

PACIFIC UNION RECORDER

General Conference Library

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, AUGUST 12, 1920

No. 52

Echoes of the Convention

The fourth number of Sabbath afternoon session of the General Conference home missionary convention, held in the West Denver church, July 10, was "The Objectives of the Laymen's Movement." This was made the text of a very inspiring talk by Elder B. G. Wilkinson. Elder

efficiency. And then after we have completed this synthesis, after we have taken an axe and dissected the subject fine enough, we are to bring all together in a synoptic whole, and—

Fourth, develop a co-operative organization.

masse' for the task which lies ahead of us.

"During the late war the United States army was divided into many units, and the organization of the army is something similar to the organization of the church for service. In the army they had the Chief of Staff—I guess that is Brother Leach. Then they had the major staff—I suppose that is the union conference



Group of missionaries who sailed from San Francisco, California, July 24, 1920, on the S. S. Nile. Left to right: H. E. Willoughby and wife; R. N. Milne and wife; J. B. Carter, wife and baby; Harold Boger, wife and baby; Edwin R. Thiele and wife; Professor H. C. Lacy, Jacob E. Riffle and wife; T. T. Babienco, wife and child; Max Popow, F. H. Raley, wife and child; George E. Clark, wife and baby.

Wilkinson stated that this subject was divided into five different phases.

First, the question of revivallism—revive God's people for a greater work, and—

Second, a movement to educate by making the church a training center—thus going from the invisible whole to the visible whole.

Third, how to get all the individuals trained for the very highest

And then the last phase was to hurl all together for the finishing of the work.

"In view of the fact that the preceding speakers have covered all the ground that I had to cover, I can only take my brush and give a few additional touches to this great five-fold topic, which has been designated as the 'Arousement of the Church to Action.' I like to think of the subject as a gathering together 'en

secretaries. Then after that they had the artillery. Perhaps that is the publishing houses—I don't know. Then they had the cavalry—I haven't figured out yet just who they are—"

J. B. Blosser: "They are the colporteurs."

"Then as we pass along the line we find the greatest thing in the army organization was the infantry. When week after week and month after month we sat here trembling

for fear that the Germans were to annex France and all England to its German provinces, we talked much about that great Hindenburg line and how we would meet it. And the reason why we were able to stand against the Germans was because there was a mass attack; every man was on the job.

"I heard the story of an American officer, who was under a French officer at the time; and the French officer said to him, 'Hold back your American boys.' But the boys would not obey orders. They broke through the lines and were off. And the French officer said, 'Why don't you hold back the American boys?' and the American officer replied, 'If the whole German army can't hold them back, how do you suppose I am going to hold them back?' That was a massed attack against the 'Hindenburg line.'

"To-day we are up against much the same proposition. We have the Chief of Staff; we have the major staff, and we have all the other forms of officers, but we are not yet ready. We are at the very last phase of the subject, and that, it seems to me, is to get every individual member in our ranks to swing into line, and together, as one great mass, clear the 'Hindenburg line.' I think we can do it. I think we are here to-day to get ready to do it. It will take an arousement, but the arousement here to-day is enough. The very fact that we are here and have our eyes focused on these different subjects which we have been talking over together, is sufficient. You cannot get away from the influence of such talks as these brethren have given this afternoon. Such material as they have put forth the last two or three hours is like pouring in inspiration through a funnel. It will be impossible to get away from the effects of it. We started out so well last night, and then this morning, and now we are gathering still further momentum, and I am wondering what it will be when you all take your suit cases and leave Denver. There should be such a wave of enthusiasm go through this denomination from start to finish, as the result of this convention, that every man, woman, and child will feel that there is a search warrant out for

him, and that he must get into this home missionary work.

"The truth is, we are not sufficiently enthused with what we profess to believe to cause us to 'arise and shine.' A number of years ago I heard Elder Evans tell of an experience which greatly impressed me. On one occasion he was crossing the Atlantic, and for some reason he did not feel inclined to be very sociable with his fellow passengers. He spent part of his time gazing over the rail of the deck. But he noticed that there was a certain man who kept an eye on him. And one day this man came up to Elder Evans, as he was standing by the rail, and said, 'I beg your pardon, sir, my name is—so and so.'

"Elder Evans said, 'My name is Evans—I. H. Evans.'

"'Well, I am glad to know that,' he replied.

"'May I ask what your business is—you seem so quiet back here to one side.'

"Elder Evans replied, 'I am a Seventh-day Adventist minister.'

"'I never heard of that before,' the man said. 'If I am not too inquisitive and curious, please tell me what that means.'

"'Well, in the first place,' Elder Evans replied, 'we Adventists believe in the soon coming of Jesus Christ.'

"'Hold on! Stop! Say that again.'

"Elder Evans repeated the statement.

"'You don't mean to tell me that,' he said. 'Don't try to make me believe that. You do not believe that yourself.'

"Elder Evans replied that he did believe it, and went on to explain further what he believed.

"The man said, 'Do you believe that Jesus Christ is soon to come in the clouds of heaven?'

"'Yes, sir,' replied Elder Evans.

"'And that the righteous are to be given glorified bodies and live forever in the eternal world?'

"'Yes sir.'

"'You don't believe anything of the kind! If you really believed that those great events were to happen, you would not be standing here looking over the rail this way. I don't know what you are doing, but I take it for granted you are all right. But

if you really believed that the Lord Jesus Christ was soon to come in the clouds of heaven, you would be talking to every officer and every passenger on board this ship, and telling them to get ready.'

"Brother Evans confessed that he did not think the stranger was very far wrong. And you don't either. We do not believe what we profess to believe, and consequently the arousement is not there. When we really come to believe these things, we wake up; and that wakes up the man next to us, and that wakes up three or four others. We are told that one man filled with enthusiasm and working along right lines will lead others to his side. There is a forceful truth in the statement of the boy who was asked how much he weighed, and he replied, 'Ordinarily I weigh ninety pounds, but when I get dead in earnest I weigh a ton.'

"The days of the purification of the church are hastening on apace. Delay much longer will endanger the throne of God in heaven. There can be no longer delay now. I am filled with a divine optimism. Unseen helpers are at our side. The very stars are working in their courses; all things are in the order of God. But, brethren and sisters, we must wake up. Enthusiasm is contagious. When we get awake ourselves, we shall arouse others to wake up.

"In the South of Ireland a young lad was brought up in a densely Catholic neighborhood. In rummaging around he in some way came across a copy of the Bible, and he

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B. M. Emerson - - - Editor
J. W. Christian - - - Associate Editor

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read it from Genesis to Revelation. And as he read, the transforming power of the Book seemed to roll out of the Book into his soul, and that lad, fourteen or fifteen years old, was converted to God.

"The parents told the priest about the child, and he became very indignant, and wanted to see the boy. In talking with the priest, the boy was able to make statements from the Bible concerning things which brought condemnation to the priest, and he became very angry, and told the parents that they should at once begin to persecute the boy and get him to separate from the 'terrible poisonous miasma' of the Scriptures. But the boy stood firm. Nothing could dampen his ardor, for he had a live fire on the inside burning hot.

"The father finally told the boy that unless he would give up the Bible and his faith he must leave the house the next morning at four o'clock. The father and mother awaited his decision, and the boy said, 'Father, I love you. Nothing but love for God and His commandments would cause me to disobey you. But I cannot give up my Bible and my faith.' So the boy left the house, carrying with him his few personal belongings in a handkerchief, and started down the road.

"But somehow a change came over the father's heart, and after fifteen or twenty minutes passed, he said to his wife, 'Somehow, I do not understand this thing. I want to tell you this, that if that Bible can put that kind of stuff into my boy, I want that Bible and my boy to put that kind of stuff in me. I am going after the boy.' So he started out and found the boy, threw his arms around him, kissed him and said, 'Son, it is all over. I want the thing that you have. Come back and we will study the blessed Book together, and we will march on the way in this blessed light which has put such stuff in you.' A great revival took place in the neighborhood.

"I believe there is just such stuff as that in the third angel's message. We must get away from a milk-and-water belief, and get a belief which will hurl our ranks against the 'Hindenburg line' and send it down. There is

no question but that the church can be made a training center and that the work will be done. If we do not do it, some one else will. 'Let the gospel message ring through our church, summoning them to universal action.' That is the instruction that has come to us. The work must be done. There is no use dodging it. I have made up my mind that, God helping me, I am going to the last ditch, in bringing the thing to pass. Great things are taking place to-day and God has ordained them. The time has come for us to realize that the Lord is leading in this work. No man or band of men can lead this movement contrary to God's leading. It is the Lord's plan, and the program is going through. There is not power enough in all the halls of darkness to prevent it. The devil is working with greatest activity to-day, but I believe he is apexing now. When the news comes that in England 100,000 people have gone insane through Spiritualism, I think it shows that the devil has focused for his last grand attack. But I believe his work is about through, for we are preparing for that last great mass attack against Satan, and the line is going down. Nothing can stop it. All the powers of heaven are back of it. It is time for Seventh-day Adventists to abolish the word 'can't' from their vocabulary and say, 'By the power of God it can be done'; and then go and do it.

"With such a great commission, with such a great supply, and with such a great call as this, what can we do more than say in the language of the hymn—

"'Were the whole realm of nature mine,

That were a present far too small.
Love so amazing so divine
Demands my life, my zeal, my all.'

"Dear friends, I think we have played altogether too long with this proposition. The time has come to honor Christ with a consecrated life. I think the time has come for the tide to arise and sweep on. Some of us may fall, some may go down in the action, but that does not make any difference. The great tide will go on, and it will never stop until we stand on the sea of glass with the harps of God in our hands and sing the song of victory.

"Far on the reef the breakers recoil in shattered form,
And still the sea behind them urges its forces home.

Its song of triumph rises o'er all the thunderous din,

The waves may break in failures, but the tide is sure to win.

The reef is strong and cruel. Against its jagged walls

One wave, a score, a thousand, broken and beaten fall.

Not in defeat but triumph, for the sea comes rushing in.

Wave after wave is routed, but the tide is sure to win.

O mighty sea, thy lesson in clanging spray is cast,

In God's great plan of ages it matters not alas,

How wide the shore of evil, how cruel the reef of sin,

The wave may be defeated, but the tide will surely win.'

"I believe that this is our message to-day. I believe God has such an irresistible wave on. We may go down, but let us go down with the satisfaction that we did our best to make our consecration that the tide of God's love and blessing might win."

FIELD TIDINGS

SUMMER SCHOOL

The summer school, held at Pacific Union College, increased in interest to the close. Especially was the last week a busy one, as many were taking examinations for credits in other branches than they had carried during the term.

The last three chapel periods Elder Meade MacGuire occupied the time. His theme was the acceptance of Christ in the heart by faith as the supreme need of those called to teach in the church schools.

The session closed with a praise service in which all took part. It was an hour of inspiration and encouragement. The following was then passed by a rising vote:

"The teachers of the Pacific Union Conference, in summer school assembled, desire to express their appreciation for the blessings received during the 1920 session.

"First, we thank our Great Teacher, the 'Giver of every good and perfect gift.'

"We extend our thanks to the president and faculty of Pacific Union College; to Professor and Mrs. Wolfkill, and their associate instructors, who have labored unselfishly for the success of the school; to the culinary department conducted by Sister Robbins and her helpers.

"To the Pacific Union and local conferences, who have contributed liberally to the support of the work.

"And finally, to all who have helped to make our stay here both pleasant and profitable. We desire to assure all that we shall long remember this delightful occasion."

B. E. Tefft.

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
Box 887, Phoenix, Ariz.

FROM HERE AND THERE

Seventh-day Adventist students of Arizona, are you planning to attend the new ARIZONA ACADEMY this year? If not, why not?

Prof. K. M. Adams, principal of the Arizona Academy, left August 2 for Hutchinson, Minnesota, to attend a meeting in the interests of the educational work. He expects to return about August 22.

Elder L. B. Ragsdale and Brother F. G. Ashbaugh have recently closed a tent effort in Prescott. Three precious souls were baptized Sabbath, July 31, and the brethren report eight more preparing to follow.

Elder H. Lyle Wallace and Brother F. M. Owen opened a series of tent meetings at Patagonia, July 23. The summer rains have set in and they are having showers daily, yet the brethren report good interest and attendance. Remember this effort before the throne of grace.

The young people's missionary volunteer society of the Phoenix church is flourishing under the leadership of Professors K. M. Adams and Chester E. Kellogg. The Standard of Attainment class is being conducted by Brother Kellogg. About twenty are taking this course.

Tucson is to have a church school. A commodious brick addition to the church building is nearing completion. The members anticipate a most excellent school for the initial year.

Brother I. T. Reynolds, home missionary secretary of the conference, has been in the northern part of the state for the past month visiting the churches and isolated members. Brother Reynolds plans to take active part in the Harvest Ingathering campaign in that portion of the conference.

Phoenix and the Salt River Valley has long enjoyed (?) the reputation of being about the hardest place in the world to canvass. This unenviable reputation is being rapidly dissipated by the efforts of several of our student colporteurs who are having excellent success with "Bible Readings," "Practical Guide," "Easy Steps" and "Great Controversy."

Elder R. L. Benton, pastor of the Phoenix church, is getting the members enthused over missionary work. They are using a considerable number of "Present Truth" every week. Elder Benton has also organized a Bible Readers' class that is proving very successful. The interest is growing and we look for a number of efficient Bible workers as a result.

Miss Neva Sandborn, for the past year assistant in our conference office in Phoenix, has severed her connection with us, being desirous of completing her education. She is at present spending a few days with friends at Hillside, Arizona. As should be the case with all loyal Arizona young people, Miss Sandborn is planning to attend the new Arizona Academy this coming term.

Work on the Arizona Academy buildings is progressing nicely. The roof is nearly completed on the second building. A visit to the grounds gives one a very vivid impression that Arizona is forging to the front in educational lines especially. While it has not been the writer's privilege to visit any of our academies, yet we are informed that the Arizona Acad-

emy buildings are second to none. We believe our faculty also is exceptionally strong. R. E. Kalfus.

SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

A LAST WORD

This will probably be the last opportunity I shall have in a general way of inviting our people to attend the San Diego camp meeting.

Providence has surely opened to us an exceptional place for the camp meeting. We trust none of our people will allow the enemy to keep them away from this annual gathering. This year prosperity and blessing are showered upon God's people. We are now in an apparent time of peace, but what another year will bring forth no one knows. Another year may see the world plunged into scenes of terrible trouble.

This year we have a special privilege. We may not have so favorable conditions another year. We need special blessings to fit us to do our duty in these trying times. We are admonished not to forsake "the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

B. E. Beddoe.

PARADISE VALLEY

The Paradise Valley Sanitarium has enjoyed its greatest prosperity during the year which ended June 30, 1920. Much of that time the institution was filled to capacity with patients, and on several occasions had quite a waiting list. The following figures show the increase in patronage for the past five years. In 1915-1916 the charges against patients were \$46,360.39, and in 1919-1920 \$83,419.36.

A great deal has been done toward improving the institution. The dining room has been improved and its capacity doubled. A new store, a new culinary department, with up-to-date equipment, cold storage rooms and an ice manufacturing plant are among the recent improvements. To assist in making these improvements, over \$3,000 has been contributed in personal donations.

Church School

The educational work of the Paradise Valley church has not been neglected. Our school building has three rooms, but we have access to a fourth. During the past year we had four teachers, and in addition to giving ninth and tenth grade work, we had a strong manual training department. Also, our school had access to several acres of ground, which afforded us the opportunity of having a school garden.

The Church

The membership of the Paradise Valley church at the close of 1919 was 159. The following tabulation of the tithe and offerings for the past three years may be of interest:

Tithe: 1917, \$3,360.43; 1918, \$5,044.21; 1919, \$7,539.28.

Foreign Missions: 1917, \$1,612.71; 1918, \$4,610.85; 1919, \$5,411.40.

Home Missions: 1917, \$950.70; 1918, \$1,203.44; 1919, \$1,694.46.

Totals: 1917, \$5,923.84; 1918, \$10,858.50; 1919, \$14,645.14.

Thus the per capita of the tithe and offerings of our church for the past year was \$92.10. For all our blessings we thank a kind heavenly Father.

B. E. Tefft.

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

ACTIVITIES IN UTAH MISSION

Sabbath afternoon, July 31, Elders J. A. Neilsen and H. G. Gjording visited the company at Brigham.

Elder H. G. Gjording, who has spent a number of years in Ogden, spoke to the members of this church at the time of the eleven o'clock service, Sabbath, July 31. They were glad to hear him again.

A number of the Ogden church members spent Sabbath afternoon in visiting the home department members of the Sabbath school. The company present at the Sabbath school in the morning was divided, two or three going to each home to hold services and study the Sabbath school lesson with those who could not be present at the morning service. They report having spent a pleasant and profitable Sabbath afternoon.

Tuesday, August 3, a company went from the Ogden church to some settlements in the mountains nearby to sell books and give away some copies of the "Signs of the Times." Those who gave the "Signs" away solicited donations, which will be given to missions as part of the fifty-cent-a-week fund. The profits on the sale of the books will also be given to the same fund. One member received donations to the amount of \$3.00; or in other words, in a few hours she was given enough to supply her fifty-cent-a-week fund for a month and a half. Besides this, literature was placed in the hands of the people that will give them an opportunity to learn of our faith; and we trust that some good may result. Are there those who feel it is impossible to give fifty cents a week for foreign missions? If so, there is a way to get this amount. The plan has been tried, not only in Utah but in many other places, and it is found to be an excellent one. Besides being a means of getting our donation it is a means of getting the truths contained in the printed page into the hands of the people.

"In working for perishing souls, you have the companionship of angels. Thousands upon thousands, and ten thousand times ten thousand angels are waiting to co-operate with members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ. 'Now is the accepted time; behold, now is the day of salvation.' Let every family seek the Lord in earnest prayer for help to do the work of God. Do not pass by the little things, and look for a large work. You might do successfully the small work, but fail utterly in attempting a large work, and fall into discouragement. Take hold wherever you see that there is work to be done. Whether you are rich or poor, great or humble, God calls you into active service for Him. It will be by doing with your might what your hands find to do that you will develop talent and aptitude for the work. And it is by neglecting your daily opportunities that you become fruitless and withered. This is why there

are so many fruitless trees in the garden of the Lord." "Testimonies for the Church," Vol. 9, page 129.

W. R. Powers.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

NEWS ITEMS

The many friends of Brother G. A. Wheeler will be pleased to know that he is to be back in the conference by September 1.

Mrs. Mina Mann went to Oakland last week to meet with a special committee to counsel with them concerning courses of study for our eleven and twelve-grade non-boarding schools.

Elder W. F. Martin, union conference religious liberty secretary, spent Sabbath, July 31, with the Fresno church. He spoke in the morning in the auditorium and in the afternoon to the young people.

The meeting at the Hub closed Sunday night, and the tent and outfit were shipped to Merced to be used by Elder Frank Weeks in the meeting to be held there. Brother Guy Mann and wife are to connect with the Merced effort.

At a meeting held recently at Lodi, the union conference committee approved of the starting of a non-boarding academy at Armona. August 6, the conference committee, Prof. W. W. Ruble and representatives from the Hanford, Island, Lemoore and Armona churches, met and decided to establish a union school for these churches, to teach grades nine to eleven inclusive. If approved by these churches, plans will be laid immediately to have a good school this year.

W. F. Field, Secretary.

AMONG THE SABBATH SCHOOLS

The Hanford Mexican Sabbath school is making rapid advancement. They now have the picture roll, memory verse cards, "Little Friend," "Instructor" and the "Worker." We were glad to see Mrs. C. F. Innis in charge of the children's division. Since camp meeting this school has been more than doubling its Sabbath school donations.

Three hundred eighty-one perfect attendance cards were earned last quarter. These all went to 28 of our 45 Sabbath schools. Both seals were earned by 49 members.

Twenty-five Sabbath schools reported \$96.82 in birthday offerings for last quarter. The total offerings for the quarter were \$7,457.71. This includes the amount given at camp meeting on the two Sabbaths.

The honor roll for 1919 is in the August "Sabbath School Worker." There are 59 conferences on this roll. Central California is number 46 with a per capita of 17 cents. Hawaii heads the list with a per capita of 35 cents.

At Shafter nearly all study the Sabbath school lesson daily, and the Bible stands at almost 100 per cent on their Sabbath school device. This is the second largest Sabbath school in the conference. A meeting of the workers was held on Wednesday, August 4, and the Training Course for 1920 was studied. Practically all of the officers of the church and Sabbath school are enrolled in this course. A teachers' meeting was also held on Sabbath afternoon at Brother P. J. Buller's home with about thirty in attendance.

"The Great White Plague" was the subject of a lecture given by the writer before an attentive audience of Camp Fire Girls at their camp about six miles from Allensworth. Mrs. Virginia Williams was the Chief Counselor at this camp and Mrs. Mobeley acted as Matron. The girls, who belonged to the "teen" age group, served an appetizing repast which they had assisted in preparing. All of the Camp attended the open-air Sabbath school held under the trees. Among those who came out from Allensworth to attend the services was Mr. Henry Singleton, medical student from Loma Linda. He was asked to act as superintendent and served in a very acceptable manner. Miss Heleatha Smith was secretary. The usual place of meeting in Allensworth was not forgotten, services being held there also.

The majority present at the Workers' Training Course class of the Hanford English Sabbath School were young people. They meet about half an hour before the opening of Sabbath school. Brother Will B. Winterberg, the superintendent, was at his post of duty, and teachers' meetings are held regularly.

The Bible House was asked to order 100 "Star Memory Certificates." The first to earn these certificates are as follows: Lora Dart and Salomea Guenther of Fresno; I. Mae Hudson and Katherine Voth of Bakersfield; Bertha Neufeld of Shafter, and the writer. Each of these plan to get five more to win certificates.

A new Sabbath school has been organized at Dixieland where Brother Frank Weeks has been laboring. Brother George E. Pratt is superintendent, Brother E. Miller, assistant superintendent, and Sister D. A. Glantz is secretary. We gladly welcome Dixieland and Dos Palos to our family of Sabbath schools.

From a private letter we glean the following: Brother and Sister Richard Breitigam have a nice new modern house to live in—the result of the overflow from the thirteenth Sabbath offering for the first quarter of the year. Brother Breitigam teaches Bible, Church History, and Pastoral Training in the Manila Training School. Little Evelyn has learned several Tagalog words, and the natives seem much pleased to hear her say them.

While at the Lemoore Sabbath school, a visit was paid to the "banner" class—a company of boys in the intermediate division. They had given most liberally to the thirteenth Sabbath offering. Besides this banner there was one also for the beginners and one for the primary division. The superintendent, Brother Carl M. Winterberg, stated that the largest single offering—five dollars—came from a young lady in the young people's division. Our young people are arising to help finish the work.

Lindsay, Exeter, Allensworth, Hanford English, Hanford Mexican, Lemoore, Selma, Dinuba German and Shafter Sabbath schools have been visited by the writer since camp meeting. Earnest, faithful work is being done in all of these Sabbath schools. Myrtle B. Hudson.

The Peruvian government in South America, in studying the betterment of the condition of the Aymara Indians, recently sent representatives to visit our Plateria Mission Station. There there are more than 700 Seventh-day Adventist Indians. These men of the government regard as marvelous what Brother F. A. Stahl has accomplished for these people, the descendants of the once famous Inca Indian race, overcome by Pizarro in 1531, and later reduced by priest rule and oppression to a terrible state of ignorance and degradation. You can hardly appreciate what the gospel has accomplished in that remote region, where we now have more than fifteen hundred earnest Indian believers, until you read Brother Stahl's personal experiences given in the new missionary book, "In the Land of the Incas." This is one of the most thrilling and inspiring stories ever written. Order of your tract society. Price, \$1.25 postpaid.

SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given, that the nineteenth annual meeting of the Southern California Association of Seventh-day Adventists will be held in connection with the regular annual camp meeting of the Southern California Conference of Seventh-day Adventists at Eighty-fourth Street and Vermont Avenue, Los Angeles, California, August 25 to September 5, 1920, for the election of seven directors for the ensuing year, and for the transaction of such other business as may properly come before the meeting. The first meeting will be called at 9 a. m. Thursday, August 26, 1920.

M. M. Hare, President.
W. L. Mecum, Secretary.

"There is no failure to an earnest man."

SOUTHERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The nineteenth annual session of the Southern California Conference of the Seventh-day Adventists will be held in connection with the annual camp meeting at Eighty-fourth Street and Vermont Avenue, Los Angeles, California, August 25 to September 5, 1920, at which time officers will be elected for the ensuing term, and such other business transacted as may come before the meeting. The first meeting will be called at 7:30 p. m. Wednesday, August 25, 1920.

M. M. Hare, President.
W. L. Mecum, Secretary.

SANITARIUM ASSOCIATION OF SEVENTH-DAY ADVENTISTS OF SOUTHERN CALIFORNIA

The twelfth annual meeting of the Sanitarium Association of Seventh-day Adventists of Southern California is hereby called to convene in connection with the annual conference and camp meeting of the Southern California Conference of Seventh-day Adventists, on the camp ground at Eighty-fourth Street and Vermont Avenue, Los Angeles, Cal., August 25 to September 5, 1920, for the purpose of electing a board of trustees and transacting any other business that may properly come before the meeting. The first meeting is called for Thursday, August 26, at 10 a. m.

M. M. Hare, President.
C. E. Kimlin, Secretary.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

For Sale.—At a discount, Scholarship in La Salle University; Higher Accounting Course. Inquire Fireside Correspondence School, Takoma Park, Washington, D. C. 50-3t

Wanted.—In the Glendale Sanitarium at Glendale, California, a dishwasher, laundry man and a janitor. Any one interested in taking up this line of work should communicate immediately with C. E. Kimlin, Manager, Glendale Sanitarium, Glendale, Cal.

For Sale.—Well constructed modern house of five rooms. One acre of land set to fruit, etc. Good garage. Adjoining church school, and about three-quarters of a mile from medical college at Loma Linda. For particulars address Loma Linda Sanitarium, Loma Linda, Cal. 51-3t

Medical Missionary Nurses are in demand, and the Glendale Sanitarium and Hospital offers a most excellent course to mature, consecrated young men and women. The next class opens August 15. For information write the Superintendent of Nurses, Glendale Sanitarium, Glendale, California.

For Sale.—At Pacific Union College, St. Helena, Cal., three cottages, partially furnished. Will sell together or separately. Electricity; bath in two of the houses. Lots wooded. Price, \$950 to \$1600. Also four and one-third acres; nice building plot; some grapes growing on this land; trees, vines, but not farm land. For further information write to S. Thurston, Pacific Union College, St. Helena, Cal.

For Sale or Trade.—For Southern California property—preferably Loma Linda or Los Angeles—comfortable seven-room house near Pacific Union College, St. Helena, Cal.; bath; three porches; closets; hall; cement floored basement; granite stationary tubs; woodshed. One-half acre land; rabbit-fenced; vine-covered terraces; roses; trees; spring water. Fine location; no mountain climbing. Address Box 109, Route A, Redlands, Cal. 51-2t

Book Report, Week Ending July 23, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California						
A. V. Larsen	P. P.	25	24	\$ 5.00	\$135.00	\$ 16.50
R. G. Morton	P. P.	16	10	31.55	87.05	23.50
F. M. Bagley	P. P.	41	12	.50	61.50	15.50
W. W. Christiansen	P. P.	31	5		22.50	9.00
Joseph Porter		15				95.40
5 Agents						
		128	51	\$ 37.05	\$306.05	\$159.90

WEEK ENDING JULY 30, 1920

Arizona						
G. W. Elliott	G. C., P. G.	38	14	\$ 5.10	\$ 77.10	\$ 21.60
Mrs. G. W. Elliott	P. G.	18	5	1.20	25.20	1.20
Melvin Drake	P. G.	41	45	1.60	217.10	
Rollin Axtell	Misc.	25	26	9.00	137.00	2.00
A. E. Axtell	B. R., P. G.	9	8	7.75	46.75	5.00
5 Agents						
		131	98	\$ 24.65	\$503.15	\$ 29.80

California						
G. N. Wagner	P. G.			\$ 6.00	\$ 70.00	
Mildred Moore	G. C., P. G.		9	3.20	59.70	
Anna Caton	G. C., P. G.		9	4.50	61.00	
M. K. Graham	G. C., P. G.	37	15	9.25	91.75	
Joseph Keh	H. L.	100	212		636.00	
M. B. Scholes	P. G.	33	20	2.25	104.10	38.75
6 Agents						
		170	265	\$ 25.20	\$1022.55	\$ 38.75

Central California						
A. V. Larsen	P. P.	42	16	\$ 6.00	\$112.50	\$ 6.00
J. L. Grisham	B. R.	39	15		87.00	
2 Agents						
		81	31	\$ 6.00	\$199.50	\$ 6.00

Southeastern California						
Hazel Griffiths	G. C.	16	1		\$ 6.50	
H. F. Garland	P. G., B. R.	35	6		32.50	
H. Mangold	P. G.	45	8		41.00	222.50
C. J. Powers	G. C.	33	16		83.00	
Isaac Cruz	P. G., G. C.	55	63	24.00	357.50	
5 Agents						
		184	94	\$ 24.00	\$520.50	\$222.50

Southern California						
H. N. Brass	B. R.	19	14	\$ 2.50	\$ 88.00	\$ 2.50
D. A. Dale	P. G.	22	18		100.50	
L. R. Herrera	G. C.	43	20	.45	106.45	71.45
R. L. McKenzie	P. G.	29	19		106.50	24.50
J. A. Westrup	P. G.	7	3		19.50	
5 Agents						
		120	74	\$2.95	\$420.95	\$ 98.45
Totals		814	613	\$119.85	\$2972.70	\$555.40

PACIFIC UNION CONFERENCE S. D. A.

DIRECTORY

Office—603 East Broadway, Glendale, Cal.
Postal Address—Box 146, Glendale, Cal.
President—J. W. Christian.
Secretary-Treasurer—B. M. Emerson.
Auditor—W. C. Raley.
Educational and Young People's Secretary—W. W. Ruble.
Home Missionary and Publicity Secretary—J. A. Stevens.
Field Missionary Secretary—F. E. Painter.
Religious Liberty Secretary—W. F. Martin.
Medical Secretary—P. T. Magan, M. D., 304 North Boyle Avenue, Los Angeles, Cal.
Executive Committee—J. W. Christian, E. W. Parnsworth, H. S. Shaw, Clarence Santee, G. W. Wells, M. M. Hare, B. E. Beddoe, A. R. Sandborn, M. A. Hollister, J. A. Neilsen, J. Adams Stevens, F. E. Painter, W. W. Ruble, W. C. Raley, G. W. Reaser, C. H. Jones, C. W. Irwin, W. F. Martin, P. T. Magan, B. M. Emerson.

Elders J. W. Christian, J. Adams Stevens and Prof. W. W. Ruble are attending the California Conference camp meeting in Oakland. Elder C. S. Longacre from the General Conference office is also in attendance.

Brother and Sister Arthur E. Lickey were callers at the union conference office last week. They are just recently from New Mexico. Brother Lickey is connecting with the Southern California Conference as young people's secretary.

Prof. H. E. Giddings, who has been teaching in the Central California Conference for several years, called at the union office one day last week. He and Sister Giddings will sail from San Francisco, August 24, for Honolulu, their future field of labor.

Prof. W. W. Ruble attended a meeting at Armona, in the Central California Conference, Thursday, August 5, in the interest of the educational work. It is planned to establish a twelve-grade non-boarding school at Armona to accommodate our young people whose circumstances make it impossible for them to attend a boarding school. Thus, in the providence of God, it is possible for all our young people to receive a Christian education.

South America printed 2,500 Morning Watch Calendars in Spanish last year, but it was not enough, and they plan to print at least 3,500 this year.

We are anxious to secure the names of consecrated young people who have completed a stenographic or business course, and who desire to connect with our work. We often receive inquiries from our institutions and conferences for competent clerical help. Will any who are interested in this kindly forward to the Pacific Union Conference, at Box 146, Glendale, California, their names and addresses, giving age, number of grades of school work completed, where commercial course was taken, experience, etc.

We quote the following from a letter just received from Brother J. M. Rowse, Pacific Branch manager for the Pacific Press: "Big Weeks" in the field mean 'Big Weeks' for the factory and our factory folk put forth their very best efforts during the week ending July 16 and the bindery delivered to the shipping room over forty-five thousand dollars worth of our books. The following week they did even better, delivering over fifty thousand dollars worth of books. At that rate it would only take them three weeks to deliver enough books to equal in value the entire output of the book department of the Pacific Press during the whole twelve months of 1906.

"Another comparison that will show the progress of the distribution of our literature. The enclosed sales report indicates that during the first seven months of 1920 the Pacific Union Conference has purchased from the Pacific Press \$74,755.36 worth of books. This is just about half of the entire output of the book department for the whole field during 1906. Again, this union conference has already handled during the present year more books than the denomination itself sold during the ten years from 1865 to 1874."

"There is work for every one of us in the vineyard of the Lord."

HARVEST INGATHERING FOR 1920

The first number of the Harvest Ingathering bulletin for 1920 was recently received from the Southern Publishing Association, and from which we quote the following:

"This first number of the Harvest Ingathering campaign report for 1920 appears thus early as we have learned that our conference officers desire at this time the information it contains. A final report on the 1919 campaign was not issued, due to the failure of a number of our conference treasurers to send in a report of the total funds collected in the campaign.

"For 1920 the initial printing order for magazines is one and one half million copies, and this report shows over one-third of these having already been ordered. With the inspiration of having so far exceeded our goal for last year, our forces better organized than ever before, and the help and guidance of the Lord, we are sure this year's effort to bring into the treasury half a million dollars, will be crowned with success."

From the number ordered more than twenty thousand have been ordered by two of the conferences in this union, and doubtless other of our conferences have placed their orders before this.

The Harvest Ingathering goal for the Pacific Union Conference for 1920 is \$70,000, and we are certain each member will want a part in helping to raise our goal. Let all begin now to plan for this work. By working for others, we ourselves will receive a blessing. Get in touch with your home missionary secretary at once and order your papers and supplies.

"Rest is not quitting
 The busy career;
 Rest is the fitting
 Of self to its sphere."

CAMP MEETING DATES

California	-	-	-	Oakland	-	-	-	August 5 to 15
Southeastern California	-	-	-	San Diego	-	-	-	August 12 to 22
Southern California	-	-	-	Los Angeles	-	-	-	Aug. 25 to Sept. 5