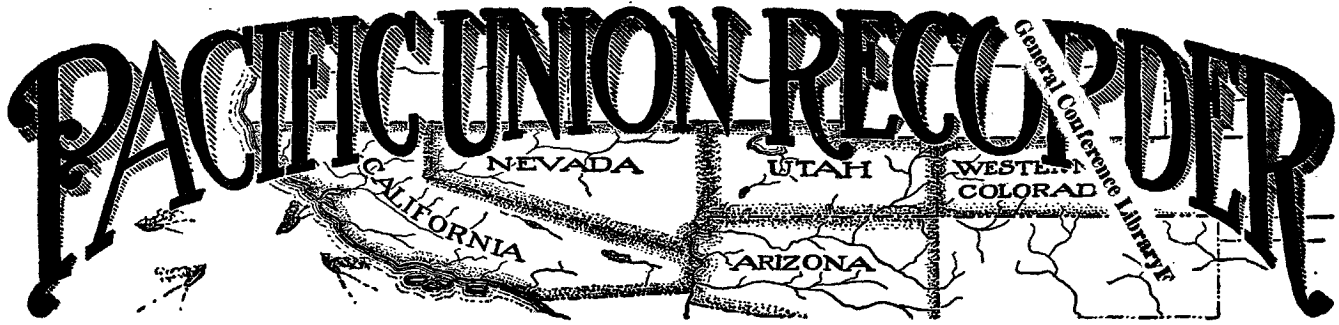


PACIFIC UNION RECORDER

General Conference Library



"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, JUNE 3, 1920

No. 42

THE SPIRITUAL LIFE AT PACIFIC UNION COLLEGE

The faculty of Pacific Union College feels grateful for the spiritual blessings God has poured upon the college during the school year that is just ending. Even above other years this year has been marked by

received a thrill, had they been permitted the privilege of attending any of these meetings.

But not alone has it been in the public meetings that this spiritual progress has been manifest, but every morning during the year, faithful bands of young women and

that not a few of those who have given their hearts to God this year in the college, have done so on account of the earnest pleading of these students in prayer.

Our two Weeks of Prayer have also been greatly blessed of God. Students who have been in a backslid-



Pacific Union College Students and Faculty, 1920

the spirituality of the student body. The Friday evening students' meetings have been a series of inspirations, in that the testimonies given have indicated that the students were having an experience in the things of God. We know the readers of the "Recorder" would have

young men have gathered in either students' private rooms or the college class rooms for prayer. Here earnest petitions have been offered in behalf of some student or students, for their surrender to God, and their prayers have been answered. In fact, we teachers feel

den condition, stumbling along in the Christian way under a heavy load of sin, as well as others who have made no profession—all have gotten on the right track, and are now praising God for the victories gained. Professor W. W. Ruble and Elder B. E. Beddoe, who conducted

these Weeks of Prayer at the college, were mightily used by God.

During the school year about seventeen students were baptized. The occasions when these students were buried with their Lord in the watery grave, proved to be spiritual uplifts to the other students. We can but thank God for these dear souls who have left the world to follow Jesus.

Missionary activities have formed a large part of the college life this year. The first part of the year, the students, through subscription, purchased an automobile which has enabled them to carry on meetings in different places. Here the doctrines, that we hold as a people, have been proclaimed, and also papers and other literature have been distributed. We know of several who have taken their stand for the truth as a result of these efforts. The auto has gone forth either to Calistoga, Monticello, Yountville or some part of Napa Valley to engage in missionary work. This work has greatly stimulated the missionary life at the college.

Pacific Union College is proud of its splendid young people and we know that God will use many of them out in the field to win precious souls for His kingdom.

W. G. Wirth.

STUDENTS AT WORK

Graduates of Pacific Union College have joined the ranks of our workers in various parts of the world, and many of them are holding responsible positions as officers in our conference and mission organizations.

Elder Merritt Warren and his wife were our first missionaries. Mrs. Warren was a member of the first class to graduate at the college in 1911. Elder Warren is now superintendent of the West China Union Mission, and Mrs. Warren has the supervision of the Sabbath school, educational, and young people's departments of our work in that union.

Since the day of Elder Warren's departure for the Orient, several others have been stationed in China. Brother Harry B. Parker is principal

of the Cantonese Intermediate School, with headquarters at Tungshan and his wife is assisting in the work there. In the East China Union Mission we find Elder and Mrs. George L. Wilkinson. Elder Wilkinson is director of the South Chekiang Mission. In the same union with Brother Parker are Brother and Sister A. J. Wearer. Brother Wearer is secretary and treasurer of the Hakka Mission.

Among the leaders of the Far Eastern Division of the General Conference is Elder R. F. Cottrell, who is the secretary of the Sabbath school department. During the present school year three more Pacific Union College students have sailed for China. These are Brother and Sister A. C. Hanson, and Dr. Roy A. Falconer.

Other parts of the Far Eastern Division are greatly benefited by the labors of our students. The work of preceptor and teacher at the Philippine Academy claims the attention of O. F. Sevrens and his wife, also a former student, is his faithful assistant. In the Dutch East Indies are two representatives of the college. Elder L. O. Pattison is director of the South Sumatra Mission and Brother Albert Munson is director of the East Java Mission.

Three of our graduates are spending life's energies for the souls of India. Elder G. F. Enoch is working in the Bombay Mission and Brother and Sister Lindsay A. Semmens are located in the Northwest India Union Mission.

While some have chosen Asiatic countries, others have taken the burdens of the work in the West Indies and in South America. Two of our students have gone to Cuba. Brother and Sister J. D. Livingston are members of the staff of workers in the Cuban Mission. Elder H. D. Casebeer is the director of the Porto Rican Mission. On the island of Jamaica, Miss Johannah Daw is teaching at our West Indian Training School.

Others engaged in educational work are Brother and Sister Nels Johnson, who are connected with the Pua Training School in Chile, South America. Brother and Sister J. T.

Thompson are at work in the Austral Union Conference.

Two of our students are engaged in spreading the message amongst the islanders of the Pacific. One of these, Brother H. G. Rowland, has been laboring for some time in the Hawaiian Mission; and the other, Elder R. W. Smith, is on the island of Tonga, which is a part of the Central Polynesian Conference.

According to the list of names given in the "Review and Herald," April 29 issue, nineteen more of our students have been invited to labor in foreign lands. Many who are in the college at the present time plan to unite with the ever-increasing number of workers in foreign fields upon the completion of courses of study.

Although several of our young people have left the homeland, there is still a large number of our graduates who are doing excellent work in this country. It is impossible for us to give complete information at this time concerning the whereabouts of all of this division of our alumni.

It is the constant aim of the teachers at Pacific Union College to encourage the graduates and students to enter places of usefulness in the proclamation of the third angel's message, and we earnestly solicit the prayers of all our brethren and sisters that this may be accomplished. W. E. Robbins.

Pacific Union Recorder

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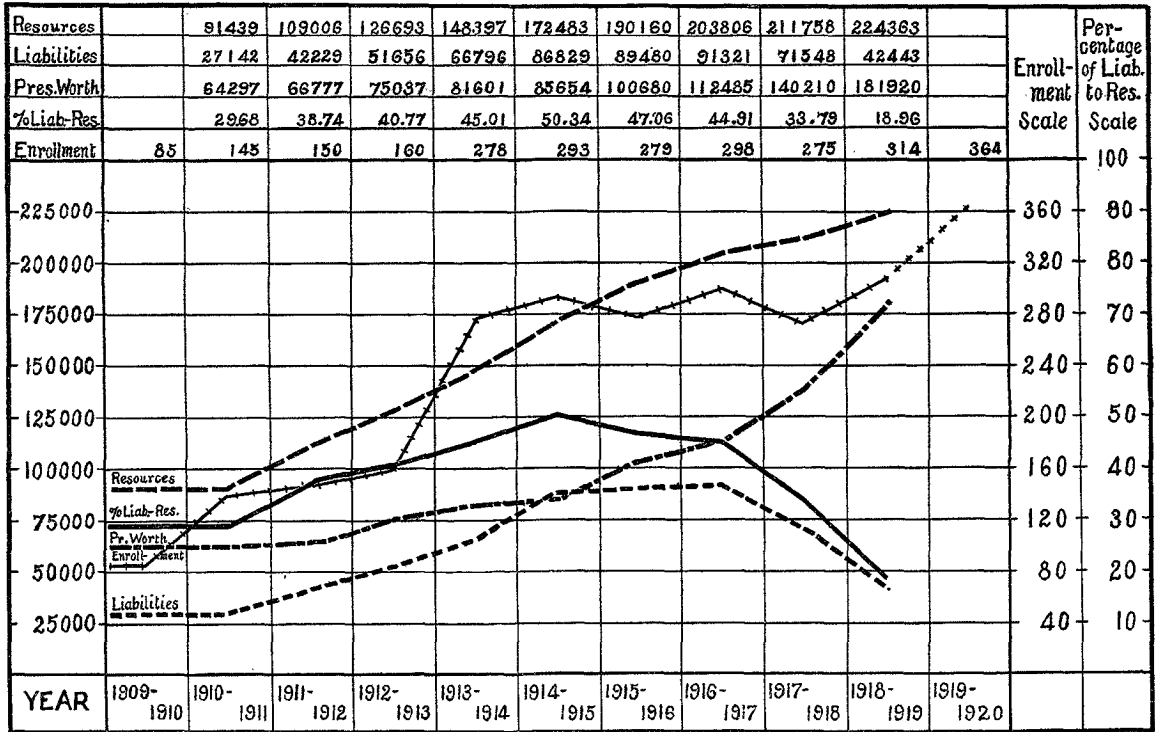
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PACIFIC UNION COLLEGE FINANCIAL SUMMARIES



A PICTURE OF PROGRESS

The chart appearing on this page shows the general trend of the school's development as indicated by its vital statistics and summaries. Pacific Union College was established at St. Helena in September, 1909. No financial statement was formulated, however, until the close of the second school year in 1911.

On the chart, the years are indicated at the bottom of the drawing. On the first figure line at the top is listed the resources year by year, showing the full amount of the investment in buildings, furnishings, etc. The second line gives the liabilities, or the amount owed. The third line shows for each year the difference between the resources and the liabilities, or the net present worth, the amount remaining if all the debts had been paid at that time.

These items are also shown in the graphic presentation in the center of the chart page. The long-dash line marked "resources" shows clearly the increase year by year in the investment, using the vertical figure column at the left as a guide. The line starts in 1911 at less than \$100,000—\$91,439 as shown in first figure column above—rising in 1912

to \$109,000; in 1913 to a little less than \$127,000, and still up until at the closing of the books June 30, 1919, the line stops at just a trifle below the \$225,000 mark.

The liabilities, represented by the short-dash line—the lowest on the chart—begins in 1911 at \$27,000, rising gradually, year by year, as the school was being built up, until 1915, when the curve assumes almost a horizontal level for the next two years, since which time it has declined rapidly until the last financial statement shows only a little over \$42,000 in indebtedness. Of this, \$32,700 is annuity bonds which the school carries. The change in the direction of this curve since 1915 is largely due to the moneys received on debt obligations and improvements from the \$150,000 Educational Fund, and the return of the union and local conference funds appropriated for this purpose.

The present worth curve, indicated by the long and short dashes combined, has grown in the ten years from \$64,000 to almost three times that sum or \$182,000. In 1915 the liabilities and the present worth were represented by almost the same figure.

The heavy black line, running practically through the center of the chart, represents the percentage relation of liabilities to resources; or, in other words, this shows for each year the number of cents on each dollar of resources that the institution owed. The scale followed by this black curve is the vertical figure column at the extreme right of the chart headed "percentage of liabilities to resources," and numbered up to 100 per cent. It will be seen that this curve reached its highest point in 1915, when the college owed a trifle over 50 cents on each \$1.00 of equipment. The exact figures of this relation each year are given in the fourth horizontal line from the top of the chart. According to the last school statement in 1919, the college owed less than 19 cents on each dollar of assets.

The remaining chart curve, the lighter black line crossed with vertical strokes—illustrates the enrollment each year in the academic and college departments. The scale used is shown in the next to the last vertical figure column to the right. For this purpose each vertical space on the chart represents 40 pupils, and the exact figures are listed in the

first horizontal figure line immediately above the body of the chart. Beginning with the 85 students registered the first school year, the enrollment has grown to 314 in the school year of 1918-1919, and the present year's registration to date has reached 364, as indicated by the line of crosses extending into the 1920 space.

Every line upon the chart reveals the blessing of the Lord in increasing facilities, net worth and attendance, and decreasing absolute and relative indebtedness. We thank God for these manifestations of His approval on the work of Pacific Union College.

May 13, 1920. Claude Conard.

ZEALOUS, OR INDIFFERENT— WHICH?

It was downtown in one of our western cities, a typical day, filled with the rush of these strenuous times. Far up the crowded street, above the noise of the traffic, suddenly sounded the rapid clanging of a gong. Instantly the flow of vehicles ceased, street-cars stopped, and traffic police hastily cleared a right-of-way. "Fire-alarm," you say. No, not this time; it was more urgent than that.

Driven at reckless speed, and threatening to collide with some one of the scores of autos that had turned aside to let it pass, one of the city's emergency ambulances whisked by, and disappeared down the street in less time than it takes to tell it. Evidently some one was sick unto death, or had been terribly injured, and the saving of a human life demanded haste. It was so important as to arrest the busy rush of a great city. Such is the attitude of the world toward a human life. Great expense will be incurred, and even life jeopardized to save it.

What a stirring lesson to the church! All this is done to save life. How much greater effort should the church put forth to save souls; not for time, but for eternity? "Souls are perishing out of Christ, and those who profess to be Christ's disciples are letting them die." Vol. 6, page 434. "It is a mystery that there are not hundreds at work where now there is but one. The heavenly uni-

verse is astonished at the apathy, the coldness, the listlessness of those who profess to be sons and daughters of God." Vol. 9, page 42. "There are those among us who, if they should take time to consider, would regard their do-nothing position as a sinful neglect to use the talents which God has given them." "There will be no idler, no slothful one who neglects the work of the Lord, found inside of the kingdom of heaven." Appeal, pp. 10, 13.

How absolutely unconcerned many seem in the face of perishing humanity's need. One thinks of Meroz, and wonders why it is these indifferent ones do not come up to the help of the Lord in this last, decisive hour. Rowland Hill, in whose heart flamed a passion for souls, said: "While I passed along yonder road, I saw a gravel pit cave in and bury three men alive. I hastened to the rescue, and shouted for help until they heard me in the town almost a mile away. Nobody called me a madman then. But when I see destruction about to fall on sinners, and entomb them in an eternal mass of woe, and cry aloud, if perchance they may behold their danger and escape, they say I am beside myself. Perhaps I am, but O that all God's children might thus be fired with desire to save their fellows." Soul Winning, page 51.

"Why are the churches so indolent? Why have they no burden for the souls for whom Christ died? and how does heaven regard their inefficiency? The angels are constantly earnest and active, seeking to bring every child of God to work in the vineyard of the Lord."—An Appeal, page 26. "Let the churches awake before it is everlastingly too late. Let every member take up his individual work, and vindicate the name of the Lord by which he is called. Let sound faith and earnest piety take the place of slothfulness and unbelief. When faith lays hold upon Christ, the truth will bring delight to the soul, and the services of religion will not be dull and uninteresting. Your social meetings, now tame and spiritless, will be vitalized by the Holy Spirit; daily you will have rich experience as you practice the Christianity you profess. Sinners will be converted. They will be

touched by the word of truth, and will say, as did some who listened to Christ's teaching, "We have seen and heard wonderful things to-day." Vol. 6, page 437.

The first Pentecost came to give power to the laymen's movement that the Saviour Himself had launched. The universal invitation and commission said: "Follow me, and I will make you fishers of men." Matt. 4:19. "But ye shall receive power," said He, "after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8. The last Pentecost is to give a baptism of spiritual power to those who have surrendered their lives to God for the finishing of His world-wide work. "When we bring our hearts into unity with Christ, and our lives into harmony with His work, the Spirit that fell on the disciples on the day of Pentecost will fall on us." Vol. 8, page 246.

The great "Laymen's Movement" that is to share a large part in the finishing of the work is on. Many thousands are coming into line for soul-saving work. But the call is sent to every believer. "Son, go work to-day in my vineyard." "The Christian that is not making other Christians is as much a contradiction of terms as a fire that is not heating or a flame that gives no light." Amos Wells. Then come, brother, sister: let Jesus flood your own heart with the light of His love, and then "let your light so shine that men may see your good works." "The master worker is God, and not finite man; and yet He calls upon men to be the agents through whom He can impart light to those in darkness." An Appeal, page 23.

"The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on. A great work is to be done in our world, and human agencies will surely respond to the demand. When the call comes, 'Whom shall I send, and who will go for us?' send back the answer clear and distinct, 'Here am I; send me.'" Vol. 6, page 333. J. A. Stevens.

THE COLLEGE COMMERCIAL COURSE

More and more are we coming to recognize the force of the message given through the servant of the Lord in the Spirit of prophecy that "especially are business men needed, not irreligious business men, but those who will weave the great, grand principles of truth into all their business transactions. Men who have qualifications for the work need their talents exercised by the most thorough study and training."

With all the other requirements of a growing institution, up to the present time, Pacific Union College has not been able to give the attention to this training work that its importance demands. From every quarter, calls are coming for young men and women trained for responsible positions in business lines. Competent stenographers, secretaries, treasurers, office assistants and business managers are being sought for, more rapidly than they are being trained.

Feeling keenly this pressure, preparations are being made to develop the commercial department in a very definite way. Large and commodious rooms in the main college building, covering practically one whole floor, are being fitted up for the commercial section; and provision has been made, through a recent appropriation of funds by the board, for adequate furnishings and equipment. A number of new typewriters will be purchased for the practice department; a new dictating machine, an adding machine, a mimeograph and office practice materials will be provided.

The college considers itself fortunate in securing the services of Professor F. T. Oakes, of Lodi, California, a teacher of experience and success, to take charge of this commercial training service.

We believe that many of our young people will welcome this opportunity to secure practical training along business lines, which will enable them to fill positions of trust in the Master's work in the earth.

Claude Conard.

PACIFIC UNION COLLEGE STATISTICAL AND FINANCIAL SUMMARIES

Year	Enrollment	Graduates College	Total	Student Labor	Gain	Loss	Donations to Operating	Donations on Equipment until 1911	Donations on Indebtedness	Resources	Liabilities	Present Worth	Percent of Liability to Resources
1909-1910	85			4,941.83	3,969.19	No financial statement	3,021.86	60,328.59		91,439.93	27,142.15	64,297.78	29.68
1910-1911	145	4	4	9,750.63	639.88	447.07	1,959.37	1,839.47		109,006.31	43,229.18	66,777.13	38.74
1911-1912	160	2	10	13,670.07			1,877.06	8,707.01		126,693.06	51,655.99	75,037.07	40.77
1912-1913	160	3	15	17,928.95			2,151.30	3,547.17		148,397.97	66,796.66	81,601.31	45.01
1913-1914	278	5	22	16,773.61	3,017.07		2,131.98	3,947.77		172,483.29	89,829.07	85,654.22	50.34
1914-1915	293	33	51	24,438.53	1,904.14		2,681.97	8,183.16	7,427.22	190,160.42	89,480.31	100,680.11	47.06
1915-1916	279	36	56	22,914.23		584.49	2,502.83	9,415.74	3,264.64	203,806.51	91,321.01	112,485.50	44.91
1916-1917	298	37	60	23,205.27	824.50	574.99	2,502.83	20,716.59	6,183.89	211,758.57	71,548.00	140,210.43	33.79
1917-1918	275	35	40	25,931.56			2,502.83	12,077.91	29,105.19	224,363.40	42,442.00	181,920.50	18.96
1918-1919	314	49	70	25,140.27	526.92								
Totals...	2277	200	328	\$180,699.45	\$ 9,981.70	\$ 1,606.55	\$ 21,831.43	\$127,564.41	\$ 45,980.94				
1919-1920 (to date)	364												

FINANCIAL AND STATISTICAL SUMMARIES

An analysis of the statistical and financial summaries shown by the long table of figures on this page may be of interest to those who are not familiar with the plan of operating the Pacific Union College. The columns in this summary will be considered from left to right.

Eighty-five students were enrolled during the first year of the school—1909-1910. A substantial increase is seen for the next year and a gradual growth to the present year. About fifty more students have been enrolled this year than during any previous term. The growth in attendance has been proportionate to the increase in facilities for accommodating students, as the school has practically been filled to its capacity from the beginning. It has now reached the limit, and it is probable that we shall not be able to increase the enrollment beyond 375 with the present accommodations.

Passing to the column on graduates, it will be noticed that two hundred have finished junior or senior collegiate courses, leaving 128 graduates from the academic course. About thirty Pacific Union College students are already engaged in labor in foreign fields and twenty more are under appointment.

The student labor column reveals a total of \$180,699.45 earned by the students during the ten years covered by the report. This is three times the original cost price of the college premises and is almost equal to the present worth of the college. The present worth, of course, represents the donations that have been made to the college by our people, plus a small amount that has been gained in operating. It will be readily seen from this comparison that the students have earned in the institution itself an amount slightly more than the total amount contributed by the friends of the school for its upbuilding.

Expressed in still another way, it means that every dollar donated by the friends of the school has been made to do double service. First, the money has been invested in land, buildings, and equipment, and is rep-

resented in the present inventory of the college. Second, this same amount of money has been passed through the hands of students as they have earned it on their tuition. In other words, this one hundred and eighty thousand dollars is found in the way of inventory on the college premises and is also found in the education of the minds and hearts of the workers who are now scattered in various parts of the field. This amount is again represented in the two columns headed, "donations on equipment," and "donations on indebtedness," which total \$173,545.35.

During the ten years, \$21,341.43 has been donated by the conferences on the operating account. With this help, it has been possible for the school to make a total gain in operating of \$8,375.15, which is represented by the difference between the footings of the gain and loss columns.

On June 30, 1919 the college had resources of \$224,363.40, with a present worth of \$181,920.50, leaving as total liabilities, \$42,442.90. Of this amount, \$32,700 represents annuities which will accrue to the college eventually, leaving practically a small current liability at the end of that year. The percentage of liability to resources reached the highest point in 1914-15. Then the percent was 50.34. This was reduced in 1919 to 18.96, which includes the annuities. If these were deducted the percentage would still be very much smaller, only about four percent.

While it was necessary for the college at one time to rise to a high percentage of indebtedness, it is interesting to note that practically all of the heavy purchases for machinery, buildings, material, etc., were made before the war when many lines of building material were at the very lowest price, and the money which has been received in recent years to liquidate the indebtedness has been raised at a time when our people are getting large prices for their products and big wages for their labor. In other words, a dollar paid in today on the indebtedness contracted five or six years ago would pay for two or three dollars worth of material purchased at that time. It is always undesirable to contract indebtedness in building up an educa-

tional institution, but it so happens in this particular case that the payment of the indebtedness afterward has resulted in a practical advantage of one hundred percent or more.

For all practical purposes, the college is now out of debt, and has a regular income from the 50-cent-a-week fund for future improvements and upkeep. The college management is endeavoring to operate on a safe plan so as to meet all expenses, depreciation, etc., from the natural income from students and departments. It has taken years to arrive at this point, but we rejoice that through the help of the loyal friends of the school it is now possible to finance the institution in harmony with our long-cherished no-indebtedness policy.

C. W. Irwin.

THE COLLEGE CALENDAR

The fall term at Pacific Union College will begin September 14, 1920, and the school year will consist of thirty-six weeks, closing May 23, 1921.

Owing to the continual rise in costs everywhere apparent, it has been necessary to adjust tuition and rooming rates for next year. The tuition in the academic and college courses will be \$9.00 a month, with an additional surcharge of 75 cents a week as recommended by the General Conference.

Room rents and dormitory service have stood at the same figure for a number of years in the face of doubled expense charges in many instances. During the coming school year, the dormitory rates will be \$7.00 a month, instead of \$6.00 as at the present time. The dormitory service includes, aside from the room rent, the use of the heavy furnishings, such as bed, mattress, chairs, bureau, etc.; heat, light, bathing facilities, plain laundry, and general dormitory supervision.

The board is furnished on the cafeteria plan, the student paying for what he chooses. In this way, the individual can make his board rate reasonable or high as he varies his selection. With rising prices for all supplies and labor, the boarding rates are not as low as at one time, but still are generally

much less than those usually obtaining away from the school.

During the past few weeks, opportunity has been given for students to reserve rooms in the dormitories for next school year. A large number have made the required deposit of \$10.00, and the available space in some of the buildings has practically all been taken. It is quite probable that the school will soon have to request those students of academic grade seeking admittance, to remain in one of our academies until they have taken all of the school work that can be given them there, thus reserving dormitory space at the college for students who have passed the twelfth grade of school work.

We are thankful for the way the Lord is impressing our young people to secure the training which our schools can give for work in the Master's cause.

Claude Conard.

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
341 East Lodi Ave., Lodi, Cal.

BIBLE WORK IN MODESTO

After our union conference meeting at Glendale, I came to Modesto to take up Bible work. I found the church well organized for carrying on house to house missionary work with the "Present Truth." The city has been districted and a number of the members have volunteered to take this truth filled paper out twice each month, and they are doing faithful work.

They also assigned me a district, and I have two faithful sisters helping me. We have handed out up to the fifth number, and expect to finish with that number this week. When I gave out the first paper I told them there would be twenty-four numbers altogether, and all seemed glad to get them. Some of those who are reading have expressed themselves as liking the papers. One lady told me she did not want to miss one number as she was keeping them on file.

When I asked another lady how she was enjoying the reading, she said, "Well, I'm studying along another line now, and this is very different." In the course of our conversation, I found that she, with her mother and sister, was studying Christian Science. After talking some with her about it, she said she would like to have me show her what the Bible says about it. We will have this study the next time I call.

We had an interesting time with the Spiritualist number of the "Signs." The brethren put a notice in both the daily papers, calling attention to the "Signs of the Times" special on Spiritualism, and we found many were watching for it, and seemed eager to get it. One man, who lives sixteen miles from here, wrote to Dr. O. O. Osborne for a copy. He said he saw the notice of it in the paper and would like to know what the "Signs" had to say about it. He also said that he would like to buy four more copies if he could get them for some of his friends. The doctor sent him five copies and some other reading matter. We have our Seventh-day Adventist stamp and the address of our church on the papers, so the people know who we are.

There is something about this united effort of the church in distributing literature that seems to bring us together as one family. Pray for the work in Modesto.

Mrs. E. J. Buchanan.

SABBATH SCHOOL ITEMS

The Sabbath school members will be glad to hear the returns from the thirteenth Sabbath offering given for Korea and Japan. We all worked hard to make it "Dollar Day," and though our efforts fell a little short, yet we are pleased to learn that \$66,664 was raised for that field by our people all over the world, making an overflow of \$20,000. As you hear your superintendent read what was done with the overflow, will you be sorry for the dollar you invested? And will it not encourage those who kept back their dollar to be ready this coming thirteenth Sabbath, that they may feel they have a part in the great work and receive a blessing with the others?

The Sabbath school department was short only one and six-tenths cents of reaching their 25 cent per member goal, the returns averaging twenty three and four-tenths cents. Our slogan for this quarter is "25 cents per member for missions."

Corning, Hughson, Lodi English, Lodi German, Los Molinos, Oakdale, and Woodland are on the honor roll for the thirteenth Sabbath, March 27, having given one dollar or more per member. Los Molinos, Placerville, and Manteca averaged 35 cents per member.

Turlock has been wonderfully blessed with a new house of worship. It was encouraging to step into this nice, large church where each division could be in a separate room, thus being enabled to carry on their work more successfully. We will expect great things from this Sabbath school.

Roseville and Auburn are new Sabbath schools and are taking hold very well indeed. The Roseville school, with Sister Richmond as superintendent, is doing very good work; all seem interested. We visited a class of five girls in the intermediate division and as we heard each one say she had studied her lesson seven days that week, we were encouraged to believe they will reach this goal, also. At Auburn, too, we found a deep interest in the lessons. They opened their school with a Bible study, showing why we are under obligation to keep the Sabbath, which was conducted by the superintendent, Sister Webb.

The Colfax Sabbath school recently lost a few more members as several families have moved away; yet we found Brother and Sister Harvey Wolfson of good courage and steadily holding up the light in that place.

Another interesting school to visit is the one at Woodland. There we found every one willing and working. One interesting feature comes at the close of their Sabbath school; two little children pass the plates for the "penny collection," which is held in reserve to help out in the thirteenth Sabbath offering. It has proved quite a success.

"Thy people shall be willing in the day of thy power." This we certainly

see being fulfilled among our Sabbath schools. Yet much more can be done, for the work is not yet finished, and it will take all we have.

Mrs. C. D. Stone.

SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

UNITY OF ACTION

We read, from time to time, of the sacrifices made by our native Christians in foreign fields that they may have an offering for the thirteenth Sabbath. Such a spirit is a rebuke to those inclined to be selfish in withholding their gifts. But this spirit of sacrifice is not to be found alone in foreign fields,—we have it in the Southeastern California Conference. One boy was so anxious to have a liberal offering for last thirteenth Sabbath that he sold half of his school lunch every day for the entire quarter. When such a spirit as this takes possession of all of God's people there will no longer be depleted treasuries and our force of missionaries will increase until the work of God will be speedily finished.

A brother tells his experience in planning for his thirteenth Sabbath offering as follows:

"You will see that we more than reached our goal. I had prayed that the Lord would help us to reach it and had asked the school to pray also, and the Lord heard and answered our prayers.

"In this connection I will tell you of my experience with this offering. I am out here for my health and the Lord has greatly blessed me. I have been living on a pension salary from the firm I worked for in the East for twenty years. They have been very good to me. Of late my health has been such that I have been able to do light work.

"The thirteenth week I decided to give for our family offering what I made that week, and I earned \$8.75. I paid tithe and added the few cents to make it \$8. Then I was bargaining for a garage that I wanted to buy and move on to the little place I bought recently. I felt that it would be a bargain if I could get it moved on to the place for \$125. It seemed to be just the building I needed. I

decided that if I could get it for less than \$125 I would give the balance to the thirteenth Sabbath offering. The owner wanted \$100 for the building and the mover wanted \$30 for moving it, but I finally bought it for \$90 which with \$30 for moving made \$120 and gave me \$5 for the offering. This gave me \$13 and with a few cents over \$1, that my little girl had saved, totaled \$14 from our family. I say our family, for we always divide up with our children.

"When we give a dollar on the thirteenth Sabbath we give them a dollar each to give also and when we give twenty-five cents, we give them twenty-five cents. I would rather give them twenty-five cents and give five cents myself than to reverse it. I felt that when the Lord had blessed me thus He would also hear our prayers in regard to reaching our goal, and He surely has and we praise Him for it."

This experience may help others to plan definitely for the thirteenth Sabbath offerings. The Lord has told us to prove Him and let Him show what He will do for us. If we will take the matter of our offerings before the Lord, asking Him to reveal to us the amount we should give, He will reveal it and the blessing will be so great there will not be room to receive it.

Mrs. J. L. McElhany.

ADVERTISEMENTS

Wanted.—Ten men to work on Western Pacific track work. Wages \$3.20 for an eight-hour day. Rent, oil, and wood free. Passes furnished from any point between San Francisco and Salt Lake City. Good opportunity for missionary work. For further information write J. J. Hanley, care of Western Pacific Agent, Reno, Nevada. Enclose stamp for reply. 42-2t

For Sale.—Improved 20 acre ranch, excellent soil and water. Now planted to tomatoes and alfalfa. Family orchard of trees, grapes, almonds and berries. Adjoins large cannery controlled by Adventists. On electric car line, near paved highway. Large church and church school in vicinity. New buildings on place with modern improvements. A splendid buy. Write at once to E. E. Morrow, Route 1, Box 302, Modesto, Cal. 42-2t

For Sale.—Six room house on lot 65x160. Eighteen large orange trees and plenty of room for garden on lot. Modern house with screen sleeping porch. Situated in best residential section and only five minutes' walk from Loma Linda Sanitarium. Price is reasonable. For further information address Box 233, Loma Linda, California. 41-3t

For Sale.—Rancho Moreno, two miles south of Chowchilla, Madera Co., California, consisting of 62 acres improved land; 20 acres alfalfa, six acres Thompson seedless grapes, three acres fruit trees, balance in barley. House, barn, cowshed, etc. Near growing Adventist church and church school. Will sell for \$300 per acre. Special consideration will be given to Adventists. Interested parties please correspond with G. G. Brown, Rancho Moreno, Chowchilla, Cal. 40-3t

ITEMS OF INTEREST

A meeting of the Pacific Union Conference committee, and an educational council will be held at Pacific Union College June 8 to 10.

Elder J. W. Christian returned from the Arizona camp meeting last Tuesday evening. He reported they had an excellent meeting. On Thursday morning he left for the Visalia camp ground.

Elder E. W. Farnsworth delivered the commencement address to the graduating class of Pacific Union College last Sunday evening. On Monday he left for the East to attend camp meetings by request of the General Conference.

Brother F. A. Coffin, the publicity secretary of the Pacific Union Conference, also our associate editor, met with a serious accident last Wednesday morning on his way to the office. He was thrown from his wheel and quite seriously bruised, but fortunately no bones were broken. He is confined to his bed for a few days, but we hope to see him around shortly.

Elder R. W. Parmelee and Dr. Parmelee, his wife, were callers at the union office one day last week. They are spending a few weeks in Southern California, as Elder Parmelee is recuperating from an attack of influenza. As soon as his health will permit, they plan to proceed to Mexico City, where he will have charge of our work.

Elder W. F. Martin gave the commencement address to the nurses' graduating class at Paradise Valley Sanitarium, Sunday evening, May 23. The following Tuesday morning he left to be gone for the summer, attending camp meetings in the Central and Eastern states. The first meeting he will attend will be at Huron, South Dakota.

By the time this issue of the "Recorder" reaches its readers, our schools will be closed for the summer's vacation. A large number of young people will again be enjoying the pleasant associations of "home folk." A goodly number of others will be connected in some way with our work; some with tent companies, giving Bible readings, while others will be scattering the printed page. Let us pray God to give all these strength for every time of need.

This year Memorial Day comes on Sunday—it will be observed the following day, Monday—hence Monday will be a legal holiday and all places of business will be closed. It is our custom to have the "Recorder" printed on Monday, but to avoid delay, we are releasing the copy for this issue early, which accounts for copy that usually reaches us on Friday and in the mail the evening after the Sabbath not appearing in this issue. For this same reason the book report is omitted. Watch for a double report in the next issue.

CAMP MEETING DATES

Central California	-	-	Visalia	-	May 27 to June 6
Nevada	-	-	Reno	-	June 14 to 20
Northern California	-	-	Lodi	-	July 22 to Aug. 1
California	-	-	Oakland	-	August 5 to 15
Southeastern California	-	-	San Diego	-	August 12 to 22
Southern California	-	-	Los Angeles	-	Aug. 25 to Sept. 5