

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, AUGUST 19, 1920

No. 1

### MY LONGING

When I enter the beautiful city,  
Far removed from earth's sorrow  
and care,  
I want to hear somebody saying,  
"It was you that invited me here."

When at home in those mansions of  
heaven,  
And the saved all around me ap-  
pear,  
I want to hear somebody tell me,  
"It was you that invited me here."

To our Saviour alone be the glory,  
Whose Spirit the witness did bare;  
Yet I might not have heard the glad  
tidings  
Had you not invited me here.  
—Selected.

### WHERE DO YOU STAND?

In this issue of the "Recorder" appears an article by the assistant secretary of the Ontario, California, Sabbath school. In this we learn how the entire membership, both old and young, united in an effort to increase their thirteenth Sabbath offering. Evidently from the interest and enthusiasm created, the question was agitated continually, and the more it was discussed, the deeper the interest became. It is almost a certain fact that the Ontario church is well up on its fifty-cent-a-week fund, as such an arousement is productive of helpful results.

We do not intend to infer from the above that other of our churches, and even our conferences, are not doing what they can along this line, for we believe the fifty-cent-a-week fund figures for the first seven months of 1920 present an entirely different picture. We feel this report sounds a note of cheer, courage and confidence. While all would

have our standing up to, or beyond our full quota, yet with the blessing of the Lord and the continued co-operation of our conference officials and members throughout the field, we will make our full amount by the end of the year.

The following paragraph from a letter from Elder Charles Thompson, assistant treasurer of the General Conference, and who just recently returned from South America, will help us to realize the need for the full amount of our fifty-cent-a-week fund goal:

"The mission fields were all cheered when we reported to them the action of our last Autumn Council, to the effect that practically their entire budget was allowed. As a result, they planned for advanced work anticipated when their budget was made out, and they are to-day gratified in seeing the results in the salvation of many souls. But in order to carry through the program it will be necessary for the mission treasury to receive the full amount of the 50 cents a week per member."

What a disappointment it will be to our mission fields, and our missionaries, who are sacrificing all to carry the gospel to those living in heathen darkness, should we fail in

doing our part—the contributing on an average of 50 cents a week per member. We trust each will study the figures, note the standing of the fields, and then seriously meditate over the standing of the field of which you are a part. Let each answer silently, before God, the following:

To what extent am I personally responsible for the showing of the church of which I am a member? May the good Lord make plain to us our duty and solemn responsibility. May He give us a vision such as we have not had before. May each one be stirred to action.

The times in which we are living are momentous. We cannot tell what a day or an hour may bring forth. Let us improve our opportunities for work, as they may be cut off any time. People of the world see in the unrest, the unsettled state of affairs that something out of the ordinary is coming. They are seeking for light and truth. Let us work "for the night is coming."

B. M. Emerson.

"The storehouse in which God's goodness is laid up is found always at the point of need."

### Fifty-cent-a-week Fund in Pacific Union Conference For Seven Months Ending July 31, 1920

Conference	Member-ship	Amount Due	Amount Received	Amount Short	Cents per Member per Week
Northern California	1814	\$ 27,512.25	\$ 27,723.87	\$ 211.62*	.50-38
Central California..	2169	32,896.50	30,022.99	2,873.51	.45-63
Nevada .....	275	4,170.75	3,423.74	747.01	.41-04
California .....	3417	51,824.50	40,772.18	11,052.32	.39-34
Southeastern Cal....	1841	27,921.75	21,966.89	5,954.86	.39-33
Arizona .....	619	9,388.25	7,249.02	2,139.23	.38-61
Southern California	2703	40,995.50	28,199.72	12,795.78	.34-39
Utah Mission .....	190	2,881.75	1,876.79	1,004.96	.32-56
Pacific Union....	13028	\$197,591.25	\$161,235.20	\$ 36,356.05	.40-80
*Amount Over					

### NEVADA CAMP MEETING

In harmony with previous arrangements, the Nevada camp meeting and conference was held at Reno, June 14 to 20. The camp was the largest in the history of the work in the Nevada Conference. The attendance of our people was excellent, considering the limited membership. From the first, the spirit of unity and earnest desire to plan for the advancement of the work was manifested.

In harmony with the action of the union conference, responding to a petition from the constituency of Nevada, to organize the Nevada Mission field into a conference, this step was taken by the believers in Nevada on Tuesday, June 22. A full corps of officers and departmental secretaries were elected and an executive committee chosen. The conference has a membership of about 300. Some good substantial churches have been organized and companies formed which we hope will develop into fully organized churches.

The missionary spirit among the Nevada believers is unequalled. Their earnest endeavor along home missionary lines, their gifts to foreign missions, their substantial tithe remittances, indicate unmistakably their interest in the cause of God. While at the present time this conference receives appropriations from the union, we believe it will not be long until it will be self-supporting.

Elder M. A. Hollister, formerly superintendent of the Nevada Mission field, was unanimously elected president. Brother C. O. Patterson was elected secretary and treasurer of the conference and tract society. Elder Lester Bond was chosen secretary of the educational and missionary volunteer departments. A good, strong committee of seven was elected to associate in the administration of affairs.

From the first to the last it was a camp meeting greatly to be enjoyed. The splendid location, good water, good shade, with a splendid crop of grass greatly added to the comfort of the campers,—comforts which we have a right to take into account when locating our camp meetings, and which greatly militates to the success of the meeting. The offer-

ing to foreign missions on the last Sabbath was more than \$2,500, in cash and pledges.

As Nevada starts out in its new experience as a fully organized conference, we feel to express our sincere belief and confidence in its future progress, and believe God will greatly bless the united efforts of the believers for a larger and stronger work in this field. In some ways it is a trying field, as the people live in small sections with large areas of waste land between, but God knows how to find the honest in heart, whether on mountain side, in valleys or on the plains. May God richly bless the endeavors of the believers in Nevada.

J. W. Christian.

### A SHORT VISIT TO ONE OF OUR PUBLISHING HOUSES

It was my privilege to spend the latter half of June with the brethren of the Pacific Press bindery, for the purpose of getting first-hand information in such book-repair and bindery work as seems necessary to be done in the library of such a school as the College of Medical Evangelists, at Loma Linda.

I was well repaid for the expenditure of time and means in seeking this experience; for it seemed that in every department which I entered, word had previously been passed along to the brethren to spare no effort in my behalf, and thus prompt service added to the pleasure and benefit of the work. The instruction received in the technique of mending, gluing, folding, trimming, and in leather work will prove of great value to the school in keeping the library books in proper condition, and also to the many students who have need of such repair work.

Truly, nothing but that wonderful agency, the Holy Spirit, could imbue the hearts of an army of workers with such earnestness and zeal as are manifested at the Pacific Press in its business of turning out almost unnumbered volumes of truth-filled literature, which is to play such a vital part in piercing this world's dark night, and filling it with the knowledge of the glory of God.

Possibly, what impressed me most was the worship hour. At seven-

thirty each morning every wheel stopped, and the great plant was for the time being turned into a chapel, as all hands gathered together to hear a short but timely scripture, after which they united in earnest prayer, seeking the blessing of God for the day upon the workers and on the printed message as it leaves the establishment for the four corners of the earth. This period occupies about fifteen minutes; and every Sunday morning one hour is spent by this great family of workers in the Assembly Hall, for the purpose of seeking God unitedly, of rehearsing past blessings, and of devising ways and means for more effective work in turning out the printed page.

I was informed that the output of the establishment runs between twenty and thirty thousand bound books per week of five and a half days, as they close at twelve-thirty on Fridays, in addition to the thousands of papers and tracts. Just recently \$50,300 worth of bound books alone were put out. This was the best week's work in the history of the institution. During the first five months of the present year these large presses have averaged a run of 16 hours per day, and in parts of the plant, on various rush jobs, the lights burn all night. Each cloth bound book passes through the hands of more than twenty persons from the time it is begun, until it is ready to ship.

The office is equipped to do every class of work required in the making of books, papers, etc., including

## Pacific Union Recorder

VOL. 20. NO. 1  
THURSDAY, AUGUST 19, 1920

Published Weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S.D.A., Glendale, Cal.

Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor  
J. W. Christian - - - Associate Editor

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

the editing, art work, engraving, type work, electrotyping, printing and binding. Along with the great army of regular employees the Pacific Press secures the services of the ninth and tenth grade pupils of the church school, who are laying up credits to be received when they enter the higher grades of school work, aside from the valuable experience received, and remuneration for services rendered.

It was truly astonishing that although some of the presses are running almost day and night, still the "Publishing Thermometer" hanging upon the front wall clearly indicated that the output of books from the bindery did not quite equal the demand for books. The reason for this is evident from a report received by Brother C. F. Jones, from war-torn and war-racked Mexico, showing that three colporteurs down there working 86 hours had sold \$2,706 worth of books; or an average of \$27.98 per hour. One of the boys had sold \$1,100 worth of books in 34 hours, or an average of \$32.35 per hour; and this is but a small corner of the great world map where this truth-laden literature is being carried posthaste by faithful canvassers and other earnest men and women. One of the outstanding features of this literature campaign is that in the good providence of God we find the message put out in such a variety of books, papers, and leaflets that every member of the household of faith may have a part in its circulation.

Personally, I can testify to the effectiveness of the printed page as a missionary agent; for it was one precious tract, "Waymarks to the Holy City," which came across my path and turned the whole course of my life, bringing me that which I would not part with for the whole world. I read the tract over a number of times at first, and was profoundly impressed with the message it contained. A few months later, being employed in a large hotel at Paso Robles I searched out the tract from my trunk and read it again. Then I sent to the address found on it, and enquired about any further literature on the subject. The re-

sult was a letter and two copies of the "Signs of the Times" from Brother H. H. Hall. This was almost as if an angel had come to me, for it answered a long, heartfelt want, never before satisfied. Further correspondence followed with regular visits of our missionary paper, and finally the purchase of "Thoughts on Daniel and the Revelation," and other books. After reading these I left the hotel in order to be able to keep the commandments of God.

When we stop to consider that the Press in Mountain View is only one unit of the great publishing system raised up of God to do a quick work at this time, we shall not be in doubt as to the possibility of finishing the work of warning the world in this generation; indeed who can tell how soon it may close! As in the construction of a modern building we see the dead wires being carefully laid over rafters and joists, and afterward when connections are all made, and the work complete, we see by the turn of a button, the whole house instantly filled with light; so it is in this great closing work. These books and papers, like the dead wires are being strung through this entire world-building; and when this preliminary work is complete, God will turn on the power and the earth will be lightened with His glory.

Brethren, the people want these attractive, soul-stirring, character-building books, papers, and tracts, which are so perfectly adapted to this very time and need. Shall we not make it the business of our lives to scatter them through every village and hamlet, until every honest soul shall have heard the good news of a glorified and soon-coming Saviour?

H. S. Anderson.

#### YOU CAN'T DRIVE PEOPLE INTO THE TRUTH

A good many people think you can. The Spanish Inquisition thoroughly believed that they could drive people into the truth, and they scourged and racked and burned tens of thousands in the effort to prove it. The New England Puritans believed they could, and they made Blue Laws to cover every act of life, and tried to bring everybody

into conformity with them. A good many people to-day, while they choose not to adopt the methods of either Catholic or of Puritan, believe that people can be driven into the truth, and they go hammering away at errors great and little which are cherished by their opponents. The harder their arguments and the keener and more slashing their onslaughts, the more successfully, they think, are they giving the truth.

But the fact is, unless you win a man by love you cannot convince him of the errors of his ways. Love leads men, it does not drive. The harder we hit Roman Catholics and Christian Scientists and Spiritualists, the farther we drive them from the truth; for truth and love are one, and if they fail to see love in us, they will fail to see truth. If we know Christ, and hold up His character in our acts and our words, we shall draw men to Him who is the Truth.

A gentleman writing from Texas says: "I have been a Roman Catholic all my life, but through reading the WATCHMAN MAGAZINE the past few months, I have come to be ready to be a Seventh-day Adventist. I was attracted by the fact that though there were teachings in the magazine contrary to my belief, there was no railing against my church and people." That is the policy of the WATCHMAN MAGAZINE. The WATCHMAN does not drive, the WATCHMAN wins.

A. W. Spalding

Not a moving van, a street car, wagon, cart, or even a wheelbarrow, is to be found in Hen Djou, one of China's interior cities, with a population of three hundred thousand people. Everything transportable is moved about on the backs and shoulders of men. This is just one of hundreds of items of interesting information given by our missionaries in the new book, "With Our Missionaries in China."

These glimpses of real life in China are scattered all through the stories of travel and of evangelistic work among China's millions, given in this new book.

Ready at your tract society. Price, \$1.25 postpaid.

## FIELD TIDINGS

### SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

#### LOS ANGELES CAMP MEETING

In a few days' time another annual conference and camp meeting will be in session. The place and time are doubtless known to all,—South Vermont Avenue and Eighty-fourth Street, August 25 to September 5, 1920.

Indications are that this meeting will be well attended, and we trust may mean more to our people than has any such previous occasion. How many more annual meetings there may be before the work closes we cannot say, but it must be clear to all that the end is hastening upon us. It would seem that the words of the apostle are particularly applicable in these days and to attendance upon such an occasion as this: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:25.

"Anciently the Lord instructed His people to assemble three times a year for His worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known His wonderful works, and to offer praise and thanksgiving to His name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound closer to God and to one another.

"In the days of Christ these feasts were attended by vast multitudes of people from all lands; and had they been kept as God intended, in the spirit of true worship, the light of truth might through them have been given to all the nations of the world.

"If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to His church, how much more do they need it now!

"Go to the camp meeting, even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey His commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for His people. He will bless every effort to honor His cause and advance His work." "Testimonies for the Church," Vol. 6, pages 39, 40.

In view of the foregoing should not this 1920 camp meeting prove our largest and best?

M. M. Hare.

#### ITEMS OF INTEREST

Elder G. W. Reaser spent a day last week visiting at the San Diego camp ground.

Elder Heber H. Votaw, formerly one of our missionaries in India, and at present resident in Washington, D. C., was a caller at the office the past week.

Elder M. M. Mattison, superintendent of our work in North India, spoke last Sabbath at the Rivera church. Elder Mattison returns to his field shortly having been home on furlough for about one year.

We have been pleased to welcome the following to labor in our field: Elder J. W. Rich, recently of the Lodi Academy, has taken charge of our work in the Pomona district; Brother Arthur Lickey of Texico Conference is now with us being associated with Elder C. S. Prout in young people's work; Brother Allen Dazey of Texas is assisting Brother W. L. Mecum in the treasury de-

partment in place of Mrs. Harriet Allee who had requested release some weeks ago.

Elder J. G. White, who during the past four years has been laboring in China, has recently returned to the States. Our people in Long Beach have enjoyed his ministry in the church there, while he has been resting in their city.

The new dormitory for lady nurses of the Glendale Sanitarium is nearing completion. When completed, a long standing need of the institution will have been met. It will provide accommodation for 55 ladies besides furnishing a comfortable parlor.

Work has begun on the new Sanitarium Hospital which will be located on the Jackson Street and Wilson Avenue corner of the sanitarium grounds. This unit will accommodate 24 patients besides furnishing up-to-date operating and surgical equipment. The completion of these two units, the hospital and the dormitory, will add accommodations and equipment for which there has been great need for a long time. The present hospital building will be used as an annex to the sanitarium.

M. M. Hare.

#### SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given, that the nineteenth annual meeting of the Southern California Association of Seventh-day Adventists will be held in connection with the regular annual camp meeting of the Southern California Conference of Seventh-day Adventists at Eighty-fourth Street and Vermont Avenue, Los Angeles, California, August 25 to September 5, 1920, for the election of seven directors for the ensuing year, and for the transaction of such other business as may properly come before the meeting. The first meeting will be called at 9 a. m. Thursday, August 26, 1920.

M. M. Hare, President.  
W. L. Mecum, Secretary.

"God's storehouses of spiritual truth never are opened to us until we really need their blessing."

**SOUTHERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS**

The nineteenth annual session of the Southern California Conference of the Seventh-day Adventists will be held in connection with the annual camp meeting at Eighty-fourth Street and Vermont Avenue, Los Angeles, California, August 25 to September 5, 1920, at which time officers will be elected for the ensuing term, and such other business transacted as may come before the meeting. The first meeting will be called at 7:30 p. m. Wednesday, August 25, 1920  
 M. M. Hare, President.  
 W. L. Mecum, Secretary.

**SANITARIUM ASSOCIATION OF SEVENTH-DAY ADVENTISTS OF SOUTHERN CALIFORNIA**

The twelfth annual meeting of the Sanitarium Association of Seventh-day Adventists of Southern California is hereby called to convene in connection with the annual conference and camp meeting of the Southern California Conference of Seventh-day Adventists, on the camp ground at Eighty-fourth Street and Vermont Avenue, Los Angeles, Cal., August 25 to September 5, 1920, for the purpose of electing a board of trustees and transacting any other business that may properly come before the meeting. The first meeting is called for Thursday, August 26, at 10 a. m.  
 M. M. Hare, President.  
 C. E. Kimlin, Secretary.

**UTAH MISSION**

J. A. Nielsen, Supt. W. R. Powers, Sec.  
 Box 909, Ogden, Utah

**CAN BOOKS BE SOLD IN UTAH?**

We are often asked the above question. To this there can be but one answer, and that is, "Yes, books containing the third angel's message can be sold in this field."

So far this year there have been no regular colporteurs at work in this territory, though a number have spent a few spare hours in the work. We are now glad to report that Brother J. L. Leach has accepted a call to lead out in the book work in Utah. He is now here and at work. As soon as he had his family located, and had visited two or three prospective colporteurs, he took his "Bible Readings" prospectus, and started out, going to a place that is "99 and

44-100 per cent pure" Mormon.

Perhaps you will be interested in his first report. He left the office Tuesday morning, August 3, on the 8:40 train and returned Friday afternoon to spend the Sabbath and Sunday in Ogden.

Here is his report:

	Hrs.	Exhib.	Ord.	Value
Tuesday	7	11	4	\$ 20.00
Wednesday	8	12	4	23.00
Thursday	10	14	11	61.00
Friday	7	10	7	39.50
	32	47	26	143.50
Helps sold				11.70
				\$155.20

This is nearly an average of \$5.00 an hour. Our great need is more workers. But some have asked if it is safe to work among the Mormons, to which we answer that if you are in the Lord's work it is safe anywhere. The Mormon people as a rule are very hospitable. They will nearly always invite you into the house, so you need not give the canvass through the screen door, and will always stop and listen if you tell them that you are engaged in gospel work.

If some of our experienced workers want green pasture which has not been covered by our bookmen for many years, we invite you to come to Utah. Our great need is our appeal. Come where the work is great and the workers are few. Come to the land of lofty mountain peaks, and many fertile valleys. Come to Utah.  
 J. A. Nielsen.

**ARIZONA**

A. R. Sandborn, Pres. R. E. Kalfus, Sec.  
 Box 887, Phoenix, Ariz.

**ARIZONA ACADEMY**

Owing to an oversight, no statement was made in the Arizona Academy announcement regarding the age of students admitted to the school home. The action taken by the school board was to the effect that no student under fourteen years of age would be admitted to the school home, unless special arrangements were made. It is the belief of the school management that children below this age do not have sufficient self-control to make their living in a school home advisable. Of

course there are exceptions, where children are more mature for their years, and by nature quiet and easily controlled. It may be that a younger student may wish to come with an older brother or sister who could look after him. In such special cases students under the age of fourteen years may be accepted as members of the home; but a definite understanding must be had in each case before the student comes to the school.

The time of the opening, September 22, is drawing near. Work on the buildings is being pushed forward as rapidly as possible, and they will be ready for occupancy by the opening of school. Now is the time for parents and students to begin preparations for the school year. Indications seem to show that the dormitories will be filled. It would be well for prospective students to write to the principal for reservations in the school home. It is especially important that all students be present the first day of school, as plans will then be laid affecting the work of the entire school year. Students entering school late may find that two of the studies they wish to take, come at the same time. Be on hand the opening day.

**SOUTHEASTERN CALIFORNIA**

B. E. Beddoe, Pres. J. C. McReynolds, Sec.  
 310 Loring Bldg., Riverside, Cal.

**ONTARIO SABBATH SCHOOL**

Thinking perhaps the readers of the "Recorder" would be interested in the methods used by the Ontario Sabbath school in increasing our thirteenth Sabbath offering; also that some of our other schools might use these or similar methods, we note some of the endeavors with a general result.

At the previous thirteenth Sabbath exercises, our girls' class gave a dialogue on how to earn money for the thirteenth Sabbath offering. The members of this class decided they would endeavor to earn money for this purpose, in different ways than they had tried before. The superintendent invited the entire school to join the class and see how much each one could make during the next quarter.

Various methods were employed in the effort. Some of the seniors made holders and skirt-hangers and sold

them. Some did mending, washed dishes, and furnished meals to those who had to board. Others sold papers, magazines and books, and still others wrote letters soliciting assistance in their undertaking.

The children found numerous things to do as a means to increase their offering. Some gave a musical entertainment in one of the homes. Others assisted in selling holders, ran errands, dug a cellar, pulled grass and weeds for the goat, which saved buying hay.

By the time of our next thirteenth Sabbath, the senior members of our school had succeeded in gathering \$47.50, while the children had received \$22.45 for their effort. These amounts were in addition to our regular "Dollar Day" offering, which was \$52.77. Then we received \$18 from the home department members whom we visited in the afternoon. Our total offerings for the quarter, including \$6.95 birthday offerings, were \$315.85, with a membership of only 67.

Considerable interest and enthusiasm was created during the time, but this did not die out when the result was learned; but each one determined to start right in again and see how much more could be gathered for our next thirteenth Sabbath offering.

E. Vollman, Asst. Secy.

#### WHO MAILED THE PAPERS?

Miss Lizzie M. Gregg, assistant manager of the periodical department in the Canadian Publishing House, recently wrote about an interesting little incident connected with the weekly "SIGNS." It follows:

"Somebody mailed a copy of the 'SIGNS OF THE TIMES' but it did not reach the person for whom it was intended. It did, however, reach someone else, who received it gladly, read its message eagerly, then secured other literature and finally accepted the truth of God.

"This sister was present at the recent Maritime camp meeting and was among those who left with arms full of books' to distribute to others. Thus the good work goes on and the message wings its way to honest souls."

A late issue of the "Lake Union Herald" contains this item: "Four years ago some one sent Mr. Muhliauser the 'SIGNS OF THE TIMES'

and he subscribed for it. He became interested in the truth of Christ's soon coming. At the time of his death (July 2) the whole family (seven persons) were faithfully keeping the Sabbath."

Who mailed the "SIGNS" to the homes mentioned in the above incidents? We do not know. But the day of glad surprises is not far distant. Senders and receivers of the literature will rejoice together over the happy results. Let us not grow weary in the scattering of the seed. Keep the "SIGNS" going to relatives, friends and neighbors. There is something about the weekly visits of this "silent preacher," its variety of subjects and the way they are treated, that does have effect upon the readers. After you have mailed out a few copies of the "SIGNS," follow them up with a little letter. Let it be short, breathing the spirit of kindly interest.

#### 1920-21 SENIOR READING COURSE

"That is one of the most interesting books we have ever had in our Reading Courses," said a young woman recently of the book, "In the Land of the Incas." "I could hardly put it down until I had finished it," she added.

Why should our young people not find it interesting? It is written by one of our own missionaries, one who is fast becoming known as "The Apostle of the Indians in Peru." It breathes out a confidence in the power of God to redeem souls, and a song of victory in the realization that God is working mightily to carry this message to the ends of the world.

There are three other books, too, with messages just as definite and inspiring. "Our Day in the Light of Prophecy," by W. A. Spicer; "The Ministry of the Spirit," by G. B. Thompson; and "With Our Missionaries in China," by Mrs. Emma Anderson; all have a timely word for our own young people, for they are written by those who have a vision of the call from the fields as well as the hearts of their American readers.

Order your Reading Course set for 1920-21 through your tract society immediately.

#### JUNK?

O, no! It would seem almost like burning Bibles to sell four thousand Morning Watch calendars to the junk dealer. But that is what may have to be done if they are not disposed of before the close of 1920.

Tens of thousands of our people are making daily use of this little reminder. Are you? How about your friends? Only five cents a copy. To-day, now, while it is on your mind, order as many copies as you can use. Handled by your tract society.

#### Obituaries

**Brantley.**—Mattie Brantley was born in Texas, Feb. 23, 1863, and died in San Bernardino, Cal., July 27, 1920. She came to California in 1911, and was baptized in 1916, and lived a consistent Christian life. She leaves five sons and four daughters. Services were conducted by the writer.

G. B. Starr.

**Parry.**—Nancy B. Parry was born in Argos, Ind., March 2, 1849, and died in Los Angeles, Cal., July 18, 1920, at the age of 71 years, four months and sixteen days. She was the mother of two sons by her first marriage. Sister Parry was a faithful member of the Graham church, which was filled with relatives and friends to listen to words of comfort and admonition.

C. J. Kunkel.

**Kilgore.**—Helen Kilgore, daughter of Roy and Irene Kilgore, was born May 10, 1918, and died July 24, 1920, in Portola, Cal., aged two years, two months and fourteen days. Little Helen was the second child in a family of three children. The parents were cheered in the dark hours with the assurance that she will "come again from the land of the enemy."

Words of comfort were selected from the precious Bible that sends its cheering rays into every lonely heart that yearns for light and help. We buried her in the Stockton cemetery to rest until the graves shall give up the dead at the coming of the Saviour.

Clarence Santee.

**Smitte.**—Dana Z. Smitte was born Feb. 10, 1886, in Topeka, Kans., and died July 29, 1920, in San Bernardino, Cal. He leaves a wife, one daughter, father, one brother and two sisters to mourn their loss. Funeral services were conducted in the San Bernardino Seventh-day Adventist church by the writer, assisted by Prof. B. H. Emmerson, and Brother H. W. Johnson.

G. B. Starr.

**Wallenstien.**—Emma Christine Wallenstien was born in Persberg, Sweden, Feb. 15, 1863. In 1886 she was married to Charles Salholm. This couple lived in Colorado a number of years, where Sister Salholm accepted present truth. After the death of her husband she came to Loma Linda, California, and thence to Los Angeles, where she fell asleep in Jesus, July 30, 1920. She was laid to rest in Inglewood cemetery. Services were conducted by the writer.

C. S. Prout.

**Otis.**—Ella Rebecca Otis was born in 1849, and died July 12, 1920. She was united in marriage to F. J. Otis in 1871. They were among the first to embrace the message in California at the tent meetings held in Petaluma in 1870 by Elders Loughborough and Bourdeau. Sister Otis is survived by her aged husband, three sons and three daughters, who mourn their lost companion and mother. Sister Otis loved her Saviour and was an active worker in the church. She sleeps in Christ, waiting the call of the Master at the morning of the resurrection.

H. H. Dexter.

**For Sale.**—Fifteen acres land in six-year old apricot trees, one mile north of Loma Linda Sanitarium. For terms and particulars address Sam Haffner, Three Forks, Montana.

**For Sale.**—Well constructed modern house of five rooms. One acre of land set to fruit, etc. Good garage. Adjoining church school, and about three-quarters of a mile from medical college at Loma Linda. For particulars address Loma Linda Sanitarium, Loma Linda, Cal. 51-3t

**For Sale or Trade.**—For Southern California property—preferably Loma Linda or Los Angeles—comfortable seven-room house near Pacific Union College, St. Helena, Cal.; bath; three porches; closets; hall; cement floored basement; granite stationary tubs; woodshed. One-half acre land; rabbit-fenced; vine-covered terraces; roses; trees; spring water. Fine location; no mountain climbing. Address Box 109, Route A, Redlands, Cal. 51-2t

**Book Report, Week Ending July 30, 1920**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Northern California</b>						
Milda Scheffel	P. G.	10	4	\$ 1.40	\$ 25.40	\$ 33.00
Minnie B. Rogers	P. G.					91.00
F. H. Davis	P. G.	1	2		10.00	10.00
George H. Ham	P. G.					100.50
4 Agents						
		11	6	\$ 1.40	\$ 35.40	\$234.50

**WEEK ENDING AUGUST 6, 1920**

<b>Arizona</b>						
L. M. Stump	G. C.	52	43	\$ 9.00	\$235.00	\$ 42.50
Rollin Axtell	B. R., P. G.	46	34	19.00	216.00	9.00
A. E. Axtell	P. G., B. R.	41	27	9.00	168.00	9.00
Melvin Drake	P. G.	35	20	2.85	116.35	31.50
G. W. Elliott	P. G.	36	6	.85	34.85	75.85
Mrs. G. W. Elliott	P. G.	9	1	.25	5.25	22.25
6 Agents						
		219	131	\$ 40.95	\$775.45	\$190.10

<b>California</b>						
M. K. Graham	G. C., P. G.	29				\$352.50
E. E. Beeve	P. G.	55	4	1.45	25.45	
2 Agents						
		84	4	\$ 1.45	\$ 25.45	\$352.50

<b>Northern California</b>						
James Sims		32	5	\$ 8.13	\$ 49.53	
Dorris Myers	P. P.	11	5		34.00	
G. W. Winn	G. C.	13	18	9.25	116.75	
E. Eberhardt	P. G.	35	8		45.25	
4 Agents						
		91	36	\$ 17.38	\$245.53	

<b>Central California</b>						
F. M. Bagley	P. P.	39	14		\$ 71.50	
J. L. Grisham	B. R.	33	10		62.00	19.50
A. V. Larson	P. P.	25	9	3.00	55.00	85.00
P. J. Nightingale	P. P.	34	6	1.00	39.50	7.50
L. W. Dickman	D. R.	18	2		13.00	
A. L. Keihnhoff						41.50
6 Agents						
		149	41	\$ 4.00	\$241.00	\$153.50

<b>Southeastern California</b>						
H. F. Roller	G. C.	24	19	\$ 14.25	\$135.75	
H. Mangold	P. G.	20	28	1.00	165.50	
Isaac Cruz	P. G., G. C.	38	56	14.00	324.00	
3 Agents						
		82	103	\$ 29.25	\$625.25	

<b>Southern California</b>						
H. N. Brass	B. R.	36	7	\$ 6.25	\$ 50.25	\$ 3.25
D. A. Dale	P. G.	33	5		31.00	203.00
L. R. Herrera	G. C.	42	27	.95	162.95	52.95
J. J. Jarboe	P. G.	32	7		42.00	24.00
R. L. McKenzie	P. G.	25	10		65.00	87.50
J. A. Westrup	P. G.	34	19	1.50	125.00	69.50
6 Agents						
		202	75	\$ 8.70	\$476.20	\$440.20

<b>Utah Mission</b>						
J. L. Leach	B. R.	32	26	\$ 11.70	\$155.20	
1 Agent						

**Totals**.....870 422 \$114.83 \$2579.48 \$1370.80

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Advertising rate; 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

**Wanted.**—Young or middle-aged woman, to live with young couple for several months to assist with housework. Nominal salary. Splendid opportunity for home during Los Angeles camp meeting with privilege of attending all services. Address Mrs. O. W. Dolph, 1230 South Main St., Los Angeles, Cal.



**PACIFIC UNION CONFERENCE S. D. A.**

**DIRECTORY**

**Office**—603 East Broadway, Glendale, Cal.  
**Postal Address**—Box 146, Glendale, Cal.  
**President**—J. W. Christian.  
**Secretary-Treasurer**—B. M. Emerson.  
**Auditor**—W. C. Raley.  
**Educational and Young People's Secretary**—W. W. Ruble.  
**Home Missionary and Publicity Secretary**—J. A. Stevens.  
**Field Missionary Secretary**—F. E. Painter.  
**Religious Liberty Secretary**—W. F. Martin.  
**Medical Secretary**—P. T. Magan, M. D., 304 North Boyle Avenue, Los Angeles, Cal.  
**Executive Committee**—J. W. Christian, E. W. Farnsworth, H. S. Shaw, Clarence Santee, G. W. Wells, M. M. Hare, B. E. Beddoe, A. R. Sandborn, M. A. Hollister, J. A. Neilsen, J. Adams Stevens, F. E. Painter, W. W. Ruble, W. C. Raley, G. W. Reaser, C. H. Jones, C. W. Irwin, W. F. Martin, P. T. Magan, B. M. Emerson.

Brother W. C. Raley, who has been spending a few days on the San Diego camp ground, returned to the office last Monday morning.

Brother F. E. Painter has sufficiently recovered from his recent operation to attend the latter part of the San Diego camp meeting.

Elder W. F. Martin left last Sabbath evening for Nashville, Tennessee. He will attend the camp meetings in the Southern Union Conference.

Elders J. W. Christian, J. Adams Stevens and W. W. Ruble returned from the Oakland camp ground the latter part of last week, and went on to San Diego to attend the South-eastern California camp meeting.

Elder J. M. Cole, president of the New South Wales Conference, called at the office the first of this week. Elder Cole has been in the States since about the first of April. He plans to sail from San Francisco August 24, on his return trip.

The California camp meeting, which closed last Sunday evening, was largely attended. The Sabbath school offering the first Sabbath of the meeting was something over \$2,600. We understand the same officers and departmental secretaries with one or possibly two exceptions in the latter were continued for another term.

From Brother F. D. Nichol comes the following report of the effort in Vallejo, with which he has been connected: "Sabbath, July 31, was a glad day for the Vallejo church. In the afternoon six souls were buried with their Lord in baptism. Elder W. A. Johnson officiated at the service. This is the first fruits of the five-weeks' effort which has been held this summer in this city. Four more interested souls will soon be ready to take this step, besides several who are accepting the different doctrines as brought to them in follow-up work. This city seems to lend a willing ear to the great truths for this time."

In a letter recently received from Sister M. J. Donahue, treasurer of the Ripon, California, Seventh-day Adventist church, we learn they have their little church almost paid for. She also states they are holding regularly, Sabbath school and church services. Brother and Sister S. J. Whitney, both graduate nurses, and who have been at Pacific Union College for several years, are meeting with them, having recently located in Ripon, and taken charge of a hospital being operated by Doctors Gould and Brace. They are hoping other of our people will come in and strengthen their church organization.

**GAINING OR LOSING?**

How is it with us? Surely we are in the "shaking time," and the great wave of unrest that is surging in the breasts of many millions of men and women throughout the world will overwhelm us if we are not firmly established in God's Word.

These are troublous times; and temptation is everywhere. Old landmarks have been obliterated; the old-time standards of right have been well-nigh swept away by modern thinking. How is it with us and our children? Has the rising tide caught us in its awful grip, and we find our-

selves drifting? Are we neglecting the Bible? Is family worship forgotten?

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." Rev. 3:11. Keep step with the onward march of the message. It is hastening on to triumph in all the world. Rejoice in its triumphs as rehearsed in the columns of the "good old" "Review and Herald" from week to week.

Perhaps your subscription expires during the next two months. Renew NOW. Don't wait for a formal notice. You can't afford to miss a single issue. And also if you have not been getting the inspiration of the weekly visits of the "Review and Herald," be sure you subscribe at once—do it to-day.

J. Adams Stevens.

**"PITCAIRN ISLANDERS ARE LONG ON HYMNS"**

The following which appeared in the August 10 issue of the "Los Angeles Times" under the above caption will be of interest:

"'Pitcairn Island is an odd place,' said a recent visitor from England who had come by way of the quaint, isolated community in the South Pacific composed of descendants of the mutineers of the British ship Bounty.

"'We landed three harmoniums there,' continued the traveler, 'and even when we reached there we heard hymns borne to us upon the winds.

"'The islanders sang hymns during our entire stay on the island, and the last we heard of them was 'We'll Meet in a Better Land' growing fainter and fainter as we steamed out to sea.'"

"While we live we must be moving on. When we stop we begin to die. Rest is necessary, but only to renew our strength that we may press on again. An anchor is needful for a ship, but anchoring is not a ship's business; it is built for sailing. A man is made for struggle and effort, not for ease and loitering."

**CAMP MEETING DATES**

Southeastern California - San Diego - - August 12 to 22  
 Southern California - Los Angeles - - Aug. 25 to Sept. 5