

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, JULY 29, 1920

No. 50

MY MISSION

I have no gift of eloquence
To preach, exhort, or pray;
I cannot point with glowing words,
To "Christ the living way;"
But I can tell how wondrous dear
My Jesus is to me,
And let His light so clearly shine
That all around may see.

I cannot go to foreign lands
On missions grandly great,
And warn the sinner to repent
Before it is too late;
But I can speak a kindly word
With gentle voice and sweet,
And cheer the lonely saddened heart,
That I may chance to meet.

I cannot reap the golden grain
Or bind the gathered sheaves;
I cannot see the ripened fruit
Amid the fallen leaves;
But I can glean the scattered ear;
And follow One I know,
Content to do just what He bids,
Because I love Him so.

—Selected.

OUR MAGAZINE LITERATURE; ITS FIELD; ITS MESSAGE; ITS INFLUENCE

But I would press this axiomatic truth upon your attention: it is the cumulative force of the repeated blow that shatters the stubborn stone. It is the constant drip that wears away the hardest rock. And it is the repeated blow of the message-charged magazine that tends to break the heart of stone. It is the constant dripping, those periodic visits—twelve in number, subject to renewal—that wear away the prejudice and soften the heart made hard by sin. The magazine builds upon previous numbers; the current number augmenting the conviction pro-

duced by the preceding ones. It declares that truth, welcome or unwelcome, shall not be forgotten.

A current periodical is not likely to be laid aside for a more convenient season. Having been paid for, it will usually be read. It has wonderful possibilities touching as it does upon the momentous events of that day—issues which cheer or chill the heart; problems that bring joy, or perplexity, or dread. It should not only be abreast, but ahead of the times. It should lead the minds of men. Armed with an infallible forecast of earth's final, rapid movements, this is entirely within the range of possibility. We should never be content to pose merely as interpreters. We should stand as leaders of thought, leading men to the "Way, the Truth, and the Life," presenting not only the outlook, but pressing upon them the uplook that heals and saves.

L. E. Froom.

THE SIGNIFICANCE OF THE MONTH ABIB

This being the month in which the Israelites left Egypt on their departure for the promised land of Canaan, God told them that it should be to them the "beginning of months," that is, it should be reckoned as the first month in the year. Ex. 12:1, 2. That people had been in bondage for more than two centuries, and it was therefore fitting that, as that month was the beginning of their national freedom, it should be the beginning of each year to them, and so be a continual memorial of their Exodus from a land of hardship. Ex. 34:18. The Hebrew calendar was regulated by the phases of the moon so that the months had no fixed number of days,

or definite time for beginning and ending.

The fourteenth day of Abib, the beginning of the passover celebration, was coincident with the full moon. But on the fifteenth day, the unleavened bread used must be made from the first fruits of the new barley crop. Lev. 3:9-13. This was necessary in order to give significance to that feast. Christ being the true Passover (1 Cor. 5:7), the Jewish feast of the passover was to typify Him as the only meritorious Sacrifice. He being the first fruits from the dead (1 Cor. 15:20; Rev. 1:5), and so pre-eminent in all things (Col. 1:18) the passover feast of unleavened bread must be from the first fruits of a new harvest.

This consideration had much to do with settling the time in which to begin the month Abib. The name itself signifies a ripe ear, because that was the month for the barley to ripen. But if for any cause, the grain crop did not ripen so that its first fruits could be used for the passover at the recurrence of the full moon, that feast must go over until the following full moon. So then, the beginning of Abib really depended upon the forwardness of the season in ripening the barley harvest.

Usually this harvest ripened quite regularly, and therefore Abib generally began at a time which tallied with the latter part of the present month of March, and the first part of April. The month was always ushered in with special ceremonies, beginning with the first faint appearance of the new moon. (Num. 28:11-14). Jewish writings affirm that special watchers were appointed to mark its first trace in the sky, who heralded its coming by trumpet sound. —C.

SEPTEMBER "SIGNS"

The "Signs Magazine" for September has for its cover theme the rapid carrying of the gospel story to all the world in this generation with the aid of the wondrous inventions of our day. In a contribution, "The Gospel on Wings," Kay M. Adams very clearly and interestingly tells us that the strides in science in the last century have been made wholly in the Providence of God and for the finishing of His work in the earth.

Other strong articles are:

Law and Liberty Reconciled, by George W. Rine.

As convincing as anything you have ever read on the relation of the law and the gospel.

Will the Entire World Accept Christ? by William G. Wirth.

Showing the fallacy of that doctrine which is at the basis of much social reform work that all men will be converted.

The Bible Cross Examined, by Horace G. Franks.

The Magnificence of Devotion to a Great Cause, by Percy T. Magan.

Was Jesus of Nazareth the Messiah? by John L. Shuler.

Is the Bible a Non-Essential? by Sanford B. Horton.

A Judgment Now in Session, by Winfred C. Hankins.

The Palestine Rush, by Arthur S. Maxwell.

Are You Traveling East or West? by Meade MacGuire.

The Sabbath, the Day of Days, by Walter H. Bradley.

Are You Discouraged? by Ella M. Robinson.

Don't Stoke Your Furnace All Summer, by H. S. Anderson.

Uncle Eben Explains, by Robert B. Thurber.

Protestants Are Passing, an editorial.

From this catalogue of contents you will at once see that the "Signs Magazine" is full of the gospel for this time.

The "Signs Magazine" is a magazine with a message.

—o—

"Every person has two educations—one which he receives from others, and one, more important, which he gives himself."

UTAH MISSION

J. A. Neilsen, Supt.

W. R. Powers, Sec.

Box 909, Ogden, Utah

NEWS FROM THE FIELD

Elder J. A. Neilsen spent Sabbath, July 3, with the church at Provo.

A short time ago Elder J. A. Neilsen spent Sabbath with the company at Delta.

On Sabbath, July 3, Elder H. G. Gjording went to Brigham to meet with the church in that place.

On Wednesday, July 14, a meeting of the committee of the Utah Mission was held at the home of Elder William Lewsadder to consider questions relative to the work in this field.

Prof. W. C. Baldwin from the Inter-Mountain Academy spoke to the members of the Salt Lake City church at the time of the prayer meeting service last week. He is in this field in the interests of the school work.

Mrs. A. F. Prieger, who has been laboring for some time in Haiti, gave a stereopticon lecture to our people in Salt Lake City and also in Ogden. Her lecture was very interesting and was much appreciated.

Elder and Mrs. W. A. Sweany have been called from this field by the General Conference to take up work outside of the United States again. For a number of years they were in the work in the West Indies and are now being called to return to this part. We are very sorry to have them leave us, as they have both been very faithful in their labors in this field, and we have enjoyed their association with us.

A short time ago, Brother Fred Jensen, who had returned from Walla Walla College to spend a few days at his home in Salt Lake City, gave a talk to the church members at the Sabbath service. His subject was, "And we know that all things work together for good to them that love God, to them who are called according to His purpose." Brother Jensen has just finished the ministerial course at Walla Walla College. His talk was enjoyed by all.

We are very glad to welcome with us Brother J. L. Leach, who comes from the Inter-Mountain Conference to take charge of the book work in this field. Brother Leach has had a great deal of experience in colporteur work, and is here to help any who are interested in this line of service. In the book of special testimonies entitled, "The Colporteur Evangelist," we read the following on page 33: "My brethren and sisters, remember that one day you will stand before the Lord of all the earth to give an account of the deeds done in the body. Then your work will appear as it really is. The vineyard is large, and the Lord is calling for laborers. Do not allow anything to keep you from the work of soul saving. The canvassing work is a most successful way of saving souls. Will you not try it?" W. R. Powers.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

WHY WE NEED TO COME TO CAMP MEETING

The times in which we live are filled with important events. We have special evidence that probation's hours will soon be closed. Surely we should make every effort to qualify in spiritual life and Christian character for the life to come.

Satan knows full well that his time is short and his days are numbered. Therefore he is active and his agencies are at work that men may be deceived, deluded, occupied

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B. M. Emerson - - - Editor
J. W. Christian - - - Associate Editor

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

and entranced until probation is closed and the door of mercy is forever shut.

Perhaps we do not fully appreciate the danger of becoming overcharged with the cares of this life and neglect the more important consideration of preparing for the life to come. We do well to remind ourselves of the truth told us long ago that the closing events will be rapid ones. Let us beware lest we be found in a careless state.

The camp meeting has long been considered one of the most important agencies in our work to unify our people and promote spiritual life among us. The servant of God said to us some years ago that "the enemies of truth are many; and because our numbers are few, we should present as strong a front as possible." And again "it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light You cannot afford to lose one such privilege."

Individually we need the benefits of the camp meeting. It will bring to us spiritual power and blessing; the presence of God on these occasions will subdue our hearts, quicken our minds and enrich our faith. Anciently the Lord instructed His people to assemble three times a year. To those holy convocations the children of Israel gathered bringing their tithes, their sin offerings and offerings of gratitude.

Remember the first service of the camp meeting is Thursday evening at eight o'clock, August 5. We sincerely hope for a large and attentive audience at that time. Let us unitedly pray for the success of this important conference session and annual camp meeting.

G. W. Wells.

VALLEJO

A brief series of lectures on the prophecies by Elder W. A. Johnson and the writer have been held during the past four weeks at the Vallejo church. It is often thought difficult to draw the people to a church, but it has been our happy experience during these weeks to find that the

attendance increased each night. Five evenings of straight doctrine on the Sabbath question served but to enlarge this number. Some are already stepping out and we feel confident that a rich harvest of souls is in sight.

The newspapers have been very liberal in giving space to our sermons. The editors have been most pleasant to deal with. Their liberality may easily be seen when it is stated that during these four weeks approximately 300 inches of free space were given to us in sermon write-ups. We have already had some results from this method of preaching the Word.

It is planned to hold a lecture each Sunday night during the camp meeting time to tide over the interest. It is hoped that a little later on it will be possible to conduct a strong effort in a more central part of the city.

The members of the Vallejo church during this time have been very much awake to their responsibilities. The church building has been materially enlarged. The interior with regard to seating, exits, entrances, and rostrum has been changed; and as soon as the man can be secured the whole interior will be repainted. A baptistry is also being added. The church is working on the sound principle that the preaching of God's word brings results, and they desire that the appearance of the house of worship shall be such that it may be a silent testimony to the high standard of the truth which we hold. Such co-operation on the part of the church will not fail to produce results.

F. D. Nichol.

CALIFORNIA CONFERENCE ASSN. OF SEVENTH-DAY ADVENTISTS LEGAL MEETING

The twenty-fourth annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the regular forty-ninth annual camp meeting of the California Conference of Seventh-day Adventists in Oakland, California, August 5 to 15, 1920, for the election of the board of seven trustees for the ensuing term and for the transaction of such

other business as may come before the meeting. The first meeting will be called at 9:30 a. m. Monday, August 9, 1920.

G. W. Wells, President.
H. B. Thomas, Secretary.

CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The second biennial session (forty-seventh regular) of the California Conference of Seventh-day Adventists will be held in connection with the forty-ninth annual camp meeting in Oakland, California, August 5 to 15, 1920, at which time officers will be elected for the ensuing biennial term and such other business transacted as may come before the meeting. The first meeting will be called at 8:00 p. m. Thursday, August 5, 1920.

G. W. Wells, President.
H. B. Thomas, Secretary.

NEVADA

M. A. Hollister, Supt. Eugene Woensner, Sec. Box 2072. Reno, Nev.

CONFERENCE ACTIVITIES

The proposed municipal Sunday law for Reno which was before the City Council at the time of the camp meeting, was opposed by the writer, who in person visited some of the Councilmen, and City Attorney, also appearing before the City Council presenting argument against such legislation, which resulted in its being referred back to the Committee on Ordinances. Later it was returned to the council, who voted as follows: Two passing their votes, two voting against it, and two for it, thus leaving a tie vote; the mayor voted for it and passed it for his signature, stating to one of the councilmen who said "such action was irregular, if not illegal," "I will sign it anyway, and if you think it isn't legal, you have recourse to the courts," or words to that effect. This ordinance closes all grocery, fruit and vegetable stores at 6 p. m. every day and from 11 p. m. Saturday night until 6 a. m. Monday morning. It is plain that such an ordinance is truly class legislation, and opens the door for greater evils. Let us do all we can to educate the people in the principles involved so that our liberties may be preserved as long as possible.

The writer visited the members in the northern and eastern part of the field as far east as Cobre and Ely, and is glad to report encouraging omens all along the line—increasing interest in the study of the Word and in the finishing of the work.

One hundred dollars has just been received from a gentleman as an offering to the Lord, thus expressing his thankfulness for what he has learned of this truth by reading our literature. With this he also sent \$17.00 tithe, and hopes to begin keeping the Sabbath as soon as his work can be arranged. Let us remember our own thankfulness for the truth in making our gifts to missions, whether it be in the weekly gift or in the larger ones.

M. A. Hollister.

SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Press. J. C. McReynolds, Sec.
310 Lorain Bldg., Riverside, Cal.

ITEMS OF INTEREST

Seventy-five new living tents have just arrived from Kansas City for the San Diego camp meeting. They will be needed.

Excursion round-trip rates were announced in last week's "Recorder." These return-trips are available to those attending the San Diego camp meeting. Did you see the announcement?

Elder and Sister L. H. Proctor report the baptism of twelve persons in San Bernardino. Following this service Brother and Sister Proctor went to our Mission Chapel in Bear Valley where they will spend several weeks. We pray that the Lord may specially bless their stay at Big Bear Lake.

Brother V. E. Peugh returned this week from attending a home missionary convention held in Denver, Colorado. Brother Peugh returns from this important council enthused with new ideas and larger plans for the laymen-movement in the Southeastern California Conference. You must plan to attend our camp meeting where Elder J. A. Stevens and Brother Peugh will present plans for an advance movement in the conference.

Dr. Mary C. McReynolds, recently of the medical college faculty, has accepted a call to the medical secretaryship of the Southwestern Union Conference. She left California last week.

Professor Max Hill has returned to the conference office after an absence of about six weeks. Professor Hill has been at Pacific Union College assisting in the teaching work in the summer school which has been in session.

Encouraging developments are reported from each of the three tent meetings now in operation. Persons are taking hold of the truth at San Diego and La Jolla. The meetings at Orange have been attended by large congregations. More complete reports will be given later.

"BIG WEEK" for July is now a matter of history. Our faithful colporteurs rolled up orders to the amount of \$865.55. The names of our tract society secretary, W. R. Goss, and our field missionary, H. G. Warden, are in the list of those who went into the field, the latter taking orders to the amount of \$189.15.

Word has just reached us that Elder C. S. Longacre from the General Conference will attend our San Diego camp meeting. The Lord is surely favoring us in scores of ways as we push forward preparations for our annual encampment. Elder Longacre is secretary of the Religious Liberty Department of the General Conference.

B. E. Beddoe.

SPECIAL TO THE YOUNG PEOPLE

Our camp meeting, to be held at Exposition Park, San Diego, August 12 to 22, promises to be the best gathering of the kind ever held in the Southeastern California Conference. The surroundings will be ideal in their attractiveness and convenience—near the city, and yet secluded, and free from objectionable features. Better than these temporal advantages, special workers will be present, not only human, but heavenly—the Spirit of God and His angel ministers.

It is hoped that every young per-

son in the conference will attend. Come determined to forget everything but the meetings planned for us: come determined to get everything the Lord has in store for us; come also determined to give all you possibly can to make the session a great feast of good things spiritually. Plan, pray, and come; continue to plan and pray when you come.

Max Hill.

AROUND SAN DIEGO

By the explosion of a small receptacle, in which some coffee was being boiled, caused by the lid being tightly pressed down, Sister F. P. White, of Lemon Grove, was seriously burned the morning of July 18, as she was preparing breakfast. It is feared she will suffer facial disfigurement and possibly the total destruction of the cornea and pupils of both eyes. Sister White requests the prayers of the "Recorder" readers, that, if it be God's will her sight may be spared.

A large 8x20-foot billboard at Nineteenth and Broadway, San Diego, apprises the thousands daily passing up and down that thoroughfare of the time and place of the annual camp meeting of the Seventh-day Adventists of Southeastern California, while another on the camp location on the main auto drive through Balboa park informs the passerby in bold characters that this is to be its location. Incidentally it would not be amiss to say that the committee in particular and the brethren of Southeastern California Conference in general are to be congratulated on having such beautiful grounds for their meeting place this year. Several of the large buildings have been placed at our disposal, where all the gatherings, large and small, will be held. The cafeteria will also be located in one of the large Exposition buildings. It will be remembered that in Balboa park is the famous Spreckles pipe organ, the largest outdoor organ in the world. Regular Sunday concerts are held. No doubt it will be placed at our disposal a part of the time. Those desiring to attend should at once communicate with the conference office at Riverside for reservations, and avoid the rush at the last moment.

A number of individuals have signified their determination to keep the commandments of God as a result of the tent effort at La Jolla, conducted by Elder R. G. Schaffner. Sabbath school was held in the tent recently, five attending Sabbath services for the first time. About 25 people were present.

C. A. Cole, La Jolla.

SOUTHEASTERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The second biennial session of the Southeastern California Conference of Seventh-day Adventists, will be held in connection with the annual camp meeting in San Diego, California, August 12 to 22, 1920, at which time officers will be elected for the ensuing biennial term and such other business transacted as should come before the meeting. The first meeting will be called at 9 a. m. Thursday, August 12, 1920.

B. E. Beddoe, President.

J. C. McReynolds, Secretary.
49-3t.

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

The fourth annual meeting of the Southeastern California Association of Seventh-day Adventists will be held in connection with the regular annual camp meeting of the Southeastern California Conference of Seventh-day Adventists in San Diego, California, August 12 to 22, 1920, for the election of the board of seven trustees for the ensuing year, and for the transaction of such other business as may properly come before the meeting. The first meeting will be called at 10 a. m. Friday, August 20, 1920.

B. E. Beddoe, President.

J. C. McReynolds, Secretary.
49-3t.

“Just to ask Him what to do,
All the day.
And to make you quick and true
To obey.”

“Do your best. Your best may not be the best, but if it be your best, it will be God-blest, and always bring a harvest.”

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304. Fresno, Cal.

NEWS ITEMS

Elder G. A. Grauer held a quarterly meeting with the Barstow-German church and baptized several persons.

As soon as Elder Frank Weeks returns from his vacation, he plans to begin his tent effort at Merced.

This week Elder B. L. Howe and Brethren Paul E. Scoggins and Isaac Schneider were at the conference office counseling with Elder H. S. Shaw concerning their meeting at Strathmore.

Brother William F. Miller was ordained to the gospel ministry Sabbath, July 17, in the Fresno church. Elder H. S. Shaw preached the sermon and was assisted in the service by Elders G. A. Grauer and E. L. Neff.
W. F. Field.

Meetings were opened June 18 at Hub, California, by Brethren Harry G. Thompson and Guy E. Mann. Brother Mann sends this encouraging word regarding their effort. “Much interest has been manifest, as the outside attendance has held up from the very first, practically the same ones attending every night, although the fundamental doctrines have been presented. It is believed the Lord has truly been working upon the hearts, and a number of souls will acknowledge Him as their Leader.”

LIVINGSTON

Sabbath, July 10, was spent with the Livingston church where we found the believers of good courage. We celebrated the ordinances of the Lord's house and received one new member into church fellowship. Two other sisters are keeping the Sabbath and attend services regularly whom we hope to see added ere long.

While it has required more time and labor to establish the work at Livingston than in other efforts, the seed sown last summer is still bringing in fruit, and another short series of meetings could be held with profit.

The members of this new church are active in Sabbath school and home missionary work, putting out

“Present Truth” leaflets regularly.

They will have passed their Sabbath school goal for the entire year by another week.

We would welcome a few staunch Seventh-day Adventist families into this community in order that a church school might be started this fall.

Livingston is a growing town with good available farming and fruit land, and affords a good opening for missionary endeavor.

Frank Weeks.

WORK AMONG THE MEXICANS

Since our camp meeting at Visalia we have been busy sowing the seeds of truth by scattering our small books, tracts, and the Spanish paper the “Centinella” among the Mexican people in this part of the conference.

There has been an increasing attendance at our services in Hanford, with a healthy growth in Sabbath school donations and in the tithe.

We have recently held some open air meetings with the “viopticon” pictures. By going to where the people live and attaching the screen to the rear end of the car, and putting on a few pictures the whole vicinity are soon on hand to see and hear. This has proved to be very successful as the people, numbering from 80 to 100, keep quiet and are very respectful. We trust these meetings will develop a real interest and help these souls to get a real understanding of the gospel message for to-day.

We kindly ask you to remember the Mexican work in your prayers.

C. F. Innis.

I. D. Sanchez.

A HEALTH LECTURE

About 43 miles north of Bakersfield in the mountains is the “Kern County Kiddie Kamp,” a summer camping place for undernourished, sub-normal children. It is operated by the sale of double Red Cross seals by the county, but supported mainly at Christmas time, with a competent children's welfare committee in charge.

The writer was invited by a member of this committee, who has been studying the Bible with me, to visit this camp and give the children a talk on diet. It was with pleasure

that this invitation was accepted; and also, I may say, with some misgivings, as I wondered how the undivided attention of 50 restless youngsters could be held on such a prosy subject as foods. So I took with me a various assortment of mysterious articles—a piece of old iron, a four-penny nail, a bottle of lime, several rosy red apples and peaches, small bottles containing respectively whole wheat kernels, natural brown rice, white rice, white flour, entire wheat flour, and a loaf of entire wheat bread; hoping thus to reach the understanding through the eye-gate as well as the ear-gate.

The camp is in a lovely place, near a stream, with a couple of school teachers in charge of the children, all of whom slept out under the canopy of stars. A splendid sensible woman was in charge of the cooking.

The dinner hour was chosen as the most favorable time to address the children. So while they ate their dinner they learned about the value of natural, unprocessed foods with their minerals and vitamins all preserved; the harmfulness of white flour products and prepared breakfast foods as a daily diet; the evil effects of too much sugar; how lime and iron are obtained from natural foods and what these minerals do for the body; their relation to rosy cheeks in children as well as apples; how iron helps the white corpuscle soldiers to fight for our lives; and how lime helps to build the tubercle prisons for "T. B. Bugs"; why pale bread makes pale children; and what it means to eat and drink to the glory of God.

Never has it been my pleasure to have a more interested and attentive audience, or one more ready to put into practice the principles learned. The children promised to eat the entire wheat bread now being sent them from Loma Linda, and to eat less sugar and candy, and more good natural fruits and vegetables and raw salads.

The older listeners expressed their appreciation in warm terms, declaring themselves benefited as well as the children, and as we ate our own dinner, discussed the principles brought out, asking questions which gave opportunity for a few words about flesh, vinegar, pepper, condiments, etc.

Brother H. S. Anderson's vegetarian book, "Food and Cookery," has now been sent to the camp cook who is desirous of learning all it contains.

The following day two local papers made mention of the visit and talk on diet.

Mrs. H. E. Buchheim.

Progress in South America:

The first missionary volunteer report from Venezuela was received at headquarters May 4, 1920.

A letter from Brazil, under date of May 10, says they are soon to enter upon their first Harvest Ingathering campaign.

Plans are being laid to publish missionary volunteer society programs in Spanish, German, and Portuguese, beginning with the last quarter of 1920.

You may have read of the mobs of infuriated Quenauian Indians, led by fanatical priests, who attempted to take the lives of our medical missionaries, Brother and Sister F. A. Stahl. Failing to kill them, they attempted to burn the hut they were in, but an unseen army arrived and the mob broke in confusion. Brother Stahl in his new book, "In the Land of the Incas," relates this incident, which occurred only about three years ago, and later tells of how he was privileged to save the life of Molino, the priest who led the mob on that occasion.

This is only one of hundreds of experiences passed through by Brother and Sister Stahl in their labors of love for the Indian tribes of the famous Incas. Overcoming ignorance, superstition, vice, and the fierce opposition by priests, they have been privileged to see more than fifteen hundred of these people accept the truth of the third angel's message. The story is a wonderful one. You can get it from your tract society in the new book now ready. Price, \$1.25 postpaid.

Obituaries

Finout.—Bessie B. Finout was born in Lansing, Mich., Feb. 15, 1891, and fell asleep in Los Angeles, Cal., June 14, 1920. She was a patient sufferer for eight months caused by a

serious auto accident. She loved her Bible and her Saviour. She is greatly missed by her husband, mother and father, three sisters, and one brother, yet their sorrow is not without hope of seeing her soon again.

W. Milton Adams.

Fletcher.—Elizabeth Theresa Fletcher was born in Picton, Nova Scotia, in 1852, and died at the home of her daughter, Mrs. Blaisdell, in Alameda, Cal., June 30, 1920. In September, 1915, Sister Fletcher united with the Alameda Seventh-day Adventist church, later transferring her membership to our church in Fruitvale. The large gathering at her funeral service testified of the many friends she had made in her sojourn in this state.

J. D. Alder.

Allison.—Laura Allison was born in Fairview, Indiana, Sept. 8, 1865, and died at Tujunga, Cal., July 11, 1920. She came to California in early life and at the age of 16 accepted Christ as her Saviour. In 1889 Sister Allison accepted the truth and devoted her life to the advancement of the cause she loved. She spent several years in connection with our medical work and also the book work. Her health failed a few years ago and since that time Sister Allison has not been actively connected with the work. We believe that she sleeps in Jesus and will come forth in the first resurrection. Interment was made in Glendale, Cal.

R. W. Munson.

Werts.—Loretta Nevada Werts, nee Stokes, was born in Livingston, Ill., April 7, 1876. She passed away July 9, 1920, after a long illness at Phoenix, Ariz. Mrs. Werts was a sister of Mrs. H. W. Oliver, whose husband has been for many years a worker in our ranks. Mrs. Werts was not a member of the Seventh-day Adventist Church, but as she came to realize what it meant to face death, she began to reach out after the Lord, and trusted in Him completely during the last days of her illness. Two sons and many other relatives survive her. Words of comfort were spoken by the writer.

K. M. Adams.

Correia.—Ruth Correia, twelve-year-old daughter of Brother and Sister Joequin Correia, died July 7, 1920, in Monterey, Cal., after a short illness. Ruth was a beautiful character, devoted and earnest in her work, and loved by all who knew her. She had attended church school, and was a member of the Sabbath school. Besides her parents she leaves two brothers and three sisters to mourn their loss. Words of comfort were spoken by the writer.

Andrew Brorsen.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

For Sale.—At a discount, Scholarship in La Salle University; Higher Accounting Course. Inquire Fireside Correspondence School, Takoma Park, Washington, D. C. 50-3t

For Sale or Exchange.—"Master Six" Chalmers auto, series 1913. In good condition. Would make a good truck. Price, \$750. Write Russell W. Starr, 132 South Isabel St., Glendale, Cal. 50-2t

For Sale.—Three-room house and one acre land; fifteen-minute walk from Pacific Union College; also garage, chicken shed and cottage. For further particulars address Mrs. A. D. Owens, Pacific Union College, St. Helena, Cal. 49-3t

Wanted.—Our people in Los Angeles to know that I am now ready to do transferring and hauling. Prices right and satisfaction guaranteed. Your patronage will be appreciated. Give me a trial. Phone Vermont 3297, or Vermont 1439. D. Z. Williams, 1354 West 54th St., Los Angeles, Cal. 49-3t

For Sale.—Nine acres unimproved land, about one mile from Loma Linda Sanitarium and school. About five acres exceptionally fertile plow land; remainder creek and pasture. Part cash, balance five equal annual payments. Also fifteen acres young apricot orchard, beginning to bear,—will subdivide. About same distance from sanitarium. Address Box 236, Loma Linda, Cal.

Book Report, Week Ending July 16, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
J. L. Sauder	P. G.	30	32		\$159.00	
I. T. Reynolds	P. G.	35	36		183.50	
A. E. Axtell	B. R., P. G.	41	29		154.50	4.50
Lawrence Stump	G. C.	30	29		136.00	3.00
Melvin Drake	P. G.	48	27	.25	134.50	
Maybell Drake	E. S.	35	28	7.00	157.00	39.00
G. W. Elliott	G. C., P. G.	33	19	6.65	107.65	
Mrs. C. Chamberlain	B. R.	2	4		19.00	19.00
8 Agents		254	204	\$ 13.90	\$1051.15	\$ 65.50
California						
Walter Harper	Misc.	30	71		\$245.00	
M. K. Graham	G. C., P. G.	50	48	21.50	256.00	
G. N. Wagner	P. G.	31	27	9.00	157.50	9.00
M. B. Scholes	P. G.	35	25	3.25	134.25	31.75
Harold Burden	P. G.	41	18	7.50	103.50	13.00
Maxwell Chapman	P. G.	40	16	13.75	100.75	24.75
Arthur Nelson	G. C., P. G.	15	13	16.80	81.30	
Mildred Moore	G. C., P. G.	34	14	3.35	81.85	
Anna Caton	G. C., P. G.	34	14	2.35	80.85	
E. E. Beeve	P. G.	36	9	3.00	52.50	
Hazel Brown	H. W.	18		4.60	33.10	
11 Agents		364	255	\$ 85.10	\$1326.60	\$ 78.50
Northern California						
Minnie B. Rogers	P. G.	19	21	\$ 13.50	\$136.00	
Hilda Scheffel	P. G.	9	2	3.70	12.70	
M. F. Beecher	Misc.	1	1	50.00	54.50	
J. E. Heinrich	P. G.	33	18		99.50	
G. W. Winn	G. C.	82	41	25.55	234.55	
E. Eberhardt	G. C., P. G.	78	41	6.25	228.25	
A. E. Barnes	D. A., P. G.	6	3		16.50	
L. Anderson	P. G., D. R.	17	5		26.50	
C. F. Miller	G. C.	27	3	3.70	39.20	
J. B. Nelson	P. G., D. R.	37	38		210.50	
J. G. Lea	O. D., P. G.	20	3	65.20	72.50	
James Sims	D. R.	50	13	18.00	71.50	
Lottie Tehune	Misc.	10			13.50	
Mrs. J. Gallion	Misc.	35			158.30	
G. H. Ham	P. G.	8	1	9.00	14.50	
Mrs. J. M. Richmond	P. G.	8	4	2.75	15.75	
J. G. Wood	P. G.	42	23	5.75	135.25	
17 Agents		481	217	\$203.40	\$1513.00	
Central California						
L. M. Overholt	P. P.	40			\$105.00	
R. G. Morton	P. P.	27	12	52.65	117.15	7.00
F. M. Bagley	P. P.	39	14		73.00	3.85
A. V. Larson	P. P.	40			104.00	
C. E. Mosley	P. P.	26	4	4.00	25.00	
W. W. Christiansen	P. P.	39	5		20.00	6.50
George Andreas	Misc.				20.50	
7 Agents		211	35	\$ 56.65	\$464.65	\$ 17.35
Southern California						
Miss Voss	Misc.		18		\$ 50.00	\$ 50.00
D. A. Dale	P. G.	48	33	9.00	180.50	
L. R. Herrera	G. C.	51	42	1.75	218.75	44.75
J. J. Jarboe	P. G.	34	8		40.00	72.75
J. A. Westrup	P. G.	35	4	.75	25.75	52.25
5 Agents		168	105	\$ 11.50	\$515.00	\$219.75
Southeastern California						
H. F. Garland	B. R.	63	5	\$ 14.15	\$ 42.15	
H. F. Roller	G. C.	41	22	22.00	146.00	
H. G. Warden	B. R., C. K.	53	37	22.65	189.15	
H. Mangold	P. G.	32	61	2.00	311.50	
W. R. Goss		1	3	.25	12.25	
Hazel Griffiths	G. C.	37	14		70.00	
C. F. Powers	G. C.	41	14	12.50	94.50	
7 Agents		268	156	\$ 73.55	\$865.55	
Totals		1746	972	\$444.10	\$5526.95	\$381.10

PACIFIC UNION CONFERENCE S. D. A. DIRECTORY

Office—603 East Broadway, Glendale, Cal.
Postal Address—Box 146, Glendale, Cal.
President—J. W. Christian.
Secretary-Treasurer—E. M. Emerson.
Auditor—W. C. Raley.
Educational and Young People's Secretary—W. W. Ruble.
Home Missionary and Publicity Secretary—J. A. Stevens.
Field Missionary Secretary—F. E. Painter.
Religious Liberty Secretary—W. F. Martin.
Medical Secretary—P. T. Magan, M. D., 304 North Boyle Avenue, Los Angeles, Cal.
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Brother F. E. Painter is making a rapid recovery from his operation.

Our educational superintendents in this union report that the summer school just closed is the best we ever had in this field.

Elder J. A. Neilsen, superintendent of the Utah Mission, spent one day last week in Glendale, counseling with Elder Christian regarding the work in the mission.

Elder and Mrs. W. A. Sweany, who have been laboring in Salt Lake City for the past two or three years, have accepted a call to Honduras. They are visiting relatives and friends in Glendale for a few days before leaving.

The Northern California Conference camp meeting opened last Thursday evening. The attendance and interest is good and we believe this will be the best camp meeting ever held in that conference. Elders J. W. Christian, J. Adams Stevens, W. W. Ruble and Meade MacGuire, with the local conference workers, are present.

Study At Home.—"There's a way." Lincoln found it; so can you. The Fireside Correspondence School will show you how. Write to-day for our catalog for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

"The fortunes of men of spirit may be ruined, but not their courage."

ANOTHER GROUP OF MISSIONARIES SAILED

Sabbath, July 24, a party of missionaries sailed from San Francisco on the steamship "Nile." While most of those in the party were bound for China, yet there were those who are bound for Japan and India. The names of those in the party, with their fields of labor, are as follows: Those going to China are, Brother F. H. Raley, wife and child; Brother Harold Boger, wife and child; Brother Edwin R. Thiele and wife; Brother T. T. Babienco, wife and child, (destination Harbin); Brother Max Popow, (destination Harbin); Brother R. M. Milne and wife; Brother George E. Clark, wife and child; Prof. H. G. Lacey.

Brother Jacob E. Riffle and wife for Yokohama.

Brother H. E. Willoughby and wife, Hongkong, destination India; Brother J. B. Carter, wife and child, Hongkong, destination India.

A large party of our people, relatives and friends of those leaving, gathered at the pier for a fond farewell and to wish them God-speed. It was indeed an impressive scene as the stately vessel weighed anchor and gracefully slipped from the pier out into the bay, swung around and headed out through the Golden Gate, on its long voyage across the mighty Pacific. The decks of the vessel were filled with passengers waving to those on shore, and which continued as long as they were in sight. Of course, of particular interest were those composing our missionary party. Many silent prayers ascended to God that they may have a safe and pleasant voyage.

Dear reader, let us remember these dear men and women at the throne of grace, that God will keep them in health and strength and that many souls may be saved in His kingdom as a result of their efforts.

"If a thing is big enough to concern you, it is not too small for Him 'because He has you on His heart.'"

A few months ago a newspaper report flashed around the world announcing that the doors of old Thibet, closed for centuries against every form of Christian effort, had been opened. The story of how our own Dr. J. N. Andrews, wife and company, have recently pushed to the border of Thibet and established mission headquarters at Tatsienlau, stands out in the new book, "With Our Missionaries in China," as a fitting climax to all of the efforts which have gone before. The account day by day of their fifty-two days' trip en route is intensely interesting. The new book is now ready at your tract society. Price, \$1.25 postpaid.

HEALTH FOODS

The St. Helena Sanitarium is now operating its new factory and can supply nearly all the foods manufactured at the former factory. A little later on we hope to furnish the complete list. Below is a retail price list of foods:

- Sterilized Bran, per package 25c.
- Beans, per can 25c.
- Crackers:
 - Oatmeal, Graham and No-Sodas, per package 20c.
 - Fruit Crisps, per lb., bulk only, 25c.
 - Sanitarium Meal, per package 20c.
 - Granose Biscuits, per package (no bulk orders) 25c.
 - Malted Cereal, per package 15c.
 - Malted Cereal, bulk, 15c per pound.
 - Nut Cero and Nut Loaf, 14 oz. cans 40c.
 - Nut Cero and Nut Loaf, 7 oz. cans 25c.
 - Zwieback, per package 25c.
 - Zwieback, in case lots, 25 per cent off.

The above prices are F. O. B. factory.

Send all orders to Sanitarium Food Company, Sanitarium, Cal.

"God is still sifting men for service. He will use gladly every man who is willing to be used."

CAMP MEETING DATES			
Northern California	-	Lodi	- - July 22 to Aug. 1
California	-	Oakland	- - August 5 to 15
Southeastern California	-	San Diego	- - August 12 to 22
Southern California	-	Los Angeles	- - Aug. 25 to Sept. 5