - 12x14 tent without burlap..... 5.00
 - 12x17 tent without burlap..... 6.00
 - Burlap floor covering, \$1.00 extra.
- Send your order at once to M. L. Rice, Box 1304, Fresno, Cal.

Prof. W. W. Ruble spent the past few days in our conference. He spoke to the young people at Fresno last Friday night and was at the union meeting held at Mooney's Grove, last Sabbath.

Eight persons were recently baptized by Elder B. L. Howe, all of whom were new members except one. W. F. Field.

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
Box 887, Phoenix, Ariz.

ARIZONA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The regular biennial session of the Arizona Conference of Seventh-day Adventists will be held in Phoenix, Arizona, in connection with the annual camp meeting, the date of which is May 20 to 30, 1920.

The camp will be located at the corner of McDowell Road and Tenth Street.

The churches of the conference are entitled to send delegates to the meeting, and representation is allowed on the following basis:

"One delegate for the organization and one delegate for each fifteen members or major fraction thereof." Officers for the ensuing term will be elected, also such other business transacted as may properly come before the meeting.

This will be a very important meeting. All delegates should be in attendance. All the constituency of the conference should come and help make this the largest and best meeting ever held in our field.

A. R. Sandborn, President
R. E. Kalfus, Secretary.

ARIZONA CONFERENCE CORPORATION OF SEVENTH-DAY ADVENTISTS

The regular annual meeting of the Arizona Conference Corporation of Seventh-day Adventists was held in Phoenix, Arizona, April 6, 1920. Owing to the small attendance it was voted to adjourn until Monday, May 24, 1920, at 11:00 a. m., the adjourned meeting to be held on the camp ground at McDowell Road and Tenth Street, Phoenix, Arizona.

The meeting will be for the purpose of electing a board of directors for the ensuing year; also to transact any other business as may properly come before the meeting.

A. R. Sandborn, President.
R. E. Kalfus, Secretary.

GILBERT, ARIZONA

At the extreme end of the Salt River Valley, bordering on the desert, is situated the town of Gilbert.

We came to this place to conduct a series of public meetings, because of an interest created in this country district, by Brother Pendergraft and his family, who were the only Sabbath keepers in this section.

We pitched our tent in a favorable location and announced our services. The interest has been good from the beginning.

Because of the deep interest in the message, by members of other churches, they sent for a minister who came and held meetings to oppose our work and to try and keep their people from our tent services. The opposition was furthered by encouraging a missionary to go from house to house requesting the people of any faith to remain away from our meetings.

These efforts, however, only gave the message greater publicity and really helped a number to decide in favor of the truth. As a result of these services and much house to house work among the people, a small company have begun to keep the Sabbath and many others are interested. The entire district has been stirred by these meetings.

We are grateful to the dear Lord for a part in the great work, and praise Him that some honest souls have embraced the last gospel message.

In this effort we were assisted by Brother and Sister Chamberlain and Sister Ragsdale, whose services in the music were greatly appreciated. Remember the work in Gilbert before the Lord in prayer.

L. B. Ragsdale,
C. F. Innis.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

CHANGE OF CAMP MEETING DATE

The Northern California camp meeting will be held on the academy grounds at Lodi, Cal., July 22 to August 1.

This change of date has seemed necessary on account of the summer school for our church school teach-

ers. The later date selected will make it possible for them to attend the summer school June 7 to July 21, then return and receive the benefits of the camp meeting. Every teacher will need this inspiration. As the world rapidly grows darker, the experience of our workers in all departments of the Lord's cause must grow brighter.

The laborers who are now commencing series of meetings feel that they can not bind off their work as they should, if they attend a camp meeting in June. I have been told that the change will be welcomed by a large number of our farming brethren on account of farming conditions.

We do not believe that the weather conditions will be more oppressive than we usually find in a portion of the month of June, as the cooling winds from the head of the Bay are quite regular in Lodi at that time.

As the railroads have been returned to their owners by the government, we hope that the camp meeting rates will again be extended. More direct information will be given later.

All who can arrange to come should do so. While a recent order has been issued by the government for all government hospitals to be immediately cleansed and prepared for use, possibly for war, but far more probably to meet the danger of dreaded pestilence if it gets a footing upon our shores, we should make use of the few privileges of this nature that remain for us. The end of our work here is very near.

"The bright light going among the living creatures with the swiftness of lightning represents the speed with which this work will finally go forward to completion." Vol. 5, page 754.

Clarence Santee, President.

NEWS ITEMS

The effort at Winters, conducted by Elder C. L. Snodgrass and Brother O. B. Stevens is still going on with encouraging results. A nice little Sabbath School of 47 members has been organized almost entirely of new members, there being only a part of a family of our people located there, besides our workers.

Elder J. W. Christian, Prof. M. E. Cady and Prof. W. W. Ruble were recent callers at the conference office. Some planning and counselling in connection with the Lodi Academy brought them here.

Elders A. J. Osborne and C. L. Taggart have started an effort in a hall at Princeton. They report that the interest is increasing and we hope to see some good results from the efforts put forth at this place.

Brother F. M. Butterfield and Brother F. A. Johnson have started the tent effort at Durham. Although the attendance at the first meeting was not very large, the brethren feel that it will be a fruitful field.

A sister in Lodi is spending part of her time canvassing for Practical Guide. She reports \$50.00 worth of orders taken in five hours. Are there not a number of others in the different churches that could spend a part of their time in this good work?

Wm. Voth.

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

Elder J. A. Neilsen is in Colorado at this time. He plans to bring his family back with him. The sickness of his son and of his wife has kept them from coming sooner.

Elder W. A. Sweany was unable, because of sickness, to take part in the convention that was held in Salt Lake City, but we understand he is better now and will soon be able to take up his work again.

Elder J. Adams Stevens has finished a series of home missionary conventions in the Utah Mission. He arrived in Ogden Wednesday evening, April 31, and held a meeting in the Ogden church that evening and two the next day. Thursday evening and Friday he and Elder J. A. Neilsen and Elder H. G. Gjording held meetings in Logan, and on Sabbath and Sunday meetings were held in Salt Lake City.

A large part of Salt Lake's 20,000 copies of the Spiritualism Signs have been distributed. With each paper distributed an invitation is given to attend the meetings that are being held in the Moose hall that has been rented for the purpose. Sunday evening, April 25, Elder A. O. Tait spoke. The hall was well filled and there seemed to be quite an interest on the part of those who attended. The following Sunday evening Elder J. Adams Stevens spoke. Books were sold after each meeting. We trust that some who are looking for light not only on the subject of Spiritualism, but also on other points of truth may find it.

W. R. Powers.

NEVADA MISSION

M. A. Hollister, Supt. Eugene Woesner, Sec.
Box 2072, Reno, Nev.

The many friends of Sister Alta Davis of Fallon will miss her at the camp meeting this year. Her obituary appears in another place in this issue.

We plan to organize our field into a conference and elect officers for the coming year at this camp meeting. You will want to be here and we are expecting you.

We have been informed that Elder Geo. B. Thompson of the General Conference will be with us, besides several of the union brethren and we are sure of a feast of good things. Let us pray to this end and come prepared to receive.

Notice. June 14-20 is the date for the Nevada camp meeting, and we expect the camp will be pitched in the beautiful Chism orchard again this year; and it is not too early now for you to send in your order for tent, bed-springs and mattresses. Order early.

A store and cafeteria will be conducted this year, the Macpherson brothers, Walter and Alfred will have charge. But we are requesting you to plan for your own needs on the Sabbath, so bring such dishes as you think you will want.

Elder J. Adams Stevens, one time superintendent of the Nevada Mission, but now union home missionary secretary, with the writer is conducting home missionary conventions this week in the churches of Reno and Fallon. We hope this will add a strong impetus to the missionary work in our field.

First in North America! because our Sabbath school secretaries sent in their reports promptly at the close of the quarter, thus enabling us to get Nevada's report in in time to be Number 1, so Sister Plummer writes the office. This is a good start, shall we try to keep the lead during 1920?

M. A. Hollister.

Obituaries

Davis.—Alta L. Van Horn born in Marion, Iowa, September 30, 1867, died in Fallon, Nevada, Sabbath morning, May 1, 1920. Sister Davis has always been a Sabbath keeper, first as a Seventh-day Baptist; then in 1886 a Seventh-day Adventist, since which time she has been a charter member of four churches, one in Kansas, one in Oregon, and two in California. She was the mother of seven children five of whom survive her and with the husband and father were at the bedside when she fell asleep, but they "sorrow not as those who have no hope," for we believe she will respond to the voice of the Life Giver. Truly a mother in Israel has fallen asleep and will be greatly missed by all who knew her.

M. A. Hollister.

Duncan.—Mrs. Jessie Duncan, wife of Ernest Duncan, was born July 18, 1896, at Gunnison, Colorado, and fell asleep in Jesus at Martinez, California, February 26, 1920, after an illness of ten days. She calmly met the end saying she was ready. Her husband being seriously ill was not able to attend the funeral. We laid her to rest with the hope that when Jesus comes the mother will be restored to her husband and the two precious little ones left motherless.

Elmer H. Adams.

ADVERTISEMENTS

Wanted.—Domestic or culinary help. Address White Memorial Hospital, 312 North Boyle Ave., Los Angeles, Cal.

Wanted.—Competent and permanent stenographic and clerical help for the Loma Linda Sanitarium. Address Sanitarium Manager, Loma Linda, Cal. 38-3t

For Sale.—Twenty-four acres near Hollister, Cal. Fine orchard soil, mostly planted to Blenheim apricots, coming two years old. Fine view and good location. Thirty acres bearing orchard near by recently sold for \$2,500.00 per acre. Five room house, large barn, windmill, tank and good well. Good terms. Price \$10,000.00. Write H. B. Blackburn, Paicines, Cal. 38-3t

For Sale at a bargain.—Twenty-five acres alfalfa land, now in grain, corner Colton Avenue Boulevard and Anderson Street. Six-room cement block house with screen porch, wash and bath room. Barn, good well with gasoline pumping plant. Sell all, or twenty acres with well. Inquire Route A, Box 138, Redlands, Cal. 39-2t

For Immediate Sale.—Our mountain home six miles southwest of Cloverdale. Fine climate; makes fine camping resort. About three acres good garden soil, cleared. Bearing fruit trees, berries, etc. Over 1,000 cords fine timber, with good market near; easy hauling distance. Enclose stamp if interested to Mrs. Jessie B. Saunders, 406 College St., Healdsburg, Cal.

"Nursing a grudge against another closes the ear of God to our petitions."

Book Report, Week Ending April 30, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
J. R. Douglas	G. C.	33	43	\$.25	\$204.75	
C. Chamberlain	B. R.	48	11	4.25	61.25	
J. H. Ward		9		.50	.50	.50
Earl Bullock*	Misc.	100		175.00	175.00	175.00
F. M. Owen (Big Week)	Misc.			4.80	27.30	4.80
5 Agents *2 Weeks		190	54	\$184.80	\$468.80	\$180.30
California						
M. K. Graham	P. G., G. C.	42	18	\$ 22.85	\$118.35	
Walter Harper	O. D.	15	14		45.00	
2 Agents		57	32	\$ 22.85	\$163.35	
Northern California						
John G. Lea	O. D.	15	1	\$ 3.85	\$ 6.85	
James Sims	O. D.	45	4	22.50	42.50	
Mrs. J. Gallion	Misc.	20			133.00	
3 Agents		80	5	\$ 26.35	\$182.35	
Central California						
R. G. Morton	P. P.	12	6	\$ 7.45	\$ 41.45	\$ 22.25
P. Rawlinson	O. D.	30	9	1.50	41.50	
F. P. Chedester	P. G.	35	20	9.25	117.25	82.25
F. M. Bagley	P. P.	33	13		71.50	
4 Agents		110	48	\$ 18.20	\$271.70	\$104.50
Southern California						
Leo Archer	W. P.			\$ 7.25	\$ 7.25	\$ 7.25
H. N. Brass	B. R.	25	10	1.50	52.50	
L. R. Herrera	P. G.	43	22	5.00	116.00	61.50
J. J. Jarboe	P. G.	28	20		109.00	
R. L. McKenzie	P. G.	23	18		93.00	91.50
J. A. Westrup	P. G.	20	6		32.00	
6 Agents		139	76	\$ 13.75	\$409.75	\$160.25
Utah Mission						
G. F. Green	W. P.	17			\$ 20.00	
R. R. Sweany	Misc.	13			20.55	
2 Agents		30			\$ 40.55	
Totals		606	215	\$265.95	\$1536.50	\$445.05

Pacific Union Conference S. D. A. DIRECTORY

Office Address—Box 146, Glendale, Cal.
President—J. W. Christian, office address.
Secretary and Treasurer—B. M. Emerson, office address.
Auditor—W. C. Raley, office address.
Educational Secretary—M. E. Cady, 2547 Piedmont Avenue, Berkeley, Cal.
General Field Agent—F. E. Painter, 302 East Acacia Avenue, Glendale, Cal.
Home Missionary Secretary—J. Adams Stevens, office address.
Young People's Secretary—W. W. Ruble, office address.
Religious Liberty Secretary—W. F. Martin, office address.
Medical Secretary—P. T. Magan, 304 North Boyle Avenue, Los Angeles, Cal.
Publicity Secretary—Frank A. Coffin, office address.
Executive Committee—J. W. Christian, E. W. Farnsworth, B. M. Emerson, J. Adams Stevens, W. F. Martin, Clarence Santee, J. L. McElhany, M. M. Hare, G. W. Wells, H. S. Shaw, A. R. Sandborn, M. A. Hollister, J. A. Neblen, M. E. Cady, F. E. Painter, G. W. Reaser, C. H. Jones, C. W. Irwin, P. T. Magan, W. C. Raley, W. W. Ruble.

NEWS ITEMS

Prof. W. W. Ruble spent last Sabbath and Sunday in the Central California Conference.

Prof. M. E. Cady was at Pacific Union College one day last week arranging for the summer school.

Brother F. E. Painter reports a class of about 30 attending the colporteurs' institute at Pacific Union College.

Elder J. Adams Stevens has returned from Utah and Nevada, where he has been holding home missionary conventions.

Elder J. W. Christian attended the dedication service of the new church for our German brethren at Shafter, Sabbath, April 8.

A CORRECTION

Through an error in the book report of the Southeastern California Conference last week, the value of sales of Brother L. A. Reynolds for the "big week" was given as \$214.00, whereas it should have been \$274.00.

Brother Reynolds' record of sales for that week was the highest in the union.

F. E. Painter,

"You may glean knowledge by reading, but you must separate the wheat from the chaff by thinking."

ANOTHER MILLIONAIRE

Orders for more than one million copies of the Spiritualism number of the "SIGNS" have been received by the publishers, and at this writing, April 20, orders are still coming in at a good lively rate. That this issue of the "SIGNS" is having an influence throughout the country is evident from the numerous letters coming to the publishers regarding it. The majority of these letters are highly commendatory of the splendid articles this issue contains. On the other hand, letters have been received denouncing in severe terms some of the articles. The language employed by some of the writers is anything but Christian. We have been reminded quite frequently of the expression in "Early Writings," page 59, which reads as follows: "I saw that soon it would be considered blasphemy to speak against the rapping." This statement was made in 1850, two years after Spiritualism started. Many of the letters received indicate clearly the source from which they originated.

This special issue of the "SIGNS" discloses so forcefully the origin and deceptive influence of Spiritism, the awful effect it has on soul and body, it does seem every believer should put forth a most enthusiastic effort to place copies in as many homes as possible. We plan to keep a good stock of this issue in hand for a number of months to come. Any size order will be cared for promptly at the following prices:

100 to 5,000 copies, 2½ cents each. 10,000 and up, 2 cents each.

Send all orders to your tract society.

J. H. Cochran.

"Real glory springs from the silent conquest of ourselves."

SUMMER SCHOOL

Pacific Union College will conduct a summer school for a period of seven weeks, beginning June 7 and closing July 22. This school is conducted primarily for church and intermediate school teachers, but is open also to students desiring to pursue academic or college studies. An announcement of the summer school session, giving subjects offered and other items of information can be obtained by addressing Pacific Union College, St. Helena, Cal.

Church and intermediate school teachers who plan to teach the coming year, should communicate with the educational superintendent of their conference regarding the matter of their attendance at the summer school; who also will provide them with the summer school announcement.

The conferences are making liberal provisions to meet the expenses of their teachers, but this applies only to teachers who have made arrangement with the conference committee through their educational superintendent. Communicate with your superintendent at once, as the summer school will open soon and you should be present the first day and remain until the close,—June 7 to July 22.

M. E. Cady,

FORTY-TWO NEW BELIEVERS

Report has just come in from one of our workers who had full sets of "Present Truth" systematically placed in the homes of the people in two different localities, and then held a short hall effort to bind off the work. In the first place 25 members were organized into a church, and 17 in the second place, making a total of 42 members as the direct result of systematic circulation of "Present Truth" by our lay members in these two places.

CAMP MEETING DATES

Arizona	- - -	Phoenix	- -	May 20 to 30
Central California	- - -	Visalia	- -	May 27 to June 6
Northern California	- - -	Lodi	- -	July 22 to Aug. 1
Nevada	- - -	Reno	- -	June 14 to 20
California	- - -	Oakland	- -	August 5 to 15
Southeastern California	- - -	San Diego	- -	August 12 to 22
Southern California	- - -	Los Angeles	- -	Aug. 25 to Sept. 5