

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

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No. 45

AN INTERESTING EXPERIENCE

The trip from Eureka, Humboldt County, California, to Crescent City, Del Norte County, must needs be made, if by public conveyance, in auto stage. Leaving the former place at 6 a. m. we reached the latter, just 100 miles north, at 4 p. m., after negotiating rough roads, steep grades and sharp curves for ten hours with but one short stop, at Orick, for lunch.

The way leads through a part of that wonderful forest of grand Sequoias in Northern California; the largest compact forest in the world; a vast extent of timber that will cruise more square feet of lumber than any other body of trees on the globe. And such monsters, these "big trees!" Rounding a turn in the road, and coming out into a flat where the undergrowth is so thick it is like a fence or wall on either side, we come upon a giant redwood, 87 feet in circumference, lifting its majestic limb-bunched top nearly 400 feet above the ground. Its immense height and storm-scarred body proclaim it the progenitor of the thousand and more slender trunks about it. No doubt, this father of them all dates his birth from the days of Noah.

The stranger to these parts finds it difficult to tear himself away from this place where the silent voice of the Creator speaks so clearly. Even now, we find there is a longing in our hearts to visit this place again and commune with our Maker, where his handiwork is displayed on earth in such silent majesty.

Fain would we continue narrating the impressions made by this first trip over the road of a thousand wonders, but space, and the purpose of this article, will not permit.

We must close with the most impressive experience of our journey—the experience that is called to memory every time we think of that long road to the North, with its thousand windings, around bluffs, a mile above the sea; up 26 per cent. grades, on some of which are turns the stage driver has to back a second time to clear; through wooded, walled and brush floored canyons; across little crystal watered streams, into dense thickets of salmon berries; under magnificent slender-topped spruce and stately pine; up where its sides are bordered by aromatized fir and silver-topped hemlock; on through the myriads of giant Sequoias; past the hair-raising, breath-stopping and heart-palpitating devil's slide, where, with a rocky wall on one side you feel eternity on the other, and catch a glimpse of the rock-washed and foam-capped Pacific a thousand feet below. Finally, down the winding grade again, through spotted alder, thinking every minute the auto will surely turn over, you emerge at last on the Crescent beach and experience a ride at 60 miles an hour over its three miles of smooth hard surface, into the sea-washed town of Crescent City.

Fourteen miles north of Crescent City in the little town of Smith River, is an aged pioneer woman, whom everybody in the county knows as Grandma. In truth she is known far and near, for her picture and the story of her life has been in the "San Francisco Chronicle." In spite of her advanced age she is clear of mind and able to do her own housework. If she lives until her next birthday, Grandma Lockwood will be 100 years old. She is a keeper of the Sabbath, believes in the soon coming of Jesus and is in touch with

God's message and its movement in all the world. Now listen—one of our first questions to her, after a word of prayer, was, "Grandma, do you take the Review?" Behold her answer: "I could not live without it!"

J. D. Alder.

BUREAU OF HOME MISSIONS SPANISH DEPARTMENT

We feel sure that the readers of the "Recorder" will be interested to know that a committee appointed by the General Conference to consider the establishment of a training school for those who speak Spanish, recently met in Phoenix, Arizona, and perfected plans whereby this school will be opened this fall as a department of the Arizona Academy.

Through the General, Southwestern Union, and Pacific Union conferences, sufficient funds have been provided for the erection of the necessary dormitory facilities, and for the support of a man to head the work.

We are thankful indeed, for this advanced step in the establishment of our work among these needy people and we are certain that it is in accord with the will of God. While we can not hope for a large attendance the first year, we are sure, that under God, this school will occupy a large place in finishing the gospel commission. We trust that every individual will realize his obligation to direct the minds of the young men and women of Spanish-speaking parentage to this school, and by counsel and employment, when possible, assist them in securing and saving sufficient means to make it possible for them to attend. More will be said with reference to the school later.

We are pleased to report that the Central California conference has recently added to its force of laborers, brethren C. F. Innis and Ismael D. Sanchez from the Arizona conference. These brethren will devote all their time to the Spanish work. Thousands of dollars worth of our books and literature have been distributed in that field and a small church was established two or three years ago, and with this added force of labor we look forward with great anticipation to the future in Central California.

Assisted by brother Isaac Cruz, who is canvassing in Calexico, and Sr. Emma Caballero as organist and Bible worker, the writer has for the past six weeks conducted a series of meetings in this place for the Spanish-speaking population. We have had a good hearing and the Lord has blessed our efforts with fruit. Sabbath, June 5th, seven precious souls were buried in baptism and there are about ten more keeping the Sabbath. In addition to these we have a large class who are studying the Bible and we hope to see some of these soon decide to walk in the light. We were pleased to have Elder B. E. Beddoe, president of the conference, with us for the baptismal service, and the new believers were much edified by his excellent sermons.

Brother Ed. Turley, who came here for his health a short time ago, has sold between nine and ten hundred of the "World crisis series" in Spanish, during the past eight weeks and we believe these books with hundreds of dollars worth of our larger books sold by brother Cruz, have been a great help in interesting people in our message.

Elder Henry F. Brown, assistant secretary of the department, has been a visitor in this Union conference the past three weeks, having attended the Phoenix and Visalia camp meetings where he rendered very acceptable assistance in the Spanish meetings.

In closing, we wish to express our appreciation to the Southeastern California conference for arranging to employ permanent workers for the Spanish-speaking people, and we trust, that in no far distant day,

every conference in this Union will have a well-established work in this language.

J. Ernest Bond.

JOHN'S OUTING

A large group of missionary volunteers were going for a boat ride. There were several heavy lunch boxes, and all in the group seemed to have brought with them a real recreation spirit. They had bidden life's routine adieu for the day, and were resolved to have a restful time. But there was one in the group who had brought something else with him.

As the boat left the harbor, John mingled freely with the young friends in his own group, but frequently he slipped away and drew other men into conversation. Then before leaving an individual, he would present him with a leaflet. How many soul winning pages he thus placed in the hands of his fellow passengers I do not know, but speaking conservatively, he must have passed out at least twenty leaflets that day. And this bit of missionary work did not in any way detract from his good time. In fact, it seemed to enhance it greatly. Surely it would!

There must have been other members of the King's Pocket league in the group. But—but—you would never have known it. Every missionary volunteer should belong to this league. And let us emphasize the belong. Some missionary volunteers hold membership cards. Their names belong; but you really could not say that they do. Or if they belong, they are like the man whose little son said of him: "My daddy is a Baptist, but he doesn't work at it much."

How many missionary volunteers in your society are members of the King's pocket league? And when you mingle with the public either alone or in groups, how many of you are prepared to send forth the soul winning page? Think what it would mean, if this summer on our outings we would always go prepared to give out pages filled with one phase or another of the message we are called to give to the world!

"I hear you are going to build a new house," said one man to an-

other in a social gathering; "and I just want to remind you that my firm sells as good roofing as you can buy anywhere. Call on us. We'll give you a square deal." That man didn't forget his business in the hour of recreation. In fact, he made the social hour an avenue of business. He knew that just a word might mean a sale to his firm. He was awake to his opportunities.

Just a word spoken, just a tract placed in the hand of another during your social outings may mean a soul saved! That is a bright picture; but the possible picture drawn by the pen of lost opportunity is dreadfully dark and depressing. What if the Master should come to you and me and say: "Do you see that person over there with a dejected look? Once when his heart was tender, I caused your lives to touch; I longed for you to give him the saving truth. But you didn't and now he is lost." Or, what if the Master should come to us some day and say: "See that person over there with the bright radiant face? That is the person to whom you gave a soul winning tract last summer when your church spent a day in _____ Park. It persuaded him to become a Christian."

Which experience would you prefer to reap? Are you sowing seed for such a harvest?

Matilda E. Andross.

"The secret of life is not to do what one likes, but to try to like what one has to do."

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FIELD TIDINGS

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
Box 887, Phoenix, Ariz.

ARIZONA CONFERENCE AND CAMP MEETING

The Arizona Conference and camp meeting, held in Phoenix, May 20 to 30, was one of much interest and profit to all who attended. Elders G. B. Thompson, J. E. Bond, J. W. Christian, J. Adams Stevens, W. W. Ruble and Brother F. E. Painter, were present from the general and union fields, and rendered valuable help in connection with the services.

Our people in Arizona are of good courage, and determined to make every line of work a success. The new academy, now being erected, occupied an important place in the minds of our people. Elder A. R. Sandborn writes that since the camp meeting the work on the buildings has been pushed forward, and that the first building probably will be enclosed within two weeks. The brethren began putting in the basement to the second building last Monday. Thus provision is being made for educating the Spanish-speaking youth.

Prof. Kay M. Adams, who has accepted the position of principal of the academy, is on the ground, assisting with the building, and laying plans for a splendid school year, with a substantial number of pupils and a strong course of study. The conference, in session, passed recommendations to raise \$5000 at once, to provide for the immediate needs of the institution. Of this sum, \$3174 was pledged on the camp ground.

The delegates recommended that each church in the conference assist worthy youth, in need of help, to attend the academy. Two perpetual scholarships were arranged. Well-to-do believers also are invited to establish scholarships. The Pacific Press was invited to donate to the academy \$250 worth of denominational books. Another provision for academy support was that each church and company in the conference devote one offering a month to an educational fund, to be used at

present for additional academy equipment. The name selected for the institution is, "Arizona Academy."

The establishment of more church schools, in counsel with the conference superintendent of education and conference committee, also was recommended, and where this is impossible, Seventh-day Adventist parents are counselled to give their children regular, systematic instruction from the Bible, using as a text, the books provided by the General Conference department of education, and the special courses of the Fireside Correspondence school. The Pacific Union conference was requested to establish mission schools for Spanish-speaking people along the Mexican border, particularly at Nogales.

Home missionary work, both for English and Spanish-speaking people, was emphasized. Every church member is requested to circulate one or more copies of "El Centinela," regularly. The importance of holding regular weekly missionary meetings, and observing each fourth Sabbath as home missionary day, was expressed in appropriate resolutions. Every member of our Arizona churches is urged to make an earnest effort to win at least one soul to Christ this year. To this end home missionary societies are asked to set apart one day each week as "field day."

Concerning the Harvest Ingathering campaign the following action was taken: "We further recommend that our Harvest Ingathering campaign open about the first of August in the northern portion of the State, also in the mining and such other sections as will not be affected by crop conditions; in other localities about September 5 or 6.

"We further recommend that all our conference workers take an active part in the Harvest Ingathering campaign, and, further, that all solicitors exercise greater care in filling out the blank in the 'worker's follow-up record' book, that they may be used by our societies in missionary work, these records to be left with the home missionary secretary. We further suggest that our Harvest Ingathering goal for 1920 be \$5000."

One week will be set apart this

year as Missionary Volunteer week, the time being left to the discretion of the conference committee. The delegates urged that our people, in counsel with the field missionary secretary, take up the sale of our books wherever possible; those qualified to do so taking the large subscription books, and others the "Crisis Series."

In rendering his annual report, Elder Sandborn mentioned the changes of laborers in the Arizona field; Professor and Sister Vernon E. Hendershot having been invited to take school work in Singapore; Prof. Kay M. Adams taking his place; and Elder R. L. Benton having come to Phoenix from Minnesota. Brethren Floyd G. Ashbaugh and H. Lyle Wallace also have taken up work in Arizona during the year.

Elder Sandborn said a new church building has been erected at Yuma; that the Glendale, Ariz., congregation has purchased the Methodist church and moved it upon a well located lot; and that the Phoenix church has grown so rapidly in numbers that the comparatively new church building must either be enlarged or another found.

Brother R. E. Kalfus said, in submitting his annual report as secretary-treasurer, that the tithe for the first four months of 1920 is nearly 68 per cent. of the entire tithe for 1919. For 1919 the tithe was \$16,896.90, and for the first four months this year, \$11,431.78. Total receipts for 1919 were \$22,564.71; and disbursements, \$23,526.77; leaving a net loss of \$962.06. The net worth at the close of 1919 was \$6,202.70. Receipts, January 1 to May 6, 1920, were \$12,504.76; disbursements, \$11,140.87, giving a gain of \$1,363.89. Mission offerings for 1919 were \$7,953.32, a per capita of \$13.71. Camp meeting pledges this year for missions were \$3,590.50.

The tract society gross sales were \$6,749.19, and the disbursements, \$6,931.25; giving a net operating loss of \$182.06. During the year the conference appropriated \$1,609.53 for tract society maintenance. The tract society net worth December 31, 1919, was \$1,951.07.

Officers elected at the conference session are as follows: President,

A. R. Sandborn; secretary-treasurer of conference and tract society, R. E. Kalfus; field secretary, J. L. Sauder; home missionary secretary, I. T. Reynolds; young people's and Sabbath school secretary, Floyd G. Ashbaugh; educational secretary, Kay M. Adams; religious liberty secretary, R. L. Benton; executive committee, A. R. Sandborn, R. L. Benton, I. T. Reynolds, H. L. Wallace, F. G. Ashbaugh, Arizona Academy board of management, the conference committee and Kay M. Adams, C. D. M. Williams, D. C. Fields, D. L. Wagner.

Credentials and licenses were granted as follows: Ministerial credentials, A. R. Sandborn, R. L. Benton, K. M. Adams, E. C. Boger; ministerial licenses, F. M. Owen, F. G. Ashbaugh, Juan Garcia, I. T. Reynolds; missionary credentials, R. E. Kalfus, Neva Belle Sandborn, J. L. Sauder; honorary missionary credential, Mrs. M. T. Poston; recommended for ordination and ministerial credentials, L. B. Ragsdale, H. Lyle Wallace. Frank A. Coffin.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

COALINGA

The Coalinga Church is happy to announce that arrangements are being made to dedicate their new church building, Sabbath, June 26, 1920.

This little church has been struggling along for several years, meeting here and there and having many trying and discouraging experiences, but by earnest effort and by the help of many of the brethren from various parts of the conference, the church purchased a good, colonial style building and made it a suitable church home. The struggle has been a long, hard one, but the Lord has blessed our faithful efforts. The work was conducted on the "cash in advance" method, so now they have everything clear and free from debt.

The church extends its most hearty thanks for the sympathy and help of all who have aided in establishing this plant to be a witness of the Lord's last warning message, in this needy field.

George T. Vorz

Elder.

PENCILGRAMS

After our good camp meeting, we came directly to the summer school at Pacific Union College. It is one of the largest summer schools ever held in this union and the teachers are taking hold of the work in a way that shows they appreciate the help given them by their respective conferences and the teachers here. Twenty-three from the Central California conference are in attendance. Although most of our schools are now supplied with teachers, we are still short three or four. A few changes have been made, as it has been necessary to transfer some of the teachers.

A unique feature of the educational report given at the Central California Conference meeting, which was held in connection with the camp meeting at Mooney's Grove near Visalia, was the rendering of a model church school program by the pupils of the Visalia school. So few parents and patrons visit the schools, they do not have a clear idea of what is being done for the children. After the program they more fully understood what our children are learning from God's Word. It was inspiring to hear the many scriptures quoted by those who had attended only this year.

We hope our school boards are planning definitely on adding some necessary equipment to their schools this summer. In the school manual is given a list of books that should be in the library. Look this over and get as many as possible. If there are no maps or a good dictionary in the school, it would be well to get these as soon as convenient. Then, plan a small building of some kind for the wood work, to which the boys are looking forward so eagerly. We shall be here at summer school until July 22, but we hope the work will go right on in the field, just as though we were there to push it.

Brother Gerald Morris has accepted the principalship of the Dinuba rural school. Brother Morris is entering the work with enthusiasm and intends to make it a success. Mrs. Ada Allen takes the work at

L a g u n a . We understand the brethren of the Laguna church plan to move the school to the west end of the district in order to accommodate the majority of the pupils, most of whom have driven long distances the past few years in order to attend at the old location. Miss Esther Brown came direct from Chicago to summer school, without stopping en route to see her people, which shows an enthusiasm spelling success for her work at Orosi, where she expects to teach the coming year.

The Armona church showed its appreciation of the work of its teachers for the past two years, by giving them a farewell reception at the close of school. A program was rendered and the evening passed pleasantly with games and music. The pupils of Mrs. Hanley's room presented her with a leather traveling bag. We are sorry to lose two valuable teachers from our force this year and hope they may soon be with us again. We understand Miss Carr is planning on taking the normal course this fall, and Mrs. Hanley will go to Reno, where her husband is located.

Alice Mina Mann.

THE OVERFLOW

Believing that all who gave liberally for the thirteenth Sabbath, September 27, 1919, will be interested in knowing what was done with the overflow, we publish copies of two letters received by Mrs. L. Flora Plummer, secretary of the General Conference Sabbath school department, from Elders W. A. Spicer and W. T. Knox.

Read these letters in the Sabbath schools and in the homes. Be sure the children understand. Help them to comprehend just what the results will be when we stand before the throne and meet some of the people from Korea and Japan.

Myrtle B. Hudson.

"Dear Sister Plummer:

"I must send just a word of congratulation about the thirteenth Sabbath offering overflow for Japan and Korea. It will be a surprise to the workers over there. Really, it is a surprise to us.

"Just a little time ago Elder

Hoffman, superintendent of our Japan Union, wrote about the urgent need of a meeting place of our own in Tokyo, one of the world's great cities. They had found it impossible to rent places large enough, and knew not what to do. In words that showed they could hardly expect further appropriations, they yet plead the great need. For weeks we had held the letter in the files, watching to see what could be done, and lo, suddenly comes the word of that thirteenth Sabbath overflow, and Japan is to have \$5,000, the very amount called for, for a church and meeting place in Tokyo. It will be a surprise to them, and a glad one. Then their printing house, busier than ever before, is to have help to turn out the work, and the bicycle loan fund will aid the Japanese workers in securing bicycles. I can fairly see them spinning along those splendid Japanese roads.

"Then over in Korea, too, the opening of the thirteenth Sabbath surprise box, as the news reaches them just about this time, will indeed be a joyful surprise. I have an unanswered letter from Brother L. I. Bowers, of the Seoul Press, pleading their need, and saying, 'It seems more than an ordinary miracle to have the people so willing to purchase.' Their problem was to get the additional machinery to produce the printed pages. The thirteenth Sabbath offering is giving it to them,—printing facilities, binding machinery, the capital needed to purchase paper stock, and along with it the money to finish one missionary home, to start the Soonan school industries going, and altogether to bring a thrill of new life and courage, and to stir things into increased activity all through Korea.

"Really, it is a wonderful thing that the schools did in pouring Japan's and Korea's cup so full that this \$20,000 overflow is possible.

"Truly your brother,
"W. A. Spicer."

"Dear Sister Plummer:

"I am passing to you information concerning what has been accomplished by the overflow in the Thirteenth Sabbath offering for the third quarter of 1919, which was taken in behalf of our work in Japan and Korea. The amount called for was

\$46,530. The amount realized through the offerings of the Sabbath schools was \$66,664.19, giving to the General Conference for the benefit of the two above mentioned fields the handsome overflow of \$20,134.19. The General Conference committee, out of this amount, has provided:

"For Korea:	
Two typewriters at a cost of..	\$ 200
Additional appropriation for a home for one of our workers	1500
Soonan school for equipment....	500
Increased appropriation to the Seoul Press.....	1000
Bindery and stereotyping outfit for Seoul Press.....	2479
Operating fund.....	3000
Motorcycle	350
	\$9029
"For Japan:	
Power paper cutter.....	\$ 1500
Stereotyping outfit	500
Operating fund	2500
Church building in Tokyo.....	5000
Bicycle loan fund for native workers	305
	\$ 9805
Total.....	\$18834

"This would leave a balance of \$1,300, which will be passed on to the field, first to meet the freight and custom expense, as far as it will go, or if there is still remaining any surplus, to be distributed between the two fields as may be proper.

"From this report you will see what a great blessing the thirteenth Sabbath offering under consideration has been to these two fields, not only supplying the money called for of \$46,530, but also supplying this much needed equipment for the two printing plants in Japan and Korea, and giving them a greatly needed operating fund for their enlarging work.

"With kindest regards, I remain,
"Sincerely yours,
"W. T. Knox."

OUR GOAL

When? June 26, 1920.
Where? Central California.
What? \$2169.

Let Central California no longer look forward to the time when we

shall reach our goal of \$2169 on the thirteenth Sabbath. Let us reach it on June 26. Why not? Perhaps it will help us to do this if we know we need only \$425 more than we gave March 27, 1920.

We usually give a little over \$1700 each thirteenth Sabbath. March 27, 1920, \$1746.68 was given, and December 27, 1919, \$1721.47. September 27, 1919, \$1714.57 was given for Korea and Japan. By the close of November this was increased to \$2727—our goal for last year. This put us on the honor roll. Armona, Laguna, Exeter, Chowchilla and others can tell you how it was done. We did not do it on the thirteenth Sabbath, but later.

Our young people are arising to help finish the work. Let us thank God and take courage. They certainly are beginning to realize, as we also are, that "it is not time that stands between us and the coming of the Lord—it's a task." The task is, to evangelize the world in this generation.

"We can do it, if we will."
"We can do it, and we will."
"We will do it, for God wills it."

Are you getting lonesome for the sight of Father's house? Let us double our donations and hasten the finishing of the work.

Myrtle B. Hudson.

SUMMER SCHOOL NOTES

On Monday, June 7, the first session of the Pacific Union conference summer school convened at Pacific Union college, under the direction of the principal, Professor G. F. Wolfkill. Practically all the teachers were present at the first meeting, and the work was outlined and taken up immediately.

During the first few days, an educational council was held, attended by the Pacific Union conference committee, the educational committee, the principals of the academies, and other leaders in the educational work of the union. Practical matters were considered fully, and plans were laid for a strong work along this important line.

Chapel hours have been occupied by Elder G. B. Thompson, Professor M. E. Cady, Professor C. W. Irwin and others. One evening of the first week was given to music.

Brother John Arthur, Professor N. E. Paulin, and Mr. Marvel Beem gave the program. Many of the teachers present had never had the opportunity of hearing the pipe organ before, and to them it was a special treat. An evening of readings given by Mr. Beem and Mr. Eugene Maxson, assisted by Miss Marjorie Chapman, Miss Woods, and others, was also greatly enjoyed.

On the first Sabbath, Elder J. W. Christian preached a stirring and helpful sermon on the responsibility and the privilege of working for God in these closing days of earth's history. In the afternoon, Elder G. B. Thompson preached on service, especially that of teachers and preachers. At the close of the sermon, Brother V. E. Hendershot, under appointment to Singapore, was ordained to the gospel ministry. Elder Christian offered the prayer, Elder Thompson gave the charge, and Professor Cady extended to Brother and Sister Hendershot the welcome into the broader service to which they are called. It was a proud day for Pacific Union college, when two more of her students were set apart for work in the fields beyond.

The summer school is well organized and all in attendance are taking hold diligently, that as much may be accomplished as possible. The weather is unusually cool, even for Howell Mountain, and this is conducive to study. The attendance is about one hundred, representing all the conferences of the union. The liberal provision made for the teachers by the local and union conferences is fully appreciated, and the teachers are making good use of the opportunity afforded.

Max Hill.

CALIFORNIA

G. W. Weils, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

SECRET OF SUCCESS

The following is taken from a letter from Brother Walter Harper, written from Fruitland, Humboldt County, Cal., under date of June 10, 1920.

"I am able to drag around again, yet far from well. Today I got in only about one-half time, yet at

Seward Flat and near there the dear Lord blessed with some 19 orders, books, helps, etc., a value of something over \$75.00. In hardly two short days' work, some 30 or more orders have been taken, at a value of about \$115.00. All honor and praise to God. Off alone in the woods with the Lord, on my knees, is where I really get the orders. Romans 15:30."

Brother Harper has been having one of the most severe colds that he has had in years, still he is faithful in his work, as he has strength. His closing statement is worth its weight in gold. It is the secret of his success and it should inspire others to do likewise.

E. H. Abbott.

THE WAY OUT

The July "Watchman" magazine speaks with authority, because the "One having authority" backs it up, in pointing "the way out" of the moral predicament which every observing man realizes the whole world is in today. And it is no visionary, untried, and unworkable way out, either. The world wants to know, and God knows it has a right to know. Grasp the force of this attention-catching cover and thought-compelling middle page message.

"The News Interpreted," on the first pages, keeps you posted on present world issues, and suggests where a Christian ought to stand in relation to them. "Trumpet Blasts," on the last page, injects a little wisdom and spice into timely topics.

Obituaries

Benson.—Albert Benson was born in Pittsfield, Ill., March 17, 1847, and died at the Veterans' Home, Yountville, Cal., May, 1920. Brother Benson accepted the third angel's message in 1879 and remained a faithful member until his death. His wife and three daughters are left to mourn the loss of husband and father. Brother Benson served in the Union Army during the Civil War. The funeral services were conducted by the G. A. R. Unity Post and words of comfort were spoken by Elder E. W. Farnsworth. Our brother was laid to rest in the beautiful hills at

the Veterans' Home.

Mrs. Grace Waterbury.

Dr. George Elliott Klingerman, son of Mr. and Mrs. J. A. Klingerman, of Allentown, Pa., was born at Steinville, Pa., October 31, 1885, and fell asleep in Jesus May 27, 1920, at Glendale, Cal. He embraced the truth and united with this people when about 15 years old, remaining a faithful member until his death. He graduated from the nurse's course of the New England Sanitarium in 1906. The same year he entered the American Medical Missionary College at Battle Creek, Mich., as a medical student, completing his course, however, at the George Washington Medical College, of Washington, D. C., where he graduated in 1910. He married Miss Estelle Hartman October 19, 1910. A son, Taylor Klingerman, was born to them March 28, 1915.

Dr. Klingerman accepted an internship at the St. Helena Sanitarium in 1910. In the Fall of 1914 he was appointed medical superintendent of that institution, which position he held for two years. At the close of 1917 he severed his connection with the sanitarium because of his condition of health. He later built up an extensive practice in Oakland, Cal., but twice suffered attacks of the influenza in April and May of last year. Last Fall he came to Southern California. Besides his wife and son, Dr. Klingerman leaves his parents, and three sisters, Mrs. F. C. H. Dryer, of the China Inland Mission, Shanghai Province; Mrs. W. F. Transue, of Catastagua, Pa., and Mrs. C. P. Frye, of Loma Linda, Cal. Funeral services were held at the Jewel City Chapel, Glendale, Cal., by the writer, assisted by Elder J. O. Corliss and Dr. George Thomason.

R. W. Munson.

Couey.—John W. Couey was born in Wisconsin, April 17, 1858, and died in St. Helena, Cal., May 17, 1920. Brother Couey came to California in 1885, and for the greater part of the time lived in Fresno. He was married to Miss Emogene Jackson, to whom were born two sons. Brother Couey was a faithful member of the Fresno church

and will be greatly missed. We believe he will answer the call of the Life Giver. There are left to mourn, his companion, one son and three brothers. The body was sent to Fresno for burial in the Mountain View Cemetery. Services were conducted by the writer.

E. L. Neff.

Naylor.—Mrs. Emma P. Naylor was born in Illinois, 1846, and died in Fresno, Cal., April 10, 1920. She had been in poor health for a long period of time, having met with an accident several years ago, which caused considerable suffering. In early life she came to California, having lived in Fresno for a number of years, being one of the oldest members of the church and very faithful in attending services when physically able. She had filled several offices in the church here, being organist and also home missionary secretary for a time. She is survived by one sister and three grandchildren. Sister Naylor was resigned to the will of the Lord and looked forward with hope to the time when the Lord will come and take His children home. Services were conducted by the writer.

E. L. Neff.

Morton.—Varian Morton was born in Fresno, Cal., Nov. 1, 1914. She was permitted to live a little more than five years to brighten her home and bring joy into the lives of those who knew her. She had gone with her parents to the camp meeting at Visalia, but was on the camp ground only a part of two days when they had to return to their home on account of her illness, from which she died the same evening they reached home, May 30, 1920. Funeral services were conducted in the Fresno church and words of comfort were spoken by the writer. Her father, mother and two sisters are left to mourn. Little Varian will be missed in the home, but we know it will not be long until those who have been torn from us by death will be restored to us again.

E. L. Neff.

Tabor.—Harriet Jane Arnold was born in Westerly, Rhode Island, Oc-

tober 12, 1832. She died at the home of her daughter, Mrs. E. T. Hamon, near Napa, California, May 25, 1920, at the ripe age of 87 years, 7 months and 13 days. April 6, 1858, the deceased was united in marriage to Reuben Tabor, whose death left her a widow January 18, 1873. Two of their five children survive the mother. Sister Tabor was a member of the Napa Seventh-day Adventist church, having been affiliated with this denomination for over 55 years. Her request that these words in Ps. 17:15, "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness," be used in the funeral service, indicates her strong faith in the first resurrection.

J. D. Alder.

ADVERTISEMENTS

Dentist Wanted.—Start on commission basis, becoming an associate as soon as his practice reaches a certain figure. Also need a lady assistant who is familiar with Nitrous Oxide and X-ray machines. Work on commission; \$3.50 per day guaranteed. B. E. C. Slawson, D. D. S., Rolla, Mo. 44-3t

Nurses Wanted.—We need two or three consecrated Seventh-day Adventist, unincumbered women, not over forty years of age, to train for practical nurses. We have a maternity hospital and those who take this course will be especially fitted to do this line of nursing. In six months to one year you can become a good practical nurse. Address at once, Dr. Dai's Maternity Hospital, 3036 B St., San Diego, Cal. 43-t3

Book Report, Week Ending June 11, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
J. R. Douglas	G. C.	16	2		\$ 8.50	\$ 65.50
J. Harold Ward	B. R.	40	6	\$ 29.40	55.95	20.45
2 Agents						
		56	8	\$ 29.40	\$ 64.45	\$ 85.95
California						
J. E. Zelms	P. P.	61	2	\$ 6.35	\$ 16.35	\$ 2.85
Harold Burden	P. G.	38	13	5.50	77.00	5.50
Maxwell Chapman	P. G.	36	13	5.50	76.00	5.50
M. K. Graham	G. C., P. G.	38	3		16.50	178.10
George Wagner	P. G.	32	17	16.50	110.00	22.50
Walter Harper	O. D.	10	30		115.00	
E. E. Beeve	P. G.	32	9	3.75	52.75	
Mildred Moore	G. C.	34	18	9.75	116.75	
Anna Caton	G. C.	34	7	6.25	46.25	
9 Agents						
		315	112	\$ 53.60	\$ 626.60	\$ 214.45
Northern California						
J. G. Wood	P. G.	39	13		\$ 73.00	
Wm. Duce	P. G.	37	10		54.50	
2 Agents						
		76	23		\$ 127.50	
Central California						
Joseph Porter	P. G.	13	8		\$ 54.00	
V. E. Berry	P. G.	14	10		55.00	5.50
F. M. Bagley	P. P.	26	11		61.00	124.50
F. P. Chedester						176.50
4 Agents						
		53	29		\$ 170.00	\$ 306.50
Southern California						
H. N. Brass	B. R.	24	9	\$ 2.50	\$ 44.50	
D. A. Dale	P. G.	22	19	5.50	103.00	
L. R. Herrera	P. G.	30	19	2.55	100.05	33.55
R. L. McKenzie	P. G.	30	21		109.50	85.00
4 Agents						
		106	68	\$ 10.55	\$ 357.05	\$ 118.55
Southeastern California						
G. D. Hoffman	G. C.	44	3	\$ 3.25	\$ 19.75	
L. T. Pierce	G. C.	19	4		22.00	
Isaac Cruz	P. G.	19	25	6.00	138.50	
H. Mangold	G. C., P. G.	30	48		244.00	
4 Agents						
		112	80	\$ 9.25	\$ 424.25	
Totals, 25 Agents		718	320	\$ 102.80	\$ 1769.85	\$ 725.45

"SIGNS MAGAZINE" FOR JULY

The "Signs Magazine" exists for one purpose, and one purpose only, and that is the strong, definite, unwhitewashed and unadulterated presentation of the gospel of Jesus Christ for the present day as maintained by the Seventh-day Adventist people. It carries no "superfluities, because it believes that the message for this time is its own magnet, for if Christ be lifted up He will draw all men.

In conformity with this policy the "Signs Magazine" for July presents the following articles:

"Are We Prepared to Meet Radicalism?" by George McCreedy Price; "Radicalism—Friend or Foe of Christianity?" An editorial; "Following the Cities of the Plain," by Asa Oscar Tait; "Has Our Civilization Passed Its Zenith?" by Josef W. Hall.

These contributions, diagnosing the present state of religion and morals, do not stop with the dark picture our world presents but with colors of hope and courage portray the better world to come.

Dependability of the Bible

"The Spade Confirms the Book" by George W. Rine. The first of a short series of articles by Professor Rine on the history, authenticity and integrity of our English Bible.

"By Reading We Become Changed" by Kay M. Adams; "Shall We Take God at His Word?" by Orva Lee Ice; "History Says 'Go Slow!'" by Charles S. Longacre; "How Long Will Sinners Burn?" by J. Berger Johnson; "Uncle Eben Explains the Sabbath Question," by Robert B. Thurber; "The Divine Love Mystery," by George B. Thompson; "Christ or Confucius?" by M. Ellsworth Olsen; "Because He Has Set His Love on Me," a sermon by Irwin H. Evans; "If Ye Confess, I Am Faithful to Forgive," by Meade MacGuire; "Only a Switch Engine," by Eugene Rowell; "Food for Thought from Food for Dogs," a lesson on dietetics by H. S. Anderson.

By reading the list of contributors, and by considering the varied subject matter, all of it hitting the bull's eye of truth for this time, you will at once see that the July issue of

"The Signs Magazine" is

A MAGAZINE WITH A MESSAGE.

ITEMS OF INTEREST

Brother F. E. Painter, our field missionary secretary, made a trip to San Francisco and Mountain View last Monday night and Tuesday. He planned to see our missionaries off, and to confer with the brethren at the Pacific Press concerning some details of the book work.

Elders G. B. Thompson, J. W. Christian and J. Adams Stevens have been attending the Reno, Nev., camp meeting, which closed last Sunday night. Elder Christian drove to Reno in his automobile, taking his family with him, and planned on his return journey to bid our missionaries sailing from San Francisco God-speed on Tuesday, and also to visit Mountain View.

Brother and Sister Vernon E. Hendershot, and Brother and Sister V. L. Beecham, and little girl, sailed from San Francisco Tuesday, June 22, for Singapore, Straits Settlements. Brother Beecham has been field missionary secretary of the Southern California conference. He goes to Singapore to take charge of the book work in that field. Brother Hendershot has been in charge of the Arizona academy, and will be principal of our academy in Singapore. We pray that the Lord's blessing may go with these faithful workers as they cross the ocean, and as they take up their new duties in the tropics.

Battle Creek Society of Southern California, Notice!

According to the by-laws and constitution of the Battle Creek Society, the annual picnic will be held Sunday, June 27, 1920. Place selected, Sycamore Grove Park, Los Angeles, Cal.

Members, come with well filled lunch basket and bring any visiting Battle Creek friends with you.

George Thomason, M. D.,
President.

THE SPIRIT-FILLED MESSAGE

Our books not only convert the reader, but his pocketbook as well. Five years ago a farmer in Minnesota purchased "Heralds of the Morning" from one of our colporteurs. Some time later that territory was worked with "Controversy" and a copy was placed in the home. Three years ago one of our men was canvassing the territory with "Daniel and Revelation" and felt impressed to leave the main traveled road and turn up a lane, where he found the same place. There he gave his canvass for "Daniel and Revelation" and secured the order. The following summer a student colporteur visited the same home, and took their order for "Bible Readings" in the half leather binding.

Two weeks ago Brother Rentfro, field secretary of Minnesota, was in the neighborhood and decided to visit this family. It is needless to say he found a man and his wife deeply interested in the truth, and ready and anxious to know all about this people. They wanted some books for their children, and Brother Rentfro sold them "Easy Steps in the Bible Story" and the little book "Best Stories."

The mail yesterday morning brought a letter from this man to the Minnesota Conference enclosing a check for \$300 tithe, with the assurance that he would bring his family to camp meeting.

S. J. Abegg,
St. Paul, Minnesota.

"Those who try to do something and fail are infinitely better than those who try to do nothing and beautifully succeed."

"A good deed is never lost; he who sows courtesy, reaps friendship; and he who plants kindness, gathers love."

CAMP MEETING DATES

Northern California	-	Lodi	-	July 22 to Aug. 1
California	-	Oakland	-	August 5 to 15
Southeastern California	-	San Diego	-	August 12 to 22
Southern California	-	Los Angeles	-	Aug. 25 to Sept. 5