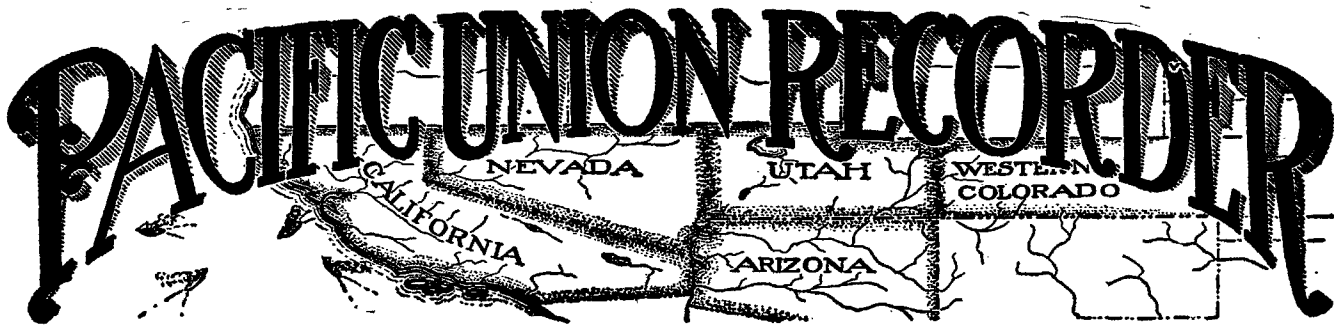


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, AUGUST 26, 1920

No. 2

## "THAT READING RACK QUESTION"

(By a Conference President)

One of our conference presidents, while waiting for a train, was interested in watching people take Seventh-day Adventist literature from a rack that hung in the station. He writes:

"During the ten minutes I had to wait, nine people went to the rack and took out copies of the 'Signs of the Times.' As the 'Signs' always speaks for itself, and wins its own way into the hearts of the people, and as there are times when silence is golden, I sat quietly by, 'taking in' the situation and listening to the remarks made by those perusing papers.

"One man said, 'The "Signs of the Times" is a Seventh-day Adventist paper and a good one at that.' Another remarked, 'The writers of these articles must be smart men.' I heard another say, 'Just read that short article on page —, it is the best thing I have ever read on that question.' The train pulled in and I left the room. As I sat in the coach speeding away to the next appointment, I was thinking of two things: First, people do take our literature in preference to any other. Second, that reading rack question. Why are our people not more faithful in putting up and supplying racks in depots and other public places? Every church ought to have one or more reading racks at work. Our literature does bring people into the truth. The reading rack will distribute the literature for you even in the small hours of the night."

This method of literature ministry is most commendable, especially if the rack is kept supplied with fresh, up-to-date papers, and some responsible brother or sister keeps it clear

of advertising matter. Many are happy in the faith to-day whose interest was first awakened by a paper taken from a rack.

## NEW PRICES OF BOOKS

The following is taken from a "news letter" sent out by the Southern Publishing Association to the colporteurs in their territory, but as the prices of our books have been increased by all our publishing houses, the necessity for the increase will be of interest to our people.

"It is probable that very few, if any, of our people have realized the perplexity that has been caused all classes of publishers because of what has evidently developed into a world-wide paper famine. The result is that the price of print paper has advanced at a most astonishing rate.

"During the war there were some sharp advances made; but now, the second year after the war closed, the cost of book papers has doubled within the last eight months. Compared with pre-war prices, this increased cost amounts to five hundred per cent.

"One year ago we were paying from \$7.25 to \$8.50 per hundred, while now we are having to pay \$18.00 a hundred. It is no longer a question of price. In fact, it has been months since we have been able to get a quotation at the time the order was given. Orders are only accepted with the distinct understanding that the price to be charged is that prevailing on the date of shipment. This means several weeks or months in advance.

"On August sixth we received a car of paper that was ordered in January. There were two other cars ordered about the same time, one for delivery April 1 and the other May 1, neither of which has yet been re-

ceived. However, we have received invoice and B-L for one of them, so that we know it is now en route. And, in passing we might add that the invoice on this car lacks only a few dollars of being \$10,000, while at the old price a car of paper cost anywhere from fourteen to eighteen hundred dollars. Is it any wonder then that such bills as these force our good treasurer, Brother M. F. Knox, to insist upon prompt remittances from the tract societies; and, of course, the tract societies cannot remit promptly unless our colporteurs and church librarians are prompt in forwarding their money. You will therefore recognize the 'hub' around which the whole situation revolves.

"Again, we are now receiving more for our paper shavings as waste paper than we formerly had to pay for new stock. This is only another evidence of the heavy increase in the cost of paper to say nothing of the increase in leather, book cloth, binders' board, inks, and other materials entering into the manufacture of our literature.

"And now, on top of all this, comes the word of an advance in freight rates which it is expected will amount to approximately 33 1-3 per cent, the same being scheduled to go into effect on August 26. Some paper mills which formerly paid freight are no longer doing so, their increased prices being f. o. b. at the mill. Therefore, as publishers, we will receive the pressure of these increased rates both 'going and coming,' as the saying is.

"From the foregoing it seems needless to say that our publishing houses find it necessary to make an advance in prices, and after giving the matter very careful consideration the prices have been fixed as follows:

	Cloth	Half	Full
Large Books.....	\$5.50	\$7.00	\$8.50
Our Day .....	3.00	4.50	6.00
Best Stories.....	1.50		
Christ, our Saviour	1.50		
Gospel and New Testament Primers .....	1.00		
The Busy Man's Library .....	.50		

"At first thought it may seem that the prices of the half and full leather bindings are rather high. When it is taken into account that the increase in the cost of paper alone since the first of the year amounts to approximately twenty-five cents on one of our large subscription books, not to say anything about the increase in the cost of other materials and in freight rates; and, in view of the further fact that a rise of one dollar in the retail price means but thirty cents additional to the publishers, it will be seen that the margin on a cloth book at \$5.50 must be very close for the publishing house. However, it is preferred to keep down the price of the cloth as low as possible for the benefit of the poorer classes, and then let those who wish the better bindings pay a higher price for them. This will give the publishing house a larger profit with which to help the mission territory assigned to us by the General Conference.

"Whenever prices have been raised in the past more books than ever have been sold, and we believe it will prove to be true this time. It would appear that it must be so if this work is to be 'carried forward with increasing success.' Furthermore, this increase in prices will give our colporteurs a larger commission that will no doubt be acceptable to all in these times of high costs.

"It will be noticed that all these new prices become effective at once. But, where either a regular worker or a student colporteur is about to finish a territory or will soon stop work to return to school, he can take orders for the large books at the old prices until September 1. Of course, all orders that have already been taken for these books at the former prices will be protected, but no 'stock orders' for books to be sold at the new prices will be filled at the old rate."

**MARCHING TOWARD THE GOAL**

What would you think of a ship sailing at random upon the great ocean with no destination in view? Tell the average man that such an act was taking place and he would be almost sure to say, "The captain of that boat must be crazy." No one would care to contradict him. A ship with no definite goal in view is of no value, for it will never make port.

Men are like ships. They have certain aims in life; but often hardships and adversity cause them to lose courage, and they drift with the winds as does a sail ship when caught in the terrible storms on the high seas.

A few years ago I had for companions men who are commonly designated as laborers. Week after week I have worked with them in the great wheat fields of the central west. Good-hearted fellows they were, most of them, but they were vagabonds with little thought of the future. When asked about their destination, they have often been known to reply, "I don't know, but I am on my way." These words often provoked a laugh, but they are not words to laugh at; for they spell failure, and what is sadder than a wasted, misspent life? The underworld to-day is filled with men and women. Investigate and you will find that most of them never had any definite, unwavering aim in life. There are some men of talent and education to-day who are menial drudges because they never decided what place they were going to fill in life and then stuck to the decision. Decisions do not count for much unless we abide by them. Goals that are changed each week will never bring us to the highlands of success.

Men in every walk of life recognize the value of an aim or a goal. It is an essential factor to success. Jurists, educators, men of commerce, missionaries and ministers have all had visions that they have spent years and even a lifetime in realizing.

Missionary volunteers need a goal to spur them on, to concentrate their energies, to remind them of their duties and to keep them sailing ahead on a definite course. First we need

an individual goal. Let us ask ourselves the question, "What does God want me to be?" We will never be truly happy until we are where God wants us to be. His purpose for us may not be just what we would select for ourselves if we consulted our selfish inclinations, but we may be assured that His way is best. "I'll be what you want me to be" should be our attitude in choosing a career. Above all, we should not let selfish, sordid motives influence us in our life's work. In fact, we cannot be loyal missionary volunteers unless we adopt their aim, "the gospel to all the world in this generation."

This is a great goal, a lofty purpose, a noble aim; for what is greater than the proclamation of a saving message to a lost world? This aim should grip our lives. It should stifle any worldly ambition; it should lead us to give our talent, our strength, our all to the service of Jesus who bore so much for us.

If we as volunteers had a spiritual comprehension of the task confronting us, we would plead for pentecostal power to accomplish it. We must keep our eyes on the goal for the fields are white for the harvest. By losing sight of our aim we change our course. How many of our youth to-day are serving the world because they lost sight of the goal that meant toil and service? But it is a service that brings joy.

Collectively, missionary volunteers need a goal, for it unites us. It is a common task that God has called us

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B. M. Emerson - - - Editor  
J. W. Christian - - - Associate Editor

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to. In unity of purpose there is strength, for it gives harmony in action. It is our work. We are all in partnership in this great work of saving lost souls. Our aim binds us close together, and it has already made it possible for us to do a great work not only in the homeland, but in foreign fields as well.

May God help us all to go forward unitedly, "Marching Toward the Goal."  
L. M. Peterson.

"The world's Redeemer was the great model missionary."

### DANIEL'S PREDICTED "ABOMINATION"

This name, meaning "detestable thing," is used by the prophet Daniel, in pointing out a power which was to work against the prosperity of God's people. Referring to particular events to transpire soon after the cutting off of the Messiah he says: "And the people of the prince that shall come, shall destroy the city (Jerusalem) and the sanctuary." Repeating the prophecy relating to Christ and those things to follow His first advent, the prophet adds: "And He (the Messiah) shall make a firm covenant with many for one week; and for the half of the week He shall cause the sacrifice and the oblation to cease; and upon the wings of abomination shall come one that maketh desolate." Dan. 9:27, 28. R. V.

In the first instance it says that some prince with his people should destroy the "city and the sanctuary," after the Messiah was cut off. The second says this destroying power would come on the "wing of abominations," after the sacrifice and oblation offered in the city and the sanctuary should cease. The death of Christ, the divine Sacrifice, who was shadowed by faith, in the daily offerings of the Jewish economy, did set aside these animal offerings. The next thing, in order of time, to fulfill the prophecy would be the destruction of Jerusalem and its temple by some prince with his people who would come thither "on the wing of abominations."

On the last day of the Saviour's freedom, and in His last confidential talk with His disciples, He bade them watch for the "abomination of des-

olation, spoken of by Daniel the prophet," to stand in the holy place, and upon seeing it, to flee out of Judea. Matt. 24:15, 16. In recording this conversation, Luke makes the Saviour say: "And when ye shall see Jerusalem compassed with armies, then know that the 'desolation' thereof is nigh. Then let them which are in Judea flee," etc. Luke 21:20, 21. In other words the abomination that maketh desolate, was to be fulfilled by an army surrounding Jerusalem.

It is a well known fact that thirty-nine years after the Saviour's statement, that is in A. D. 70, the Roman army did descend on Jerusalem and burn it with fire, including the temple itself. Thus is established the fact that the "abomination of desolation," of the prophecy, was fulfilled in the work of the Roman army, at Jerusalem.

C.

### NEGRO DEPARTMENT

After the close of the Tennessee River camp meeting and the Oakwood board meeting, the writer had a few weeks before the next meetings, so hastened to Detroit for a day or so office work and then began the long journey to the Pacific Coast.

Leaving Detroit July 15, I went to Chicago and then on to Milwaukee, Wisconsin, meeting on Sabbath with our newly organized church which is in charge of Elder W. H. Maynor. He and his wife are taking hold of the work there faithfully, which gives great hopes of a good work and church being developed. From there I hastened across America's mighty grain fields to Omaha, Nebraska, to be with the church Sunday night. There I met the elder and Bible worker, and spoke in the church in the evening. After this good visit with our thriving little church, I began the long run to Salt Lake City, where, after a few hours delay we went on to Los Angeles, California. There I spent several days, meeting with the Furlong church Sabbath and Sunday evening, where I found every one alive and loyal—working to hasten the finishing of the work. Next I proceeded to San Francisco, stopping at Mountain View on business with the Pacific Press.

At San Francisco and vicinity, we have no church for our people,

though one is greatly needed, so I spoke Sabbath and Sunday in the Verdi church. We hope to have a strong worker there in the near future, in order that the message may be brought to the great mass of our people in these closing times.

From here the writer went to Portland, Oregon, where he met Miss L. Green, who is our Bible worker there and who is making a good impression and doing excellent work. After preaching at the large tabernacle Wednesday evening, August 4, to the prayer-meeting congregation with some of our interested people present, where I also met Mrs. Johnson of Arkansas, we went on to Seattle, Washington. Here we have a church that was organized last year, and two workers with a good congregation. Mrs. Kate Baker is the stirring Bible worker and Brother C. A. Blackwood the pastor. Here I was glad to find the church making some progress in giving this last message. Brother Blackwood will be leaving there September 1 for another field, which requires a strong man to take his place.

From this point I went to Detroit, Michigan, to be with the church there August 14, stopping over Wednesday night and Thursday on my way, at Omaha, Nebraska. Here the work is making progress in the face of many hard battles in this great automobile center, for the old Gospel "Nestor," Elder T. B. Buckner, is putting in good time and forging right ahead by the good hand of our God upon us. In Detroit, the writer put his office affairs in order and then proceeded to attend the several camp meetings in the South.

W. H. Green.

## FIELD TIDINGS

### UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.  
Box 909, Ogden, Utah

### AMONG THE ISOLATED

Stretching through San Pete, Sevier, and Piute counties is a fertile valley over one hundred miles from north to south and from five to twenty miles wide. These counties have a population of about 30,000,

most of whom are farmers. The writer recently made a trip by auto through this valley, accompanied by Mrs. Neilsen and the two children. Here we found and visited nine church members. Most of these accepted the truth about twelve or fifteen years ago. So far as we know, no public efforts have been held in this valley since then. No two families live near enough to each other to hold services together, and all expressed a longing to be able to meet with others of like faith.

We spent Sabbath at Spring City where we had Sabbath school and Bible study. At Manti is located one of the four Mormon temples found in Utah. At Salina we have three members. We feel that the time is ripe for an effort to be held in this place, and are planning for this as soon as workers can be secured. A few years ago Brethren J. L. Sauder and F. H. Jenks sold several thousand dollars' worth of "Bible Readings" in this valley, and we hope that it will not be long before some colporteur will enter it with some of our other large books.

We passed through Juab county on this trip, and saw some of the largest grain fields that we have seen anywhere in the West. As far as we could learn there is not a single Seventh-day Adventist in this entire county, nor are we sure that the county has ever been canvassed with any of our books.

Sabbath, July 24, I went to Delta and held quarterly services with the company in that place. It was a real spiritual feast to the believers there. We are sorry to report that two of the families have sold out and expect to leave for California in a few weeks. However, Brother Dale expects to return to this field and take up the colporteur work.

J. A. Neilsen.

#### LIGHT-BEARERS NEEDED

"We have the word of God to show that the end is near. The world is to be warned, and as never before we are to be laborers with Christ. The work of warning has been entrusted to us. We are to be channels of light to the world, imparting to others the light we receive from the great Light-bearer. The world and works of all men are to be

tried. Let us not be backward now. That which is to be done in warning the world must be done without delay. Let not the canvassing work be left to languish. Let the books containing the light on present truth be placed before as many as possible." "Colporteur Evangelist," page 22.

Surely there are many light-bearers needed in the Utah Mission. There is territory in this field which has never been entered by one of our colporteurs. Brother George Winn, from California, has recently joined our ranks, and is now on the "firing line" doing splendid work. He is selling "Great Controversy." His good report of \$115 in 16 hours has just been received. Let others who feel impressed to take up this line of work not delay, but get in touch at once with the writer, and I shall be glad to assist you in any way that I can.

J. L. Leach.

#### CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304. Fresno, Cal.

#### NEWS ITEMS

Elder W. F. Miller, who has accepted a call to labor in South America, has started on his trip; and will visit Mrs. Miller's mother at Lodi and other relatives in Kansas.

Brother Wilbur R. Nelson and family have gone to the southern part of the state for a few days' vacation.

Miss Lavina Conner, stenographer of the Pacific Union Conference, has been visiting friends in Fresno.

From a letter from Brother Isaac Schneider, he states that he has decided to take up the medical evangelistic course at Loma Linda, preparatory to going to a mission field.

There seems to be a healthy condition in the Barstow churches. Since camp meeting, Elder C. W. Fuller baptized eleven persons and Elder G. A. Grauer has baptized nine. Seven of these united with the German church and thirteen with the English church.

W. F. Field, Secretary.

#### MERCED

The writer was very much interested in the work which Elder B. L. Howe reported, and although my work is quite similar, I thought perhaps our brethren would be interested in our Merced campaign.

Last January our little church company, with hearts burdened for souls, subscribed for a club of 150 "Signs of the Times" to be placed in the homes of the people here. Le Grand, Livingston and Chowchilla also gave liberally that every soul here might hear about the world's impending doom and flee from the wrath to come.

As we began our work, calling from home to home and directing the attention of the people to the prophecies now being fulfilled in their very midst, we saw but little interest. Many accepted the papers more out of curiosity than real interest. As the days and weeks have rolled by the light of truth has scattered the darkness in many homes, and the demand for the papers has grown until it became necessary to order an additional 100 copies of the "Signs," which are being placed in the homes and are being read every week.

It has been gratifying indeed to watch the development of different individuals as they have studied the truth from week to week. Surely this message brings joy and sunshine into sad and troubled hearts in a world "corrupt before God," and "filled with violence," and where "every imagination of the thoughts" of the heart is "only evil continually."

One lady said: "I wait anxiously for you to come every Monday morning." Another says she was raised in an atheist home, but since reading the "Signs" she wants to know more about the Bible. Another, who had never studied the Bible before, wanted to know if he could help the work by bearing some of the expense. Many have contributed means without solicitation.

There is power in the message contained in the "Signs" weekly, which none who will read can gainsay nor resist.

Surely the Lord will prosper His own work, and we expect a harvest of precious souls. We have the promise, "For as the rain cometh

down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

J. H. Loughhead.

### SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

### NEWS FROM FIELD AND OFFICE

Remember the opening session of the Southern California Conference at 7:30 p. m., August 25, in the camp meeting pavilion.

Elder M. M. Mattison, of India, spent Friday evening and Sabbath, August 20 and 21, at the San Fernando Academy. His visit was appreciated by all.

Word from Elder Phillip Knox of Santa Barbara indicates that he and Brother Herbert White feel they must remain on in Santa Barbara during the camp meeting. The interest which has been aroused by their meetings there seems to demand their constant attention for some time.

The conference and tract society offices in the Kerckhoff building will be closed during conference and camp meeting, August 25 to September 5, probably not reopening until September 7 or 8. Any business may be conducted while the camp meeting is in session at the temporary offices on the camp ground.

Elder W. H. Bradley has accepted a call from the Pacific Union Conference to take up evangelistic work in Salt Lake City. In a way we regret to see Elder Bradley and his family take their leave of us, having learned to esteem them highly. However, when the need of other fields appeal to laborers, we cannot consistently do other than bid them God-speed as they respond. We are confident that many prayers will ascend in behalf of Elder Bradley and his family that they may be used of God to the accomplishment of a great work in the Utah Mission field.

We learn that during the past week Elder W. M. Adams conducted two baptismal services, one Wednesday afternoon at the Exposition Park church, and the other Sabbath at the Lincoln Park church. We rejoice in the advances being made and the souls being gathered into the churches.

The new building of the Los Angeles intermediate school is being erected and when completed will add materially to the conveniences and equipment of the school. For full information relative to the coming school year, inquire of the chairman of the board, Elder W. M. Adams, or the principal, Brother W. B. Miramontez.

We were glad to welcome Elder J. W. Rich in the office a few days ago upon his return from Fresno and Lodi. Elder Rich had been hastily called from his field in Pomona a few weeks ago to Fresno to his mother's deathbed. Our sympathies are extended to our brother and his family in this time of sorrow and bereavement.

Elder C. S. Prout gave a brief talk at the Glendale church last Sabbath morning followed by the baptism of fifteen candidates. These represent in part the fruits of the series of meetings recently held by Elder Prout in Glendale. More are interested and keeping the Sabbath, and undoubtedly a number more will be baptized in the near future.

Elder C. S. Longacre, of the Washington, D. C., office, will be with us throughout the camp meeting. We are also assured a brief visit from Sister H. H. Votaw, who will probably be with us over the two weekends. In addition to these Elder J. W. Christian of the Pacific Union Conference and his associate workers will be with us undoubtedly throughout the entire meeting.

M. M. Hare.

"If every church-member were a living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues."

### NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.  
341 East Lodi Ave., Lodi, Cal.

### FIELD EFFORTS

By the time this issue of the "Recorder" reaches you, a number of our workers will be busily engaged in tent and hall efforts.

Elder C. L. Snodgrass has been asked to hold a series of tent meetings at Gridley, assisted by Brother and Sister Barton and Brother Jefferson.

Brethren S.-H. Lindt and Howard Carter are beginning an effort in Rocklin. These meetings will be conducted in a hall, which has been secured for this purpose. They will also hold one meeting each week at Fruitvale, a near-by town, in response to a call for some meetings at this place.

Brother F. M. Butterfield is spending a week or two in Indian Valley in the interest of the home missionary and Harvest Ingathering work.

Brethren O. B. Stevens, F. A. Johnson and Earl Osborne are starting a series of meetings in a hall in Sonora in answer to a call for meetings in that vicinity.

Brother T. C. Tunsen has been asked to go to Plymouth and do some Bible work there.

Brethren and sisters, let us remember these workers in our prayers, that the Lord may give success in these efforts.

William Voth.

### NEVADA

M. A. Hollister, Pres. C. O. Patterson, Sec.  
Box 2072, Reno, Nev.

### ECHOES FROM NEVADA

Elder M. A. Hollister just returned from the Oakland camp meeting and conference where steps were taken for the furtherance of the work in Nevada.

Brother G. W. Winn, of Modesto, Cal., who is a veteran colporteur, has been invited to enter our territory, to scatter the printed page. Very little colporteur work has been done within this conference and although sparse settlements often discourage the colporteur, we have a great territory that has scarcely been touched and we rejoice to see this work begun. Brother and Sister Robert Beebe of Fallon, Nevada, plan to

make an advance on the enemy, with the printed page, as soon as their affairs will permit. Let us pray for their success.

One item which brought us no cheer was the news that Elder C. Lester Bond, who has been doing such faithful work in Reno and elsewhere, is to leave us. He has been asked to take the secretaryship of the young people's missionary volunteer work for the California Conference, and although we feel certain he will enjoy this, his chosen work, and wish him and his good wife and son all possible success as they leave us, it is with deep regret that we must bid them farewell. One compensating feature of the action taking Elder Bond from us is that in his place we are to have Brother Everett Beddoe of the California Conference, who has been laboring in Humboldt County, California, of late. Brother Beddoe will be our young people's missionary volunteer secretary as well as our educational secretary and member of the conference committee.

Those in this conference who have children of school age have been greatly perplexed by the uncertainty of the teacher situation, which is only indicative of the dearth of laborers in every other branch of our work. The fields indeed are white to harvest, but the laborers are few. Pray ye, therefore, that the Lord of the harvest will send forth reapers.

While in California, Elder M. A. Hollister asked for and obtained the generous gift of a desk from the union and also an office safe from the California Conference. We express our appreciation for this generosity, as they will add materially to our office equipment.

The young people's missionary volunteer society of Reno has been carrying on an aggressive campaign with "Present Truth" which is being placed in a number of homes in Reno bi-monthly. Although some of the junior members engaged in this work dropped out when the warm weather set in, we are glad to report a revival of interest in this work, both by those doing it, and also on the part of those who are the recipients of the literature. Other societies are

doing a like work and it is hoped interest enough will be created to warrant a series of meetings when sufficient workers can be obtained to carry on such an effort.

Our president returned to the office Tuesday, August 17, from a short visit to the Standish church. Meetings were held Friday evening and Sabbath morning with a good attendance. Sabbath afternoon thirty-eight believers from Standish and Buntingville gathered among the beautiful pines where they ate lunch, after which Sabbath school and preaching services were held.

On this spot, where all creation is in harmony with the Creator, two local camp meetings have been held in previous years.

Elder M. A. Hollister is at present away from the office on a trip south to the Tonopah and Goldfield district. He plans to visit among the isolated members around there before returning in order to encourage those who are unable to meet with their brethren from Sabbath to Sabbath.

C. O. Patterson.

### ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.  
Box 887, Phoenix, Ariz.

### FIELD AND OFFICE NEWS

Elder A. R. Sandborn recently returned from a short visit to Patagonia. He reports an excellent interest in the tent effort being held there.

**BANG!** The first gun in the Arizona Harvest Ingathering drive has been fired by Brother I. T. Reynolds in Holbrook. Our goal has been placed at \$5,000, the one-hundredth part of the world goal. Can we make it? Certainly, if each one gets under the load.

Word comes from Prescott that if present plans materialize they will soon have a church home of their own. A campaign is on for the raising of funds, and Elder L. B. Ragsdale writes there is about \$1,000 already subscribed. At the time of writing, August 20, Elder Sandborn is in Prescott to assist in selecting a building site. We rejoice that the work is onward in Arizona.

Owing largely to the good work being done by our faithful colporteurs, the business of the Arizona Tract Society is increasing nicely. Already our sales this year have exceeded the total sales for the past year, and we have more than four months of the year before us.

At Marinette, Arizona, there is a good company of believers, with sufficient children for a church school, and we are pleased to announce that their expectation is to have one this coming term. We trust the approval of Jehovah may rest on their endeavor and their desires be realized.

In our opinion there is a fine opening in the city of Phoenix for a Seventh-day Adventist doctor, also treatment rooms. At present there is neither, and the writer has often heard expressions of regret that we were not thus represented. We believe such a venture would prosper.

Thursday, August 12, witnessed the arrival in Phoenix of Elder Henry F. Brown and family. Elder Brown has long been engaged in the Spanish work, and has been selected by the General Conference as head of the Spanish department in the new Arizona Academy. He comes to us from San Antonio, Texas.

It was the writer's privilege in July, in company with Mrs. Kalfus and daughter, Roma, to spend three weeks in the southeastern part of the conference visiting the churches and isolated believers. The trip was made by automobile, and while at times it was rather exhausting, yet it was enjoyed immensely. We were very thankful for the privilege of becoming personally acquainted with many whom we had previously known only through correspondence. Owing to lack of time we had to forego the pleasure of visiting some of our people, much to our regret. We trust, however, that another opportunity will present itself in the future.

August 20.

R. E. Kalfus.

"Looking at Jesus changes the world for us. It is as though the light of His eyes fills our eyes and we see things all around as He sees them."

**Obituaries**

**Rich.**—Sarah J. Rich was born in Illinois, Jan. 6, 1856, and died in Fresno, Cal., Aug. 3, 1920, aged 64 years, six months and 27 days. In 1875 she was married to George N. Rich, and to them were born eleven children, nine of whom are living. Sister Rich heard the doctrines of Seventh-day Adventists in the latter part of 1894, and she and her husband kept their first Sabbath in January, 1895.

They came to California six years ago, residing for two years at Modesto, and for the past four years in Lemoore, where she was a member and a consistent Christian. Funeral services were conducted by the writer, at Hanford, where a large number of friends gathered to show the esteem in which our sister was held. We laid her to rest in the Hanford cemetery with the strong faith that we shall meet her in that goodly land where death never comes. E. L. Neff.

**Rice.**—Naomi M. Rice was born in Geneva, Ohio, April 28, 1838. At the age of eight years she, with her parents, moved to Wisconsin, and in 1856 was united in marriage to Edwin J. Rice. To them were born four children, Lewis W., who died at the age of 22; Mary O. Bernsen, who now resides at Paradise Valley, Cal.; Charles E., who is manager of the St. Helena Sanitarium, and Helen N., who is superintendent of nurses at the same institution.

In her earlier years Sister Rice was identified with the Presbyterian Church, but in 1876 she and her husband accepted present truth, joining the Seventh-day Adventist Church, of which she continued a devoted member. Since her husband's death, she has been gradually failing, till July 29, 1920, she quietly fell asleep in Jesus, aged 82 years, three months and one day. She gave evidence that the peace of God "which passeth all understanding" kept her heart to the end. She is resting in God's keeping, and we believe that when Jesus comes to make up his jewels, she will be numbered with them. Interment was made beside her husband in Longmont, Colo.

W. W. Sharp.

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

**For Sale.**—Nine and one-third acres land planted in beans; one-eighth mile off state highway, and one and one-half miles from Seventh-day Adventist church and church school. Good four-room house and other buildings; cow, heifer, chickens. For further particulars write to H. H. Cole, Route A, Box 282-A, Modesto, Cal.

**For Sale.**—Fifteen acres land in six-year old apricot trees, one mile north of Loma Linda Sanitarium. For terms and particulars address Sam Haffner, Three Forks, Montana.

**Wanted.**—Young or middle-aged woman to live with young couple for several months to assist with housework. Nominal salary. Splendid opportunity for home during Los Angeles camp meeting with privilege of attending all services. Address Mrs. O. W. Dolph, 1230 South Main St., Los Angeles, Cal.

**Wanted.**—Carpenters to assist in the erection of the new school building and other improvements at Loma Linda; good wages to competent workmen. Also domestic help; wages \$16.00 per week, board and room reasonable. We can also provide employment for a few more graduate nurses at good wages. Address, Sanitarium, Loma Linda, Cal. 3t2

**Book Report, Week Ending August 13, 1920**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Arizona</b>						
A. E. Axtell	B. R., P. G.	30	21	\$ 1.25	\$118.25	
Rollin Axtell	P. G., B. R.	39	36	31.85	232.85	13.50
Melvin Drake	P. G.	21	14	.95	85.95	10.00
G. W. Elliott	G. C.	28	7	.85	34.60	
L. M. Stump	G. C.	23	49	13.00	276.00	37.50
J. H. Ward	B. R.		1		5.00	162.00
6 Agents		141	128	\$ 47.90	\$752.65	\$223.00
<b>Northern California</b>						
G. H. Ham	P. G.	22	6	\$ 8.00	\$ 48.50	
Mary Edison	P. G.	12	8		52.50	
James Sims	D. R.	32	7	13.00	59.00	
Dorris Myers	P. P.	24	2		13.50	
Jacob Spuehler	D. R.	32	1	8.30	13.30	
J. W. Beardslee	G. C.	28	6	8.80	38.30	
6 Agents		150	30	\$ 38.10	\$225.10	
<b>Central California</b>						
A. V. Larson	P. P.	43	27	\$ 3.00	\$160.50	
J. L. Grisham	B. R.	28	7		46.00	
P. J. Nightingale	P. P.	35	7		38.00	
V. E. Berry		6				33.00
4 Agents		112	41	\$ 3.00	\$244.50	\$ 33.00
<b>Southern California</b>						
H. N. Brass	B. R.	40	11	\$ 14.05	\$ 77.55	\$ 9.05
D. A. Dale	P. G.	26	10		57.50	40.50
L. R. Herrera	G. C.	32	10	1.00	63.00	57.50
J. J. Jarboe	P. G.	30	6		37.50	
R. L. McKenzie	P. G.	29	13		86.00	27.50
J. A. Westrup	P. G.	33	24	.25	144.25	.25
6 Agents		190	74	\$ 15.30	\$465.80	\$134.80
<b>Southeastern California</b>						
H. F. Roller	G. C.	12	9	\$ 6.00	\$ 63.50	
H. Mangold	P. G.	33	5		29.50	122.00
Isaac Cruz	P. G., G. C.	23	32	11.25	180.75	
3 Agents		68	46	\$ 17.25	\$273.75	\$122.00
<b>Utah Mission</b>						
G. W. Winn	G. C.	16	20	\$ 3.00	\$115.00	
J. L. Leach	B. R.	23	8	4.45	44.45	
2 Agents		39	28	\$ 7.45	\$159.45	
<b>Totals</b>		<b>700</b>	<b>347</b>	<b>\$129.00</b>	<b>\$2121.25</b>	<b>\$512.80</b>

