

PACIFIC UNION RECORDER

General Conference Libr

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, AUGUST 5, 1920

No. 51

"LAUNCH OUT INTO THE DEEP"

"Launch out into the deep";

The awful depth of a world's despair;

Hearts that are breaking and eyes that weep;

Sorrow and ruin and death are there.

And the sea is wide;

And its pitiless tide

Bears on its bosom away,

Beauty and youth,

In relentless ruth,

To its dark abyss for aye.

But the Master's voice comes over the sea,

'Let down your nets for a draught for Me.'

And He stands in our midst,

On our wreck-strewn strand.

And sweet and loving is His command.

His loving word is to each, to all,

And wherever that loving word is heard,

There hang the nets of the royal Word.

Trust to the nets, and not to your skill;

Trust to the royal Master's will.

Let down the nets this day, this hour;

For the word of a king is a word of power,

And the King's own word comes over the sea,

'Let down your nets for a draught for Me.'"

—o—

"Every power lent us by God, whether physical, mental, or Spiritual, is to be sacredly cherished to do the work assigned us for our fellow-men who are perishing in their ignorance. Every man is to stand at his post of duty untrammelled, each serving the Lord in humility, each responsible for his own work."

CONVENTION ECHOES

The home missionary convention of union conference secretaries opened at eight p. m., July 9, in the First Seventh-day Adventist church, Denver, Colorado, with a full representation of delegates and a large number of visitors. Elder C. V. Leach, secretary of the General Conference home missionary department, opened the convention by greetings and inspiring remarks concerning the progress and the outlook of the home missionary work. He struck the keynote of the convention in emphasizing the thought that the home missionary movement is a soul-saving movement, and that there is no goal, however inspiring, and no line of activity however important, which can take the place of the end and object of all of our efforts—the salvation of men and women from the darkness of sin.

Elder R. D. Quinn followed Elder Leach by reading the Scripture found in 1 Chron. 12:32-39, and stated that he believed this was a description of the kind of men gathered in this convention; and that he was glad to be identified with such a group of men because he believes that with them rests the final deliverance of the movement. He added, "I see not a move, but a movement, and a movement which will never stop. It is born of God. There is no doubt but that the people are ready for the movement."

Elder B. G. Wilkinson, the next speaker, referred to the text, "The Lord brought them forth also" through the wilderness and "there was not one feeble person among their tribes."

He emphasized the fact that it is not only the leaders who are to be

shown, but there is to be not one feeble person in our ranks. He spoke of the need of better organization for the accomplishment of greater work and said, "There is something fabulous in organization. I do not know what it is. Julius Caesar took six million men and organized them, and Rome stood for four hundred years. I believe that Jesus Christ has greater power of organization than Julius Caesar. I believe if we will submit God will reorganize us until there will not be one feeble person in all our ranks. I believe that our standards are altogether too low. Some one has said, 'Make no small plans, for they have no power to stir men's blood.' Rather, we should make such great plans that men's blood will be stirred. We must pitch higher standards. We must make greater demands, and our faith will show that we are coupled with God when we do."

Elder J. Adams Stevens gave a very interesting talk. He said that he brought no discouraging report from the Pacific Coast, but that the outlook is bright with promise and that the people are ready to step into the line of service. He said he believes that the spirituality of our work is of primary importance. We must lay the foundations deep and strong in the hearts of our people. He referred to the political agitation and the uncertainty as to the platforms of the various parties, and he said, "The platform of our movement should be one about which there can be no question. It is to enlist the active co-operation of every one of our members. God is ready to do marvelous things for us. I pray that He will give us a large vision, strong faith, and heavenly

endowment for the finishing of this glorious work."

Then followed a symposium of inspiring reports and experiences from the various secretaries, all breathing a spirit of co-operation and high ideals for the future, and a desire to profit to the fullest extent by the deliberations of the convention.

The eleven o'clock hour on Sabbath morning was occupied by Elder R. D. Quinn, who presented the theme, "Primitive Methods in the Laymen's Missionary Movement as worked out in the Early Church." He spoke as follows:

"I do not know that any of us can fully realize the importance of this gathering at this time. I doubt very much if any of us have the most complete conception of the magnitude of the movement which is represented by this convention. I think in a degree we are pioneers in a movement, the magnitude of which this earth has never seen, and never will see again when the movement is fully developed. I desire somehow to be able to measure at least the great demands of God upon us in an hour like this. It seems to me that the whole world is staged for the last final movement, and personally, I believe that this movement which we represent this morning, is that movement—the last message for the times, the last great work that will ever be done.

"I believe that we are now entering upon the work that will close up the work of the third angel, and thus bring the coming of the Lord Jesus. I think we have made the last turn in the road. We are driving straight through toward the kingdom, and the only thing that remains is an arousalment on the part of the people of God, to give themselves for service, and the great outpouring of the Holy Ghost upon us as the divine equipment which will make it possible for us to reach every soul and win them to Christ.

"If we have the right vision of this work we ought to be men and women who are tremendously awake. And while we talk about the time of the latter rain, we may be sure that when God finds another people on the earth who are wholly consecrated to service and who have a reali-

zation of the great sacrifice that Jesus Christ has made for them, and that the great work in the completion of the plan of salvation cannot be finished until they have fulfilled their part, and who are realizing that God is depending upon them and that all heaven is interested in their attitude, as was the case with those early heralds of the cross in the upper room, then we shall see that great outpouring of the Holy Ghost in these days. .

"When God in these days finds another group of men and women burdened as they were, with the same consecration, then God will recognize that fact by the outpouring of the Holy Ghost without measure. And to that hour I am looking forward with you; and I hope that somehow this convention will hasten us toward that glad moment, and the great God will look down from heaven, His dwelling place, and see that everything is ready, the church is mobilized for service, they are trained, and drilled, and ready, they have been enlightened, their hearts have been touched, and they are all aglow with the mighty fire—then the great refreshing from the presence of the Lord will come. That is His own part of it. But before that can come, there will be a great awakening and arousalment to the work of God such as has never been known. May God speed the day.

"I am coming more and more to the conclusion, and I believe it is well based on the Word of God, that the plan of God for the salvation of souls in this world, has been committed to His own people—not to a few men ordained to preach the gospel, but to His whole church. That has always been God's plan and it always will be. I have failed to find where God ever selected a few men and planned for them to handle His affairs in this world. Way back in the days of Moses, when he got into serious trouble coming out of Egypt, passing through the wilderness, burdened down and weighted with many burdens, he was instructed to select more people to help him. And he finally prayed that prayer asking that God would kill him unless he could have more help, and the result was that they selected seventy

men to help him and a great impetus came into that movement. Joshua failed to get the vision at that time, and he tried to hinder the men that wanted to help, but the Lord said, 'Forbid them not.' He would put His spirit upon them all. That is the right kind of spirit.

"Jesus never had the thought in His mind that He Himself was to do the work that was allotted to men while He was in this world, because He drew every man and woman and child to help Him that it was possible to draw. After He had chosen the twelve and ordained them, the Scripture reads, 'After these things the Lord appointed other seventy also, and sent them two and two before His face into every city and place whither He Himself would come.' I think that is the plan of Christ. That is the record of the great laymen's movement in the days of Christ. These seventy were the pioneers in the movement for Christ. They were sent to preach the gospel and to heal the sick. The very devil was subject unto them. God was with these men in a very marked way. There was no distinction made between their work and the work of the disciples.

"The instruction of Christ was, 'Pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest.' That was the spirit of the Lord Jesus. When we get on to that broad platform we will have good success. Jesus always discouraged any forbidding spirit. He would not allow

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B. M. Emerson - - - Editor
J. W. Christian - - - Associate Editor

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any man to discourage any one who tried to help Him, but He encouraged every soul. At one time He entrusted His gospel to that poor, fallen woman at the well of Samaria, and sent her back into the city to proclaim His boundless message of mercy. I have sometimes thought that in that respect many of us would not have been the friend of Christ. We would have been overly cautious. I fear we would not have sent that woman of Samaria back into the city, with the very limited experience she had, to tell the message of the gospel. With only a few brief moments in the presence of our Lord, she was entrusted by Jesus with the message of salvation and sent back into the city. I think this is a great example to us that we should have confidence in people, and that we should sometimes venture a little on some soul that we think possibly will not be successful in the work. Sometimes those people that we think will not make a success become the very best workers, so we cannot judge. Jesus said, 'My meat is to do the will of Him that sent Me and to finish His work.' Finishing the work of the Lord—that was the thing always in His mind. To my mind it is a singular thing that during the forty days which He spent with His disciples after the resurrection, the one theme of His talks was of things pertaining to the kingdom of God—the finishing of the work. At one time the disciples said to Him, 'Wilt thou do a certain work and His answer to them was, 'Ye shall.'

"A vision of unity is the need of the hour. When the Holy Ghost came upon the disciples they were all united; they were all together in their temporary living place, their home. The story is told of a wealthy Chinaman who became converted to Christianity. He had a nice home, but when he became a Christian he dedicated this home to the service of the Lord, and he put a sign out over his parlor which read, 'This is a Seventh-day Adventist gospel hall.' If all our parlors were turned into Seventh-day Adventist gospel halls, I wonder what would happen. People would find

out that Seventh-day Adventists had a message, would they not?

"We are not the first people called to carry the gospel to the world in one generation. The former people did not have near the facilities we have. They were not nearly so many people. They did not have any money. They had no literature. The New Testament was not written; and yet in simplicity and faith these men went out and courageously carried the gospel to every creature under heaven in their day. I think that thing is written for our admonition upon whom the ends of the world are come; and I believe that we can repeat another work like it, and personally I feel that we ought to study the apostolic program.

"We are told that signs and wonders will follow them that believe. The laymen of the apostolic church went forth and the signs followed. The story of the life and labors of the laymen of the apostolic times are written on almost every page of the Acts of the Apostles. They not only went forth, but they went in the spirit of Christ. That is the paramount thing—that is the unction which Christ had in His ministry. They went with the message of repentance which He preached. They went to heal the sick as He did. They went forth as He did and some of them died with the parting words of the Lord upon their lips. One interest only prevailed with those men—one object swallowed up all others. All hearts beat in harmony. The only ambition that any man had was to reveal the likeness of Christ's character—to see who could most nearly resemble the Lord Jesus. And when that spirit takes possession of us, we shall begin to see the virtues of our brethren instead of their mistakes.

"We read of the early church that at the time of their persecution they were scattered abroad, and I was forcibly impressed with the statement that is made which says, 'And they that were sent abroad, except the apostles which were in Jerusalem, went everywhere preaching the Word.' It was the laymen, not the apostles at this time who 'went everywhere preaching the Word.' And, I ask, have the laymen any right to preach the Word of God? Has any

one the right to forbid or to discourage or to dishearten any honest soul who is in harmony with God's truth so far as he knows, from preaching that truth?

"Ten years before Paul was ordained he was called of God, and did a mighty work as a layman. Philip was a layman who accomplished great things for God. The Ethiopian had been in Jerusalem seeking for light, but he had not found it although the apostles were there. We do not know why it was that he did not come in contact with the apostles, but we do know that Philip, the layman, was sent to overtake this Ethiopian on his journey, and through Philip's efforts the eunuch was converted, and tradition says that it was through him that the gospel entered Africa. I believe that this record is written for the encouragement of the laymen. Simon of Cyrene became converted while carrying the cross and he became a prominent layman; and he may have been one of those who went up into Antioch and preached the gospel to the Greeks, and sowed the seed for the marvelous work which was to be done. Those humble disciples who pioneered their way up into Antioch were hundreds of miles in advance of the apostles, and 200,000 people accepted Christ within a very short time, through the humble labors of these men of God. Let us encourage the laymen. If some of them do make a mistake, let us not criticize them or discourage them, but let us love and help them and instruct them and rejoice in their efforts, and encourage them, and they will be the pioneers before us into every city.

"There was a church at Rome raised up by the laymen, and Paul in writing to them, speaks of their faith being spoken of throughout the whole world. Paul had never seen these believers, but when the time came that he could go to Rome, they went out to meet him along the Appian Way, and he had a wonderful reception. Paul was a prisoner bound in chains, but when he saw these brethren who had come out to meet him—the members of this church that had been raised up by the laymen—it is said that he thanked God and took courage. In the last

chapter of Romans we read the names of thirty-six men and women who helped Paul. When a man gets his name in the Bible it means something. Back in those days it took more courage on the part of those humble believers of the Lord Jesus to preach the gospel than we may ever know. But they had the courage to pioneer their way into every heathen land. That was God's program for the laity. And that will ever be God's program.

"We have been trying to do our work with heavy artillery, with the big guns, and we have not had help from the infantry. Every successful battle has been won by the infantry. We need men and women as pioneers to go before the ordained ministers and prepare the way. And when we get our forces organized, and the laymen to the front as pioneers, nothing will ever stop them.

FIELD TIDINGS

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

NEWS ITEMS

Friday evening, July 16, Elder J. A. Stevens, who had been attending the home missionary convention held in Denver, stopped in Ogden and spoke to the members of the church in that place. He also spoke to the members of the Salt Lake City church at the time of the morning service on Sabbath.

Prof. W. C. Baldwin, from the Inter-Mountain Academy, spent a few days in this field in the interests of the school work. He spoke to the members of the Ogden church at 2:30 p. m. Sabbath, July 17. There are some in this field who are much interested and hope to be able to go to school in the fall.

The church building at Ogden was built about eight years ago by Elder J. D. Alder. At that time he was engaged in ministerial work in this place. It was a great pleasure for the members to have the privilege of meeting him again and of having him speak to them on Sabbath, July 17. He had also been in attendance at the home missionary convention at Denver and was on his way back to California. W. R. Powers.

SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

SOUTHEASTERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The second biennial session of the Southeastern California Conference of Seventh-day Adventists, will be held in connection with the annual camp meeting in San Diego, California, August 12 to 22, 1920, at which time officers will be elected for the ensuing biennial term and such other business transacted as should come before the meeting. The first meeting will be called at 9 a. m. Thursday, August 12, 1920.

B. E. Beddoe, President.

J. C. McReynolds, Secretary.
49-3t.

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

The fourth annual meeting of the Southeastern California Association of Seventh-day Adventists will be held in connection with the regular annual camp meeting of the Southeastern California Conference of Seventh-day Adventists in San Diego, California, August 12 to 22, 1920, for the election of the board of seven trustees for the ensuing year, and for the transaction of such other business as may properly come before the meeting. The first meeting will be called at 10 a. m. Friday, August 20, 1920.

B. E. Beddoe, President.

J. C. McReynolds, Secretary.
49-3t.

SPECIAL NOTICE

"Know ye that the Lord He is God; it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture. Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name. Serve the Lord with gladness: come before His presence with singing." Ps. 100:3, 4, 2.

This is what we plan to do in the coming Southeastern California camp meeting, to be held August 12 to 22 in San Diego. Inasmuch as San Diego is the largest city in this conference, we hope, by the Lord's help, to make the music one of the

most inspiring and attractive features. A large and efficient choir will accomplish much in this respect. This will not be possible without the heartiest co-operation on the part of those who can assist, as well as the deepest and most unselfish devotion to this important phase of the Lord's work. We shall use "Christ in Song," "Hymns and Tunes," and "Gospel Hymns and Songs" by Homer A. Rodeheaver. Will those who can and will help in the choir please remember to bring these books if they have them. Probably there will be a few of each for sale at the camp.

"As well the singers as the players on instruments shall be there." Ps. 87:7. We trust that this also will be true; for we hope to have a large orchestra of skillful and consecrated players.

Those wishing to assist in the orchestra may communicate with Brother Ray Arnold, Loma Linda, California. Those who will help in the choir may communicate with the writer, Route 1, Box 73-N, San Diego, California, provided you wish any information.

L. E. Folkenberg.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

EVERYTHING IN READINESS

Never was there a time when it was more important that God's people assemble for prayer and Bible study. Every day is filled with stirring events, indicating clearly that the closing days are right upon us.

By the time this issue of the paper reaches the field a great many of the brethren and sisters in the California Conference will be gathered for their annual camp meeting. These yearly gatherings are filled with interest to all the true believers. Any one remaining away from choice, or failure to put forth special effort to attend, will surely sustain a great loss. Even though you may have made no plans to be with us, there may be time yet to prepare and come for a part of the meeting. Kindly give it careful consideration and arrange your work even at some personal sacrifice and loss to receive the spiritual strength and blessing in store for all who attend.

Earnest effort has been made to prepare the camp and have everything in readiness for all. It is a great task to get things in order, and it has meant considerable expense to make our brethren comfortable. This has all been gladly done, however, and our faithful laborers have worked in unity and with good cheer. We look forward to the camp meeting expecting to enjoy a spiritual feast, and be more than repaid for the efforts put forth.

The camp is located in Beulah Park, corner of Hopkins Street and Twenty-third Avenue. The Hopkins car marked "G" will bring you to the camp ground.

G. W. Wells.

CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The second biennial session (forty-seventh regular) of the California Conference of Seventh-day Adventists will be held in connection with the forty-ninth annual camp meeting in Oakland, California, August 5 to 15, 1920, at which time officers will be elected for the ensuing biennial term and such other business transacted as may come before the meeting. The first meeting will be called at 8:00 p. m. Thursday, August 5, 1920.

G. W. Wells, President.
H. B. Thomas, Secretary.

CALIFORNIA CONFERENCE ASSN. OF SEVENTH-DAY ADVENTISTS LEGAL MEETING

The twenty-fourth annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the regular forty-ninth annual camp meeting of the California Conference of Seventh-day Adventists in Oakland, California, August 5 to 15, 1920, for the election of the board of seven trustees for the ensuing term and for the transaction of such other business as may come before the meeting. The first meeting will be called at 9:30 a. m. Monday, August 9, 1920.

G. W. Wells, President.
H. B. Thomas, Secretary.

"The great secret of success in life is for a man to be ready when his opportunity comes."

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304. Fresno, Cal.

NEWS ITEMS

Elder M. L. Rice reports the organization of a new Sabbath school at Dos Palos, where he is holding a series of meetings.

Sabbath, July 24, Brother Wilbur R. Nelson, our missionary volunteer secretary, spoke to the Los Banos church.

The tent meetings at Los Banos, which are being conducted by Brethren M. L. Rice, W. R. Nelson and A. L. Kiehnhoff, are well attended. Brother Rice writes, "We have now finished our third week, and our attendance is better than at first. A number of people are coming every night, and some have begun the observance of the Sabbath. We believe a number will accept the message."

W. F. Field.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

SOUTHERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The nineteenth annual session of the Southern California Conference of the Seventh-day Adventists will be held in connection with the annual camp meeting at Eighty-fourth Street and Vermont Avenue, Los Angeles, California, August 25 to September 5, 1920, at which time officers will be elected for the ensuing term, and such other business transacted as may come before the meeting. The first meeting will be called at 7:30 p. m. Wednesday, August 25, 1920.

M. M. Hare, President.
W. L. Mecum, Secretary.

SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given, that the nineteenth annual meeting of the Southern California Association of Seventh-day Adventists will be held in connection with the regular annual camp meeting of the Southern California Conference of Seventh-day Adventists at Eighty-fourth Street and Vermont Avenue, Los Angeles,

California, August 25 to September 5, 1920, for the election of seven directors for the ensuing year, and for the transaction of such other business as may properly come before the meeting. The first meeting will be called at 9 a. m. Thursday, August 26, 1920.

M. M. Hare, President.
W. L. Mecum, Secretary.

SANITARIUM ASSOCIATION OF SEVENTH-DAY ADVENTISTS OF SOUTHERN CALIFORNIA

The twelfth annual meeting of the Sanitarium Association of Seventh-day Adventists of Southern California is hereby called to convene in connection with the annual conference and camp meeting of the Southern California Conference of Seventh-day Adventists, on the camp ground at Eighty-fourth Street and Vermont Avenue, Los Angeles, Cal., August 25 to September 5, 1920, for the purpose of electing a board of trustees and transacting any other business that may properly come before the meeting. The first meeting is called for Thursday, August 26, at 10 a. m.

M. M. Hare, President.
C. E. Kimlin, Secretary.

HEALTH FOODS

The St. Helena Sanitarium is now operating its new factory and can supply nearly all the foods manufactured at the former factory. A little later on we hope to furnish the complete list. Below is a retail price list of foods:

- Sterilized Bran, per package 25c.
 - Beans, per can 25c.
 - Crackers:
 - Oatmeal, Graham and No-Sodas, per package 20c.
 - Fruit Crisps, per lb., bulk only, 25c.
 - Sanitarium Meal, per package 20c.
 - Granose Biscuits, per package (no bulk orders) 25c.
 - Malted Cereal, per package 15c.
 - Malted Cereal, bulk, 15c per pound.
 - Nut Cero and Nut Loaf, 14 oz. cans 40c.
 - Nut Cero and Nut Loaf, 7 oz. cans 25c.
 - Zwieback, per package 25c.
 - Zwieback, in case lots, 25 per cent off.
- The above prices are F. O. B. factory.
Send all orders to Sanitarium Food Company, Sanitarium, Cal.

A NEW BOOK

After the meal on the train in China a towel dipped in hot water is passed around and each traveler mops his face. It was difficult for our missionary, Brother C. P. Lillie, to get accustomed to this form of table etiquette.

In the new book, "With Our Missionaries in China," our men and women in all parts of that great country weave in with their missionary reports descriptions of the real life, religion and customs, of the Chinese people that are intensely interesting and educational.

The book is now ready. Order of your tract society. Price, \$1.25 postpaid.

"The book of nature is a great lesson-book, which in connection with the Scriptures we are to use in teaching others of His character, and guiding lost sheep back to the fold of God."

Obituaries

Kulander.—Emile Kulander was born in Munich, Germany, Nov. 16, 1825, and died in Alameda, Cal., July 3, 1920. She lived to see eight generations. She was a lover of music and at one time was a soloist in a large church in Germany. She enjoyed good literature and was able to speak three languages. Her last thirteen years were spent with her grand-daughter, Sister Marie Treulieb, where by the reading of the "Christlicher Hausfreund" she became interested in the truth.

Elmer H. Adams.

Schmitt.—Dorothea Christian Schmitt was a native of Germany, born at Wittenberg, Jan. 3, 1848. She came to America in 1868. Sister Schmitt was a follower of Jesus from her early childhood. She accepted the truth in St. Louis, Mo., where she was a consistent member of the church till she fell asleep in Oakland, Cal., July 7, 1920, just ten weeks after reaching the place, where she had come on the advice of her physician in the hopes that it would benefit her health. Her son and two daughters survive her, and believe she sleeps in Jesus, whom she loved.

Elmer H. Adams.

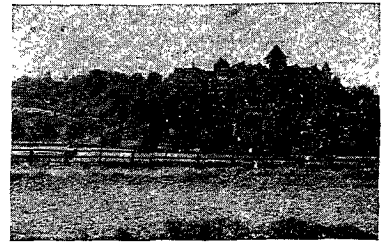
Wilcox.—Mary Ann Wilcox was born in New York, Dec. 19, 1848; and died in Monterey, Cal., July 7, 1920, and was laid to rest in the Mountain View cemetery in Oakland. She accepted the third angel's message in Petaluma, Cal., in 1888, under the labors of Elder W. M. Healey. She is survived by her husband, who with her, accepted the truth, and hopes to meet his faithful companion when Jesus comes to gather His saints.

Elmer H. Adams.

Alred.—Jennie Alred was born in Boston, Mass., Aug. 4, 1872, and died in Oakland, Cal., June 17, 1920. She accepted the message in St. Louis and united with the church there in 1904. The last five years she has been a member of the Oakland church, four of which she has faithfully served the church as one of the deaconesses, being always ready to visit the sick and needy. She suffered much during the last three months of her life, but was very patient. Her husband and two children mourn their loss, but with the hope that she will come up in the first resurrection.

Elmer H. Adams.

Through occasional reports you have perhaps become somewhat acquainted with the mission work of Brother and Sister F. A. Stahl for the Indian peoples of the Andes Mountains in South America. Who these people really are—these millions living around the famous Lake Titicaca, descendants from the once well-governed prosperous Inca people,—is brought out in a most interesting way in the first chapter of Mr. Stahl's new book, "In the Land of the Incas." Their present condition of ignorance, superstition and slavery, has been the result of centuries of priest rule and political robbery. Not a promising missionary field, but Brother and Sister Stahl entered it whole-heartedly ten years ago. Their experiences in winning the people, teaching them the gospel, opening schools, organizing churches, until now there is a mission conference with more than fifteen hundred Seventh-day Adventist Indian members, are given in this new book. They are wonderfully interesting and inspiring. Your tract society has it. Price \$1.25 postpaid.

**FOODS**

and their nutritive values

ARE GIVEN FIRST PLACE

in the great Loma Linda Sanitarium and Medical College at Loma Linda, California. Several of their leading physicians and lecturers have crystallized many of their best suggestions into two small volumes as follows:

"THE FOOD QUESTION"

Each of the various sections of this booklet is written by a specialist in his or her department. Some of these sections are: Food Economy; Vitamines and Calories; Physical Benefits of Joy; Simple Menus and Recipes; The Use of Left-Overs. The booklet is illustrated, contains 96 pages, and sells for only 25 cents.

"FOOD AND COOKERY"

Mr. H. S. Anderson, in charge of the culinary department at Loma Linda, is the author of this book. Besides 333 simple, yet scientific, tested, and tried recipes that are invaluable in the up-to-date kitchen, it has several chapters on food values and general principles. 163 pages, bound in cloth; price, 75 cents.

Liberal discounts to agents.

ADDRESS YOUR TRACT SOCIETY

A lady in the Chesapeake Conference has accepted the truth through reading the Reading Courses.

A blind girl in New Jersey took the Standard of Attainment examination in Bible Doctrines. First she wrote the answers in Braille, and then on a regular typewriter.

"The work appointed us is to sow the gospel seed beside all waters."

NOTICE

The Loma Linda Nurses' Training School will receive applications from earnest, consecrated young men and women for the course beginning August 15, 1920. Pupil nurses spend a portion of the time in training at the White Memorial Hospital in Los Angeles. An affiliation has also been arranged with the Children's Hospital in Los Angeles. Write for calendar and application to Mrs. Elizabeth Chapman, Superintendent of Nurses, Loma Linda, California.

Illinois is already thirty certificates over her Reading Course goal, Georgia has doubled hers, and Virginia quadrupled her goal by June 1.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

For Sale.—At a discount, Scholarship in La Salle University; Higher Accounting Course. Inquire Fireside Correspondence School, Takoma Park, Washington, D. C. 50-3t

For Sale or Exchange.—"Master Six" Chalmers auto, series 1913. In good condition. Would make a good truck. Price, \$750. Write Russell W. Starr, 132 South Isabel St., Glendale, Cal. 50-2t

Wanted.—Our people in Los Angeles to know that I am now ready to do transferring and hauling. Prices right and satisfaction guaranteed. Your patronage will be appreciated. Give me a trial. Phone Vermont 3297, or Vermont 1439. D. Z. Williams, 1354 West 54th St., Los Angeles, Cal. 49-3t

For Sale or Trade.—For Southern California property—preferably Loma Linda or Los Angeles—comfortable seven-room house near Pacific Union College, St. Helena, Cal.; bath; three porches; closets; hall; cement floored basement; granite stationary tubs; woodshed. One-half acre land; rabbit-fenced; vine-covered terraces; roses; trees; spring water. Fine location; no mountain climbing. Address Box 109, Route A, Redlands, Cal. 51-2t

Medical Missionary Nurses are in demand, and the Glendale Sanitarium and Hospital offers a most excellent course to mature, consecrated young men and women. The next class opens August 15. For information write the Superintendent of Nurses, Glendale Sanitarium, Glendale, California.

Wanted.—In the Glendale Sanitarium at Glendale, California, a dishwasher, laundry man and a janitor. Any one interested in taking up this line of work should communicate immediately with C. E. Kimlin, Manager, Glendale Sanitarium, Glendale, Cal.

Wanted.—Seventh-day Adventist young man, student of Higher Accounting, wishes board and room with bath in Seventh-day Adventist home near business district, San Francisco, to be paid by the month. Write giving full particulars. Best references. S. R. Jordan, Grants Pass, Ore.

Found.—On the Visalia camp ground, a purse containing small change. Upon identification, owner can secure same by writing to J. Gregory, Orosi, Cal.

For Sale.—In San Diego, Cal., 50x 150 ft. lot; small bungalow, built six years ago; fruit trees. For further particulars address Vegetarian Cafeteria, 941 Fifth St., San Diego, Cal.

For Sale.—Three-room house and one acre land; fifteen-minute walk from Pacific Union College; also garage, chicken shed and cottage. For further particulars address Mrs. A. D. Owens, Pacific Union College, St. Helena, Cal. 49-3t

For Sale.—Well constructed modern house of five rooms. One acre of land set to fruit, etc. Good garage. Adjoining church school, and about three-quarters of a mile from medical college at Loma Linda. For particulars address Loma Linda Sanitarium, Loma Linda, Cal. 51-3t

Book Report, Week Ending July 23, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
L. M. Stump	G. C.	17				\$127.50
A. E. Axtell	B. R.	13		.25	.25	77.00
G. W. Elliott	G. C., P. G.	50	17	4.75	87.50	42.50
Melvin Drake	P. G.	40	7		34.50	110.50
4 Agents		120	24	\$ 5.00	\$122.25	\$357.50
California						
G. N. Wagner	P. G.	60	41	\$ 16.50	\$242.00	
M. K. Graham	P. G., G. C.	28	17	8.00	96.50	
Edward Entwistle	Epid., W. P.	50	500	125.00	125.00	125.00
W. R. Perry						
Mildred Moore	G. C., P. G.	35	15	8.50	91.50	
Anna Caton	G. C., P. G.	35	15	6.15	89.15	
M. B. Scholes	P. G.	37	18	2.25	82.75	38.25
E. E. Beeve	P. G.	57	9	8.75	58.25	
W. Harrison	P. P.	16	5	6.10	34.10	
Harold Burden	P. G.	24	4	1.50	22.00	
10 Agents		342	624	\$182.75	\$841.25	\$163.25
Northern California						
L. Anderson		1	1		\$ 7.00	
Mrs. J. Gallion	Misc.	21			94.90	
G. W. Winn	G. C.	22	11	12.25	69.25	
3 Agents		44	12	\$ 12.25	\$171.15	
Southern California						
H. N. Brass*	B. R.	32	4	\$ 10.50	\$ 30.50	\$ 16.00
D. A. Dale	P. G.	10	12		60.00	
L. R. Herrera	G. C.	44	26	1.25	138.25	64.25
J. J. Jarboe	P. G.	37	10		63.50	10.00
R. L. McKenzie	P. G.	23	13		68.50	84.50
J. A. Westrup	P. G.	18	15	1.00	78.00	
Miss Voss	P. G.		3		15.50	
7 Agents *2 Weeks		164	83	\$ 12.75	\$454.25	\$174.75
Southeastern California						
E. Turley	W. C.	100	350	\$ 87.50	\$ 87.50	
Ernest Hansen	B. R.	1	2		9.00	
H. Mangold	P. G.	8	14		72.00	
Hazel Griffitts	G. C.	14	4		18.00	
4 Agents		123	370	\$ 87.50	\$186.50	
Totals		793	1113	\$300.25	\$1775.40	\$695.50

PACIFIC UNION CONFERENCE S. D. A.

DIRECTORY

Office—603 East Broadway, Glendale, Cal.
Postal Address—Box 146, Glendale, Cal.
President—J. W. Christian.
Secretary-Treasurer—E. M. Emerson.
Auditor—W. C. Raley.
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AN OPPORTUNITY DISCOVERED

The opportunity has been here all the time, but just recently discovered. Instead of connecting with a tent effort during July and August, the writer carries the message to 200 homes by means of the weekly "Signs." One hundred of these are looked after by helpers and I am responsible for the other 100. When this campaign is over we hope to have at least 500 people as thoroughly warned as they would be had they attended a course of lectures on the message.

For years I have been burdened for the children and youth of the world. We are doing a great work for our own children and young people, but there are thousands of the world's youth who know nothing of the message committed to our trust, and they do not attend our tent or hall meetings. The Lord is coming in this generation and these young people must be warned, and meet the issue by their own choice. I believe God will lay this burden upon young men and women who will give their lives to special evangelistic work among these classes.

As I started on this present work with the "Signs," and came in contact with the children from day to day, I felt that I must have something for them. I took the matter up with the churches and they furnished me a club of "Little Friends" and one of "Instructors." I am delighted with the results. These children are my friends now, and there is a marked difference in the interest of the parents. These papers

may not be classed as missionary literature, but there are many things in them that will attract the youth and children to the message. As we grasp the possibilities that lie in the use of the "Little Friend" and "Instructor" in home missionary work, the message, properly adapted, will find a larger place in them, and thus become more interesting to our own young people, and may lead many of the youth of the world to an interest in the truth for this time.

I am certainly thankful that God has opened my eyes to a channel through which I can unload some of my burden for the youth and children of this generation. I wonder that I have been doing literature work for many years and never saw this opportunity before.

B. L. Howe.

Mobbed by a band of lawless priests, threatened with death if they would not kneel before the bishop, forced to go twenty-one miles on foot, and thrown into prison, was the experience of Camacho, our first convert to the truth among the Indians of the Andes region in South America, and a group of Christians at the mission conducted by Brother F. A. Stahl. The investigation of the false charges and the cruel treatment made by the Peruvian government widely influenced public sentiment in favor of Brother Stahl's work, and led to the passage of a bill in Congress granting religious freedom. This is one of hundreds of experiences told by Brother Stahl in his new book, "In the Land of the Incas," which tells the story of how more than fifteen hundred of these Indians in the region of the famous Lake Titicaca have been won to the truth. A wonderfully inspiring book. Now ready at your tract society. Price, \$1.25 postpaid.

"Heaven is to be reflected in the character of the Christian."

WANT NAMES

Our correspondence band at Mountain View would like to receive from Bible workers and others who are in touch with the people, names of those who are interested to whom they would like to have the "Signs" sent, and an effort made to develop an interest in the truth. We want carefully selected names of people met that you cannot follow up, but whom you feel would read if they were given opportunity. Give a word about them if possible to guide in our correspondence. We are getting results, and will gladly co-operate with our Bible workers and ministers if you will give us the names.

J. R. Ferren,
 Mountain View, Cal.

As I think of the home eternal
 With its vast outstretching plains;
 With its rolling hills of beauty;
 Its fields, its fruits, and its grains;
 And I catch a breath of the flowers
 Perfuming the freshened air
 My heart swells up in my bosom
 With a longing desire to be there.

As I think of the beautiful city,
 With its mansions and streets of gold,
 Where the saved ones shall eat of the Tree of Life
 And shall never again grow old;
 As I think of the way-worn hearts
 and hands
 No longer burdened with care,
 My heart grows home-sick with waiting
 And I yearn in my soul to be there.

As I think of a loving Saviour
 Who gave His life for my soul;
 Who knows I am weak and fearful,
 But tells me my hand He'll hold;
 And says He'll forgive and strengthen,
 And all of my burdens will bear,
 My longing gives place unto trusting—
 Praise the Lord, Oh my soul, I'll be there! —J. I. Taylor.

CAMP MEETING DATES

California - - - Oakland - - - August 5 to 15
 Southeastern California - San Diego - - - August 12 to 22
 Southern California - Los Angeles - - - Aug. 25 to Sept. 5